

BOSTON CITY COUNCIL

www.cityofboston.gov/citycouncil city.council@cityofboston.gov

RECEIVED CITY CLERK'S OFFICE

2016 OCT 25 P 3: 42

One City Hall Square \$\displaystyle 5^th Floor \$\displaystyle Boston, MA 02201 \$\displaystyle Phone: (617) 635-3040 \$\displaystyle Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

October 25, 2016

The Boston City Council's Committee on Public Safety will hold a public hearing on Thursday, November 3, 2016 at 12:30PM in the Christopher A. Iannella Chamber, 5th Floor, Boston City Hall.

The subject of the hearing is:

- Message and order authorizing the Police Commissioner to accept and expend a grant in the amount of Two Million One Hundred Seventy-Two Thousand Five Hundred Twenty-Two Dollars (\$2,172,522.00) from the US Department of Justice, Bureau of Justice Statistics. The grant will be used to transition to the National Incident-Based Reporting System.
- Message and order authorizing the Police Commissioner to accept and expend a grant in the amount of Seven Hundred Ninety-Two Thousand Six Hundred Sixty-Nine Dollars (\$792,669.00) from the Massachusetts Executive Office of Public Safety and Security to Boston's Police Department, Boston Regional Intelligence Center (BRIC) to upgrade, expand and integrate technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response.
- Message and order authorizing the Police Commissioner to accept and expend a grant in the amount of Two Hundred Eleven Thousand, One Hundred Sixty Six Dollars (\$211,166.00) from the U.S. Department of Justice, Office of Justice Program: National Institute of Justice to the City of Boston's Police Department to support the FY2016 DNA Capacity Enhancement and Backlog Reduction Program.
- And
 1354 Message and order authorizing the Boston Police Commissioner to accept and expend a grant of
 Two Hundred Thousand Dollars (\$200,000.00) from the U.S. Department of Justice Assistance
 funded under the FY16 Justice Mental Health Collaboration Program: Expansion grant project.
- Message and order authorizing the Police Commissioner to accept and expend the FFY2016
 Violence Against Women Act (VAWA) STOP Grant of Sixty-One Thousand Seven Hundred EightyNine Dollars and Fifty Cents (\$61,789.50) from the Office of Violence Against Women (OVW) via
 the Executive Office of Public Safety and Security used to support a Boston Police Department
 Civilian Domestic Violence Advocate.

These matters were sponsored by Mayor Walsh and referred to the committee on September 21, 2016 and October 19, 2016, respectively.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.



BOSTON CITY COUNCIL

www.cityofboston.gov/citycouncil city.council@cityofboston.gov

One City Hall Square \lozenge 5th Floor \lozenge Boston, MA 02201 \lozenge Phone: (617) 635-3040 \lozenge Fax: (617) 635-4203

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Andrea J Campbell

Andrea J. Campbell, Chair Committee on Public Safety and Criminal Justice

Mail Address: Docket #1258 1259 1260 1354 1355City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: **Ron Cobb,** Docket #1258 1259 1260 1354 1355

Committee Email: ccc.ps@boston.gov

Staff Email: Kate.Maire.Sullivan@Boston.gov Telephone Number: 617-635-4644
Comcast 8/RCN 82 date: Live unless off site or after 5pm View Live or On Demand Webcast at:

www.cityofboston.gov/citycouncil/live.asp