**City Of Boston • Massachusetts**
**Office of the Mayor**
**Michelle Wu**

09-17-2026

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FORTY THOUSAND SIXTY-THREE DOLLARS AND FIFTY-FOUR CENTS **($40,063.54)** in the form of a grant, WPP SNAP Expansion grant, awarded by USDA - Food & Nutrition Service, passed through the MassHire Department of Career Services, to be administered by the Office Workforce Development.

The grant would fund enhanced job search services for TAFDC and SNAP participants including career counseling, workshops, job fairs, and free job search resources through Boston's MassHire Career Centers.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Michelle Wu

Michelle Wu
Mayor of Boston

# City Council Order

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND** WPP SNAP Expansion grant FUNDS, AWARDED BY USDA - Food & Nutrition Service AND MassHire Department of Career Services.

**WHEREAS**, the USDA - Food & Nutrition Service and MassHire Department of Career Services, are being petitioned for the issuance of funds to the Office Workforce Development; and

**WHEREAS**, the funds in the amount of FORTY THOUSAND SIXTY-THREE DOLLARS AND FIFTY-FOUR CENTS **($40,063.54)** would fund enhanced job search services for TAFDC and SNAP participants including career counseling, workshops, job fairs, and free job search resources through Boston's MassHire Career Centers. Therefore be it

**ORDERED**: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the USDA - Food & Nutrition Service, and MassHire Department of Career Services' WPP SNAP Expansion grant award not to exceed the amount of FORTY THOUSAND SIXTY-THREE DOLLARS AND FIFTY-FOUR CENTS **($40,063.54).**

**Docket #** _____

**In City Council**
**Passed** _____

_____ **City Clerk**

_____ **Mayor**

**Approved** _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by _____
Michael Firestone
Corporation Counsel