

## Class I, II & III Motor Vehicle Dealer Application

Important note: If the applicant has not held a motor vehicle dealers license in the year prior to this application, the applicant must file a duplicate of this application with the Registrar of Motor Vehicles.

I, the undersigned, duly authorized by the concern herein mentioned, herby make application to the Police Commissioner for the City of Boston for a

| Class 1 {New}                       | Class 2 {Used}  | Class 3 (Motor Vehicle Junk Lice                                  | nse}    |  |  |  |  |
|-------------------------------------|---|---|---------|--|--|--|--|
|                                     | mble second hand Motor Vehic<br>3 and 59 of the Massachusetts | cles or parts thereof, in accordance with the pro<br>General Laws | visions |  |  |  |  |
| This is an application for a [ ] N  | lew or [ ] Renewal of a current                               | license, license number   |         |  |  |  |  |
| What is your name?:                 |   |   |         |  |  |  |  |
| What is your address?:              |   |   |         |  |  |  |  |
| What is your phone number?:         |   |   |         |  |  |  |  |
| What is the name of the business?   |   |   |         |  |  |  |  |
| What is the business address an     | d phone number?   |   |         |  |  |  |  |
| Is this business operated individu  | Jally, as a partnership or as a cor                           | rporation?  |         |  |  |  |  |
| If not operated as a corporation,   | do you have a current Business                                | Certificate from the City of Boston?                              |         |  |  |  |  |
| If not operated as a corporation,   | are there any other co-owner(s)?                              | ? Yes No  |         |  |  |  |  |
| Please provide the co-owner(s) r    | name(s) and addresses:  |   |         |  |  |  |  |
| If you are a corporation, please li | st the name of the corporation al                             | long with the names and residential addresses of th               | he      |  |  |  |  |
| President, Vice President, Secre    | tary and Treasurer:   |   |         |  |  |  |  |
| Corporate name:                     |   |   |         |  |  |  |  |
| President:                          |   |   |         |  |  |  |  |
| Vice President:                     |   |   |         |  |  |  |  |
| Treasurer:                          |   |   |         |  |  |  |  |
| Secretary:                          |   |   |         |  |  |  |  |

| Will your principal business be the sale of new motor vehicles?        | Yes         | No     |     |     |    |
|--|-------------|--------|-----|-----|----|
| Are you a recognized agent of a motor vehicle manufacturer?            | Yes         | No     |     |     |    |
| Do you have a signed contract with the manufacturer as required by M   | GL C. 140 § | 58 (b) | ?   | Yes | No |
| If yes, which manufacturer are you an agent of:                        |             |        |     |     |    |
| Will your principal business be the buying and selling of secondhand r | motor vehic | les?   | Yes | No  |    |
| Will your principal business be that of a motor vehicle junk dealer?   | Y           | es     | No  |     |    |
| Have you ever had a license application for any class of motor vehicle | dealer den  | ied,   |     |     |    |
| suspended or revoked? Yes No. If yes, please provide details:          |             |        |     |     |    |
|  |             |        |     |     |    |

Do you currently have or have you had any consumer protection complaints lodged against you at either the Mayors Office of Consumer Affairs or the Massachusetts Office of Consumer Affairs? If yes, please describe:

Do you currently have a bond in effect as required by MGL C. 140 § 58 (c)? Yes No What is the name, address and phone number of the repair facility that you will use?

| Have you included an affidavit of Proper Repair Facilities with this application?      | Yes    | No |
|--|--------|----|
| Are you currently issued Dealer Plates by the Massachusetts Registry of Motor Vehicles | s? Yes | Νο |
| If yes, please list the plate numbers:   |        |    |

Please give a complete description of the building and premises to be used for the purpose of operating the business:

Do you currently possess copies of the plot plan, use and occupancy permit, building certificate and any other permits that may be required for use of the intended location? Yes No

Signed under the pains and penalties of perjury that the above statements are true:

| Date                                |   | Signature                             |   |   |  |
|-------------------------------------|---|---------------------------------------|---|---|--|
| evidence of ide<br>the preceding of | ntification, which were<br>or attached document in r<br>are truthful and accurate t | ny presence, ar<br>to the best of (hi | nd who swore or a<br>is (her) knowledge | he undersigned notary pul<br>int signer), proved to me th<br>, to be the<br>affirmed to me that the con<br>e and belief.<br>ure and seal of notary) | olic, personally appeared<br>arough satisfactory<br>e person who signed on<br>tents that the contents of |
| My commission                       | n expires   |                                       | _                                       |   |  |
| Location inspec                     | ction and documentation   | review conducte                       | ed by:                                  |   |  |
| Notes:                              |   |                                       |   |   |  |
|                                     |   |                                       |   |   |  |
| Application reco                    | ommended to be approv   | ed for issuance                       | of a Class                              | License for   | Motor Vehicles   |
| Application reco                    | ommended to be denied   | at this time.                         |   |   |  |
| Date                                |   |                                       | Signature                               |   |  |