

## CITY OF BOSTON THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

## **NOTICE OF COMMISSION MEETING**

## The FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION will hold a meeting:

DATE: Thursday, November 30, 2017

TIME: 12:00noon

PLACE: 47 Farnsworth Street, Boston, MA

## $\frac{FORT\ POINT\ CHANNEL\ LANDMARK\ DISTRICT\ COMMISSION\ SUB-COMMITTEE}{MEMBERS}$

David Berarducci and Thomas Rodde

Subject of the meeting will be limited to FPCLDC sub-committee design review of proposed fire shutters at 47 Farnsworth Street.

PROJECTED ADJOURNMENT: 12:30pm

DATE POSTED: 22 November 2017

Cc: cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department / Neighborhood Services / Parks & Recreation / Abutter

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