



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

**RECEIVED**

By City Clerk at 1:21 pm, Apr 01, 2025

April 1, 2025

The Boston City Council's Committee on Environmental Justice, Resiliency, and Parks will hold a hearing on **Monday, April 7, 2025 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

***Docket #0292, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Fifty Thousand Dollars (\$150,000.00), awarded by the Donor Group to be administered by the Parks & Recreation Department. The grant will fund the maintenance of the City of Boston Animal Shelter, and assistance with medical care for sick or injured animals (whose owners are Boston residents), through donations in an amount not to exceed Fifty Thousand Dollars (\$50,000.00).***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on January 29, 2025.

***Docket #0395, Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Thousand Dollars (\$800,000.00) in the form of a grant, for the UCFC-Program, awarded by the United States Department of Agriculture, passed through The Corps Network, to be administered by the Office of Workforce Development. The grant will fund the historic workforce investment of boosting the City's tree cover in various neighborhoods.***

***Docket #0399, Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Forty-Nine Thousand Seven Hundred Ten Dollars (\$449,710.00) in the form of a grant, for the Boston MVP Action Grant, awarded by the MA Executive Office of Energy and Environment Affairs to be administered by the Public Works Department. The grant will fund building a database and map of current and projected flooding impacts, focusing primarily on storm water and riverine flooding.***

These matters were sponsored by Mayor Michelle Wu, and were referred to the Committee on February 5, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live



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stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Gabriela Coletta Zapata, Chair  
Committee on Environmental Justice, Resiliency, and Parks

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**Staff Contact:** Shane L. Pac

**Mail Address:** Dockets #0292, #0395, and #0399 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.ep@boston.gov](mailto:ccc.ep@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) | **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)