



### NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

**DATE:** 12/13/2018  
**TIME:** 6:00 P.M.  
**PLACE:** BOSTON CITY HALL, PIEMONTE ROOM, 5<sup>TH</sup> FLOOR

*Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.*

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

**I. DESIGN REVIEW HEARING:**

**APP # 19.613 FPC**     **55 Thompson Place**  
Applicant: Bianka Cabrera; Outsystems  
Proposed Work: Install new roof deck.

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**II. ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.



► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or FortPointLDC@boston.gov. Thank you.

**PROJECTS COMPLIANT WITH DISTRICT STANDARDS& CRITERIA**

**APP # 19.575 FPC 44 Farnsworth**

**Applicant:** Edward Pare Jr. Esq; AT&T Mobility Corporation

**Proposed Work:** Modify existing 12 panel antennas affixed to the penthouse. Install 9 remote radio units, 3 surge arrestors, replace existing equipment.

**III. RATIFICATION OF 11/8/2018 PUBLIC HEARING MINUTES**

**~~IV. VOTE TO RECOMMEND THAT THE BOSTON LANDMARKS COMMISSION AMEND SECTION 8.0 RECOMMENDATIONS OF THE FORT POINT CHANNEL LANDMARK DISTRICT STUDY REPORT, SPECIFICALLY REGARDING COMMISSIONER NOMINATIONS. (No Super Quorum)~~**

**V. STAFF UPDATES**

**VI. PROJECTED ADJOURNMENT: 6:45**

**DATE POSTED:** 12/3/2018

**FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION**

*David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge,  
Alternates: Thomas Rodde, Vacancy*

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/