



# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

April 15, 2026

The Boston City Council's Committee on Planning, Development, and Transportation will hold a hearing on **Friday, June 5, 2026 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

*Docket #0796, Message and order for the confirmation of the reappointment of David Sampson as an Alternate Member of the Back Bay Architectural District Commission for a term expiring on December 31, 2030,*

*Docket #0797, Message and order for the confirmation of the reappointment of Robert Weintraub as a Member of the Back Bay Architectural District Commission for a term expiring on December 31, 2029,*

*Docket #0798, Message and order for the confirmation of the appointment of David Dixon as a Member of the Boston Landmarks Commission, for a term expiring June 30, 2028,*

*Docket #0799, Message and order for the confirmation of the reappointment of Kirsten Hoffman as an Alternate Member of the Boston Landmarks Commission, for a term expiring June 30, 2026,*

*Docket #0800, Message and order for the confirmation of the appointment of Kirsten Hoffman as a Member of the Fort Point Channel Landmark District Commission for a term expiring on June 30, 2026.*

These matters were sponsored by Mayor Michelle Wu, and were referred to the Committee on April 15, 2026.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Sharon Durkan, Chair  
Committee on Planning, Development, and Transportation

**RECEIVED**

By OFFICE OF THE CITY CLERK at 3:48 pm, Apr 15, 2026

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**Staff Contact:** Shane L. Pac

**Mail Address:** Dockets #0796-0800 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.plandev@boston.gov](mailto:ccc.plandev@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) | **Staff Telephone:** (617) 635-3040



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