



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

REVISED

12:25 pm, Mar 31, 2026

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Registration Link:

<https://www.zoomgov.com/meeting/register/IR8MHqPoTT6FHM4UJ1nOw#/registration>

OR <https://bit.ly/blbhearing2>

Hearing Date: **Tuesday, April 7, 2026**

- 1) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 017799, Category: CV7AL**

Date

Notice

01/10/2026 Assault and battery patron vs patron (Intoxicated) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 055095 1/30/26, Category: CV7AL**

Date

Notice

01/10/2026 Service of alcohol to intoxicated patron in violation of M.G.L. ch. 138 s. 69.

- 3) **MASSACHUSETTS SPORTSERVICE, INC. , D/B/A: TD GARDEN, Location: 100 LEGENDS WY BOSTON, MA 02114, License#: LB-98975, Notice/Violation#: 021235, Category: CV7AL**

Date

Notice

12/16/2025 Assault and battery staff vs staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **SOMERS BOSTON RESTAURANTS, INC. , D/B/A: HENNESSY'S OF BOSTON, Location: 25 UNION ST BOSTON, MA 02108, License#: LB-99420, Notice/Violation#: 018110, Category: CV7AL**

Date

Notice

01/31/2026 Patron overserved in violation of M.G.L. ch. 138 s. 69.

- 5) **LOPERA, INC. , D/B/A: Nfarra2, Location: 127 - 129 MAVERICK ST EAST BOSTON, MA 02128, License#: LB-99149, Notice/Violation#: 056851, Category: CV7AL**

Date

Notice

02/07/2026 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **A.T.G., INC. , D/B/A: CLERY'S, Location: 331 - 335 COLUMBUS AV BOSTON, MA 02116, License#: LB-98998, Notice/Violation#: 026555, Category: CV7AL**

Date

Notice

01/11/2026 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **425 BROADWAY, LLC** , **D/B/A:** , **Location:** 425 W BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99049, **Notice/Violation#:** 055094
1/12/26, 1/28/26, **Category:** CV7AL

Date

Notice

01/11/2026 Assault and battery dangerous weapon (bottle) patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 8) **James Associates, LLC** , **D/B/A:** THE BROADWAY, **Location:** 734 E BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99058, **Notice/Violation#:** 054786, **Category:** CV7AL

Date

Notice

02/08/2026 Service of more than 2 alcohol drinks to one patron in violation of M.G.L. ch. 138 s. 64.

- 9) **Den Cinco, LLC** , **D/B/A:** Borrachito/The Garret Boston, **Location:** 70 PIER 4 BL
BOSTON, MA 02210, **License#:** LB-99318, **Notice/Violation#:** 055096, **Category:** CV7AL

Date

Notice

01/31/2026 Overcrowding - 120 police count, house count 116 and capacity 107 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

- 10) **THE CIRCLE BAR & GRILL** , **D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AV
BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 054778, **Category:** CV7MWL

Date

Notice

02/06/2026 Patron under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 11) **Venture 66 LLC** , **D/B/A:** Halftime Pizza, **Location:** 115 CAUSEWAY ST
BOSTON, MA 02114, **License#:** LB-99514, **Notice/Violation#:** 054732, **Category:** CV7MW

Date

Notice

03/11/2026 Expired Common Victualler (CV7MW) license in violation of M.G.L. ch. 138 s. 64.
No ISD posted in violation of M.G.L. ch. 138 s. 64.

Expired Entertainment License.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary