



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Registration Link:

<https://www.zoomgov.com/meeting/register/IR8MHqPoTT6FHM4UJl1nOw#/registration>

**OR** <https://bit.ly/blbhearing2>

Hearing Date: **Tuesday, June 16, 2026**

**RECEIVED**

*By City Clerk at 11:24 am, May 08, 2026*

- 1) **Broadway Restaurant, LLC , D/B/A:** Loco Taqueria & Oyster Bar, **Location:** 412 - 414 W BROADWAY SOUTH BOSTON, MA 02127, **License#:** LB-99304, **Notice/Violation#:** 010252, **Category:** CV7AL

Date

Notice

04/11/2026

Assault and battery dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 2) **Broadway Restaurant, LLC , D/B/A:** Loco Taqueria & Oyster Bar, **Location:** 412 - 414 W BROADWAY SOUTH BOSTON, MA 02127, **License#:** LB-99304, **Notice/Violation#:** 010253, **Category:** CV7AL

Date

Notice

04/12/2026

Patron overserved (passed out in bar, left in ambulance) in violation of M.G.L. ch. 138 s. 69.

- 3) **Broadway Restaurant, LLC , D/B/A:** Loco Taqueria & Oyster Bar, **Location:** 412 - 414 W BROADWAY SOUTH BOSTON, MA 02127, **License#:** LB-99304, **Notice/Violation#:** 010181, **Category:** CV7AL

Date

Notice

04/16/2026

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A

- 4) **DORSET RESTAURANT GROUP LLC , D/B/A:** LANDMARK PUBLIC HOUSE, **Location:** 772 ADAMS ST DORCHESTER, MA 02122, **License#:** LB-157964, **Notice/Violation#:** 010151, **Category:** CV7ALN

Date

Notice

03/15/2026

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **TOM ENGLISH'S COTTAGE, INC. , D/B/A:** TOM ENGLISH'S TAVERN, **Location:** 112 - 118 EMERSON ST SOUTH BOSTON, MA 02127, **License#:** LB-99065, **Notice/Violation#:** 010251, **Category:** CV7AL

Date

Notice

03/06/2026

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **186 HARVARD AVE BAR LLC , D/B/A:** HAN, **Location:** 178 - 188 HARVARD AV ALLSTON, MA 02134, **License#:** LB-99093, **Notice/Violation#:** 007532, **Category:** CV7AL

Date

Notice

03/29/2026

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **Land of Fire Azerbaijan, Inc. , D/B/A:** Land of Fire Pizzeria, **Location:** 1696 COMMONWEALTH AV BRIGHTON, MA 02135, **License#:** LB-100056, **Notice/Violation#:** 020530, **Category:** CVICT

Date

Notice

01/25/2026 Assault and battery patron on employee in violation of M.G.L. ch.140 s. 9.  
No Common Victualler license posted in violation of M.G.L. ch. 140 s. 9.  
No ISD posted.

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- 8) **CONCORDE ENTERTAINMENT, INC. , D/B/A:** BILL'S BAR/THE LANSDOWNE PUB, **Location:** 9 LANSDOWNE ST BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 054761, **Category:** CV7AL

Date

Notice

04/03/2026 Service of more than 2 alcohol drinks in violation of M.G.L. ch. 138 s. 64.

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- 9) **BLEACHER BAR, LLC , D/B/A:** BLEACHER BAR, **Location:** 82A LANSDOWNE ST BOSTON, MA 02215, **License#:** LB-99017, **Notice/Violation#:** 054762, **Category:** CV7AL

Date

Notice

04/03/2026 Service of more than 2 drinks to one patron at a time (bucket) in violation of M.G.L. ch. 138 s. 64.

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- 10) **AMF Bowling Centers Inc. , D/B/A:** JILLIAN'S BILLIARD'S CLUB, **Location:** 145 IPSWICH ST BOSTON, MA 02215, **License#:** LB-98964, **Notice/Violation#:** 054760, **Category:** CV7AL

Date

Notice

04/03/2026 Service of more than 2 alcohol drinks to one patron at a time in violation of M.G.L. ch. 138 s. 64.  
Overcrowded patio - 52 people, capacity 40 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green  
Executive Secretary**