



## NOTICE OF PUBLIC HEARING

The **HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

**RECEIVED**  
By City Clerk at 12:20 pm, Mar 16, 2026

**DATE:** 3/26/2026  
**TIME:** 6:00 PM  
**ZOOM:** [HTTPS://WWW.ZOOMGOV.COM/J/1613467594](https://www.zoomgov.com/j/1613467594)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

**ATTENTION:** This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://www.zoomgov.com/j/1613467594> or calling 646 828 7666 US and entering meeting id # 161 346 7594. You can also submit written comments or questions to [HighlandACDC@boston.gov](mailto:HighlandACDC@boston.gov).

### I. RATIFICATION OF THE 2/26/2025 PUBLIC MEETING MINUTES

### II. DESIGN REVIEW

**APP # 26.0619 HP**

#### **67 LAMBERET AVENUE**

Applicant: Cam Raufi

Proposed Work: Retroactive approval of alterations to existing granite post and wall at front of property; and construction of a two-story rear addition with roof deck.

### III. UPDATE ON DRAFT DISTRICT BYLAWS

### IV. STAFF UPDATES

**CITY of BOSTON**



City of Boston  
Landmarks Commission



City of Boston  
Mayor Michelle Wu

**V. PROJECTED ADJOURNMENT: 7:00 PM**

**DATE POSTED: 3/16/2026**

**HIGHLAND PARK ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**

Members: Angela Cook, Ernest Coston, Fadi Samaha, Celina Barrios-Millner, Angela Ward Hyatt  
Alternate: Suleman Gajere, Andrew Shelburne

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law  
Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/  
Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/  
Office of Persons with Disabilities/ Architectural Access Board/

**CITY of BOSTON**

26 Court Street FL. 2 BOSTON, MA 02108 | 617-635-1935 | [HighlandACDC@BOSTON.GOV](mailto:HighlandACDC@BOSTON.GOV)