



**City Of Boston • Massachusetts
Office of the Mayor
Martin J. Walsh**

08-17-2018

TO THE CITY COUNCIL

Dear Councilors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend the amount of FOUR MILLION NINE HUNDRED TWENTY THOUSAND DOLLARS **(\$4,920,000.00)** in the form of a grant, FFY17 Youth Homelessness Demonstration Program, awarded by the United States Department of Housing & Urban Development to be administered by the Neighborhood Development.

The grant would fund planning and implementing programs to move Boston from a city where multiple programs serve youth and young adults at risk and experiencing homelessness, to a city with a coordinated, resourced, and data-informed system with common vision and goals aimed at preventing and ending youth homelessness.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept the funds expeditiously and expend them upon award for the purposes for which they are granted.

Sincerely,

Martin J. Walsh
Mayor of Boston



City Council Order

AN ORDER AUTHORIZING THE CITY OF BOSTON TO ACCEPT AND EXPEND FFY17 Youth Homelessness Demonstration Program FUNDS, AWARDED BY the United States Department of Housing & Urban Development.

WHEREAS, the the United States Department of Housing & Urban Development, is being petitioned for the issuance of funds to the Neighborhood Development; and

WHEREAS, the funds in the amount of FOUR MILLION NINE HUNDRED TWENTY THOUSAND DOLLARS (**\$4,920,000.00**) would fund planning and implementing programs to move Boston from a city where multiple programs serve youth and young adults at risk and experiencing homelessness, to a city with a coordinated, resourced, and data-informed system with common vision and goals aimed at preventing and ending youth homelessness. Therefore be it

ORDERED: that the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, pursuant to section 53A of chapter 44 of the Massachusetts General Laws, to accept and expend the the United States Department of Housing & Urban Development, FFY17 Youth Homelessness Demonstration Program award not to exceed the amount of FOUR MILLION NINE HUNDRED TWENTY THOUSAND DOLLARS (**\$4,920,000.00**).

Docket # _____

In City Council
Passed _____

City Clerk

Mayor

Approved _____

I hereby certify that
the foregoing, if passed in
the above form, will be in
accordance with law.

by *Eugene L. O'Flaherty*
EUGENE L. O'FLAHERTY
Corporation Counsel