



## Consumer Affairs and Licensing

Martin J. Walsh, Mayor

### WEDNESDAY, APRIL 4, 2018, HEARING SCHEDULE (As of March 29, 2018)

#### BOSTON CITY HALL, ROOM 809A

11:30 A.M.

SOUTHERN PROPER  
600 HARRISON AVENUE, BOSTON

**REQUEST:** TO MAINTAIN AND OPERATE THE CATEGORIES OF THREE (3) INSTRUMENTALIST AND ONE (1) PROJECTOR/ MOVIE SCREEN.

**APPLICANT:** CHEEKWEIN, LLC.

**M.O.R.:** JASON CHEEK

AC HOTEL BY MARRIOTT SOUTH END  
225 ALBANY STREET, BOSTON

**REQUEST:** TO MAINTAIN AND OPERATE THE CATEGORIES OF AUDIO DEVICE, FIVE (5) WIDESCREEN TELEVISIONS, EXHIBITION/ TRADE SHOW, DISC JOCKEY, DANCING BY PATRONS, INSTRUMENTAL MUSIC, AND VOCAL MUSIC UNTIL 2 A.M. LIVE ENTERTAINMENT WITH THE EXCEPTION OF EXHIBITION/TRADE SHOW WHICH WOULD BE FOR PRIVATE FUNCTIONS ONLY.

**APPLICANT:** COLWEN MANAGEMENT, INC.

**M.O.R.:** MATTHEW MOORE

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BOSTON