# MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council VOL. 117 | NO. 23 | JUNE 9, 2025

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

You can access the free weekly edition at <u>boston.gov/procurement</u> or submit your email address to <u>cityrecord@boston.gov</u> to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <a href="https://bit.ly/vendorsupportzoom">bit.ly/vendorsupportzoom</a>

#### THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: cityrecord@boston.gov

#### INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at cityrecord@boston.gov for these rates.

#### THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is available here.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

## CITY OF BOSTON ADVERTISEMENTS

## **PROCUREMENT**

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE **FOLLOWING:**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00015804 (RE-AD)

AWD Transit Van (BPD) Boston Police Department

**Bid Opening Date: June 11, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015999

Road Salt Maintenance FY'26

Various City Departments

**Bid Opening Date: June 11, 2025** 

**CONTACT INFORMATION** 

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00016028

Office of Street FFE (PMD)

Property Management Department

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Event EV00016077**

**HVAC Filters for VCD** 

Various City Departments

Bid Opening Date: June 18, 2025

**CONTACT INFORMATION** 

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

#### **Event EV00016081**

Traffic Barriers (BPD)

Boston Police Department

Bid Opening Date: June 11, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 26, June 2, June 9, 2025)

#### Event EV00015967 (RE-AD)

NCR-ASSORTED COPY PAPER (BPD)

Boston Police Department

Bid Opening Date: June 16, 2025

**CONTACT INFORMATION** 

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

#### Event EV00016066

CONCRETE POLES (PWD-SLE)

Public Works Department

Bid Opening Date: June 18, 2025

**CONTACT INFORMATION** 

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00016084

Steel Storage Containers

Various City Departments

**Bid Opening Date: June 17, 2025** 

**CONTACT INFORMATION** 

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

#### Event EV00016091

3/4 Pick up Truck (PWD)

**Public Works Department** 

**Bid Opening Date: June 18, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00016092

Bucket Truck (PWD)

**Public Works Department** 

Bid Opening Date: June 18, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(June 2, June 9, June 16, 2025)

#### **Event EV00016105**

BPD - LIVESCAN FINGERPRINT SYSTEM

Boston Police Department

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

### Event EV00016120

Promotional Items for VCD

Various City Departments

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Janice Devlin, 617-635-3141 or Janice.Devlin@boston.gov

#### Event EV00016124

Compact Cargo Van (PWD)

**Public Works Department** 

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Event EV00016125**

Compact Full Electric SUV (PWD)

Public Works Department

**Bid Opening Date: June 25, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Event EV00016126**

New Service Utility Van (PWD)

**Public Works Department** 

**Bid Opening Date: June 25, 2025** 

**CONTACT INFORMATION** 

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Event EV00016128**

SLE - PRECAST CONCRETE SUBBASE

Boston Works Department

Bid Opening Date: June 25, 2025

**CONTACT INFORMATION** 

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(June 9, June 16, June 23, 2025)

## **ECONOMIC OPPORTUNITY & INCLUSION**

#### **CORRECTION: Not Available Until June 16, 2025**

#### **REQUEST FOR PROPOSALS**

## COMMERCIAL ACQUISITION ASSISTANCE PROGRAM (CAAP) **PROGRAM ADMINISTRATOR + ADVISOR**

#### EV00015932

**CONTACT INFORMATION** 

Filomania Falcucci 617-635-2477 Filomania.Falcucci@boston.gov

The City of Boston, acting by the Office Of Economic Opportunity And Inclusion, 1 City Hall Sq, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Commercial Acquisition Assistance Program (CAAP) Program Administrator and Advisor.

Proposals shall be submitted before 5:00 P.M., Eastern Standard Time (EST), Monday, July 14, **2025** and opened forthwith.

SPECIFICATIONS AND SCOPE OF WORK will be available on or about Monday, June 16, 2025 after 9:00 A.M., EST.

Segun Idowu, Chief Of Economic Opportunity and Inclusion

(June 2, June 9, June 16, June 23, 2025)

## **EMERGENCY MANAGEMENT**

#### **REQUEST FOR PROPOSALS**

#### FY25 CITY OF BOSTON NATURAL HAZARD MITIGATION PLANNING

#### EV00015584

**CONTACT INFORMATION** Mikayla Criger 617-635-1400 Mikayla.Criger@boston.gov

The City of Boston, acting by the Office of Emergency Management, 85 Bragdon Street, Boston, MA 02119, hereinafter referred to as the "Awarding Authority," hereby requests for proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: FY25 Natural Hazard Mitigation Plan Update.

Proposals shall be submitted before 12:00 P.M., Boston time, Wednesday, July 16, 2025 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 2, 2025 after 9:00 A.M., Boston time.

#### Adrian Jordan, Chief

## HOUSING

#### **PUBLIC NOTICE**

#### LAND DESIGNATION, ROXBURY

**CONTACT INFORMATION** Joe Backer 617-635-0226 Joseph.Backer@boston.gov

At the Public Facilities Commission meeting on Wednesday, June 15, 2022, the Commission voted, and the Mayor subsequently approved their intent, to sell to Madison Park Development Corporation, a Massachusetts non-profit corporation, with an address of 184 Dudley Street, Roxbury, MA 02119, and/or a nominee to be approved by the Director, approximately 6,170 square feet of vacant land located at 75-81 Dudley Street, (Ward:09, Parcel: 03215010), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Mayor's Office of Housing, 12 Channel Street, 9th Floor, Bid Counter, Boston, Massachusetts 02210 on any regular work day between the hours of 9:00 AM - 12:00 Noon and 1:00 PM - 4:00 PM or you may contact Joe Backer, Senior Housing Development Officer.

#### Sheila Dillon, Chief and Director

## **MBTA**

# MASSACHUSETTS BAY TRANSPORTATION AUTHORITY 10 PARK PLAZA, BOSTON, MASSACHUSETTS 02116 **LEGAL NOTICE**

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. Q21CN01 CENTRAL TUNNEL PACKAGE 1 SIGNAL REPLACEMENT BOSTON, MASSACHUSETTS, CLASS 1 - GENERAL TRANSIT AND CLASS 6A TRANSIT SIGNAL AND PROJECT VALUE - \$35,235,644 can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on July 10, 2025. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of signal work, communications work, and electrical work necessary to facilitate the replacement of 25Hz track circuits associated with existing signal control cases at Copley, Park Street and Government Center stations, and the addition of a new fiber cable between North Station and all westerly portals throughout the Green Line Central Tunnel as described in the drawings and specifications. A more detailed description of the work is provided in section <u>01010</u> Summary of Work.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities. To view the full Notice to Bidders, please see link below.

http://bc.mbta.com/business\_center/bidding\_solicitations/current\_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority

#### Phillip Eng, General Manager & CEO of the MBTA

(June 9, 2025)

## PARKS & RECREATION

#### **INVITATION FOR BIDS**

#### DRAINAGE SYSTEM IMPROVEMENTS

**CONTACT INFORMATION** 

Nate Hinchliffe 617-201-0548 Nate.Hinchliffe@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: DRAINAGE SYSTEM IMPROVEMENTS, CITY-WIDE.

Bids shall be submitted before 12:00 P.M., Boston time, Friday, June 20, 2025, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 2, 2025 after 9:00 **A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston MA 02118. Electronic copies are also available upon request via email at BPRDBids@boston.gov.

There will be no informational pre-bid conference for this project.

#### **Brian Swett, Chief Climate Officer**

# REQUEST FOR QUALIFICATIONS MOUNT HOPE CEMETERY, ROSLINDALE

**CONTACT INFORMATION** Kenya Thompson 617-955-5273 Kenya.Thompson2@boston.gov

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation for improvements to the following parks:

#### **MOUNT HOPE CEMETERY, ROSLINDALE**

Additional projects beyond this list may be added on an as-needed basis.

Professional services shall be completed as stated in the "Request For Qualifications" which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Kenya **Thompson**, Project Manager, at 617-955-5273, email <u>kenya.thompson2@boston.gov</u> and refer to this advertisement. The RFQ can also be accessed online at: boston.gov/departments/procurement

The "Request For Qualifications" will be available for pick up as of MONDAY, JUNE 2, 2025 and must be returned no later than 12:00 P.M. on FRIDAY, JUNE 20, 2025.

**Brian Swett, Chief Climate Officer** 

#### IMPROVEMENTS TO KENMORE BLOCK

CONTACT INFORMATION
Amy Linné
617-961-3045
Amy.Linne@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Kenmore Block**, **Boston**, **MA** 

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, June 26, 2025,** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <a href="mailto:boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation">boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation</a>. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday**, **June 9, 2025 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston MA 02118. Electronic copies are also available upon request via email at <a href="mailto:BPRDBids@boston.gov">BPRDBids@boston.gov</a>.

#### **Brian Swett, Chief Climate Officer**

## PLANNING & DEVELOPMENT

#### **INVITATION FOR BIDS**

#### **CHINA TRADE CENTER JANITORIAL SERVICES**

**CONTACT INFORMATION** Chris Glaropoulos 617-918-6233 Chris.Glaropoulos@boston.gov

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled "China Trade Center Janitorial Services" (the "IFB"). The IFB is issued in accordance with M.G.L. c. 30B, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal <u>free-of charge</u> in **digital print** form to all interested respondents on June 2, 2025 at 9:00 A.M at bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than 12:00 noon on June 18, 2025 to: Teresa Polhemus, Secretary, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

#### **Teresa Polhemus, Chief Procurement Officer**

#### **FIRE ALARM SERVICES**

**CONTACT INFORMATION** Chris Glaropoulos 617-918-6233 Chris.Glaropoulos@boston.gov

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled "Fire Alarm Services" (the "IFB"). The IFB is issued in accordance with M.G.L. c. 149 and M.G.L. c. 30, s. 39M, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal <u>free-of charge</u> in **digital print** form to all interested respondents on June 2, 2025 at 9:00 A.M at bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than 12:00 noon on June 25, 2025 to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

Teresa Polhemus, Interim Chief Procurement Officer

## INSTALLATION OF NATURAL GAS ELECTRICAL GENERATOR AT **BOSTON SHIP REPAIR, LLC.**

#### **CONTACT INFORMATION**

electrical@nashiprepair.com

Boston Ship Repair, LLC (BSR), hereinafter referred to as the Owner, hereby invites sealed competitive bids for the above-entitled project at 9:00AM on Monday June 2, 2025. The IFB is issued in accordance with M.G.L. c. 30 §39M, as may be amended.

Bid documents, including plans, specifications, and appendices, are available upon request via email at electrical@nashiprepair.com with the subject "Electrical Generator - Inquiry". Include your company name, contact person, address, phone, and email. No questions will be accepted after June 26, 2025 at 11:59 AM.

General bids shall be filed with the Owner via mail to 32a Drydock Avenue, Boston, MA 02210, email to electrical@nashiprepair.com with the subject line of "Electrical Generator", or delivered to: Boston Ship Repair, LLC, Attn: Electrical Generator Project, 32a Drydock Ave, Boston, MA 02210, on or before 7:00 PM on Monday, July 7, 2025.

## **ELECTRICAL SERVICE INSTALLATION AND UPGRADE AT BOSTON** SHIP REPAIR, LLC.

**CONTACT INFORMATION** electrical@nashiprepair.com

Boston Ship Repair, LLC (BSR), hereinafter referred to as the Owner, hereby invites sealed competitive bids for the above-entitled project at 9:00AM on Monday June 2, 2025. The IFB is issued in accordance with M.G.L. c. 30 §39M, as may be amended.

Bid documents, including plans, specifications, and appendices, are available upon request via email at electrical@nashiprepair.com with the subject "Electrical Service - Inquiry". Include your company name, contact person, address, phone, and email. No questions will be accepted after June 26, 2025 at 11:59 AM.

General bids shall be filed with the Owner via mail to 32a Drydock Avenue, Boston, MA 02210, email to electrical@nashiprepair.com with the subject line of "Electrical Service", or delivered to: Boston Ship Repair, LLC, Attn: Electrical Service Project, 32a Drydock Ave, Boston, MA 02210, on or before 7:00 PM on Wednesday, July 9, 2025.

## **PUBLIC WORKS**

#### **INVITATION FOR BIDS**

#### RENTAL AND CLEANING SERVICE FOR UNIFORMS

#### EV00016078

**CONTACT INFORMATION** Stephen Powers StreetsContracts@boston.gov

The City of Boston invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, June 2nd, 2025 through Tuesday, June 17th, 2025, at 1:00 PM, by visiting the City of Boston Public Procurement website at boston.gov/procurement/ and clicking on the supplier portal button to access event ID # EV00016078.

The term of the contract shall be for three (3) years starting July 1, 2025, and ending June 30, 2028.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable. All bids for this project are subject to the terms and provisions of the contract documents.

Jascha Franklin-Hodge, Chief of Streets

## CASTLE SQUARE APARTMENT STREET LIGHT REPLACEMENT AND INSTALLATION

#### EV00016056

**CONTACT INFORMATION** Stephen Powers Streestcontracts@boston.gov

The City of Boston (City), acting by and through its Public Works Department, invites electronic bids for the work including but not limited to; replace street light poles in the Castle Square Apartment in Boston's South End neighborhood. The current street lighting at this location is near the end of its useful life, and this project aligns with the City's state of good repair goals. In addition to safety and security, there will also be aesthetic benefits from installing new lighting in this area. This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates. Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount.

Bids will be solicited through the City of Boston's Supplier Portal: boston.gov/supplierportal. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or about: 9:00 am on June 9th, 2025.

Submit Questions via email by **1:00 pm on June 16th, 2025.** 

Bids shall be submitted via the Supplier Portal before 1:00 pm, on June 26th, 2025 and opened and read aloud through a virtual meeting at 1:00 pm, on June 26th, 2025.

#### Jascha Franklin-Hodge, Chief of Streets

## **SCHOOLS**

#### **REQUEST FOR PROPOSALS**

#### PARENT EMPOWERMENT AND FAMILY ENGAGEMENT SERVICES

#### EV00015984

**CONTACT INFORMATION** 

Joseph Ispolien ijoseph2@bostonpublicschools.org

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Parent Empowerment and Family Engagement Services

The RFP will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 06/09/2025, after 12:00 P.M. EST.

Proposals must be submitted **before Friday**, 06/27/2025 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Parent Empowerment and Family **Engagement Services** 

#### Mary Skipper, Superintendent

## **REQUEST FOR PROPOSALS**

#### PARENT MENTORING PROGRAM

#### EV00016080

**CONTACT INFORMATION** Karissa Goff kgoff@bostonpublicschools.org

Boston Public Schools is seeking a vendor to design and run a parent mentoring program at 5–20 schools, to train parents to become assistants in BPS classrooms. The vendor will need to recruit, train, and provide stipends for 5-15 parents at each school.

The RFP will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 6/09/2025, after 12:00 P.M. EST.

Proposals must be submitted before Tuesday, 6/24/2025 at 12:00 P.M. EST.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, 06/24/2025, to Zachary Redman, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

#### **Mary Skipper, Superintendent**

#### REQUEST FOR INFORMATION

#### MADISON PARK AVIATION PROGRAM

#### EV00016106

**CONTACT INFORMATION** Nate B. Carrington 617-635-8207 ncarrington@bostonpublicschools.org

The City of Boston, acting by and through the Boston Public Schools (BPS), hereinafter referred to as the Awarding Authority, is interested in creating an aviation elective or course sequence at Madison Park Technical Vocational High School.

Responses will be solicited from interested vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All submissions are subject to applicable provisions of law and must comply with the terms and conditions outlined in the RFI documents.

Responses must be submitted electronically through the Supplier Portal before 12:00 P.M., Boston time, Friday, July 11, 2025.

The RFI document will be available for download on or about Monday, June 9, 2025, after 12:00 P.M., Boston time.

Please Note: This RFI is issued solely for information-gathering purposes to help BPS understand market options. No contract will be awarded as a result of this request.

#### **Mary Skipper, Superintendent**

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

#### **Public Notices**

boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.