

**BOSTON CITY COUNCIL** 

www.boston.gov/citycouncil city.council@boston.gov

One City Hall Square & 5th Floor & Boston, MA 02201 & Phone: (617) 635-3040 & Fax: (617) 635-4203

## **COMMITTEE HEARING NOTICE**

October 29, 2019

The Boston City Council's Committee on Environment, Sustainability and Parks will hold a public hearing on **Thursday, October 31, 2019 at 1:30 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

Docket #1455, message and order for approval of an appropriation order in the amount of One Hundred Seventy Five Thousand Dollars (\$175,000.00) for the Cemetery Division of the Parks and Recreation Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

This matter was sponsored by Mayor Martin J. Walsh and referred to the committee on October 23, 2019.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee: Matt O'Malley, Chair Committee on Environment, Sustainability and Parks	BOSTON,	1019 OCT 29 H	RECEIVE CITY CLERK'S	
Mail Address: Docket #1455, City Council, City Hall 5 <sup>th</sup> Floor, Boston, MA 02201 Fax Number: (617) 635-4203 Attn: Michelle A. Goldberg, Docket #1455 Committee Email: ccc.ep@boston.gov Staff Email: michelle a goldberg@boston.gov	A	12:11	OFFICE	

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