



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston LIZ BREADON – President, City Council

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: [bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00017359 (3 year contract)**

*GM OEM Auto Parts BPD Fleet*

*Boston Police Department*

#### **Bid Opening Date: May 5, 2026**

Michael Walsh, 617-635-3706 or [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**Event EV00017361 (3 year contract)**

*Clothing & Apparel (VCD)*

*Various City Departments*

**Bid Opening Date: May 13, 2026**

Irene Ioakimidis, 617-635-3207 or Irene.Ioakimidis@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 20, April 27, 2026)*

**Event EV00017228 (Two Year Contract)**

*Motorola APEX 6000-8000 Batteries*

*Boston Police Department*

**Bid Opening Date: May 12, 2026**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00017334 (Three year Contract)**

*BioDiesel, ULSD, Gasoline, #2 Heating Oil*

*Various City Departments*

**Bid Opening Date: May 20, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00017335 (Three Year Contract)**

*Hay Bales (BFD Academy) FY27-28-29*

*Boston Fire Department*

**Bid Opening Date: May 12, 2026**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00017336 (Three year Contract)**

*Fuels for BPD/BFD Harbor Patrol Units*

*Boston Police Department/Boston Fire Department*

**Bid Opening Date: May 20, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00017374**

*ARBORIST HELMETS, SADDLES, CHAPS*

*Boston Department of Work Force Development*

**Bid Opening Date: May 13, 2026**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 27, May 4, 2026)*

## REQUEST FOR PROPOSALS

### SPACE MANAGEMENT SOFTWARE

**EV00017222**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Naida Faria*

617-961-6939

*Naida.Faria@boston.gov*

The City of Boston, acting by the Boston Centers for Youth and Families, 1583 Tremont Street, Boston, MA 02120, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Space Management Software**

Proposals must be submitted **before 12:00 P.M., Boston time, Monday, May 11, 2026**, and opened forthwith.

The RFP documents will be available **on or about Monday, April 27, 2026, after 12:00 P.M., Boston time**.

The Boston Centers for Youth and Families ("BCYF") is seeking a qualified vendor to license a web-based scheduling, registration, and program management platform. This platform will be used by City staff, vendors, and members of the public to manage space at BCYF community centers and pools throughout the City of Boston.

**Marta E. Rivera, Commissioner**

*(April 27, May 4, 2026)*

# BLACK MALE ADVANCEMENT

## REQUEST FOR PROPOSALS

### BMA EQUITY STUDY PHASE II: ECOSYSTEM SUPPORT AND STAKEHOLDER ENGAGEMENT

**EV00017284**

#### CONTACT INFORMATION

Naman McDaniels

617-635-1825

[Naman.McDaniels@boston.gov](mailto:Naman.McDaniels@boston.gov)

The City of Boston, acting by the **Department of Black Male Advancement, 1 City Hall Square Room 806**, Boston, MA **02201**, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BMA Equity Study Phase II: Ecosystem Support and Stakeholder Engagement**.

Proposals shall be submitted **before 3:00 P.M., Boston time, Monday, May 18, 2026** and opened forthwith.

The Request for Proposals will be available **on or about Monday, April 27, 2026 after 9:00 A.M., Boston time**.

**Frank Farrow, Executive Director**

*(April 27, May 4, 2026)*

# HOUSING

## INVITATION FOR BIDS

### FY27-29 ARBORIST BASIC LEVEL 2 TREE RISK ASSESSMENT

**EV00017213**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Marco Rebaza

Marco.Rebaza@boston.gov

The City of Boston, acting by the Mayor's Office of Housing, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **FY27-29 Arborist Basic Level 2 Tree Risk Assessment**

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, May 26, 2026** and opened forthwith.

The IFB documents will be available **on or about Tuesday, April 21, 2026 after 9:00 A.M., Boston time.**

**Sheila Dillon, Chief and Director**

*(April 20, April 27, 2026)*

## PUBLIC NOTICE

### NOTICE OF PREVIOUS REQUEST FOR PROPOSALS FOR THE PURCHASE AND DEVELOPMENT OF: WELCOME HOME, BOSTON (PHASE 3)

#### CONTACT INFORMATION

Antonio Leite

617-635-1024

Antonio.Leite@boston.gov

The City of Boston's Mayor's Office of Housing (MOH) sells city-owned properties to private buyers to encourage development in the City. One of the goals of MOH's land disposition is to reduce the amount of unused, neglected property existing in the City, placing it back on the tax rolls and adding to the inventory of mixed-income housing. MOH's land disposition process helps alleviate the housing crisis by enabling MOH to offer buildable lots to home builders/developers to encourage construction of housing in Boston's neighborhoods for a range of affordability levels.

This Request for Proposals (RFP) offered the public a chance to submit proposals for parcels of land owned by the City of Boston in the Dorchester and Hyde Park neighborhoods of Boston for mixed use (non-residential and residential) development. The RFP was issued jointly by MOH and by the Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA") on July 30, 2025 and closed on Oct. 15, 2025. The RFP included four parcels owned by the BPDA and seven parcels owned by MOH (listed below).

This RFP solicited proposals for development of the MOH-owned parcels located at:

1 Everett Ave, (Ward: 13/ Parcel: 01369000) Approx. 3,537 sq ft  
63 Stoughton Street, (Ward: 13/ Parcel: 01368000) Approx. 1,949 sq ft  
8 Eastman Street, (Ward: 07/Parcel: 03788000) Approx. 4,599 sq ft  
64 Tampa Street, (Ward: 18/Parcel: 03419000) Approx. 3,178 sq ft  
66 Tampa Street, (Ward: 18, Parcel: 03419000) Approx. 3,385 sq ft  
unnumbered parcel on Colchester Street, (Ward: 18, Parcel: 09674000) Approx. 6,000 sq ft  
unnumbered parcel on Colchester Street, (Ward: 18, Parcel: 09676000) Approx. 5,979 sq ft

The properties were offered as is.

The RFP package can be viewed at <https://www.boston.gov/departments/housing/requests-proposals>. If you are unable to access, please contact the Development Officer. The Mayor's Office of Housing (MOH) hosted two pre-applicant conferences following the release of the RFP on Aug. 13, 2025 and Sept. 10, 2025. Interested applicants were provided with an overview of the application and development process.

The RFP was advertised in the Boston Herald on Aug. 4, 2025 and Aug. 11, 2025; in the Central Register on Aug. 6, 2025; in the Bay State Banner on Aug. 14, 2025; in the Dorchester Reporter on Aug. 7, 2025 and Aug. 14, 2025; and in The Builders Coalition on Aug. 14, 2025 and Aug. 28, 2025.

This notice is intended to notify the public of the process conducted by the BPDA/MOH. BPDA/MOH now intends to move forward with awarding under this RFP. Tentative designation award notices are expected to follow for MOH parcels.

**Please direct any inquiries or concerns to Antonio Leite, Development Officer at 617-635-1024, by May 8, 2026.**

**Sheila A. Dillon, Chief and Director**

*(April 27, May 4, 2026)*

# HUMAN RESOURCES

## INVITATION FOR BIDS

### WORKERS' COMPENSATION CLAIMS MANAGEMENT SOFTWARE

**EV00017296**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Patricia Garcia

617-635-3370

Patricia.Garcia@boston.gov

The City of Boston, acting by the Office of Human Resources Workers Compensation Program, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Workers' Compensation Claims Management Software**.

Bids must be submitted **before 2:00 P.M., Boston time, Friday May 8, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday April 20, 2026 after 12:00 P.M., Boston time**.

**Andrea Hennelly, Executive Director, People and Culture**

*(April 20, April 27, 2026)*

# PARKS & RECREATION

## INVITATION FOR BIDS

### RESTORATION OF HISTORIC MASONRY GATE AT DORCHESTER NORTH BURYING GROUND, DORCHESTER

#### **M.G.L. c. 30S39M**

#### CONTACT INFORMATION

Kelly Thomas

617-961-3034

[Kelly.Thomas@boston.gov](mailto:Kelly.Thomas@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Restoration of Historic Masonry Gate at Dorchester North Burying Ground, Dorchester**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Tuesday, April 21, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

An optional pre-bid meeting will be held at Dorchester North Burying Ground, 611 Columbia Road, Dorchester at 11:00 am on Tuesday, April 28, 2026.

**Cathy Baker-Eclipse, Interim Commissioner**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO MCKINNEY PLAYGROUND

**M.G.L. c. 30s39m**

#### CONTACT INFORMATION

Nelle Ward

617-961-3035

[Nelle.Ward@boston.gov](mailto:Nelle.Ward@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to McKinney Playground, Allston-Brighton**.

Bids must be submitted **before 12:00 P.M., Boston time Thursday, May 14, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, April 27, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston Ma 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

There is an optional pre-bid meeting on Thursday, May 7, 2026 at 9 am at McKinney Playground (74 Faneuil St).

**Cathy Baker-Eclipse, Interim Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO UPPER RONAN PARK

**M.G.L. c. 30s39m**

#### CONTACT INFORMATION

Kezia Ofiesh

617-304-3393

Kezia.Ofiesh@boston.gov

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Upper Ronan Park, Dorchester.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 14, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, April 27, 2026 - after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

*(April 27, May 4, 2026)*

# PLANNING

## INVITATION FOR BIDS

### ARBORIST SERVICES FOR BRA PROPERTIES

#### M.G.L. c. 30, § 39M

#### CONTACT INFORMATION

Francis Collins

617-918-6232

Francis.Collins@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal:

[bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Arborist Services for BRA Properties**.

Proposals must be submitted **before 12:00 P.M., Boston time, May 12, 2026** and opened forthwith.

The IFB documents will be available **on or about April 20, 2026 after 9:00 A.M., Boston time**.

**Michelle Goldberg, Chief Procurement Officer**

(April 20, April 27, 2026)

## INVITATION FOR BIDS

### ARBORIST SERVICES FOR EDIC PROPERTIES

**M.G.L. c. 30, § 39M**

#### CONTACT INFORMATION

*Francis Collins*

617-918-6232

*Francis.Collins@boston.gov*

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal:  
[bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Arborist Services for EDIC Properties**.

Proposals must be submitted **before 12:00 P.M., Boston time, May 12, 2026** and opened forthwith.

The IFB documents will be available **on or about April 20, 2026 after 9:00 A.M., Boston time**.

***Michelle Goldberg, Chief Procurement Officer***

*(April 20, April 27, 2026)*

## REQUEST FOR PROPOSALS

### BUILDING 105 BROWNFIELDS ENVIRONMENTAL REMEDIATION

**M.G.L. c. 30, §39M**

#### CONTACT INFORMATION

Dolores Fazio

617-918-6209

[Dolores.Fazio@boston.gov](mailto:Dolores.Fazio@boston.gov)

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the BPDA Procurement Portal: [bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Building 105 Brownfields Environmental Remediation**.

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday June 2, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday April 27, 2026 after 9:00 A.M., Boston time**.

**Michelle Goldberg, Chief Procurement Officer**

*(April 27, May 4, 2026)*

# POLICE

## REQUEST FOR PROPOSALS

### DNA TESTING

**EV00017230**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Brenda Harmon  
617-343-4428  
[Brenda.Harmon@pd.boston.gov](mailto:Brenda.Harmon@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **DNA Testing Services**.

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026 and** opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 13, April 20, 2026)*

## INVITATION FOR BIDS

### CHARTER BUS TRANSPORTATION SERVICES

**EV00017320**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Charter Bus Transportation Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 20, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### OVERHEAD DOOR REPAIR SERVICES

**EV00017333**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4428

[Bpdcontracts@pd.boston.gov](mailto:Bpdcontracts@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Overhead Door Repair Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### AUTO REPAIRS TO THE BOSTON POLICE DEPARTMENT'S FOREIGN VEHICLES

**EV00017365**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.moss@pd.boston.gov](mailto:Irma.moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Auto Repairs To The Boston Police Department's Foreign Vehicles**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### FORD AUTOMOTIVE REPAIR SERVICES FOR BOSTON POLICE DEPARTMENT

**EV00017367**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Ford Automotive Repair Services For Boston Police Department**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### HARLEY DAVIDSON MOTORCYCLE REPAIR SERVICES FOR BOSTON POLICE DEPARTMENT

**EV00017368**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Harley Davidson Motorcycle Repair Services For Boston Police Department**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### BOBCAT REPAIR SERVICES

**EV00017369**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Bobcat Repair Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### FUEL PUMP DISPENSERS AND TANK MONITORING SYSTEM MAINTENANCE AND REPAIRS

EV00017370

M.G.L. c. 30B

#### CONTACT INFORMATION

Irma Moss

617-343-4428

[Irma.Moss@pd.boston.gov](mailto:Irma.Moss@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fuel Pump Dispensers And Tank Monitoring System Maintenance And Repairs**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 27, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 27, May 4, 2026)*

# PROPERTY MANAGEMENT

## REQUEST FOR PROPOSALS

### COMPREHENSIVE PROPERTY MANAGEMENT BRUCE C. BOLLING BUILDING

**EV00017085**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Contract Unit  
617-635-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston, acting by the Property Management Department, 1 City Hall Plaza, Room 811, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Comprehensive Property Management at Bruce C Bolling Building at 2300 Washington St Boston, MA.**

Proposals must be submitted **before 2:00 P.M., Boston time, Friday, May 15, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 27, 2026 after 10:00 A.M., Boston time.**

The City's goal is that the proposer contributes to the activation of Nubian Square. A site visit has been scheduled for Tuesday, May 5, 2026 at 12:00 pm, front lobby of 2300 Washington Street, Boston.

**Eamon Shelton, Commissioner**

*(April 27, May 4, 2026)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD - ENGINE 21 RETAINING WALL

**Project No. 7321**

**M.G.L. c. 149 sections 44A(4) & 44J(6)**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 26 Court St Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Engine 21 Retaining Wall project. Project Location: 641 Columbia Rd., Boston, MA 02125

The scope of work includes: Demolition of an existing retaining wall, construction of a new reinforced concrete retaining wall, and general site cleanup and restoration, including disposal of old trailers and is further detailed in the plans and specifications available electronically only **on or about April 20, 2026** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov). The estimated construction cost for this project is \$570,344.

**Pre-Bid Meeting: May 13, 2026, 11:00 AM at 641 Columbia Rd., Boston, MA 02125**

General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **26 Court Street, 1<sup>st</sup> Floor, Boston, MA 02108 before 12:00 PM (Twelve o'clock pm) on May 21, 2026 for General bids** at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder. Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected contract duration is 90 Days. Prevailing wages shall apply.

**Deadline for questions: May 15, 2026 at 12:00 noon, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(April 20, April 27, 2026)*

# PUBLIC WORKS

## WRITTEN QUOTE CONTRACTS

### PRESSURE VESSEL RELOCATION COMMUNICATION SHOP

**EV00017329**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Stephen Powers

617-635-0233

[Stephen.Powers@boston.gov](mailto:Stephen.Powers@boston.gov)

The City of Boston, acting by the Central Fleet Management, 400 Frontage Road, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites quotes for the project listed above.

Quotes will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Pressure Vessel Relocation Communication Shop**.

Quotes must be submitted **before 10:00 A.M., Boston time, Wednesday, May 6, 2026**, and opened forthwith.

The WQC documents will be available **on or about Monday, April 13, 2026, after 9:00 A.M., Boston time**.

**Nicholas Gove, Interim Chief of Streets**

*(April 20, April 27, 2026)*

# RETIREMENT

## PUBLIC NOTICE

### NOTICE OF FIFTH BOARD MEMBER VACANCY

#### CONTACT INFORMATION

Timothy Smyth

Timothy.Smyth@boston.gov

The Trustees of the Boston Retirement Board (“BRB”) seek an individual to fill the vacant Fifth Member board position. Due to the vacancy, this term shall expire on **January 15, 2027**.

The BRB is a cost sharing, multi-employer, public employee retirement system established under Chapter 32 of the Massachusetts General Laws. The mission of the BRB is to oversee its Retirement System, which disburses retirement benefits and provides retirement-related services to 21,100+ active members, as well as 15,000+ retirees and beneficiaries. The BRB actively manages nearly \$8.6 billion in pension funds with the guidance of a pension consultant and fund managers, which are fully invested in diversified asset categories.

Qualifications for this position include, but not limited to, the following:

- Serve as a fiduciary, free of any conflicts of interest.
- Act for the exclusive benefit of the members and their beneficiaries.
- Ability to attend monthly meetings at the Boston Retirement Board.

Preferred attributes include, but not limited to, familiarity with the following:

- Massachusetts General Laws Chapter 32.
- Governmental defined benefit plans.
- Experience with large investment portfolios.
- Experience with investment management systems, operations and/or infrastructure.

Board Members are required to complete 18 hours of educational training during the three-year term, and to file Annual Statements of Financial Interest with the Public Employee Retirement Administration Commission. Board Members must comply with GL c. 268A (Massachusetts Ethics law).

The Fifth Member may not be an employee, retiree or official of the Retirement Board, City of Boston, Boston Planning & Development Agency f/k/a Boston Redevelopment Authority, Boston Housing Authority, Suffolk County Sheriff’s Department, Boston Water & Sewer Commission or Boston Public Health Commission. An annual stipend of \$4,500 is available to the successful candidate.

Interested candidates must respond by sending a cover letter and curriculum vitae to Timothy J. Smyth, Esquire at email: [timothy.smyth@boston.gov](mailto:timothy.smyth@boston.gov) **no later than 5:00 p.m. on May 1, 2026.**

**Timothy J. Smyth, Esquire, Executive Officer**

*(April 27, May 4, 2026)*

# SCHOOLS

## INVITATION FOR BIDS

### CONSTRUCTION SITE PREPARATION WORK

**EV00017267**

**Project No. 0001**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Cian Fields*

857-398-2044

*[cfields2@bostonpublicschools.org](mailto:cfields2@bostonpublicschools.org)*

The City of Boston Public Schools, acting by the Transportation Department 2300 Washington Street, Roxbury, MA 02119 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Construction Site Preparation Work**.

Bids must be submitted **before 12:00 P.M., Boston time, May 11, 2026**, and opened forthwith.

The IFB documents will be available **on or about April 21, 2026, after 12:00 P.M., Boston time**.

**Mary Skipper, Superintendent**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### AS NEEDED VEHICLE MAINTENANCE

**EV00017344**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **As Needed Vehicle Maintenance and Repair Service**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 20, 2026 after 12:00 P.M., Boston time**.

The scope of work is detailed in the bid package.

**Anthony Pena, Executive Director Facilities Management**

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### ON-CALL SECURITY REPAIR

#### M.G.L. c. 149

#### CONTACT INFORMATION

*Rosamund Bloom*

617-635-9170

*rbloom@bostonpublicschools.org*

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org). All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call and As Needed Security Repair and Maintenance at various Boston Public Schools.**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 22, 2026, after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

***Lisa Hoang, Project Director***

*(April 20, April 27, 2026)*

## INVITATION FOR BIDS

### GENERAL, BUILDING CONSTRUCTION, MAINTENANCE, & REPAIR AT VARIOUS BPS

#### M.G.L. c. 149

#### CONTACT INFORMATION

*Rosamund Bloom*

617-635-9170

*[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)*

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **General, Building Construction, Maintenance, & Repair at various BPS**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026**, and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 29, 2026, after 12:00 P.M., Boston time.**

**Lisa Hoang- Project Director**

*(April 27, May 4, 2026)*

## INVITATION FOR BIDS

### ON-CALL SHEET METAL REPAIRS, INSTALLATION & MISC. HVAC REPAIRS AT ALL BPS

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave, Boston, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On-Call Sheet Metal & Installation & Misc. HVAC Repairs at all BPS**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 13, 2026**, and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 29, 2026, after 12:00 P.M., Boston time.**

**Katherine Walsh, Director of Planning, Engineering, Sustainability, & Environment**

*(April 27, May 4, 2026)*

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.