

MAYOR S OFFICE OF EMERGENCY MANAGEMENT MARTIN J. WALSH RECEIVED CITY CLERIG'S OFFICE + 2010 OCT - 4 P 2: 26 BOSTON, MA



CAMBRIDGE CHELSEA EVERETT QUINCY REVERE SOMERVILLE WINTHROP

- TO: Secretary of State's Office, Regulations Division Executive Office of Administration Office and Finance
- FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region
- DATE: October 4, 2018
- RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Wednesday October 10, 2018 at 10am at Boston Emergency Operations Center 85 Bragdon Street Roxbury, MA

AGENDA

Welcome/Introduction OEM Updates Project Updates Maintenance Update Training & Exercise Update Executive Session - THIRA/SPR Old/New business Next Meeting

Point of Contact for this notice: Brenda Jones, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Ian Costello, 617-635-1400.