



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By 135872 at 8:16 am, Oct 09, 2026

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Ava C. Concepcion

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Registration Link:

<https://www.zoomgov.com/meeting/register/IR8MHqPoTT6FHM4UJ1nOw#/registration>

OR <https://bit.ly/blbhearing2>

Hearing Date: Tuesday, October 27, 2026

- 1) **K&K Restaurant Group, Inc. , D/B/A: Estella, Location: 49 TEMPLE PL**
BOSTON, MA 02111, **License#:** LB-99190, **Notice/Violation#:** 054979, **Category:** CV7AL

Date

Notice

04/19/2026

Assault and battery on premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **Selhi Associates, LLC , D/B/A: McDonald's, Location: 1316 - 1342 HYDE PARK AV**
HYDE PARK, MA 02136, **License#:** LB-100082, **Notice/Violation#:** 055202, **Category:** CVICT

Date

Notice

09/15/2026

Armed robbery on premise in violation of M.G.L. ch. 140 s. 9.

- 3) **Selhi Associates, LLC , D/B/A: McDonald's, Location: 1316 - 1342 HYDE PARK AV**
HYDE PARK, MA 02136, **License#:** LB-100082, **Notice/Violation#:** 055203
9/18/26, **Category:** CVICT

Date

Notice

09/17/2026

Failure to supervise entrance/line in violation of M.G.L. ch. 140 s. 9.

Failure to keep loiterers from front of the premise in violation of M.G.L. ch. 140 s. 9.

- 4) **Selhi Associates, LLC , D/B/A: McDonald's, Location: 1316 - 1342 HYDE PARK AV**
HYDE PARK, MA 02136, **License#:** LB-100082, **Notice/Violation#:** 071265, **Category:** CVICT

Date

Notice

09/23/2026

Assault and battery on premise patron on employee in violation of M.G.L. ch. 140 s. 9.

- 5) **PITCHER'S MOUND, LLC , D/B/A: DIAMOND AT FENWAY, Location: 72 BROOKLINE AV**
BOSTON, MA 02215, **License#:** LB-99121, **Notice/Violation#:** 016996
8/1/26, 8/2/26, 8/8/26, **Category:** CV7AL

Date

Notice

07/31/2026

Assault and battery on a police officer x2 in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13D.

Assault and battery with a dangerous weapon in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

Permitting illegalities on and in front of premise, and abutting premise (possession, sale, manufacturing and use of controlled substances A, B, C, D and E) in violation of M.G.L. ch. 138 s. 64, M.G.L. ch. 94 s. 32, 32A, 32B, 32C, 32D, M.G.L. ch. 270 s. 18.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive, flowing style.

Daniel R. Green
Executive Secretary