

## **BOARD MEETING**

By Remote Participation Pursuant to *An Act Extending Certain COVID-19 Measures*Adopted During the State of Emergency.

## **Public Access Link:**

https://bphc-

 $\underline{org.zoomgov.com/my/bostonboardofhealth?pwd=dGZ1dlRIOUdiMk1Wdm52My9WTDNGQT09}$ 

Wednesday, June 11<sup>th</sup>, 2025 4:00 p.m.

- 1. Chairperson's Remarks
- 2. Executive Office Report
- 3. Acceptance and Approval of Minutes from the March 12<sup>nd</sup>, 2025 Meeting
- 4. FY26 Budget Presentation and Vote
- 5. Boston Community Health Needs Assessment Overview
- 6. Adjourn