# MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council VOL. 117 | NO. 21 | May 26, 2025

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

You can access the free weekly edition at <u>boston.gov/procurement</u> or submit your email address to <u>cityrecord@boston.gov</u> to receive the weekly City Record via email.



# **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <a href="https://bit.ly/vendorsupportzoom">bit.ly/vendorsupportzoom</a>

#### THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at cityrecord@boston.gov for these rates.

#### THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is available here.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

# CITY OF BOSTON ADVERTISEMENTS

# **PROCUREMENT**

# INVITATION FOR BIDS FOR THE PROCUREMENT OF THE **FOLLOWING:**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### Event EV00015924

Hot Bituminous Patching Mix FY'26 Various City Departments

Opening Date: May 28, 2025

**CONTACT INFORMATION** 

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

#### Event EV00016001

## FIELD MARKING PAINT-VARIOUS COLORS (PARKS)

Parks & Recreation Department

Bid Opening Date: May 27, 2025

**CONTACT INFORMATION** 

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

#### **Event EV00016008**

Post and Ring Bike Post BTD

**Boston Transportation Department** 

Opening Date: May 28, 2025

**CONTACT INFORMATION** 

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

#### **Event EV00016015**

Harley Davidson OEM Parts BPD Fleet Repair

Boston Police Department

Opening Date: May 27, 2025

**CONTACT INFORMATION** 

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

#### **Event EV00016016**

Synthetic Engine Motor Oil BPD

Boston Police Department

Opening Date: May 27, 2025

**CONTACT INFORMATION** 

Michael Walsh 617-635-3706 or Michael.Walsh@boston.gov

#### **Event EV00016020**

John Deere XUV835 HVAC (Parks)

Boston Parks & Recreation

Bid Opening Date: May 28, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 12, May 19, May 26, 2025)

#### Event EV00016029

3/4 Ton Pick Up Truck (PWD)

**Public Works Department** 

Bid Opening Date: June 4, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00016057

Auto Fluids BPD Fleet Maintenance

Boston Police Department

Opening Date: June 3, 2025

**CONTACT INFORMATION** 

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

#### Event EV00016060

PAINT, PROTECTIVE COATING & ACCESSORIES-VCD

Various City Departments

Bid Opening Date: June 4, 2025

**CONTACT INFORMATION** 

Pamela Odom at 617-635-2779 or Pamela.odom@boston.gov

#### Christopher Radcliffe, Director of Goods Procurement and Operations

(May 19, May 26, June 2, 2025)

## Event EV00015804 (RE-AD)

AWD Transit Van (BPD)

Boston Police Department

**Bid Opening Date: June 11, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015999

Road Salt Maintenance FY'26

Various City Departments

**Bid Opening Date: June 11, 2025** 

**CONTACT INFORMATION** 

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00016028

Office of Street FFE (PMD)

**Property Management Department** 

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00016077

**HVAC Filters for VCD** 

Various City Departments

Bid Opening Date: June 18, 2025

**CONTACT INFORMATION** 

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

#### Event EV00016081

Traffic Barriers (BPD)

Boston Police Department

**Bid Opening Date: June 11, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

## **Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 26, June 2, June 9, 2025)

## **ARTS & CULTURE**

## **REQUEST FOR PROPOSALS**

#### 290 NORTH BEACON - MUSIC REHEARSAL CONSULTANT

#### EV00015566

**CONTACT INFORMATION** 

Joseph Henry 617-635-4445 Joseph.Henry@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, 802, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: 290 North Beacon - Music **Rehearsal End User Engagement Consultants** 

Proposals shall be submitted before 3:30 P.M., Boston time, Friday, June 20th, 2025 and opened forthwith.

Brief, scope of services and deliverables will be available on or about Monday, May 19th, 2025 after 9:00 A.M., Boston time.

Kenny M. Mascary, Interim Chief Of Arts & Culture

# WRITTEN QUOTE CONTRACT (30/39M)

# PUBLIC ART FOUNDATION CONSTRUCTION, WHITTIER CHOICE **NEIGHBORHOOD INITIATIVE PHASE 3**

#### EV00016045

**CONTACT INFORMATION** Amber Torres Amber.Torres@boston.gov

The Mayor's Office of Arts and Culture is seeking quotes to procure a qualified firm to construct and install five sculptural sub-grade foundations for a long-term public art installation at the Phase 3 building currently under construction in Roxbury. As a part of Whittier Choice Neighborhood Initiative, the City of Boston will commission and install said public art installation at the Phase 3 building currently under construction in Roxbury; the sculptural foundations installed as a result of this request for quotes will be done so before site construction is completed later this year.

This is a WQC pursuant to MG.L. c.30, §39M.

Proposals will be solicited through the City of Boston's Supplier Portal: boston.gov/supplierportal. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or about: Monday, May 19th, 2025, 12:00 PM ET.

Quotes shall be submitted via the Supplier Portal before Wednesday, June 4th, 2025, 12:00PM ET.

Kenny M. Mascary, Interim Chief, Arts and Culture

## **BCYF**

#### **INVITATION FOR BIDS**

#### TRANSPORTATION SERVICES FOR CAMP JOY

#### EV00015917

**CONTACT INFORMATION** Hazel McAfee 617-961-6933

Camp Joy Transportation Service at the Ohrenberger Community Center, July 14, 2025 through August 08, 2025 Transport up to 50 campers to and from the program, with and without disabilities, between 3 years to 22 years of age.

The City of Boston("the City"), acting by the Commissioner of the Boston Centers for Youth& Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe below, and particularly set forth in the Invitation for Bids

Transportation service for Camp Joy at Ohrenberger Community Center 175 West Boundary Road West Roxbury, MA 02132. July 14, 2025 through August 08, 2025. Transport up to 50 campers to and from the program with and without disabilities, between 3 years to 22 years of age.

The bid documents will be accessible on line from Tuesday May 27, 2025 through Tuesday June 10, 2025 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (boston.gov/procurement and accessing the Event ID #EV00015917

All sealed bids shall be filed electronically **no later than 4:00 pm on Tuesday June 10, 2025** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract awarded pursuant to this invitation to bid will commence on or about July 14, 2025 and will end on August 08, 2025.

#### Marta Rivera, Commissioner

## FIRE

#### **INVITATION FOR BIDS**

#### **MEDIUM & HEAVY DUTY TRUCK REPAIRS**

#### EV00016047

**CONTACT INFORMATION** Alex McKenna 617-343-2114 Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number EV00016047.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide as needed general diagnostics and repairs on Boston Fire Department medium and heavy duty trucks, as described in the specifications, in accordance with M.G.L. Chapter 30B from July 1, 2025 through June 30, 2028.

Bid Documents will be available commencing on Monday May 26, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. June 11, 2025.

#### Paul F. Burke, Fire Commissioner

# HOUSING

#### **PUBLIC NOTICE**

## **DESIGNATION, 4 ADAMS ST, HYDE PARK**

**CONTACT INFORMATION** 

Minh Nguyen 617-635-0101 Minh.Nguyen@boston.gov

At the Public Facilities Commission meeting on March 26, 2025, the Commission voted and the Mayor subsequently approved their intent to sell to EZY Street LLC, a Massachusetts limited liability company with an address of 21 Vinton Street, South Boston, MA 02127, approximately 6,100 square feet of vacant land located at 4 Adams Street (Ward 18 Parcel 11846000) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Minh Nguyen.

#### Sheila Dillon, Chief and Director

#### **PUBLIC NOTICE**

## LAND DESIGNATION, MATTAPAN

**CONTACT INFORMATION** 

Stephen Donovan 617-635-0248 Stephen.Donovan@boston.gov

At the Public Facilities Commission meeting on February 22, 2023 the Commission voted, and the Mayor subsequently approved their intent, to sell to Norfolk Design & Construction LLC, a Massachusetts limited liability company, with an address of 1600 Boston-Providence Highway, Suite 287, Walpole, MA 02081, and/or a nominee to be approved by the Director, approximately 14,133 square feet of vacant land located at 30 Mildred Avenue, (Ward:18, Parcel: 00808000), 32 Mildred Avenue (Ward:18, Parcel: 008007000), 34 Mildred Avenue, (Ward:18, Parcel: 00806000), 36 Mildred Avenue, (Ward:18, Parcel: 00805000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Mayor's Office of Housing, 12 Channel Street, 9th Floor, Bid Counter, Boston, Massachusetts 02210 on any regular work day between the hours of 9:00 AM - 12:00 Noon and 1:00 PM - 4:00 PM or you may contact Stephen Donovan, Housing Development Officer.

#### **Sheila Dillon, Chief and Director**

# **MBTA**

# MASSACHUSETTS BAY TRANSPORTATION AUTHORITY 10 PARK PLAZA, BOSTON, MASSACHUSETTS 02116 **LEGAL NOTICE**

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. Z91CN06, ON-CALL COMMUTER RAIL-BRIDGE AND STRUCTURES, SYSTEMWIDE (CLASS 1 - GENERAL TRANSIT CONSTRUCTION, CLASS 4A -STEEL SUPERSTRUCTURES, AND CLASS 4C - MOVABLE BRIDGES, PROJECT VALUE \$10,000,000, can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on June 12, 2025. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work to be done under this contract consists of providing professionals, labor, materials, and equipment on an on-call basis to perform emergency, urgent and routine condition assessments, construction repairs, and structural repairs work within a specified construction schedule. Emergency structural repair work is defined as work that is of an emergency nature and requires immediate attention and corrective action, as determined by the MBTA. Anticipated repair and construction work to include, but not limited to, steel and concrete repair and rehabilitation and temporary support systems for bridges, structures and facilities.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

To view the full Notice to Bidders, please see link below.

http://bc.mbta.com/business\_center/bidding\_solicitations/current\_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority

#### Phillip Eng, General Manager & CEO of the MBTA

(May 26, 2025)

# **PARKS & RECREATION**

## **REQUEST FOR PROPOSALS**

#### 2025 BOSTON COMMON VISITOR'S CENTER RFP

#### EV00015831

**CONTACT INFORMATION** Beth-Anne Grassa 617-961-3075 BethAnne.Grassa@boston.gov

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd. floor, Boston MA 02118 Monday, May 19, 2025. The proposal is also available on the City of Boston website:

procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT

This contract is procured under the provision of Chapter 30b section 16 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled "2025 Boston Common Visitor's Center RFP- Non-Price Proposal". One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled "2025 Boston Common Visitor's Center RFP -Price Proposal". Both the Non-Price Proposal and the Price Proposal must be submitted no later than 12pm on Tuesday, June 24, 2025.

#### **Brian Swett, Chief Climate Officer**

(May 19, May 26, June 2, 2025)

#### **INVITATION FOR BIDS**

## IMPROVEMENTS TO ENGLISH HIGH SCHOOL TRACK SURFACING

**CONTACT INFORMATION** Max Sell 617-290-3195 Max.Sell@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO ENGLISH HIGH SCHOOL TRACK SURFACING, JAMAICA PLAIN

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, June 12, 2025, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Tuesday, May 27, 2025 after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. Electronic copies are also available upon request via email at <a href="mailto:BPRDBids@boston.gov">BPRDBids@boston.gov</a>.

There will be no informational pre-bid conference for this project.

**Brian Swett, Chief Climate Officer** 

## **PLANNING**

#### **INVITATION FOR BIDS**

#### 355 BENNINGTON PUBLIC IMPROVEMENTS

**CONTACT INFORMATION** 

Geoffrey Signorelli 617-678-9320 geoffrey.signorelli@redgate-re.com

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Invitation for Bids ("IFB") to perform construction services for "355 Bennington Public Improvements". The IFB is issued in accordance with M.G.L. c. 149, as may be amended.

Electronic plans and documents are available upon contacting Geoffrey Signorelli of Redgate at geoffrey.signorelli@redgate-re.com on May 19, 2025 after 10:00 AM with your name, phone number, email address and company address at which time, Redgate will provide an electronic link to the Plans and documents.

All responses to this IFB must be returned no later before 1:00 PM on Friday, May 30, 2025 to geoffrey.signorelli@redgate-re.com or via hand-delivery at Redgate, 265 Franklin Street, Suite 602, Boston, MA 02110.

#### **INVITATION FOR BIDS**

#### LANDSCAPE SERVICES AT THE CHARLESTOWN NAVY YARD

**CONTACT INFORMATION** 

Dick Mulligan 617-918-6231 Dick.Mulligan@boston.gov

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled "Landscape Services at the Charlestown Navy Yard" (the "IFB"). The IFB is issued in accordance with M.G.L. c. 30B, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal <u>free-of charge</u> in **digital print** form to all interested respondents on May 26, 2025 at 9:00 A.M at bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than 12:00 noon on June 11, 2025 to: Teresa Polhemus, Secretary, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

## **Teresa Polhemus, Chief Procurement Officer**

## **REQUEST FOR PROPOSALS**

## **EB RESILIENT WATERFRONT DESIGN**

#### EV00015863

**CONTACT INFORMATION** Ksenia Acquaviva Ksenia.Acquaviva2@boston.gov

The City of Boston Planning Department, (the City)/the County of Suffolk (the County), acting by its Chief of Planning (the Official), seeks to proposals from qualified firms to provide Design and Engineering Services for the Resilient East Boston Waterfront Infrastructure Project at Lewis Mall and Carlton Wharf.

The RFP can be viewed at the City of Boston's purchasing website, Supplier Portal (boston.gov/procurement) beginning May 26, 2025, 9:00 am. It can also be found on the BPDA website at: bostonplans.org/procurement/procurement-portal.

Please note, completed proposal responses can only be electronically submitted through the City's Supplier Portal. RFPs must be submitted by June 24, 2025, no later than 12:00 pm.

## Kairos Shen, Chief Of Planning

## **POLICE**

#### **INVITATION FOR BIDS**

## **RENT VARIOUS SPECIAL EVENTS EQUIPMENT**

#### EV00015632

**CONTACT INFORMATION** Irma Moss 617-343-4428 bpdcontracts@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at 9:00 AM on Monday, May 19, 2025.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number EV00015632 to post your bid.

Sealed bids shall be opened electronically by the Official on Wednesday, June 4, 2025 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

#### Michael A. Cox, Police Commissioner

## PROPERTY MANAGEMENT

#### **INVITATION FOR BIDS**

## PMD - POOL REPAIRS AND AQUATICS SERVICES

M.G.L. c. 149, sections 44A-44J EV00015994

**CONTACT INFORMATION** PMD Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes the routine and as-needed maintenance, troubleshooting and repair of pool and aquatics systems and equipment at various BCYF locations, as further described in the specifications which will be available on or about May 19, 2025 at 10:00 a.m. through the City of Boston Supplier Portal at procurement.boston.gov/supplierportal Event ID **EV00015994** or electronically by emailing <a href="mailto:pmdbidinfo@boston.gov">pmdbidinfo@boston.gov</a>.

Deadline for questions: May 30, 2025 at 12:00 p.m. All questions must be submitted in writing directly to pmdbidinfo@boston.gov.

All General Bids shall be filed with the Awarding Authority before 12:00 p.m. on June 10, 2025, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid. Payment bond needed and any additional bonds as per the Bond requirements in the IFB.

#### **Eamon Shelton, Commissioner**

#### **INVITATION FOR BIDS**

#### PMD - LOCKSMITH SYSTEMS

M.G.L. c. 149, sections 44A-44J EV00016046

**CONTACT INFORMATION** Pmd Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes Locksmith Services on an as needed basis at various locations managed by the Property Management Department as further described in the specifications which will be available on or about May 19, 2025 at 10:00 a.m. through the City of Boston Supplier Portal at (boston.gov/procurement) Event ID **EV00016046** or electronically by emailing pmdbidinfo@boston.gov.

Deadline for questions: May 30, 2025 at 12:00 p.m. All questions must be submitted in writing directly to pmdbidinfo@boston.gov.

All General Bids shall be filed with the Awarding Authority before 2:00 p.m. (two o'clock) on June 10, 2025, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids must be accompanied by a 5% bid bond deposit of amount bid. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

#### **Eamon Shelton, Commissioner**

## **SCHOOLS**

#### **INVITATION FOR BIDS**

## **PRODUCE ITEMS & DISTRIBUTION FOR BPS**

#### EV00015961

**CONTACT INFORMATION** 

Jesse Castillo jcastillo3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools: Food and Nutrition, 370 Columbia Rd, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

Quotes shall be submitted before 12:00 P.M., Boston time, Monday June 2nd, 2025 and open forthwith.

SPECIFICATIONS AND PLANS will be available on or about, Monday May 12th, 2025, 12:00 P.M., Boston time.

The Term of the contract shall be for one year.

#### **Mary Skipper, Superintendent**

(May 12, May 19, May 26, 2025)

## REQUEST FOR INFORMATION

## MANAGED PRINTING SERVICES AND MULTIFUNCTION DEVICES

#### EV00016065

CONTACT INFORMATION Nate B. Carrington 617-635-8207 ncarrington@bostonpublicschools.org

The City of Boston, acting by and through the Boston Public Schools (BPS), hereinafter referred to as the Awarding Authority, is seeking information from qualified vendors regarding Managed Printing Services. This includes, but is not limited to, the provision of printers, printer consumables, technical support, and customer service.

Responses will be solicited from interested vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All submissions are subject to applicable provisions of law and must comply with the terms and conditions outlined in the RFI documents.

Responses must be submitted electronically through the Supplier Portal before 12:00 P.M., Boston time, Tuesday, June 10, 2025

The RFI document will be available for download on or about Tuesday, May 27, 2025, after 12:00 P.M., Boston time.

Please Note: This RFI is issued solely for information-gathering purposes to help BPS understand market options. No contract will be awarded as a result of this request.

#### Mary Skipper, Superintendent

#### **INVITATION FOR BIDS**

#### SEMI ANNUAL SMOKE CONTROL TESTING

#### EV00016068

**CONTACT INFORMATION** Rosamund Bloom 617-635-9170 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: "Semi Annual Smoke Control Testing"

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, May 27, 2025, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the City Purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00016068 before noon (Boston time) on June 11, 2025, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director** 

## **TRANSPORTATION**

## **REQUEST FOR PROPOSALS**

#### PARKBOSTON - MOBILE PARKING PAYMENT APPLICATION

#### EV00015550

**CONTACT INFORMATION** Stephen Powers 617-635-0223 StreetsContracts@Boston.gov

The City of Boston ("the City"), acting through its Commissioner of Transportation, requests proposals from interested and qualified firms for the ParkBoston – Mobile Payment application for the City's parking meters, as set forth in the Request for Proposals documents.

The RFP shall be available from 9:00 am (EST) on Monday, May 19, 2025, from the City's Supplier Portal at boston.gov/supplierportal (under EV00015550). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

Proposals are due no later than 12:00 P.M., EST, Monday, June 9, 2025. Please submit proposals via the supplier portal. Refer to Section 5 of the RFP to complete information on the submission process and details.

Nicholas Gove, Deputy Chief Of Streets For Transportation

## **REQUEST FOR PROPOSALS**

## TACTICAL PLAZAS PLANNING, DESIGN, AND IMPLEMENTATION

#### EV00015416

**CONTACT INFORMATION** Nate Lash StreetsContracts@boston.gov

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from 10:00 am on Monday, May 26, 2025 from the City's Supplier Portal at boston.gov/supplierportal (EV00015416). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due no later than noon (12:00 pm) on Tuesday, July 1, 2025. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for three (3) years, starting on or about August 15, 2025 and ending on or about August 14, 2028.

#### Nicholas S. Gove, Commissioner

## WORKFORCE DEVELOPMENT

## **REQUEST FOR PROPOSALS**

# YOUTH-LED MARKETING AND DESIGN SERVICES FOR THE BOSTON **CLIMATE JOBS ALLIANCE**

#### EV00016027

**CONTACT INFORMATION** 

Jodi Sugerman-Brozan 617-918-5499 Jodi.SugermanBrozan@boston.gov

The City of Boston, acting by the **Office of Workforce Development**, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Youth-Led Marketing & Design Services.

Proposals shall be submitted before 5:00 P.M., Boston time, Friday, June 6, 2025 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 19, 2025 after 9:00 A.M., Boston time.

**Trinh Nguyen, Chief Of Worker Empowerment** 

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

# **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

# School Committee Proceedings

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

#### **Public Notices**

boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

# Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.