



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston LIZ BREADON – President, City Council

**VOL. 118 | NO. 19 | MAY 11, 2026**

---

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: [bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

---

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

---

## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00017413**

*Auto Fluids BPD Fleet*

*Boston Police Department*

**Bid Opening Date: May 20, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017414**

*Harley Davidson OEM Parts BPD*

*Boston Police Department*

**Bid Opening Date: May 20, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 4, May 11, 2026)

**Event EV00017427**

*Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: May 27, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(May 11, May 18, 2026)

# FIRE

## INVITATION FOR BIDS

### AUTO BODY REPAIRS FOR BFD

**EV00017180**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Alexander McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston, acting by the Boston Fire Department, 115 Southamptton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Autobody Repairs for BFD**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 20th, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 4th, 2026 after 8:00 A.M., Boston time**.

**Rodney Marshall, Fire Commissioner**

(May 4, May 11, 2026)

## INVITATION FOR BIDS

### VEHICLE & APPARATUS TOWING FOR BFD

**EV00017389**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Alexander McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston, acting by the Boston Fire Department, 115 Southampton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Vehicle & Apparatus Towing for BFD**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 20th, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 4th, 2026 after 8:00 A.M., Boston time**.

**Rodney Marshall, Fire Commissioner**

(May 4, May 11, 2026)

## INVITATION FOR BIDS

### PRE-EMPLOYMENT BACKGROUND CHECKS FOR BFD

**EV00017040**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Alexander McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston, acting by the Boston Fire Department, 115 Southamptton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Pre-Employment Background Checks for BFD**.

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 27th, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 11th, 2026 after 8:00 A.M., Boston time**.

**Rodney Marshall, Fire Commissioner**

(May 11, May 18, 2026)

# HOUSING

## PUBLIC NOTICE

### LAND DESIGNATION, HYDE PARK

#### CONTACT INFORMATION

*Theresa Strachila*

617-635-0267

*Theresa.Strachila@boston.gov*

At the Public Facilities Commission meeting on September 24, 2025, the Commission voted and the Mayor subsequently approved their intent to sell to The Community Land Trust, Inc., a Massachusetts non-profit corporation, with an address of 35 Harvard Ave, Hyde Park, MA 02136 approximately 3,600 square feet of vacant land located at 23 A Street, (Ward 18, Parcel Number 09332000) in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager Theresa Strachila for further information.

**Sheila Dillon, Chief and Director**

*(May 4, May 11, 2026)*

## **PUBLIC NOTICE**

### **LAND DESIGNATION, JAMAICA PLAIN**

#### **CONTACT INFORMATION**

*Joe Backer*

617-635-0226

*Joseph.Backer@boston.gov*

At the Public Facilities Commission meeting on March 25, 2026, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat for Humanity of Greater Boston, Inc., a Massachusetts non-profit corporation, with an address of 434 Massachusetts Avenue, Suite 201, Boston, MA, 02118, approximately 3,150 square feet of vacant land located at 174-176 Boylston Street in the Jamaica Plain district of the City of Boston. This Tentative Developer Designation and Intent to Sell vote shall replace in full force and effect and incorporate by reference the now expired vote, for Tentative Developer Designation and Intent to Sell to Habitat for Humanity Greater Boston, Inc., previously approved on August 17, 2023.

Written details of this proposal may be examined by contacting the Project Manager Joe Backer.

**Sheila Dillon, Chief and Director**

*(May 4, May 11, 2026)*

## INVITATION FOR BIDS

### LOT CLEARANCE SERVICES AS NEEDED FOR VARIOUS CITY PROPERTIES

**EV00017269**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Carl Hyman*

*Carl.Hyman@boston.gov*

The City of Boston, acting by the Mayor's Office of Housing, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Lot Clearance Services As Needed for Various City Properties**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, June 4, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 4, 2026 after 09:00 A.M., Boston time**.

A mandatory Bidders Conference will be held on Thursday, May 21, 2026 at 10:00 AM in our office located at 26 Central Ave, Hyde Park, MA 02136

**Sheila Dillon, Chief and Director**

*(May 4, May 11, 2026)*

# REQUEST FOR PROPOSALS

## SEA VIEW TERRACE

### M.G.L. c. 30B

#### CONTACT INFORMATION

Minh Nguyen

617-635-0101

Minh.Nguyen@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program.

This Property is being offered "As Is" without warrant of any kind, express or implied.

#### **The Property:**

Seaview Terrace, Dorchester (Ward 13 Parcel 02396000) approximately 2,258 total square feet.

Proposals must be submitted **before 4:00 P.M., Boston time, Monday, June 1, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 27, 2026 after 9:00 A.M., Boston time** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals).

#### **Sheila Dillon, Chief and Director**

(May 4, May 11, 2026)

## PUBLIC NOTICE

### REQUEST FOR GRANT APPLICATIONS: SENIOR HOMEOWNER SERVICES PROGRAMS

#### CONTACT INFORMATION

Paulina Seguinot

617-635-3787

Paulina.Seguinot@boston.gov

The City of Boston, acting by the Mayor's Office of Housing (MOH), 26 Court Street, Boston, MA 02108, is seeking experienced, HUD certified, non-profit counseling agencies to administer services for its Senior Homeowner Services (SHOS) Programs for the period of July 1, 2026, through June 30, 2027

This program assists low and moderate-income senior homeowners with their property repairs and home rehabilitation needs. MOH expects the SHOS agencies to help achieve the goal of providing the best possible service to Boston's senior homeowner population.

Towards this end, MOH is issuing this Grant Application requesting that interested Community-Based Senior Service (CBSS) agencies with the capacity, experience, and ability to serve senior homeowners apply.

Grant Applications must be submitted, as specified, electronically **before 4:00 P.M., Boston time, Monday, June 1, 2026** and opened forthwith.

The RFGA documents will be available **on or about Monday, May 11, 2026 after 9:00 A.M., Boston time** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals).

The city of Boston will hold a bidders conference virtually on **Wednesday, May 13, 2026, from 1 to 2 pm**. To attend, please register using this link <https://bit.ly/48ZzPD9>.

**Sheila Dillon, Chief and Director**

(May 11, May 18, 2026)

# HUMAN RESOURCES

## REQUEST FOR PROPOSALS

### DRUG AND ALCOHOL TESTING SERVICES

**EV00017064**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

*Parker McIntyre*

*Parker.McIntyre@boston.gov*

The City of Boston, acting by the Department of Human Resources, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Drug and Alcohol Testing Services**.

Proposals must be submitted **before 2:00 P.M., Boston time, Tuesday May 19, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday May 4, 2026 after 12:00 P.M., Boston time**.

**Andrea Hennelly, Executive Director, People and Culture**

*(May 4, May 11, 2026)*

# IMMIGRANT ADVANCEMENT

## REQUEST FOR PROPOSALS

### PARTNER TO ADMINISTER IMMIGRANTS LEAD BOSTON PROGRAM

**EV00017195**

**M.G.L. Ch. 30B**

#### CONTACT INFORMATION

Hawa Yusuf

617-635-5708

[Hawa.Yusuf@boston.gov](mailto:Hawa.Yusuf@boston.gov)

The City of Boston, acting by the Mayor's Office for Immigrant Advancement, 1 City Hall Square, Room 806, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **EV00017195 FY27 MOIA - Partner To Administer Immigrants Lead Boston**.

Proposals must be submitted **before 2:00 P.M., Boston time, Thursday, May 28, 2026**, and opened forthwith.

The RFP documents will be available **on or about Monday, May 11, 2026, after 12:00 P.M., Boston time**.

**Courtney White, Chief of Staff**

(May 11, May 18, 2026)

# INNOVATION AND TECHNOLOGY

## REQUEST FOR PROPOSALS

### BOSTON 250 MERCHANDISE

**EV00017322**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Paola Reyes

617-635-4783

Paola.Reyes@boston.gov

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Sq, Rm 703, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston 250 Merchandise**.

Proposals must be submitted **before 3:00 P.M., Boston time, Monday, May 18, 2026**, and opened forthwith.

The RFP documents will be available **on or about Tuesday, April 21, 2026 after 12:00 P.M., Boston time**.

**Santiago Garces, Chief Information Officer**

(May 4, May 11, 2026)

# PARKS & RECREATION

## INVITATION FOR BIDS

### CONSTRUCTION OF NORWELL STREET PARK

**M.G.L. c. 30s39m**

#### CONTACT INFORMATION

B Chatfield

617-504-7709

[Abigail.Chatfield@boston.gov](mailto:Abigail.Chatfield@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Construction of Norwell Street Park, Dorchester**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 21, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, May 4, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

This project requires a pre-bid meeting on site on **Thursday, May 14, 2026, at 10:00am** to review site conditions and the MBTA access path. The contractor is required to have experience installing playgrounds, 3 within the last 5 years. Railroad insurance is required for this project, once the project is awarded.

**Cathy Baker-Eclipse, Interim Commissioner**

(May 4, May 11, 2026)

## REQUEST FOR PROPOSALS

### 2027 COPLEY SQUARE WINTER ACTIVATION

**EV00017301**

**M.G.L. c. 30b**

#### CONTACT INFORMATION

*Beth-Anne Grassa*

617-653-4505

*BethAnne.Grassa@boston.gov*

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **2027 Copley Square Winter Activation**

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday June 4, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, May 4, 2026 after 10:00 A.M., Boston time**.

**Cathy Baker-Eclipse, Interim-Commissioner**

*(May 4, May 11, 2026)*

## INVITATION FOR BIDS

### BOSTON COMMON FENCE & STAIR REPAIR

**M.G.L. c.30s39m**

#### CONTACT INFORMATION

Nate Hinchliffe

617-201-0548

[Nate.Hinchliffe@boston.gov](mailto:Nate.Hinchliffe@boston.gov)

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Common Ornamental Fence & Granite Stair Repair**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 21, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, May 4, 2026 after 9:00 A.M., Boston time** at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

(May 4, May 11, 2026)

## INVITATION FOR BIDS

### IMPROVEMENTS TO HARAMBEE PARK, PHASE 5 – PATH CONNECTION

**M.G.L. c. 30s39m**

#### CONTACT INFORMATION

Amy Linné  
617-961-3045  
Amy.Linne@boston.gov

The City of Boston, acting by the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> Floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Harambee Park, Phase 5 – Path Connection**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 21, 2026** at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:  
[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation).

The IFB documents will be available **on or about Monday, May 4, 2026 after 9:00 A.M., Boston time** on a USB Thumb Drive at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

(May 4, May 11, 2026)

# POLICE

## INVITATION FOR BIDS

### BIO-HAZARD CLEANING SERVICES

**EV00017385**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Brenda Harmon  
617-343-4428  
[Bpdcontracts@pd.boston.gov](mailto:Bpdcontracts@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Bio-Hazard Cleaning Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 20, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 4, 2026 at 12:00 P.M., Boston time.**

**Michael A. Cox, Police Commissioner**

(May 4, May 11, 2026)

## INVITATION FOR BIDS

### VARIOUS AUTOMOTIVE REPAIRS

**EV00017378**

**M.G.L. c. 149**

#### CONTACT INFORMATION

*Brenda Harmon*

617-343-4428

*Bpdcontracts@pd.boston.gov*

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Various Automotive Repairs**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 20, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 4, 2026 at 12:00 P.M., Boston time.**

**Michael A. Cox, Police Commissioner**

*(May 4, May 11, 2026)*

# PROPERTY MANAGEMENT

## REQUEST FOR PROPOSALS

### LEASE OF RETAIL SPACES AT 1 CITY HALL SQUARE

**EV00017325**

**M.G.L. c30B.**

#### CONTACT INFORMATION

Contract Unit  
617-635-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston, acting by the Property Management Department, One City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Lease of Retail Spaces at One City Hall Square**

Proposals must be submitted **before 12:00 P.M., Boston time, Friday, May 29, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, May 4, 2026 after 10:00 A.M., Boston time.**

**The City has scheduled two mandatory site visits: Monday, May 11, 2026 at 10:00 A.M. and Friday, May 15, 2026 at 10:00 A.M. Attendance at one of these sessions is required.**

**Eamon Shelton, Commissioner**

(May 4, May 11, 2026)

# PUBLIC WORKS

## INVITATION FOR BIDS

### ELECTRICAL REPAIR TO PUBLIC WORKS BUILDINGS

**EV00017405**

**M.G.L. c. 149**

#### CONTACT INFORMATION

*Stephen Flaherty*

617-635-3345

[streetscontracts@boston.gov](mailto:streetscontracts@boston.gov)

The City of Boston, acting by the Public Works Department, 400 Frontage Road, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Electrical Repair Work to Public Works Buildings**.

Bids must be submitted **before 11:00 A.M., Boston time, Thursday, May 28, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, May 11, 2026 after 9:00 A.M., Boston time**.

The scope of work is detailed in the bid package. This project is being bid under the provisions of M.G.L. c. 149. General Bids must be accompanied by a 5% Bid Bond and DCAMM Certificate of Eligibility in Electrical along with a DCAMM Update Statement.

**Nicholas Gove, Interim Chief of Streets**

(May 11, May 18, 2026)

## INVITATION FOR BIDS

### HIGHWAY FENCES, GUARDRAILS, IMPACT ATTENUATORS

**EV00017406**

**M.G.L. c. 30 s. 39M**

#### CONTACT INFORMATION

Stephen Flaherty

617-635-3345

[streetscontracts@boston.gov](mailto:streetscontracts@boston.gov)

The City of Boston, acting by the Public Works Department, 400 Frontage Road, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Highway Fences, Guardrails, Impact Attenuators**

Bids must be submitted **before 11:00 A.M., Boston time, Thursday, MAY 28, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, MAY 11, 2026 after 9:00 A.M., Boston time**.

The scope of work is detailed in the bid package. This project is being bid under the provisions of M.G.L. c. 30, s. 39M. General Bids must be accompanied by a 5% Bid Bond.

**Nicholas Gove, Interim Chief of Streets**

(May 11, May 18, 2026)

# SCHOOLS

## REQUEST FOR PROPOSALS

### BOSTON PREK SPECIAL EDU. CONSULTATION AND REFERRAL SYSTEM

**EV00017291**

**M.G.L. c. 30B, § 6**

#### CONTACT INFORMATION

*Jazmin Flores*

617-635-6092

*jflores5@bostonpublicschools.org*

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Pre-K Special Education Consultation and Referral System**.

Proposals must be submitted **before 2:00 P.M., Boston time, Monday, June 1, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, May 4, 2026 after 12:00 P.M., Boston time**.

Boston Pre-K seeks a supplier that can provide consultation services to educators for special education interventions. These consultations will be focused on behavioral and mental health services, and designed specifically for Boston PreK family child care providers.

**Shirley Nguyen, Director of Business Services, MCPPO**

*(May 4, May 11, 2026)*

## REQUEST FOR PROPOSALS

### PRINTING MATERIALS FOR THE FOCUS CURRICULUM BOOKS

**EV00017292**

**M.G.L. c. 30B, § 6**

#### CONTACT INFORMATION

Jazmin Flores

617-635-6092

[jflores5@bostonpublicschools.org](mailto:jflores5@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Printing materials for the Focus curriculum books**.

Proposals must be submitted **before 2:00 P.M., Boston time, Friday, May 29th, 2026** and opened forthwith.

The RFP documents will be available **on or about, Monday, April 27th, 2026 after 12:00 P.M., Boston time**.

**Shirley Nguyen, Director of Business Services,**

*(May 4, May 11, 2026)*

**CANCELED**

## INVITATION FOR BIDS

### PREVENTIVE MAINTENANCE OF ELEVATORS

**M.G.L. c.149**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Preventive Maintenance of Elevators at various Boston Public Schools.**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, May 20, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, May 6, 2026 after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

**Katherine H. Walsh, Director of Planning, Engineering, Sustainability, & Environment**

(May 4, May 11, 2026)

# REQUEST FOR PROPOSALS

## AI-ENABLED MTSS PLATFORM

**EV00017316**

**M.G.L. c. 30b**

### CONTACT INFORMATION

*Shirley Nguyen*

617-635-9000

Snguyen2@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **AI-Enabled MTSS Platform**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, May 26, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, May 11, 2026 after 12:00 P.M., Boston time**.

Boston Public Schools (BPS) is seeking a comprehensive, unified data platform to support the implementation of an Equitable MTSS. The platform must integrate a range of student input and outcome data—including attendance, grades, and assessments—with generative AI tools to assist educators in creating, monitoring, and adjusting tier 1 instruction and intervention and enrichment plans. The selected solution must ensure the highest standards of student data privacy while allowing for deep customization of curriculum and assessment inputs. This platform will serve students and educators at every Boston Public School.

**Mary Skipper, Superintendent**

*(May 11, May 18, 2026)*

## INVITATION FOR BIDS

### WATER BOTTLE REFILL PACKAGE 11

#### M.G.L. c. 149

#### CONTACT INFORMATION

*Rosamund Bloom*

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Maintenance, 1216 Dorchester Ave, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Installation of Water Bottle Refill Stations - Package 11**.

General Bids must be submitted **before 12:00 P.M., Boston time, Thursday, June 11, 2026** and opened forthwith.

Filed Sub Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 28, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, May 13, 2026 after 12:00 P.M., Boston time**.

Filed Sub-Bid Trade(s): Electrical

The scope of work is detailed in the bid package

**Katherine H. Walsh, Director of Planning, Engineering, Sustainability, & Environment**

*(May 11, May 18, 2026)*

## INVITATION FOR BIDS

### PREVENTIVE MAINTENANCE OF ELEVATORS AND LIFTS AT ALL BOSTON PUBLIC SCHOOLS

#### M.G.L. c.149

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org)

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Preventive Maintenance of Elevators and Lifts at all Boston Public Schools.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 28, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, May 13, 2026 after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

**Katherine H. Walsh, Director of Planning, Engineering, Sustainability, & Environment**

(May 11, May 18, 2026)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.