



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 20 | May 19, 2025**

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00015967**

[NCR-ASSORTED COPY PAPER \(BPD\)](#)

[Boston Police Department](#)

**Bid Opening Date: May 21, 2025**

#### CONTACT INFORMATION

Pamela Odom, 617-635-2779 or [Pamela.Odom@boston.gov](mailto:Pamela.Odom@boston.gov)

**Event EV00015973**

*AED Units, Supplies and Service BCYF FY25*

*Boston Center/Youth & Families*

**Opening Date: May 20, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(May 5, May 12, May 19, 2025)*

**Event EV00015924**

*Hot Bituminous Patching Mix FY'26*

*Various City Departments*

**Opening Date: May 28, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00016001**

*FIELD MARKING PAINT-VARIOUS COLORS (PARKS)*

*Parks & Recreation Department*

**Bid Opening Date: May 27, 2025**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00016008**

*Post and Ring Bike Post BTD*

*Boston Transportation Department*

**Opening Date: May 28, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00016015**

*Harley Davidson OEM Parts BPD Fleet Repair  
Boston Police Department*

**Opening Date: May 27, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00016016**

*Synthetic Engine Motor Oil BPD  
Boston Police Department*

**Opening Date: May 27, 2025**

**CONTACT INFORMATION**

Michael Walsh 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00016020**

*John Deere XUV835 HVAC (Parks)  
Boston Parks & Recreation*

**Bid Opening Date: May 28, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 12, May 19, May 26, 2025)

**Event EV00016029**

*3/4 Ton Pick Up Truck (PWD)  
Public Works Department*

**Bid Opening Date: June 4, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016057**

*Auto Fluids BPD Fleet Maintenance*

*Boston Police Department*

**Opening Date: June 3, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00016060**

*PAINT, PROTECTIVE COATING & ACCESSORIES-VCD*

*Various City Departments*

**Bid Opening Date: June 4, 2025**

**CONTACT INFORMATION**

Pamela Odom at 617-635-2779 or Pamela.odom@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(May 19, May 26, June 2, 2025)*

# ARTS & CULTURE

## REQUEST FOR PROPOSALS

### 290 NORTH BEACON - MUSIC REHEARSAL CONSULTANT

**EV00015566**

#### CONTACT INFORMATION

Joseph Henry  
617-635-4445  
[Joseph.Henry@boston.gov](mailto:Joseph.Henry@boston.gov)

The City of Boston, acting by the **Mayor's Office of Arts & Culture, 802, Boston City Hall, 1 City Hall Square, Boston, MA 02201**, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **290 North Beacon - Music Rehearsal End User Engagement Consultants**

Proposals shall be submitted **before 3:30 P.M., Boston time, Friday, June 20th, 2025** and opened forthwith.

Brief, scope of services and deliverables will be available **on or about Monday, May 19th, 2025 after 9:00 A.M., Boston time**.

**Kenny M. Mascary, Interim Chief Of Arts & Culture**

(May 19, May 26, 2025)

## WRITTEN QUOTE CONTRACT (30/39M)

### PUBLIC ART FOUNDATION CONSTRUCTION, WHITTIER CHOICE NEIGHBORHOOD INITIATIVE PHASE 3

**EV00016045**

#### CONTACT INFORMATION

Amber Torres

Amber.Torres@boston.gov

The Mayor's Office of Arts and Culture is seeking quotes to procure a qualified firm to construct and install five sculptural sub-grade foundations for a long-term public art installation at the Phase 3 building currently under construction in Roxbury. As a part of Whittier Choice Neighborhood Initiative, the City of Boston will commission and install said public art installation at the Phase 3 building currently under construction in Roxbury; the sculptural foundations installed as a result of this request for quotes will be done so before site construction is completed later this year.

This is a WQC pursuant to MG.L. c.30, §39M.

Proposals will be solicited through the City of Boston's Supplier Portal:  
[boston.gov/supplierportal](https://boston.gov/supplierportal). All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about: Monday, May 19th, 2025, 12:00 PM ET.**

Quotes shall be submitted via the Supplier Portal **before Wednesday, June 4th, 2025, 12:00PM ET.**

**Kenny M. Mascary, Interim Chief, Arts and Culture**

(May 19, May 26, 2025)



# ELECTION

## INVITATION FOR BIDS

## ELECTION TECHNOLOGY AND SUPPORT SERVICES

**EV00016014**

### CONTACT INFORMATION

*Sabino Piemonte*

*Sabino.Piemonte@boston.gov*

The City of Boston, acting by the **Election Department, 1 City Hall Square, Room 241, Boston, MA 02201**, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "**Election Technology and Support Services IFB.**"

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday, May 27, 2025** and opened forthwith.

The Invitation for Bids will be available **on or about Monday, May 12, 2025 after 9:00 A.M., Boston time.**

**Eneida Tavares, Commissioner, Election Department**

*(May 12, May 19, 2025)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS

### RBT OWNER'S AGENT SERVICES

**EV00015975**

#### CONTACT INFORMATION

Chris Kramer

617-635-2518

Christopher.Kramer@boston.gov

The City of Boston, acting by the **Environment Department**, 1 City Hall Square, Room 709, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above. The Renew Boston Trust (RBT) Owner's Agent ("Owner's Agent") will provide engineering and consulting services to the City of Boston to support its Energy Savings Performance Contracting (ESPC) program. The Owner's Agent will provide the following necessary services and support:

- Energy Audit Review
- Design and Construction Support
- Annual Measurement and Verification
- Solar Design and PPA Support

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **RBT Owner's Agent Services**.

Proposals may be submitted as early as **Monday, May 12, 2025** but shall be submitted **no later than 5:00 P.M., Boston time, Friday, June 6, 2025** and opened forthwith.

The City will host a pre-proposal bidders conference at **12 P.M., Boston Time, on Monday, May 19th**. Interested bidders can register for the conference [https://us02web.zoom.us/meeting/register/9OjL\\_6m2R4K5U9deKhF3nQ#/registration](https://us02web.zoom.us/meeting/register/9OjL_6m2R4K5U9deKhF3nQ#/registration)

**Oliver Sellers-Garcia, Commissioner**

(May 12, May 19, 2025)

# HOUSING

## PUBLIC NOTICE

### DESIGNATION, 4 ADAMS ST, HYDE PARK

#### CONTACT INFORMATION

Minh Nguyen

617-635-0101

[Minh.Nguyen@boston.gov](mailto:Minh.Nguyen@boston.gov)

At the Public Facilities Commission meeting on March 26, 2025, the Commission voted and the Mayor subsequently approved their intent to sell to EZY Street LLC, a Massachusetts limited liability company with an address of 21 Vinton Street, South Boston, MA 02127, approximately 6,100 square feet of vacant land located at 4 Adams Street (**Ward 18 Parcel 11846000**) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Minh Nguyen.

**Sheila Dillon, Chief and Director**

(May 19, May 26, 2025)

## **PUBLIC NOTICE**

### **LAND DESIGNATION, MATTAPAN**

#### **CONTACT INFORMATION**

*Stephen Donovan*

617-635-0248

*Stephen.Donovan@boston.gov*

At the Public Facilities Commission meeting on February 22, 2023 the Commission voted, and the Mayor subsequently approved their intent, to sell to Norfolk Design & Construction LLC, a Massachusetts limited liability company, with an address of 1600 Boston-Providence Highway, Suite 287, Walpole, MA 02081, and/or a nominee to be approved by the Director, approximately 14,133 square feet of vacant land located at 30 Mildred Avenue, (Ward:18, Parcel: 00808000), 32 Mildred Avenue (Ward:18, Parcel: 008007000), 34 Mildred Avenue, (Ward:18, Parcel: 00806000), 36 Mildred Avenue, (Ward:18, Parcel: 00805000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Mayor's Office of Housing, 12 Channel Street, 9th Floor, Bid Counter, Boston, Massachusetts 02210 on any regular work day between the hours of 9:00 AM - 12:00 Noon and 1:00 PM - 4:00 PM or you may contact Stephen Donovan, Housing Development Officer.

**Sheila Dillon, Chief and Director**

*(May 19, May 26, 2025)*

# PARKS & RECREATION

## REQUEST FOR PROPOSALS

### 2025 BOSTON COMMON VISITOR'S CENTER RFP

**EV00015399**

#### CONTACT INFORMATION

*Beth-Anne Grassa*

617-961-3075

*BethAnne.Grassa@boston.gov*

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd. floor, Boston MA 02118 **Monday, May 19, 2025**. The proposal is also available on the City of Boston website:

[procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT](https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT)

This contract is procured under the provision of Chapter 30b section 16 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled “**2025 Boston Common Visitor’s Center RFP- Non-Price Proposal**”. One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled “**2025 Boston Common Visitor’s Center RFP – Price Proposal**”. Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12pm on Tuesday, June 24, 2025**.

**Brian Swett, Chief Climate Officer**

*(May 19, May 26, 2025)*

# PLANNING

## REQUEST FOR PROPOSAL

### ON-CALL URBAN DESIGN CONSULTANTS

**EV00015580**

#### CONTACT INFORMATION

Meera Deean

Meera.Deean@boston.gov

The City of Boston Planning Department (the City), acting by its Chief of Planning (the Official), invites sealed submittals for the performance of the services generally described as On-Call Urban Design Consultants, and particularly set forth in the Request for Proposals Document (“RFP”). The RFP shall be available at **9:00 AM EST on Monday May 12, 2025** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (**Bid Event EV00015580**).

The scope of work is further detailed in the specifications and includes, but is not limited to the following: The Planning Department seeks to award contracts to up to five (5) responsive and responsible respondents. Urban Design Division staff will assign work through a series of discrete work orders. Respondent(s) may apply for any combination (one-to-five) of service categories: (1) physical impact and ecological analysis, (2) sustainability and resilience, (3) urban design and spatial planning, (4) site analysis and architectural test-fits, and (5) graphics and video. The awarded contracts shall be for one (1) year, with the Planning Department holding one (1) one (1) year option to extend the contract that may be exercised at the sole discretion of the Planning Department.

Proposals are due **no later than 12:00 PM EST on Monday June 16, 2025** via the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (**Bid Event EV00015580**). Refer to Section V of the RFP for complete information on the submission process and details.

**Kairos Shen, Chief Of Planning**

(May 12, May 19, 2025)

## INVITATION FOR BIDS

### 355 BENNINGTON PUBLIC IMPROVEMENTS

#### CONTACT INFORMATION

Geoffrey Signorelli

617-678-9320

[geoffrey.signorelli@redgate-re.com](mailto:geoffrey.signorelli@redgate-re.com)

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Invitation for Bids (“IFB”) to perform construction services for “**355 Bennington Public Improvements**”. The IFB is issued in accordance with M.G.L. c. 149, as may be amended.

Electronic plans and documents are available upon contacting Geoffrey Signorelli of Redgate at [\*\*geoffrey.signorelli@redgate-re.com\*\*](mailto:geoffrey.signorelli@redgate-re.com) on **May 19, 2025 after 10:00 AM** with your name, phone number, email address and company address at which time, Redgate will provide an electronic link to the Plans and documents.

All responses to this IFB must be returned no later before **1:00 PM on Friday, May 30, 2025** to [geoffrey.signorelli@redgate-re.com](mailto:geoffrey.signorelli@redgate-re.com) or via hand-delivery at Redgate, 265 Franklin Street, Suite 602, Boston, MA 02110.

(May 19, May 26, 2025)

# POLICE

## INVITATION FOR BIDS

### CHARTER BUS TRANSPORTATION SERVICE

**EV00015618**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00AM on Monday, May 12, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015618**.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 28, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

(May 12, May 19, 2025)



## INVITATION FOR BIDS

### RENT VARIOUS SPECIAL EVENTS EQUIPMENT

**EV00015632**

#### CONTACT INFORMATION

Irma Moss  
617-343-4428  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on Monday, May 19, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00015632** to post your bid.

Sealed bids shall be opened electronically by the Official on **Wednesday, June 4, 2025 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

(May 19, May 26, 2025)

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### PMD – POOL REPAIRS AND AQUATICS SERVICES

**M.G.L. c. 149, sections 44A-44J**

**EV00015994**

#### CONTACT INFORMATION

PMD Bid Counter  
617-635-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes the routine and as-needed maintenance, troubleshooting and repair of pool and aquatics systems and equipment at various BCYF locations, as further described in the specifications which will be available **on or about May 19, 2025 at 10:00 a.m.** through the City of Boston Supplier Portal at [procurement.boston.gov/supplierportal](https://procurement.boston.gov/supplierportal) Event ID **EV00015994** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

Deadline for questions: May 30, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. on June 10, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED**

General Bids must be accompanied by a 5% bid bond deposit of amount bid. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid. Payment bond needed and any additional bonds as per the Bond requirements in the IFB.

**Eamon Shelton, Commissioner**

(May 19, May 26, 2025)

## INVITATION FOR BIDS

### PMD – LOCKSMITH SYSTEMS

**M.G.L. c. 149, sections 44A-44J**

**EV00016046**

#### CONTACT INFORMATION

*Pmd Bid Counter*

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes Locksmith Services on an as needed basis at various locations managed by the Property Management Department as further described in the specifications which will be available **on or about May 19, 2025 at 10:00 a.m.** through the City of Boston Supplier Portal at ([boston.gov/procurement](https://boston.gov/procurement)) Event ID **EV00016046** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

Deadline for questions: May 30, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 2:00 p.m. (two o'clock) on June 10, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(May 19, May 26, 2025)*

# SCHOOLS

## INVITATION FOR BIDS

### “AUDIOVISUAL SERVICES”

**EV00015888**

#### CONTACT INFORMATION

Lisa Moore

[Lmoore6@bostonpublicschools.org](mailto:Lmoore6@bostonpublicschools.org)

The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, is looking for vendors to provide audiovisual equipment and services to the users of its large multi-purpose room in Roxbury, on an as-needed basis.

Proposals will be submitted through the City of Boston’s Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

The IFB will be available on the City’s procurement website and Supplier Portal via [boston.gov/procurement](https://boston.gov/procurement) **on or after 12:00 P.M., Boston time, Monday, 5/12/2025** and will remain available until the date and time of the opening of proposals.

An in-person **Pre-Bid Site Visit** is **mandatory for all bidders** and will take place on **Wednesday, May 15, 2025, from 10:00 A.M. to 12:00 P.M. (Boston time)**. It will be held in the **School Committee Room, 2nd floor**, at the **Bruce C. Bolling Municipal Building**, located at **2300 Washington Street, Roxbury, MA 02119**.

Proposals shall be submitted **before 12:00 P.M., Boston time, Thursday, 5/29/2025**, and open forthwith following State and City procurement practices.

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, Thursday, 5/29/2025**, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**

(May 12, May 19, 2025)

## INVITATION FOR BIDS

### PRODUCE ITEMS & DISTRIBUTION FOR BPS

**EV00015961**

#### CONTACT INFORMATION

Jesse Castillo

[jcastillo3@bostonpublicschools.org](mailto:jcastillo3@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools: Food and Nutrition, 370 Columbia Rd, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

Quotes shall be submitted **before 12:00 P.M., Boston time, Thursday, May 29th, 2025** and open forthwith.

SPECIFICATIONS AND PLANS will be available **on or about, Monday May 12th, 2025, 12:00 P.M., Boston time.**

The Term of the contract shall be for one year.

**Mary Skipper, Superintendent**

(May 12, May 19, 2025)

## REQUEST FOR PROPOSALS

### PRINTING MATERIALS FOR THE FOCUS BOOKS

**EV00016011**

#### CONTACT INFORMATION

Joseph Ispolien

[ijoseph2@bostonpublicschools.org](mailto:ijoseph2@bostonpublicschools.org)

We are looking to partner with a provider capable of delivering exceptional color printing on durable materials for the Focus curriculum books and textbooks. These resources will be used by both students and educators to enhance the learning experience in early childhood classrooms.

The RFP will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 05/05/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Thursday, 05/29/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Printing Materials For The Focus Books**

**Mary Skipper, Superintendent**

(May 12, May 19, 2025)

## INVITATION FOR BIDS

### MARIO UMANA K-8 SCHOOL PLAYGROUND IMPROVEMENT

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: “**Mario Umana K-8 School Playground Improvement**”.

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, May 14, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 28, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

(May 12, May 19, 2025)

## INVITATION FOR BIDS

### ORCHARD GARDENS K-8 SCHOOL PLAYGROUND IMPROVEMENT

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Orchard Gardens K-8 School Playground Improvement”**.

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, May 14, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 28, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

(May 12, May 19, 2025)



# TRANSPORTATION

## REQUEST FOR PROPOSALS

### PARKBOSTON – MOBILE PARKING PAYMENT APPLICATION

**EV00015550**

#### CONTACT INFORMATION

Stephen Powers

617-635-0223

[StreetsContracts@Boston.gov](mailto:StreetsContracts@Boston.gov)

The City of Boston (“the City”), acting through its Commissioner of Transportation, requests proposals from interested and qualified firms for the ParkBoston – Mobile Payment application for the City’s parking meters, as set forth in the Request for Proposals documents.

The RFP shall be available from **9:00 am (EST) on Monday, May 19, 2025**, from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (under **EV00015550**). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

Proposals are due **no later than 12:00 P.M., EST, Monday, June 9, 2025**. Please submit proposals via the supplier portal. Refer to Section 5 of the RFP to complete information on the submission process and details.

**Nicholas Gove, Deputy Chief Of Streets For Transportation**

(May 19, May 26, 2025)

# WORKFORCE DEVELOPMENT

## REQUEST FOR PROPOSALS

### YOUTH-LED MARKETING AND DESIGN SERVICES FOR THE BOSTON CLIMATE JOBS ALLIANCE

**EV00016027**

#### CONTACT INFORMATION

Jodi Sugerman-Brozan  
617-918-5499  
[Jodi.SugermanBrozan@boston.gov](mailto:Jodi.SugermanBrozan@boston.gov)

The City of Boston, acting by the **Office of Workforce Development**, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Youth-Led Marketing & Design Services**.

Proposals shall be submitted **before 5:00 P.M., Boston time, Friday, June 6, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, May 19, 2025 after 9:00 A.M., Boston time**.

**Trinh Nguyen, Chief Of Worker Empowerment**

(May 19, May 26, 2025)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.