



# BOSTON CITY COUNCIL

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*REVISED*  
**COMMITTEE HEARING NOTICE**

**REVISED**

**5:13 pm, Apr 28, 2025**

April 28, 2025

The Boston City Council's Committee on Environmental Justice, Resiliency, and Parks will hold a hearing on **Friday, June 6, 2025 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**. This hearing was previously scheduled for Friday, June 6, 2025 at 11:00 am.

The subject of the hearing is:

***Docket #0424, Order for a hearing to assess the environmental impacts of the proposed White Stadium redevelopment on Franklin Park.***

***Docket #0425, Order for a hearing on the environmental preservation of Boston's historical parks and green spaces.***

These matters were sponsored by Councilor Erin Murphy and were referred to the Committee on February 5, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Gabriela Coletta Zapata, Chair  
Committee on Environmental Justice, Resiliency, and Parks

**RECEIVED**

By OFFICE OF THE CITY CLERK at 5:13 pm, Apr 28, 2025

**Staff Contact:** Ron Cobb

**Mail Address:** Dockets #0424, #0425 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.ep@boston.gov](mailto:ccc.ep@boston.gov)

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**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)