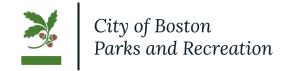


# PUBLIC MEETING #1 September 16, 2025





# MEETING RECORDING



The Boston Parks and Recreation Department will be recording the meeting and posting to our project webpage for those who are unable to attend the Zoom meeting live.

It is possible that participants may also be recording the meeting with their phones cameras or other devices. If you do not wish to be recorded during this meeting, please keep your microphone and camera off.

# VIRTUAL MEETING ETIQUETTE

We want to ensure this conversation is a pleasant experience for all and that all community members/stakeholders are comfortable sharing their comments, questions and feedback.

Please be respectful and mindful of each other's time when asking questions/ providing comments, so that all attendees are able to participate in the meeting.

Keep questions/ comments project-specific and not personal to yield solution-driven discussion.

Please wait until all attendees have had the opportunity to ask a question/ provide a comment before providing additional questions/ comments.

You can always set up a conversation with **Amy Linné**, **amy.linne**@**boston.gov**, to further discuss the project or process.

# **ZOOM TIPS**

Here is how you can participate during the question and answer part of the presentation.

#### **DURING THE PRESENTATION:**

#### **DURING THE Q&A:**



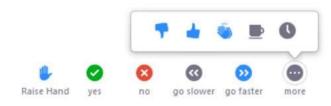
#### VIA WEB:

Turn video on / off



#### JOINING VIA PHONE?

Use \*9 to raise hand to ask for audio / video permission to ask questions or provide comments.



#### **VIA WEB:**

Chat to ask questions / comments or provide responses to poll questions

To use these non-verbal options click on participants (bottom of screen); these options will pop up in side bar.



Raise hand to ask for audio / video permission to ask questions or provide comments.

#### **MEETING AGENDA**

- 1 PROJECT TEAM INTRODUCTION
- 2 PROJECT SCHEDULE + FUNDING
- 3 PROJECT APPROACH
- 4 MASTERPLAN OVERVIEW
- **5** PHASE 5 CONCEPT PLAN
- 6 LISTENING & DISCUSSION
- CLOSING REMARKS & NEXT STEPS



#### **PROJECT TEAM**

### **Amy Linné**

Project Manager, BPRD amy.linne@boston.gov

## My'Kel McMillen

Outreach Coordinator, External Affairs corey.mcmillen@boston.gov or 617-201-0294

### **Asiah Wotring**

Mattapan Neighborhood Liaison, Mayor's Office of Neighborhood Services asiah.wotring@boston.gov

#### **Amanda Gaal**

Project Manager, Weston & Sampson

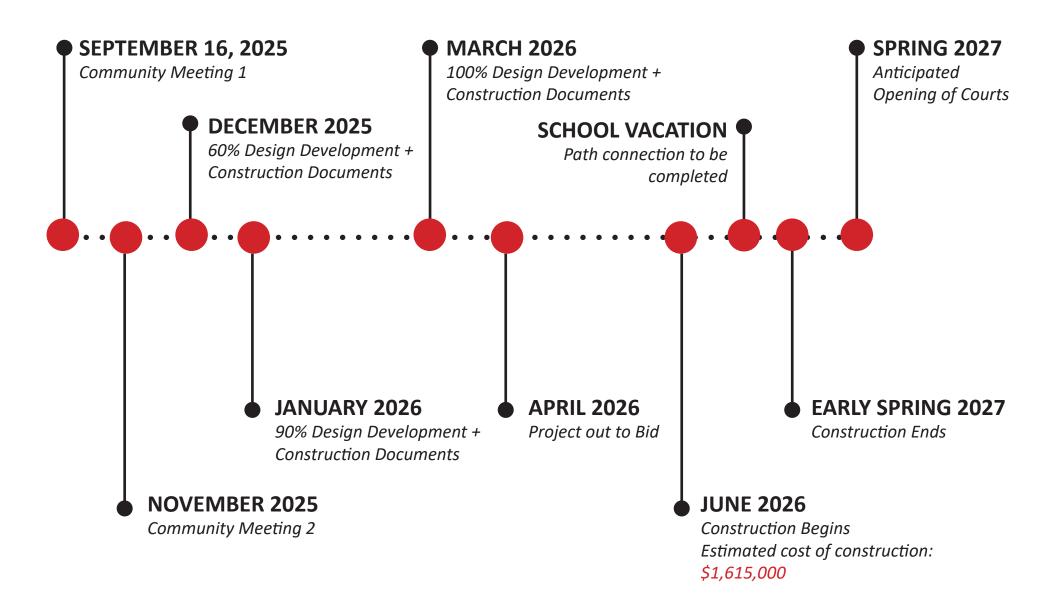
## **Tongyi Zhang**

Landscape Designer, Weston & Sampson





#### PROJECT SCHEDULE + FUNDING





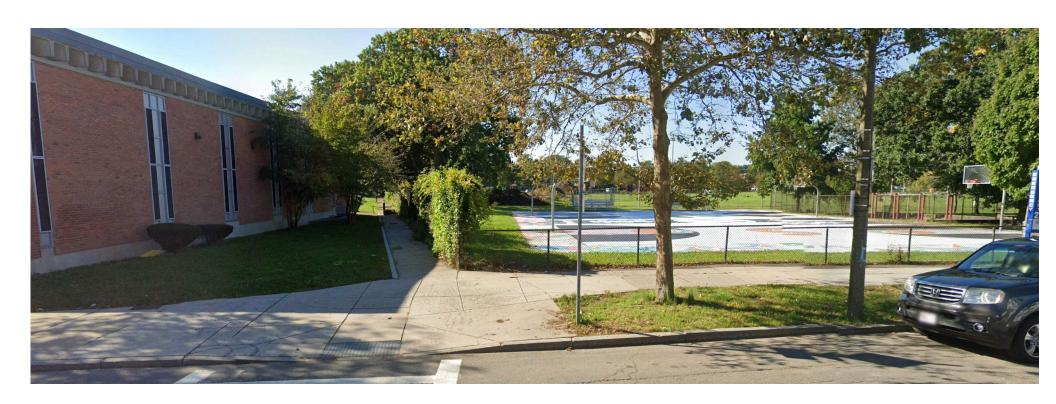
#### **PROJECT APPROACH**





#### **CITY OF BOSTON PRIORITIES**

- Delivering Exceptional Constituent Services
- Green and Growing
- Family Friendly
- Closing the Racial Wealth Gap
- Healthy and Safe



#### PARKS AND RECREATION GOALS

- Accessible and available to all
- Diverse, balanced, and efficient mix of uses
- Meaningful and inclusive community engagement
- Adaptive and resilient landscapes
- Promote connections



#### MASTER PLAN IMPLEMENTATION



1. Harambee Park Master Plan: COMPLETE!

2. Harambee Park Phases 1 - 4: COMPLETE!

3. Harambee Park Phase 5: IN PROGRESS



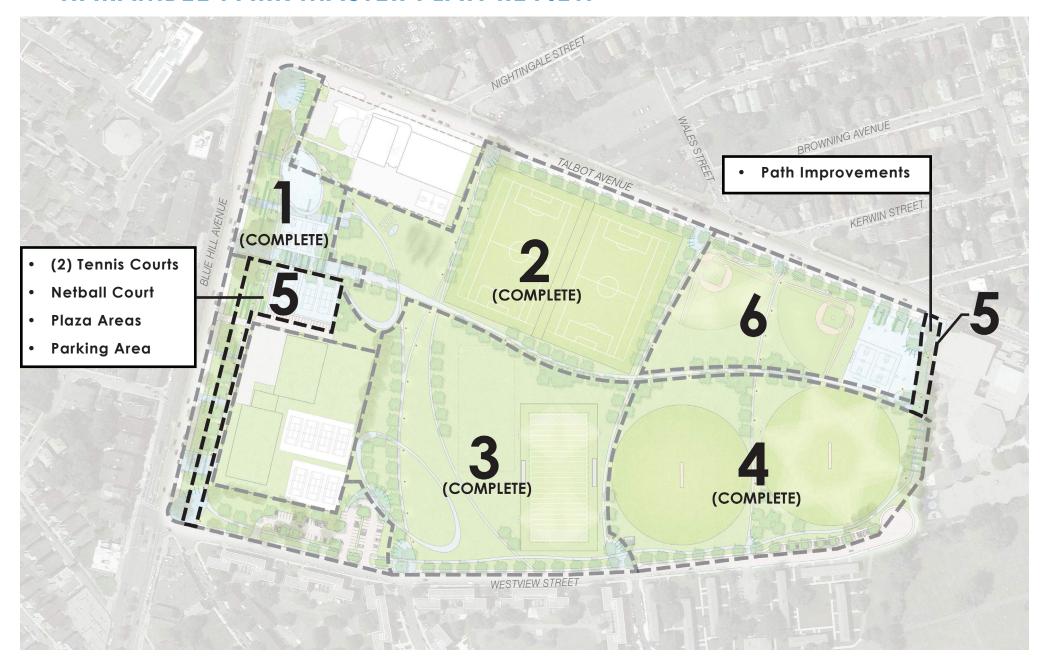
### **HARAMBEE PARK MASTER PLAN REVIEW 2016**



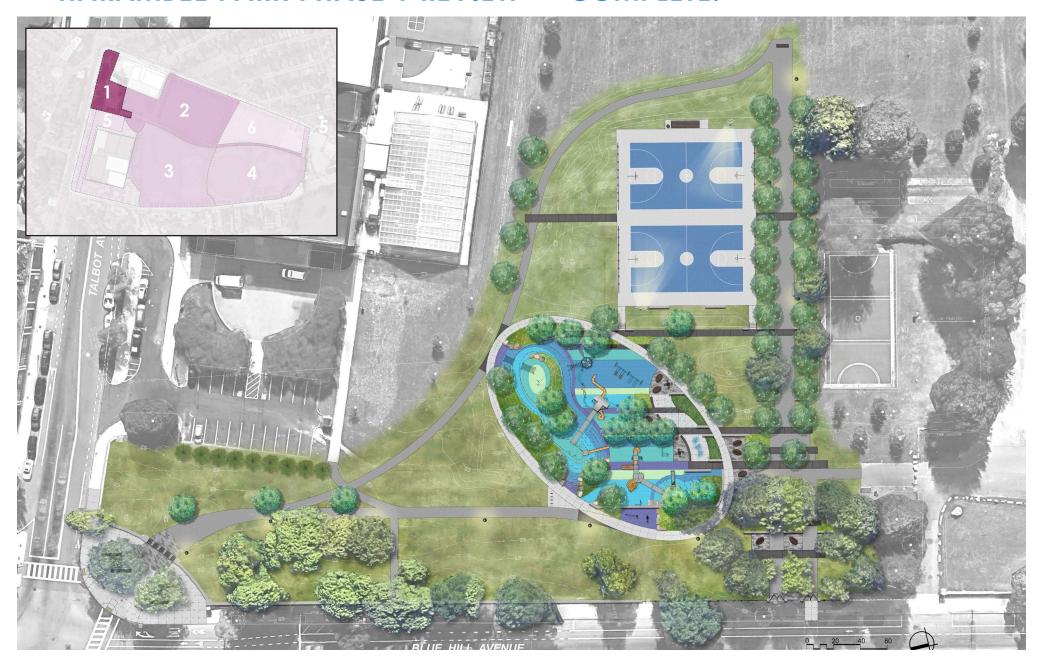
#### HARAMBEE PARK MASTER PLAN REVIEW



## HARAMBEE PARK MASTER PLAN REVIEW



### HARAMBEE PARK PHASE 1 REVIEW - COMPLETE!



#### HARAMBEE PARK PHASE 1 REVIEW - COMPLETE!

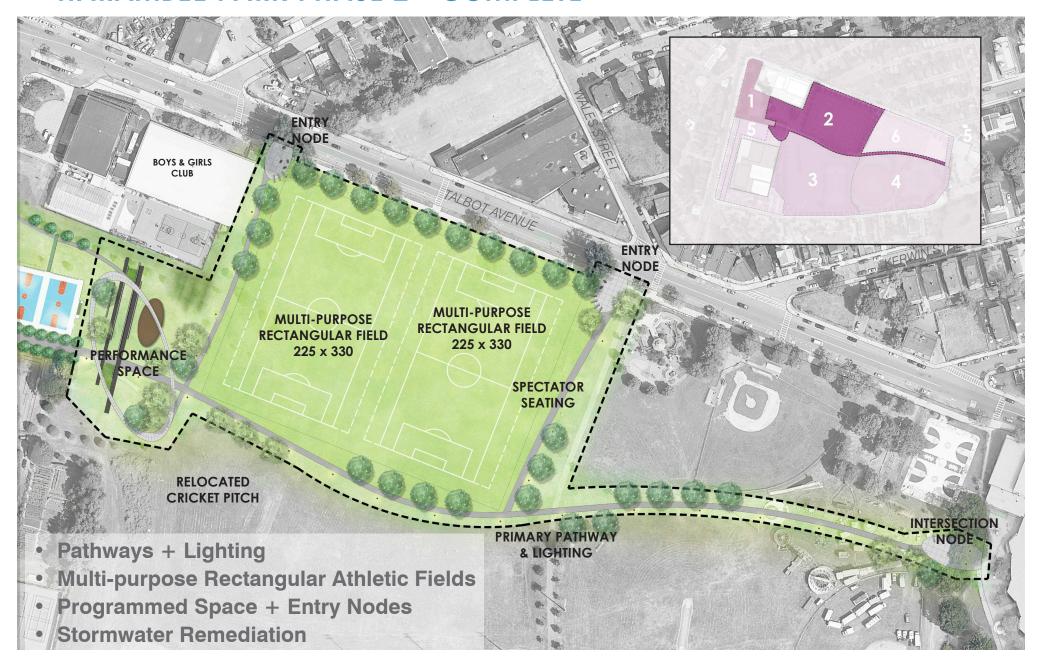








#### **HARAMBEE PARK PHASE 2 - COMPLETE**



#### HARAMBEE PARK PHASE 2 REVIEW - COMPLETE!









### HARAMBEE PARK PHASE 3 - COMPLETE!



### HARAMBEE PARK PHASE 3 REVIEW - COMPLETE!



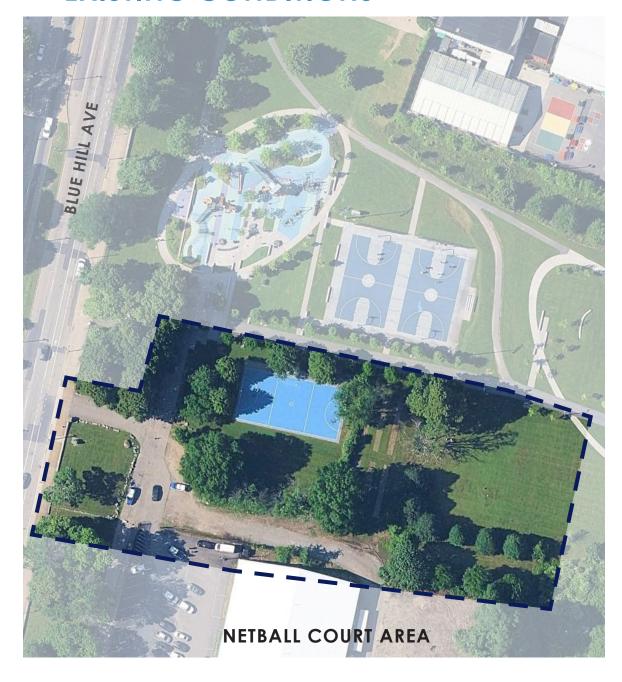
#### **HARAMBEE PARK PHASE 4 - COMPLETE!**



#### HARAMBEE PARK PHASE 4 REVIEW - COMPLETE!



### **EXISTING CONDITIONS**







### **EXISTING CONDITIONS**





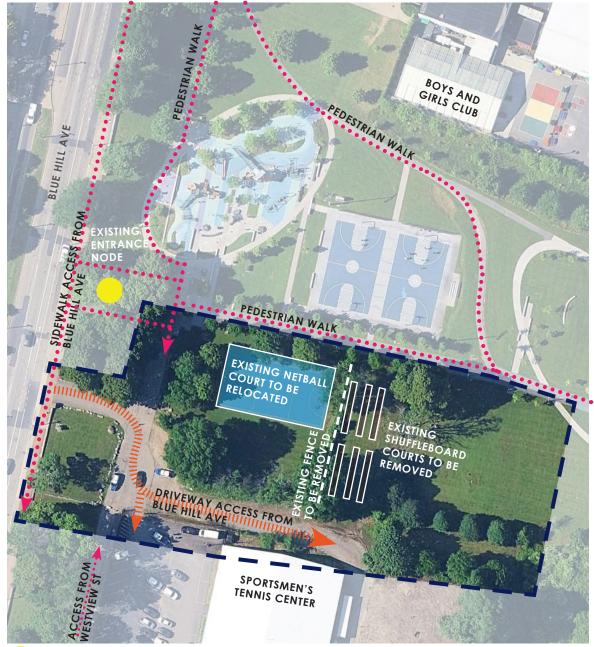




**NETBALL COURT AREA** 

**TALBOT AVE CONNECTION** 

#### SITE ANALYSIS









**EXISTING NETBALL COURT** 



PEDESTRIAN WALK

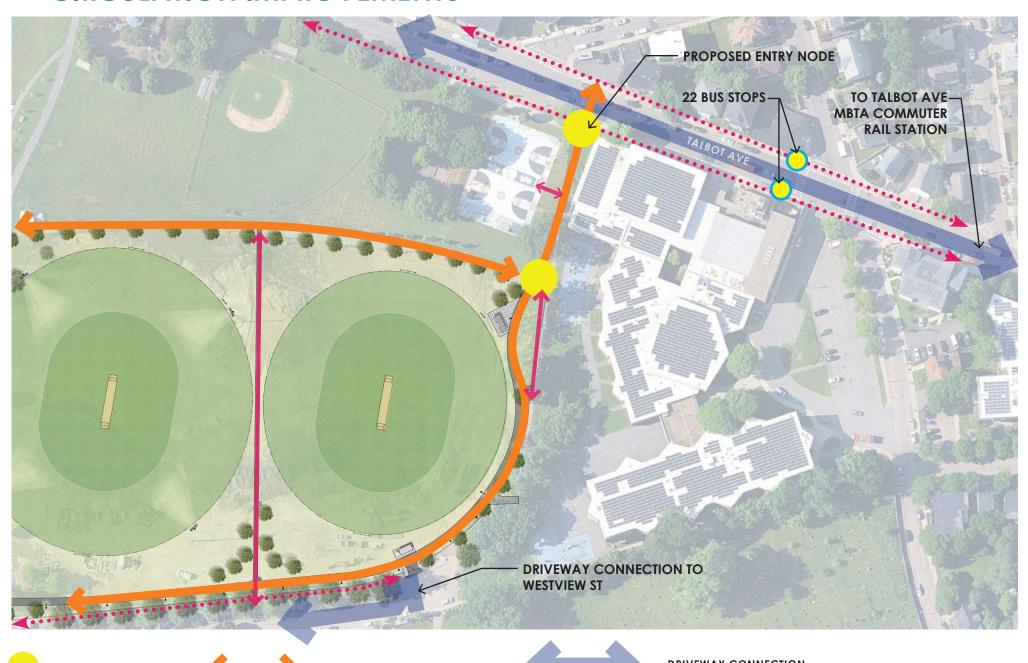


**DRIVEWAY ACCESS** 





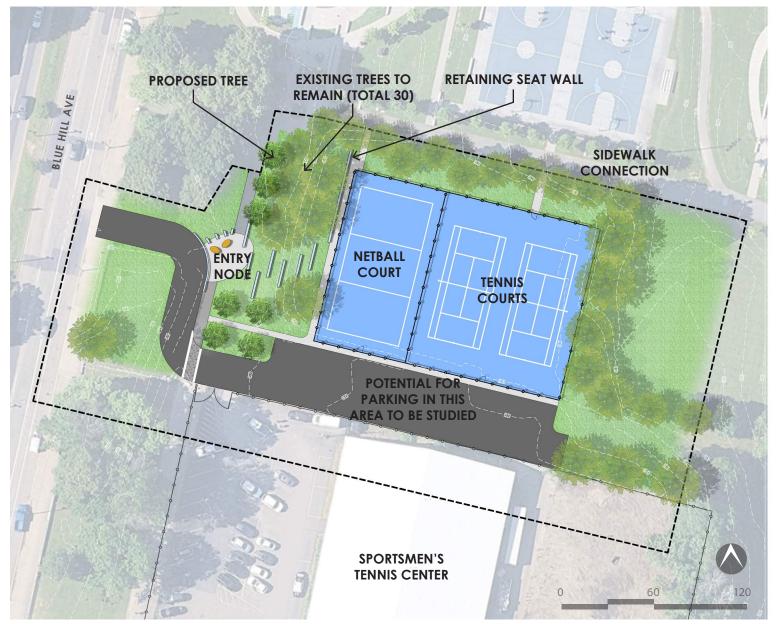
### **CIRCULATION IMPROVEMENTS**

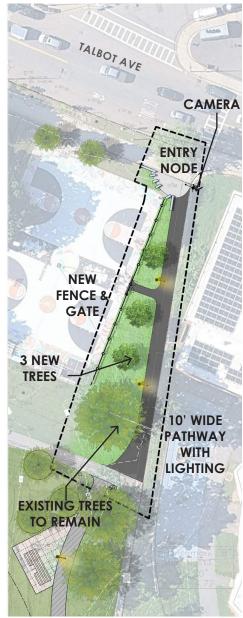




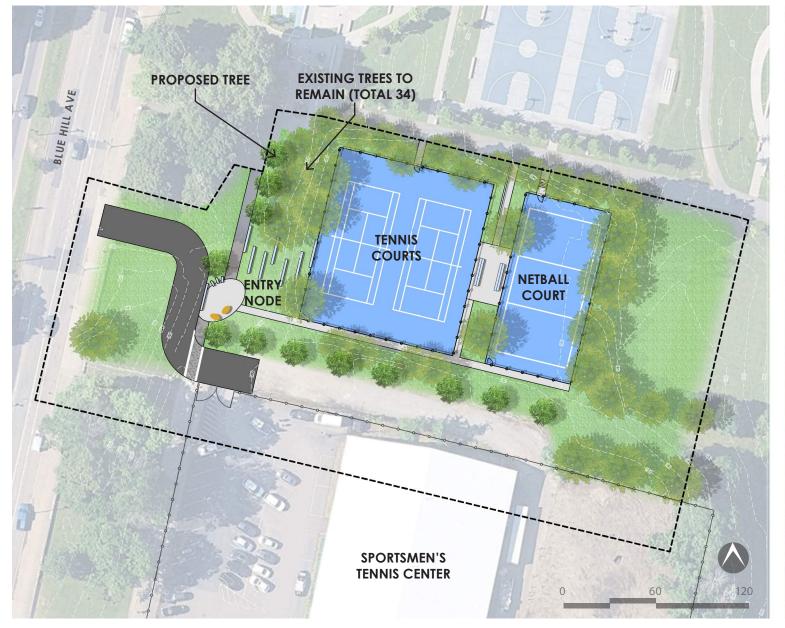


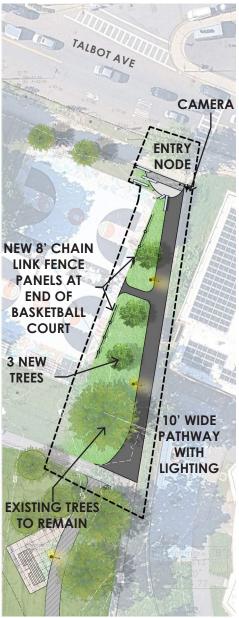
#### **DESIGN CONCEPT 1**



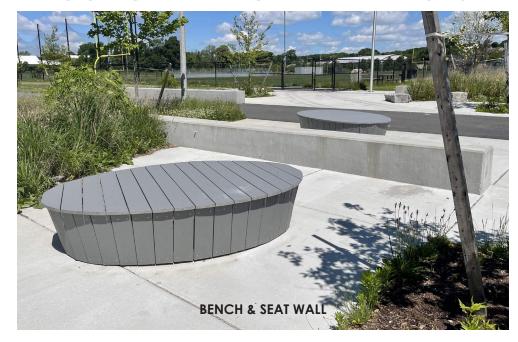


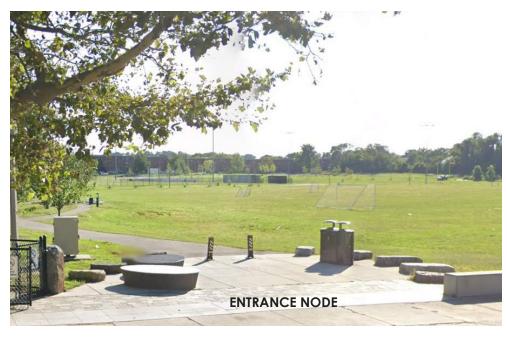
#### **DESIGN CONCEPT 2**





### **CONCEPT PRECEDENT IMAGES**





















LISTENING & DISCUSSION



#### **CLOSING REMARKS & NEXT STEPS**

