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By City Clerk's Office at 1:07 pm, Apr 10, 2026



**BOARD MEETING**

**By Remote Participation Pursuant to *An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency.***

**Public Access Link:**

<https://bphc-org.zoomgov.com/my/bostonboardofhealth?pwd=dGZ1dIRIOUdiMk1Wdm52My9WTDNGQT09>

**Wednesday, April 15<sup>th</sup>, 2026**

**4:00 p.m.**

- 1. Chairperson's Remarks**
- 2. Executive Office Report**
- 3. Acceptance and Approval of Minutes from the January 21, 2026 & March 11, 2026 Meetings**
- 4. Report: Life Expectancy Among Black Residents**
- 5. Cancer Prevention**
- 6. Violence Prevention**
- 7. Adjourn**