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# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

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## COMMITTEE HEARING NOTICE

February 11, 2026

The Boston City Council's Committee on City Services will hold a hearing on **Tuesday, March 3, 2026 at 2:00 pm** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

***Docket #0270, Order for a hearing to explore snow removal relief and options.***

This matter was sponsored by Councilor Enrique J. Pepén, and was referred to the Committee on February 4, 2026.

***Docket #0291, Order for a hearing to discuss creation of a snow corps in Boston.***

This matter was sponsored by Councilors Brian Worrell, Julia Mejia, and Enrique J. Pepén, and was referred to the Committee on February 4, 2026.

***Docket #0292, Order for a hearing to discuss the City of Boston purchasing snow melters.***

This matter was sponsored by Councilor Edward M. Flynn and Brian Worrell, and was referred to the Committee on February 4, 2026.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Edward M. Flynn, Chair  
Committee on City Services

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**Staff Contact:** Shane L. Pac

**Mail Address:** Docket #0270, #0291-029 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.csit@boston.gov](mailto:ccc.csit@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) | **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)