



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**
MARTIN J. WALSH
MAYOR

RECEIVED
CITY CLERK'S OFFICE
2016 SEP -8 A 11: 52
BOSTON, MA



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)
On behalf of the Metro Boston Homeland Security Region

DATE: September 8, 2016

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting

METRO BOSTON HOMELAND SECURITY REGION
JPOC Meeting
September 13, 2016
1PM-3PM
Boston Emergency Operations Center
85 Bragdon Street Roxbury, MA 02119

Agenda:

1. Welcome
2. Approval of 6/9/16 minutes
3. UASI 2014 Close Out
4. UASI 2015 Project Highlights
5. UASI 2016 Award Notification
6. Training and Exercise Updates
7. Travel Policy Discussion
8. Wrap-up

Point of Contact for this Notice:
Deirdre Habershaw, Office of Emergency Management
Deirdre.habershaw@boston.gov
617-635-1400
Reference: June 2016 JPOC Meeting