



City of Boston
Landmarks Commission

RECEIVED

By 135872 at 11:51 am, Jan 12, 2026



City of Boston
Mayor Michelle Wu

NOTICE OF PUBLIC HEARING

The **HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

DATE: 1/22/2026
TIME: 6:00 PM
ZOOM: [HTTPS://WWW.ZOOMGOV.COM/J/1618495306](https://www.zoomgov.com/j/1618495306)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://www.zoomgov.com/j/1618495306> or calling 646 828 7666 US and entering meeting id # 161 849 5306. You can also submit written comments or questions to HighlandACDC@boston.gov.

I. RATIFICATION OF THE 11/20/2025 PUBLIC MEETING MINUTES

II. ADVISORY REVIEW

APP # 25.1051 HP

44 CENTRE STREET

Applicant: Jeffrey Drago

Proposed Work: Erect a new single-family dwelling with an interior garage for two vehicles

III. STAFF UPDATES

IV. PROJECTED ADJOURNMENT: 7:00 PM

V. DATE POSTED: 1/12/2026

HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Members: Angela Cook, Ernest Coston, Fadi Samaha, Celina Barrios-Millner, Angela Ward Hyatt
Alternate: Suleman Gajere, Andrew Shelburne

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/

CITY of BOSTON

26 Court Street FL. 2 BOSTON, MA 02108 | 617-635-1935 | HighlandACDC@BOSTON.GOV