



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 18 | May 5, 2025**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00015880**

*DNA SUPPLIES for BPD Crime Lab*

*Boston Police Department*

**Opening Date: May 7, 2025**

#### **CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015901**

*Gym Equipment BFD Versa Climbers*

*Boston Fire Department*

**Opening Date: May 6, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or [Mark.Giannangelo@boston.gov](mailto:Mark.Giannangelo@boston.gov)

**Event EV00015906**

*Leaf Vac (PARKS)*

*Boston Parks & Recreation*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015907**

*Tow Behind Chipper (Parks)*

*Boston Parks & Recreation*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015928**

*Transit Van with Mavron Cage (PWD)*

*Public Works Department*

**Bid Opening Date: May 7, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015933**

*GM OEM Auto Parts Yearly BPD Fleet Repair*

*Boston Police Department*

**Bid Opening Date: May 8, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 21, April 28, May 5, 2025)*

**Event EV00015946**

*ePollbooks, Software & Accessories*

*Election Department*

**Opening Date: May 14, 2025**

**CONTACT INFORMATION**

Gerard Bonaceto, 617-635-3937 or Gerard.Bonaceto@boston.gov

**Event EV00015947**

*Taginator & Tagaway Graffiti Remover*

*Property Management Department*

**Bid Opening Date: May 12, 2025**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00015956**

*Washington Irving Elementary School Supplies (PFD)*

*Public Facilities Department*

**Bid Opening Date: May 14, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015957**

*HazMat Defection Equipment Special Ops*

*Boston Fire Department*

**Bid Opening Date: May 13, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 28, May 5, May 12, 2025)*

**Event EV00015967**

*NCR-ASSORTED COPY PAPER (BPD)*

*Boston Police Department*

**Bid Opening Date: May 21, 2025**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00015973**

*AED Units, Supplies and Service BCYF FY25*

*Boston Center/Youth & Families*

**Opening Date: May 20, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(May 5, May 12, May 19, 2025)*

# FIRE

## INVITATION FOR BIDS

### E-ONE FIRE APPARATUS REPAIRS AND SERVICES

**EV00015890**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015890**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide as needed repairs and services on Boston Fire Department Emergency-One Fire Apparatus, as described in the specifications, in accordance with M.G.L. Chapter 30B from July 1, 2025 through June 30, 2028.

Bid Documents will be available **commencing on Monday May 5, 2025 beginning at 9:00AM**. **Bids must be received no later than 12:00 P.M. May 21, 2025.**

**Paul F. Burke, Fire Commissioner**

(May 5, May 12, 2025)

# HOUSING

## REQUEST FOR PROPOSALS

## BOSTON RENTAL ASSISTANCE FUND (BRAAF)

## FISCAL YEARS 2026-2028

**EV00015777**

### CONTACT INFORMATION

Nathan Satish

Nathan.Satish@boston.gov

The City of Boston Mayor's Office of Housing (MOH) hereby invites proposals from non-profit organizations and units of local government that provide housing and/or housing-related supportive services to people experiencing homelessness to administer the Boston Rental Assistance Fund (BRAAF). The program provides funding for the following activities aimed at addressing the upfront cost barriers clients face when entering housing:

- First/Last Month's Rent
- Security Deposits
- Brokers Fees
- Moving Costs

MOH will enter into a 36-month contract with each selected applicant. The period of performance will be from July 1, 2025 to June 30, 2028 subject to the availability and appropriation of funds.

The Request for Proposals ("RFP") package will be available **beginning May 5, 2025** from the City's purchasing website, Supplier Portal ([boston.gov/Procurement](https://boston.gov/Procurement)). Completed proposals must be submitted, as specified, \*electronically by **May 21, 2025, no later than 4:00 PM**.

**Sheila A. Dillon, Chief of Housing and Director**

(May 5, May 12, 2025)

## REQUEST FOR PROPOSALS

### ENVIRONMENTAL CONSULTING SERVICES ON AN AS-NEEDED BASIS FOR THE REAL ESTATE MANAGEMENT AND SALES DIVISION

**EV00015752**

#### CONTACT INFORMATION

*James Smith*

617-635-0103

*James.Smith@boston.gov*

The City of Boston, acting through its Mayor's Office of Housing (MOH), Real Estate Management and Sales (REMS) Division is seeking qualified environmental consultants with on-staff Massachusetts Licensed Site Professionals (LSPs). These firms must be able to provide a full range of environmental consulting, investigation, and remediation services on an as-needed basis for properties throughout the City of Boston during the period November 12, 2025 through November 11, 2028.

MOH intends to select four (4) consultants for environmental consulting services on an as-needed basis based on the criteria identified in the RFP.

The Request for Proposals ("RFP") package will be available beginning **Monday, May 5, 2025** from the City's purchasing website, Supplier Portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement)

To access details for this specific Event, or to respond through electronic format, please visit the above link. Completed proposals must be submitted via the Supplier Portal **before 4:00 PM, Thursday, June 5, 2025**.

**Sheila A. Dillon, Chief and Director**

*(May 5, May 12, 2025)*

# PARKS & RECREATION

## INVITATION FOR BIDS

### IMPROVEMENTS TO BILLINGS FIELD

#### CONTACT INFORMATION

Priyanka Vankina

617-961-3028

[Priyanka.Vankina@boston.gov](mailto:Priyanka.Vankina@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO BILLINGS FIELD West Roxbury, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 15, 2025** at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive **on or about Monday, April 28, 2025 after 9:00 A.M.**, Boston time, at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov).

There will be an informational pre-bid conference on site on **Monday, May 5<sup>th</sup> at 10am.**

**Liza Meyer, Interim Commissioner**

*(April 28, May 5, 2025)*

# REQUEST FOR PROPOSALS

## RESILIENT MOAKLEY PARK

**EV00015398**

### CONTACT INFORMATION

Marin Braco

617-504-4383

Marin.Braco@boston.gov

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Ave Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites Request for Proposals for the project listed above.

Request for Proposals will be solicited from vendors through the **City of Boston's Supplier Portal**: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Resilient Moakley Park**.

Request for Proposals shall be submitted **before 12:00 P.M., Boston time, Friday, June 13, 2025** and opened forthwith.

The Request for Proposal will be available **on or about Monday, May 5th, 2025 after 9:00 A.M., Boston time**.

**Liza Meyer, Interim Commissioner**

(May 5, May 12, 2025)

# PLANNING

## REQUEST FOR PROPOSALS

### LAND USE PLANNING AND ZONING CONSULTANT SERVICES

**EV00015464**

#### CONTACT INFORMATION

*Will Cohen*

*Will.Cohen@boston.gov*

The City of Boston Planning Department (the City), acting by its Chief of Planning (the Official), invites sealed submittals for the performance of the services generally described as Land Use Planning and Zoning Consultant Services, and particularly set forth in the Request for Proposals Document (“RFP”). The RFP shall be available at **9:00 AM EST on Monday May 5, 2025** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00015464**).

The scope of work is further detailed in the specifications and includes, but is not limited to the following:. The Planning Department seeks to award contracts to up to five (5) responsive and responsible respondents and will assign work through a series of discrete work orders. Respondent(s) may apply for any combination (one-to-six) of service categories: (1) Land Use and Spatial Planning Services, (2) Zoning Scenarios and Test-Fit Planning Services, (3) Zoning Drafting Services, (4) Transportation Planning Services, (5) Economic Analysis Services, and/or (6) Transportation Impact Planning Review Services. The contract will be one (1) year, with the City holding two (2) one (1) year options to extend the contract that may be exercised at the sole discretion of the City.

Proposals are due **no later than 12:00 PM EST on Wednesday May 28, 2025** via the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00015464**). Refer to Section V of the RFP for complete information on the submission process and details.

**Kairos Shen, Chief of Planning**

*(May 5, May 12, 2025)*

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### PMD – MAINTENANCE OF ACCESS CONTROL SYSTEMS

**M.G.L. c. 149, sections 44A-44J**

**EV00015962**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes maintaining and troubleshooting the S2 system including training, design services, installation, technical support as further described in the specifications which will be available **on or about May 5, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at [boston.gov/procurement](https://boston.gov/procurement) Event ID **EV00015962** or electronically by emailing [pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov).

Deadline for questions: May 14, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on May 27, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

(May 5, May 12, 2025)

## INVITATION FOR BIDS

### PMD – THE REMOVAL, REPLACEMENT, START-UP AND SERVICE OF VARIOUS POOL EQUIPMENT AT BCYF CURTIS HALL

**M.G.L. c. 149, sections 44A-44J**

**EV00015977**

#### CONTACT INFORMATION

PMD Bid Counter  
617-635-4560  
[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes the removal, replacement, start-up and service of various pool equipment at BCYF Curtis Hall as further described in the specifications which will be available **on or about May 5, 2025 at 10:00 a.m.** through the City of Boston Supplier Portal at [boston.gov/procurement](https://boston.gov/procurement) Event ID **EV00015977** or electronically by emailing [pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov).

A site visit is scheduled for Wednesday, May 14, 2025 at 10:00 a.m. All prospective bidders will meet at Curtis Hall, located at 20 South Street, Boston, MA 02130.

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. on May 22, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

(May 5, May 12, 2025)

# PUBLIC WORKS

## INVITATION FOR BIDS

### ROADWAY PATCH & TRENCH RESURFACING & REPAIR ON VARIOUS LOCATIONS IN THE CITY OF BOSTON

**EV00015985**

#### CONTACT INFORMATION

617-635-2867

[StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov)

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at **9:00 a.m. on Monday, May 5, 2025**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. The bid book will also be available on the City of Boston Supplier portal under **EV00015985** ROADWAY PATCH & TRENCH RESURFACING & REPAIRS.

There is no MassDOT pre-qualification required for this project.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, May 22, 2025 at 11:00 am** at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall or accepted the documents on the Supplier Portal.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, May 22, 2025 at 1:00 pm at Boston City Hall, Boston, MA in Room 714. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

**Jascha Franklin-Hodge, Chief of Streets**

(May 5, May 12, 2025)

# SCHOOLS

## INVITATION FOR BIDS

## GROCERY ITEMS AND DISTRIBUTION FOR BOSTON PUBLIC SCHOOLS

**EV00015876**

### CONTACT INFORMATION

Jesse Castillo

[jcastillo3@bostonpublicschools.org](mailto:jcastillo3@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools: Food and Nutrition, 370 Columbia Rd, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

Quotes shall be submitted **before 12:00 P.M., Boston time, Wednesday, May 21st, 2025** and open forthwith.

SPECIFICATIONS AND PLANS will be available **on or about, Monday April 28th, 2025, 12:00 P.M., Boston time.**

The Term of the contract shall be for one year with opportunity to renew for up to two additional years.

**Mary Skipper, Superintendent**

*(April 28, May 5, 2025)*

## REQUEST FOR PROPOSALS

### FISCAL AGENT SERVICES TO PRIVATE SCHOOLS

**EV00015874**

#### CONTACT INFORMATION

Marcela Mahecha

[mmahecha@bostonpublicschools.org](mailto:mmahacha@bostonpublicschools.org)

Boston Public Schools (BPS) is looking for a third-party fiscal agent to administer federal grant funds allocated to non-public schools on its behalf. Through the Elementary and Secondary Education Act (1965) and the Every Student Succeeds Act (ESSA) (2015), the U.S. federal government provides grant funding to state and local educational institutions to improve educational outcomes for students. Boston Public Schools, as the public school district in Boston, manages the subset of these funds that are allocated to support public schools in the City of Boston. It is seeking a fiscal agent to administer the subset of these funds that support students at non-public schools, including schools affiliated with the Catholic Archdiocese of Boston and other private schools within Boston city limits.

The RFP will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday 4/28/2025 after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 5/12/2025 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, 5/12/2025**, to Patrick Dietz, Special Procurement & Reimbursement Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(April 28, May 5, 2025)*

## INVITATION FOR BIDS

### FURNISHING, DELIVERING, AND INSTALLING PORTABLE AIR CLEANER FILTERS, CLEANING OF WINDOW A/C FILTERS, & INSTALL/REMOVE INTERIOR A/C COVERS AT VARIOUS BPS

**EV00015944**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: **“Furnishing, Delivering, and Installing Portable Air Cleaner Filters, Cleaning of Window A/C Filters, & Install/Remove Interior A/C Covers at various BPS ”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, April 28, 2025**. To request Specs, go to the City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00015944**.

General Bids shall be submitted via City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00015944**, **before noon (Boston time) on May 12, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(April 28, May 5, 2025)*

## REQUEST FOR PROPOSALS

### RFP GARDEN SERVICES AND EDUCATIONAL SUPPORT FOR BOSTON PUBLIC SCHOOLS

**EV00015935**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

Boston Public Schools, acting through its Office of Facilities Management, Planning & Engineering Department at 1216 Dorchester Ave., Dorchester, MA 02125 is soliciting proposals seeks qualified Contractors for garden services and educational support (“garden-based education”) necessary for the forty-five (45) school garden programs listed below. The term of the contract will be July 1, 2025 - June 30, 2028.

Copies of the Request for Proposals (RFP) containing requirements, selection criteria, and other relevant information will be available from the City’s purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00015935** from **May 5, 2025 until the proposed deadline.**

All proposals must be submitted via the supplier portal **before noon on May 21, 2025**. Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**Katherine H. Walsh, Assistant Director**

(May 5, May 12, 2025)

## INVITATION FOR BIDS

### PRODUCE ITEMS & DISTRIBUTION FOR BPS

**EV00015961**

#### CONTACT INFORMATION

Jesse Castillo

[jcastillo3@bostonpublicschools.org](mailto:jcastillo3@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools: Food and Nutrition, 370 Columbia Rd, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

Quotes shall be submitted **before 12:00 P.M., Boston time, Wednesday, May 21st, 2025** and open forthwith.

SPECIFICATIONS AND PLANS will be available **on or about, Monday May 5th, 2025, 12:00 P.M., Boston time.**

The Term of the contract shall be for one year.

**Mary Skipper, Superintendent**

(May 5, May 12, 2025)

## REQUEST FOR PROPOSALS

### FORMATIVE ASSESSMENT

**EV00015992**

#### CONTACT INFORMATION

Christina Scarlatos

[cscarlatos@bostonpublicschools.org](mailto:cscarlatos@bostonpublicschools.org)

Boston Public Schools (BPS) is seeking assessment tools to support a Balanced and Equitable Assessment System aligned with the Massachusetts Early Literacy Regulation. The selected tools must include universal screeners in literacy and math to identify academic risk and track student progress. These tools should integrate with High Quality Instructional Materials and support data-informed decision-making within a Multi-Tiered System of Support (MTSS) framework, empowering educators and district leaders to monitor and enhance instructional initiatives.

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 05/05/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Wednesday, 05/21/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Formative Assessment**

**Mary Skipper, Superintendent**

(May 5, May 12, 2025)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.