



# City Record

## Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston LIZ BREADON – President, City Council

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](#) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



### VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:  
[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu, Mayor of Boston**

**Casey Brock-Wilson, Purchasing Agent**

**Martha Rios, City Record Administrator**

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: **617-635-4564** E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00017014**

**Off Road Utility Vehicles (BFD)**

**Boston Fire Department**

**Bid Opening Date: February 18, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00017059**

[3/4 Ton Pick Up Truck \(BFD\)](#)

[Boston Fire Department](#)

**Bid Opening Date: February 18, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(February 2, February 9, 2026)

**Event EV00017010**

[Boston EMS Uniforms](#)

[Office of Emergency Management](#)

**Bid Opening Date: February 24, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017060**

[EDS DETECTOR \(BPD\)](#)

[Boston Police Department](#)

**Bid Opening Date: February 25, 2026**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00017082**

[Hazmat Vapor Detection Equipment Special Ops \(BFD\)](#)

[Boston Fire Department](#)

**Bid Opening Date: February 24, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

( February 9, February 16, 2026)

**FIRE**

## **INVITATION FOR BIDS**

### **ELEVATOR SERVICES FOR BFD**

**EV00017027**

**M.G.L. c. 149**

#### **CONTACT INFORMATION**

Alexander Mckenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston, acting by the Boston Fire Department, 115 Southampton Street Boston, MA 02118 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Elevator Services for BFD**

Bids must be submitted **before 12:00 P.M., Boston time, February 19th, 2026** and opened forthwith.

The IFB documents will be available **on or about February 2nd, 2026 after 9:00AM, Boston time.**

Provide monthly inspections for the preventive maintenance and as needed repairs of elevators at various BFD locations, inclusive of all the required equipment and materials, in accordance with M.G.L. Chapter 149 from July 1, 2026 through June 30, 2029.

**Paul F. Burke, Fire Commissioner**

(February 2, February 9, 2026)

## INVITATION FOR BIDS

### FIRE ALARM SERVICES FOR BFD

**EV00017026**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

[Alexander.McKenna@boston.gov](mailto:Alexander.McKenna@boston.gov)

The City of Boston, acting by the Fire Department, 115 Southampton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fire Alarm Services for BFD**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, March, 4, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February, 9, 2026 after 9:00 A.M., Boston time**.

Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm life safety equipment at various Boston Fire Department locations. Vendors will also need to select sub-bid for fire sprinkler services to work closely with.

**Paul F. Burke, Fire Commissioner)**

(February 9, February 16, 2026)

## INVITATION FOR BIDS

### FIRE SPRINKLER SERVICES FOR BFD

**EV00017049**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

[Alexander.McKenna@boston.gov](mailto:Alexander.McKenna@boston.gov)

The City of Boston, acting by the Fire Department, 115 Southampton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fire Sprinkler Services for BFD**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, February, 25, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February, 9, 2026 after 9:00 A.M., Boston time**.

Provide annual inspections for the preventive maintenance and as needed repairs of fire sprinkler life safety equipment at various Boston Fire Department locations. This is a Sub Bid for project EV00017026 – Fire Alarm Services for BFD.

**Paul F. Burke, Fire Commissioner**

(February 9, February 16, 2026)

# LIBRARY

## INVITATION FOR BIDS

### BPL SHAW-ROXBURY BRANCH SIGNAGE

**EV00017048**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Shuzhen Situ  
617-536-5400  
[Business@bpl.org](mailto:Business@bpl.org)

The City of Boston, acting by the Trustees of the Public Library of the City of Boston, 700 Boylston Street, Boston, MA 02116, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BPL Shaw-Roxbury Branch Signage**.

Bids must be submitted **before 2:00 P.M., Boston time, Friday, February 27, 2026**, and opened forthwith.

The IFB documents will be available **on or about Monday, February 2, 2026, after 9:00 A.M., Boston time**.

Optional walkthrough at **1:00 P.M., (Boston Time) on Monday, February 9, 2026**, at Shaw-Roxbury Branch of the Boston Public Library, 149 Dudley Street, Boston, MA 02119. Please come in through the Dudley Street Building entrance and sign in at the front desk where the Project Manager will meet with you. Please RSVP by **Friday, February 6, 2026, before 4:00 P.M., (Boston Time)** to [business@bpl.org](mailto:business@bpl.org).

**Jane Sproul, Budget & Procurement Manager**

(February 2, February 9, 2026)

# PARKS & RECREATION

## INVITATION FOR BIDS

### ASH TREE INJECTIONS AND MAINTENANCE

**EV00017002**

**M.G.L. c.30B**

#### CONTACT INFORMATION

Max Ford-Diamond

617-635-8733

[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Ash Tree Injections and Maintenance.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 19, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 2, 2026 after 9:00 A.M., Boston time.**

**Cathy Baker-Eclipse, Interim Commissioner**

(February 2, February 9, 2026)

## REQUEST FOR PROPOSALS

### 2026 PARKS MOBILE VENDOR RFP

**EV00017025**

**M.G.L. c.30B**

#### CONTACT INFORMATION

Beth-Anne Grassa

617-635-4505

[BethAnne.Grassa@boston.gov](mailto:BethAnne.Grassa@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **2026 Parks Mobile Vendors RFP**.

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday, February 19, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, February 2, 2026 after 10:00 A.M., Boston time**.

**Cathy Baker-Eclipse, Interim Commissioner**

(February 2, February 9, 2026)

## INVITATION FOR BIDS

### ORNAMENTAL FOUNTAIN MAINTENANCE

**EV00017012**

**M.G.L. c.30B**

#### CONTACT INFORMATION

Erin Talevi

617-961-3016

[Erin.Talevi@boston.gov](mailto:Erin.Talevi@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Ornamental Fountain Maintenance**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 19, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 2, 2026 after 9:00 A.M., Boston time**.

**Cathy Baker-Eclipse, Interim Commissioner**

(February 2, February 9, 2026)

# REQUEST FOR QUALIFICATIONS

## IMPROVEMENTS TO BOSTON COMMON 2026

### CONTACT INFORMATION

Kezia Ofiesh

617-961-3059

[Kezia.Ofiesh@boston.gov](mailto:Kezia.Ofiesh@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation for the project listed above.

All submissions are subject to all applicable provisions of law, and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Boston Common: Parkman Bandstand and Mayor's Walk, Beacon Hill.**

The RFQ documents will be available beginning **Monday, February 2, 2026 after 9:00 A.M., Boston time**, and may be obtained by submitting a request via e-mail at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov).

Completed responses must be submitted **on or before 2:00 P.M., Boston time, Friday, February 27, 2026**. For detailed information on submission requirements please refer to the RFQ.

**Cathy Baker-Eclipse, Interim Commissioner**

(February 2, February 9, 2026)

## INVITATION FOR BIDS

### TREE PLANTING

#### M.G.L. c.30s39m

#### CONTACT INFORMATION

Max Ford-Diamond

617-635-8733

[Max.Ford-Diamond@boston.gov](mailto:Max.Ford-Diamond@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Tree Planting, Various Parks**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 19, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

<https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

The IFB documents will be available **on or about Monday, February 2, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

(February 2, February 9, 2026)

## REQUEST FOR PROPOSALS

### PLANNING AND DESIGN SERVICES FOR CHRISTOPHER COLUMBUS PARK & LONG WHARF

**EV00016917**

**Project No. CPR24856**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

B Chatfield

617-504-7709

*Abigail.Chatfield@boston.gov*

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Planning and Design Services for Christopher Columbus Park & Long Wharf**.

Proposals must be submitted **before 12:00 P.M., Boston time, Monday, March 23, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, February 9, 2026 after 9:00 A.M., Boston time**.

There is an optional Q&A session via Zoom on **Thursday, February 19th, 2026 at 12:00 P.M.**

**Cathy Baker-Eclipse, Interim Commissioner**

(February 9, February 16, 2026)

## INVITATION FOR BIDS

### IMPROVEMENTS TO BAY VILLAGE NEIGHBORHOOD PARK

#### M.G.L. c. 30s39m

#### CONTACT INFORMATION

Priyanka Vankina

617-961-3028

[Priyanka.Vankina@boston.gov](mailto:Priyanka.Vankina@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Bay Village Neighborhood Park, South Boston.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 26, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:  
[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](http://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, February 9, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

(February 9, February 16, 2026)

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### THE STRAND THEATRE GATE REPLACEMENT

**EV00017029**

**Project No. PMD2026-03**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Contract Unit

617-635-4560

[pmbidinfo@boston.gov](mailto:pmbidinfo@boston.gov)

The City of Boston, acting by the Property Management Department, One City Hall Plaza, Rm 811 Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **The Strand Theater Gate Replacement**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 19, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 2, 2026 after 10:00 A.M., Boston time.**

A site visit is scheduled for Wednesday, February 11, 2026 at 10:00 A.M. All potential vendors will meet in the Front Lobby at the Strand Theatre on 543 Columbia Rd, Boston, MA 02125. Full removal and disposal of the existing door and installation of a new system. Property Management will work with a contractor to remove encasing of existing door for installation and repair upon completion of the installation.

**Eamon Shelton, Commissioner**

(February 2, February 9, 2026)

## PUBLIC FACILITIES

### REQUEST FOR QUALIFICATIONS PFD – WHITE STADIUM RENOVATION PROJECT

**Project No. 7278**

**M.G.L. c. 149A, §8**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at 26 Court Street, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **White Stadium Renovation Project**. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

#### **Trade Contractors (Estimated Values):**

• Exterior Painting	\$750,000
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#### **Project description:**

Prequalification for trade work related to White Stadium Renovation Project.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services.

Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at 26 Court Street, Boston, MA 02108, 1st Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 670 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in June 2027.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any

and all responses if it is in the public interest to do so. Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available beginning **February 2, 2026 at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before February 11, 2026 at 12:00 p.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, **26 Court Street, Boston, MA 02108 on or before February 19, 2026 at 12:00 p.m.** For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about March 19, 2026.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **White Stadium Renovation-Project No. 7278 Filed Sub Bids**

Please be advised that online submissions via the Trimble Unity Construct (formerly E Builder) Bidding Module will be accepted on this project. Visit the City of Boston Public Facilities Department landing page at <https://tinyurl.com/Boston-PFD-bids> to access the bidding portal and find instructions for how you can submit your SOQ electronically.

**Carleton W. Jones, Executive Director**

(February 2, February 9, 2026)

# PUBLIC WORKS

## INVITATION FOR BIDS

### SNOW MELTING SERVICES

**EV00017081**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Stephen Powers

617-635-0223

[streetscontracts@boston.gov](mailto:streetscontracts@boston.gov)

The City of Boston, acting by the Public Works Department, 1 City Hall Square, Room 714, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Snow Melting Services**.

Bids must be submitted **before 11:00 A.M., Boston time, Tuesday, February 24th, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 9th, 2026 after 9:00 A.M., Boston time**.

**Nicholas Gove, Interim Chief of Streets**

(February 9, February 16, 2026)

## REQUEST FOR PROPOSALS

### CITYWIDE ENROLLMENT PLATFORM

EV00016842

M.G.L. c.30B

#### CONTACT INFORMATION

Monica Hogan  
617-635-9000  
[mhogan2@bostonpublicschools.org](mailto:mhogan2@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **RFP-Citywide Enrollment Platform**.

Proposals must be submitted **before 12:00 P.M., Boston time, Friday, February 27, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, February 2, 2026 after 12:00 P.M., Boston time.**

The City of Boston seeks to provide parents and caregivers with a single point of entry to find and register in childcare, Boston Public Schools and summer programming across the City of Boston.

**Mary Skipper, Superintendent**

(February 2, February 9, 2026)

## REQUEST FOR PROPOSALS

### MADISON PARK AVIATION PROGRAM

**EV00016976**

**M.G.L. c.30b**

#### CONTACT INFORMATION

Shirley Nguyen  
617-635-9000  
[Snguyen2@bostonpublicschools.org](mailto:Snguyen2@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **RFP - Madison Park Aviation Program.**

Proposals must be submitted **before 12:00 P.M., Boston time, Friday, February 27, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, February 2, 2026 after 12:00 P.M., Boston time.**

Boston Public Schools (BPS) is interested in creating an aviation program, beginning with an elective or course sequence at Madison Park Technical Vocational High School. The overarching goal of this elective would be to create a pathway for interested students to enter the aviation industry, which currently has a shortage of pilots, technicians, and other personnel, with a disproportionately low share of Black, brown, and female pilots.

**Mary Skipper, Superintendent**

(February 2, February 9, 2026)

## REQUEST FOR PROPOSALS

### COMMUNITY HUB SCHOOLS LEAD PARTNER

EV00016990

**M.G.L. c.30B**

#### CONTACT INFORMATION

Salem Gebrezgi

617-635-9000

[sgebrezgi@bostonpublicschools.org](mailto:sgebrezgi@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Community Hub Schools Lead Partner**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, February 17, 2026**, and opened forthwith.

The RFP documents will be available **on or about Monday, February 2, 2026 after 12:00 P.M., Boston time**.

The District is looking for firms and CBO's to serve as the "lead partner" for a Boston Community Hub School. In this role, they will: Place a staffer in the Lila G. Frederick school to help operate the program Directly provide services through their own organization Coordinate the work of other partner organizations to provide a full suite of integrated services for our learners.

**Mary Skipper, Superintendent**

(February 2, February 9, 2026)

## INVITATION FOR BIDS

### VENDING MACHINE SERVICES FOR BOSTON PUBLIC SCHOOLS

**EV00017032**

**M.G.L. c. 30b**

#### CONTACT INFORMATION

Jesse Castillo

617-708-9827

[jcastillo3@bostonpublicschools.org](mailto:jcastillo3@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Food and Nutrition Department , 370 Columbia Rd, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vending Machine Services for Boston Public Schools.**

Bids must be submitted **before 2:00 P.M., Boston time, Monday, March 2nd, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 2nd, 2026 after 12:00 P.M., Boston time.**

Boston Public Schools is seeking a qualified vendor to provide comprehensive vending machine services. Services shall include the installation (if applicable), ongoing maintenance, and regular stocking of vending machines to ensure consistent availability of products at designated locations.

**Eric Stevens, Executive Director, Food and Nutrition**

(February 2, February 9, 2026)

**REQUEST FOR PROPOSALS**  
**UNIVERSAL BEHAVIORAL HEALTH SCREENER**  
**EV00016863**

**CONTACT INFORMATION**

Lisa Moore  
617-635-9556  
[lmoore6@bostonpublicschools.org](mailto:lmoore6@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Superintendent, 2300 Washington St, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Universal Behavioral Health Screener**.

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday, February 26, 2026** and opened forthwith.

The RFP documents will be available **on or about Wednesday, February 11, 2026 after 12:00 P.M., Boston time**.

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Thursday, 2/26/2026, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**  
(February 9, February 16, 2026)

## INVITATION FOR BIDS

### INTERNATIONAL BACCALAUREATE EXAM FEES AND MATERIALS, PROFESSIONAL DEVELOPMENT AND ANNUAL FEES

**EV00016959**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Jenelle Lawson

617-635-9000

[jlawson@bostonpublicschools.org](mailto:jlawson@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IFB- IB Exam, Annual, PD, and Fee**.

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, February 24, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, February 9, 2026 after 12:00 P.M., Boston time**.

Boston Public Schools is seeking to contract with a supplier that can provide International Baccalaureate programs, exam fees and materials, and annual fees for grades K-12 during the 2025-2028 school year. The services will support our three IB schools: Snowden International High School, Josiah Quincy Elementary School, and Josiah Quincy Upper School.

**Mary Skipper, Superintendent**

(February 9, February 16, 2026)

## INVITATION FOR BIDS

### ON CALL BI-DIRECTIONAL AMPLIFIER TESTING & MAINTENANCE

**EV00017051**

**M.G.L. c.30B**

#### CONTACT INFORMATION

Patti Kolesinski

617-635-9132

[pkolesinski2@bostonpublicschools](mailto:pkolesinski2@bostonpublicschools)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Bi-Directional Amplifier Testing & Maintenance.**

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, February 24, 2026**, and opened forthwith.

The IFB documents will be available **on or about Monday, February 9, 2026, after 12:00 P.M., Boston time.**

**Katherine Walsh, Director of Planning, Engineering, Sustainability, Environment**  
(February 9, February 16, 2026)

## INVITATION FOR BIDS

### ON-CALL ASBESTOS REMOVAL & ABATEMENT GROUP 1

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom  
617-635-9170  
[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call Asbestos Removal & Abatement at various Boston Public Schools - Group 1.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 26, 2026**, and opened forthwith.

The IFB documents will be available **on or about Wednesday, February 11, 2026, after 12:00 P.M., Boston time.**

General bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave. Dorchester, MA 02125 before noon (Boston time) on February 26, 2026 and opened forthwith.

The Scope of work is detailed in the bid package.

**Katherine Walsh, Director of Planning, Engineering, Sustainability, & Environment**  
(February 9, February 16, 2026)

## INVITATION FOR BIDS

### ON-CALL ASBESTOS REMOVAL & ABATEMENT GROUP 2

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom  
617-635-9170  
[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call Asbestos Removal & Abatement at various Boston Public Schools - Group 2.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 26, 2026**, and opened forthwith.

The IFB documents will be available **on or about Wednesday, February 11, 2026, after 12:00 P.M., Boston time.**

General bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave. Dorchester, MA 02125 before noon (Boston time) on February 26, 2026 and opened forthwith.

The Scope of work is detailed in the bid package.

**Katherine Walsh, Director of Planning, Engineering, Sustainability, & Environment**  
(February 9, February 16, 2026)

## INVITATION FOR BIDS

### ON-CALL ASBESTOS REMOVAL & ABATEMENT GROUP 3

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom  
617-635-9170  
[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call Asbestos Removal & Abatement at various Boston Public Schools - Group 3.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, February 26, 2026**, and opened forthwith.

The IFB documents will be available **on or about Wednesday, February 11, 2026, after 12:00 P.M., Boston time.**

General bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave. Dorchester, MA 02125 before noon (Boston time) on February 26, 2026 and opened forthwith.

The Scope of work is detailed in the bid package.

**Katherine Walsh, Director of Planning, Engineering, Sustainability, & Environment**  
(February 9, February 16, 2026)

## INVITATION FOR BIDS

### SEMI-ANNUAL SMOKE CONTROL TESTING

**EV00017050**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Semi-Annual Smoke Control Testing**.

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, February 24, 2026**, and opened forthwith.

The IFB documents will be available **on or about Monday, February 9, 2026, after 12:00 P.M., Boston time**.

**Katherine Walsh, Director of Planning, Engineering, Sustainability, & Environment**  
(February 9, February 16, 2026)

# SUFFOLK COUNTY SHERIFF

## INVITATION FOR BIDS

### OSHA TRAINING INSTRUCTOR

**Bid-id: BD-26-1098-HOC-SDS2-124599**

#### CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator  
617-635-1000, EXT 2129  
mchinchilla@scsdma.org

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [www.commbuys.com](http://www.commbuys.com) (look for the above Bid-id) commencing at **1:00 PM EST on February 2, 2026** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on February 17, 2026.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff**

(February 2, February 9, 2026)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## ***City Land and Building for Sale***

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](http://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## ***Boards and Commission Appointments***

[boston.gov/civic-engagement/boards-and-commissions](http://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## ***Employee Listings***

[data.boston.gov/dataset/employee-earnings-report](http://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## ***Bond Listings***

[boston.gov/departments/treasury#general-obligation-bonds](http://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## ***School Committee Proceedings***

[bostonpublicschools.org/Page/253](http://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## ***Public Notices***

[boston.gov/public-notices](http://boston.gov/public-notices)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## ***Language and Communication Access***

[boston.gov/language](http://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.