



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

**RECEIVED**

By City Clerk at 3:16 pm, Apr 08, 2026

April 8, 2026

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a hearing on **Monday, April 13, 2026 at 2:00 pm** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

***Docket #0320, Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Seventy-Seven Thousand Five Hundred Dollars (\$577,500.00) in the form of a grant, the FY25 Port Security Grant Program, awarded by United States Department of Homeland Security to be administered by the Police Department. The grant would fund the purchase of a new 31' LifeProof boat, the replacement of engines on the 31' Safeboat and 38' Safeboat, and finally, the re-collaring of the Kvichak patrol boat, and ice rescue training.***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on February 11, 2026.

***Docket #0476, Order for a series of hearings regarding all City of Boston grants administered by the Boston Police Department.***

This matter was sponsored by Councilors Henry Santana, Edward M. Flynn, and Brian J. Worrell, and was referred to the Committee on March 4, 2026.

***Docket #0759, Message and order authorizing the City of Boston to accept and expend the amount of Ten Million Nine Hundred Twenty-Five Thousand One Hundred Forty Dollars and Seven Cents (\$10,925,140.07) in the form of a grant, FY26 Counter-Unmanned Aircraft Systems (C-UAS) Grant Program, awarded by United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant would fund increasing BPD's ability to detect, identify, track and monitor unmanned aircraft systems within the City of Boston.***

This matter was sponsored by Mayor Michelle Wu, and was referred to the Committee on April 8, 2026.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.



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For the Committee:

*Henry A. Santana*

Henry Santana, Chair  
Committee on Public Safety and Criminal Justice

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**Staff Contact:** Ron Cobb

**Mail Address:** Dockets #0320, #0476, and #0759 City Council, City Hall, 5th Floor, Boston, MA 02201

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