



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

**Licensed Premise Inspections**

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, July 15, 2025**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **ROCK BOTTOM GROUP LLC , D/B/A: ROCK BOTTOM RESTAURANT & BREWERY, Location: 115 STUART ST**  
BOSTON, MA 02116, **License#:** LB-98961, **Notice/Violation#:** 037809  
3/1/25, **Category:** CV7AL

**RECEIVED**  
By City Clerk at 10:42 am, Jun 02, 2025

Date

Notice

02/26/2025

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **CM DIAMOND IMPORTERS LLC , D/B/A: , Location: 1 - 4 WINTER PL**  
BOSTON, MA 02108, **License#:** LB-99311, **Notice/Violation#:** 037813  
3/15/25, **Category:** CV7AL

Date

Notice

03/08/2025

Assault and battery on a police officer in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

Over intoxicated employee (off duty) in violation of M.G.L. ch. 138 s. 64.

- 3) **UNITY SPORTS & CULTURAL CLUB, INC. , D/B/A: UNITY SPORTS, Location: 10 DUNBAR AVE**  
DORCHESTER, MA 02124, **License#:** LB-99219, **Notice/Violation#:** 072318  
3/29/25, **Category:** CV7AL

Date

Notice

03/22/2025

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **The Great Escape Inc. , D/B/A: Chubbs Taco & Tequila Bar, Location: 750 - 754 ADAMS ST**  
DORCHESTER, MA 02122, **License#:** LB-99031, **Notice/Violation#:** 021428, **Category:** CV7AL

Date

Notice

05/02/2025

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **443 BROADWAY, LLC , D/B/A: CAPO, Location: 439 - 441 W BROADWAY**  
SOUTH BOSTON, MA 02127, **License#:** LB-99447, **Notice/Violation#:** 010110, **Category:** CV7AL

Date

Notice

05/03/2025

Assault and battery dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 6) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST BOSTON, MA 02215, License#: LB-99448, Notice/Violation#: 039385, Category: CV7AL**

Date

Notice

02/09/2025

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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- 7) **IPSWICH ENTERTAINMENT, INC. , D/B/A: Loretta's Last Call, Location: 1 LANSDOWNE ST BOSTON, MA 02215, License#: LB-99154, Notice/Violation#: 020076, Category: CV7AL**

Date

Notice

04/04/2025

Overcrowding patio - 78 police count capacity 60 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

Overcrowding inside - police count 279, capacity 134 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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- 8) **BB SOCIAL CLUB, LLC , D/B/A: BACK BAY SOCIAL CLUB, Location: 867 BOYLSTON ST BOSTON, MA 02116, License#: LB-99026, Notice/Violation#: 020047, Category: CV7AL**

Date

Notice

04/21/2025

Overcrowding first floor - capacity 124, mechanical count 147 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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- 9) **ANCHOVIES ACQUISITION LIMITED PARTNERSHIP , D/B/A: ANCHOVIES, Location: 433 COLUMBUS AV BOSTON, MA 02116, License#: LB-99000, Notice/Violation#: 020050, Category: CV7AL**

Date

Notice

05/01/2025

Blocked fire exit (table set up) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.

Overcrowding - 80 mechanical count, capacity 64 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

Expired ISD - 3/1/25 in violation of M.G.L. ch. 138 s. 64.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green  
Executive Secretary**