



City Record

June 26, 2017

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Martin J. Walsh Mayor of Boston

Official Chronicle, Municipal Affairs

Michelle Wu President, City Council

Vol. 109

No. 26



ENJOY OUTDOOR MUSIC WITH PARKARTS NEIGHBORHOOD CONCERTS BEGINNING JULY 10

The Boston Parks and Recreation Department is proud to announce the 2017 ParkARTS Citywide Neighborhood Concert Series made possible by Berklee College of Music, The Friends of Ramler Park, and the Fenway Civic Association from July 10 to August 8 in parks citywide.

The ParkARTS outdoor neighborhood summer concerts are presented free of charge in local City of Boston parks.

The ParkARTS Citywide Neighborhood Concerts continue at

- ♥ 7 p.m. on, July 10, with Soul City Band at Blackstone Park, 1535 Washington Street, South End,
- ♥ 6:30 p.m. on Wednesday, Swingin' in the Fens featuring the Tim Ray Trio at July 12, at Ramler Park, 130 Peterborough Street, Fenway (rain date July 26).
- ♥ 7 p.m. on, July 13, w/ Them Apples Band at Rogers Park, 30 Rogers Park Avenue, Brighton;
- ♥ 7 p.m. on, July 18, w/ Woo Factor at Walker Playground, 550 Norfolk Street, Mattapan;
- ♥ 7 p.m. on, July 19, w/ Soul City Band at Medal of Honor Park, East Broadway and M Street, South Boston.
- ♥ 7 p.m. on, July 20, with Chris Mathison & Paul Hourihan-George Wright Golf Course, 420 West Street, Hyde Park.
- ♥ 7 p.m. on, July 26, w/ Joshua Tree Band at Billings Field, 369 LaGrange Street, West Roxbury.
- ♥ 7 p.m. on, July 27, w/ Chosen at Adams Park, 4225 Washington Street, Roslindale.
- ♥ 6 p.m. on, July 28, w/ Timmy & Calu Bana at Clifford Park, 160 Norfolk Avenue, Roxbury.
- ♥ 7 p.m. on, August 3, w/ Sugar Babies at Dorchester Park, 2180 Dorchester Avenue, Dorchester.
- ♥ 5 p.m. on, August 6, w/ Jazz at the Fort w/Darren Barrett - The Fusion ENSB at Highland Park, 58 Beech Glen Street, Roxbury.
- ♥ 6:30 p.m. on, August 8, w/ the Navy Band Northeast - Combo Protocol at Winthrop Square, 55 Winthrop Street, Charlestown.

All ParkARTS neighborhood performances are free of charge. For more information or a full schedule of events, please call (617) 635-4505 or visit the Parksepartment online at boston.gov/departments/parks-and-recreation or facebook.com/bostonparksdepartment.



Boston Harborfest is a 36-year-old tradition celebrating Boston's harbor and history.

Faneuil Hall Opening Ceremonies | Friday, June 30

Join Mayor Marty Walsh as he kicks off the 36th Annual Boston Harborfest. The 215th Army Band will play for the crowd to get the event started. Mayor Walsh will cut the Official Boston Harborfest cake!

Arts at Harborfest | Saturday, July 1

Calling local art buffs! On Saturday, July 1st, local artists will display and sell their work, curated by Artists Crossing, under the trellis in Christopher Columbus Park. From 11:00 AM – 6:00 PM, catch a preview of some of the artists from the September Boston Arts Festival.

Screening of Yankee Doodle Dandy | Saturday, July 1

As the evening begins in Christopher Columbus Park, enjoy a performance from Hyde Park's own singing troupe Sweet Harmony as they sing show tunes. Following the performance, bring your movie snacks and picnic blankets for a showing of Yankee Doodle Dandy.

Visit the Historic Freedom Trail

Walk into History along the Freedom Trail's 16 official sites throughout the city's modern streets. Explore Boston's most significant historical sites with guided tours by colonial reenactors!

For more information please visit:
<http://www.bostonharborfest.com/>

***MAYOR WALSH RESUBMITS**

FY18 BUDGET

Data-driven investments aimed at creating a thriving, healthy and innovative City

Mayor Martin J. Walsh resubmitted his proposed Fiscal Year 2018 (FY18) budget, which through strong fiscal management and strategic savings initiatives allows for further investment in quality City services in neighborhoods across Boston, and builds on the success of existing City programs. The \$3.15 billion budget proposal represents an increase of \$148.5 million, or 5 percent, over the FY17 budget, and follows 27 City Council hearings that identified opportunities for further targeted investments, while still balancing sustainability and fiscal responsibility.

"I am proud that through the City's sustainable fiscal strategy, we are able to make strategic investments in initiatives that have proven to be successful in making Boston a thriving, healthy and innovative City," said Mayor Walsh. This proposed budget makes record investments in education, and represents a smart and responsible approach that will contribute to our City's long-term prosperity."

As part of the budget resubmission, Mayor Walsh is proposing to further invest in key initiatives, including:

Two additional graffiti busters to ensure Boston's neighborhoods remain clean. Through CityScore, Boston saw an increase in demand for graffiti removal beyond what current staffing levels could remove on time;



**Additional budget facts throughout issue*



ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



DOROTHY CURRAN WEDNESDAY NIGHT CONCERT SERIES

Now celebrating 45 years as Boston's longest-running free outdoor concert series, these performances bring four summer nights of great entertainment to this unique venue located in the heart of Boston. All shows begin at 7 p.m.

The Dorothy Curran Wednesday Night Concert Series returns from July 12 through August 30 for another great season of outdoor music to entertain music fans of all ages on City Hall Plaza with Strictly Sinatra by Michael Dutra, Disco Night with Stardust, a tribute to the great Stevie Wonder with Natural Wonder, and the smooth R&B stylings of Harold Melvin's Blue Notes. For more information, please call [\(617\) 635-4505](tel:617-635-4505) or visit the Parks Department online at boston.gov/departments/parks-and-recreation or facebook.com/bostonparksdepartment.

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

⇒ **Telephone: 617-635-4551**

⇒ **E-Mail: cityrecord@boston.gov**

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ADVERTISING A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

All bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00004433

Automotive Fluids BPD Fleet Repair & Maintenance

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00004434

Synthetic Oil for BPD

Boston Police Department

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00004435

Tires BPD Fleet

Boston Police Department

Bid Opening Date: June 27, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00004446

Business Cards & Letterhead

Various City Departments

Bid Opening Date: June 26, 2017

Buyer: Gerard Bonaceto@617-635-3937

Gerard.Bonaceto@Boston.Gov

Event EV00004450

Envelopes

Various City Departments

Bid Opening Date: June 26, 2017

Buyer: Gerard Bonaceto@617-635-3937

Gerard.Bonaceto@Boston.Gov

**Kevin P. Coyne,
Purchasing Agent**

(June 12, 2017)

(June 19, 2017)

(June 26, 2017)

**Advertisement
City of Boston
Auditing Department
Public Notice
REQUEST FOR PROPOSALS (RFP)
ACTUARIAL AND CONSULTING
SERVICES FOR OTHER POST
EMPLOYMENT BENEFITS (OPEB)**

Note: For additional information please visit <http://www.boston.gov/procurement> and access EV00004421 , or contact Paul Waple at 617-635-3394 or paul.waple@boston.gov

The City of Boston ("the City") acting by and through its City Auditor ("the Official") hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide actuarial and consulting services for the calculation of actuarial liabilities, assets and associated normal costs for post-employment benefits other than pensions (OPEB) as defined by Governmental Accounting Standards Board and any related technical bulletins and pronouncements.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained at the Office of the City Auditor at Boston City Hall, Auditing Department, Room M-4, Boston, MA 02201 or paul.waple@boston.gov on or after 9:01am Eastern Standard Time on Monday, June 19, 2017 and will remain available until the date and time of the opening of proposals, Monday, July 10, 2017 at 12:00 pm. ***The Official shall reject late proposals.*** Proposals are being solicited to assist the Auditing Department in comparing the various Offerors who could potentially provide the requested services to the City.

The RFP contains both prices and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

**Deliver or mail the original and five copies of
the proposal on or before 12:00 pm
on Monday, July 10, 2017 to: Sally Glora
City Auditor
Auditing Department, Room M4
Boston City Hall
Boston, MA 02201**

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four hours of the about deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The term of the contract shall not exceed five (5) years.

Submission of the proposal indicates acceptance by the Offeror of the conditions contained in the Request for Proposals, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City of Boston and the Offeror selected.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, sex, sexual orientation, or religion in any consideration leading to the award of contract.

(continued)

ADVERTISEMENT (continued)

No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.

The City of Boston reserves the right, where it may serve the City's best interest, to request additional information or clarification from Offerors, or to allow corrections of errors or omissions. At the discretion of the City of Boston, Offerors submitting proposals may be requested to make oral presentations as part of the evaluation process.

The City reserves the right to reject any and all proposals) or any parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of and appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.



Mayor Martin J. Walsh FY2018 Budget Highlights

Double the capacity of the Mobile Sharps Team to pick up more improperly discarded hypodermic needles, due to an increase in requests submitted through 311. Over 20,000 needles were collected by the team in 2016.

TEXT THE WORD "TIP" TO CRIME (27463)



Crime Stoppers Text-A-Tip Program Message and Data Rates May Apply

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests. Crime Stoppers received approximately 423 texts in 2012. With the events of the Boston Marathon bombing in April 2013, the unit received 333 texts during that month alone.



Mayor Martin J. Walsh FY2018 Budget Highlights

Add four new mental health clinicians to the Boston Emergency Services Team (BEST) to co-respond with police officers to people exhibiting signs of mental illness. With these additional clinicians, the program will be able to cover all districts in the City and expand the program's success in diverting people from arrest to mental health resources.

ADVERTISEMENT

CITY OF BOSTON - LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boston Public Library Landscaping Services, as specified, for various

Branch Library Locations, including 2017 Summer Maintenance, 2017 Fall Clean-up,

2018 Spring Clean-up, 2018 Mulching, and 2018 Spring Maintenance

During the Period:

July 1, 2017 through June 30, 2018

NOTE: For information specific to this particular IFB, please contact Carl Lehto, 617-859-2346.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed Bids for performance of the work generally described above, and particularly set forth in the Invitation for Bid, which may be obtained from the City's Purchasing website and Supplier Portal www.cityofboston.gov/procurement commencing at **1:00 PM, (ET), on Monday, June 26, 2017**. Invitation for Bids shall be available until the time of the IFB opening.

The bid documents shall also be available at the Boston Public Library, Business Office /Room 332, 700 Boylston St. Boston, MA 02116.

All bids shall be submitted no later than **Monday, July 10, 2017 at 1:00 PM, (ET)** on the City's Purchasing website and Supplier Portal.

The attention of all bidders is directed to the provisions of the Invitation for Bid and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

Event EV00004469

Invitation for Bid for Landscaping Services for various BPL Branch Libraries

Available Date: June 26, 2017; Opening Date: July 10, 2017 Carl Lehto@ 617-859-2346; clehto@bpl.org

Jane Sproul

Budget and Procurement Manager

June 26th 2017



Mayor Martin J. Walsh FY2018

Budget Highlights

Add building inspectors to increase capacity to meet the growing demand for commercial and residential inspections. This will result in a reduction of inspection waiting time for residents and developers alike.

**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

Invitation for Bids for:

**Tree Pruning and Removal, Municipal Cemeteries
and Historic Burying Grounds**

City-Wide, Boston, MA

**NOTE: For information specific to
this particular bid, please contact Tom Sullivan, @
617-201-0554**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: **Furnishing all labor, materials and equipment necessary for pruning, trimming, maintaining and removing trees and stumps by means of climbing, aerial lift and crane.**

Estimated cost of contract is **\$50,000.00 per year for a two year contract term with a one year option to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year three shall be at the same price and subject to the same contract provisions.**

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, July 13, 2017**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, Third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, June 26, 2017, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Mt. Hope Cemetery Office building (355 Walk Hill Street, Boston, MA 02131) on **Thursday, June 29, 2017, at 10:00 A.M. Boston time.**

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
Christopher Cook,
Commissioner**

(June 26 and July 3, 2017)

ADVERTISEMENT

CITY OF BOSTON

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J

Invitation for Bids

**Project Name: Vine Street Community Center
Renovations**

**Project Location: 339 Dudley Street, Roxbury,
MA 02119**

Project No.: 7087

**For information specific to this particular bid,
please contact PFD's**

**Bid Counter at 617-635-4809 or
Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Vine Street Community Center Renovations project.

The scope of work is further detailed in the specifications and includes the following: Exterior repairs including roof replacement, storefront replacement, and repairs to the main stairway and ramps. Interior upgrades include space reconfiguration, HVAC system upgrades, new finishes and extensive soundproofing in select areas.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on July 19, 2017**, at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summa-

rizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Acoustic Tile; Tile; Roofing and Flashing; Painting; HVAC; Fire Protection; Plumbing; Electrical; Miscellaneous and Ornamental Iron.

Bidders are hereby notified a site viewing is scheduled for: July 10, 2017, from 11:00 a.m. to 12:00 p.m., **Vine Street Community Center**, 339 Dudley Street, Roxbury, MA 02119

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on August 2, 2017**, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Building Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid

Plans and Specifications will be available on or about **June 26, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

(continued)

ADVERTISEMENT Continued.....

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J

Invitation for Bids

**Project Name: Vine Street Community Center
Renovations**

**Project Location: 339 Dudley Street, Roxbury,
MA 02119**

Project No.: 7087

**For information specific to this particular bid,
please contact PFD's**

**Bid Counter at 617-635-4809 or
Bid.info@boston.gov**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**Patricia M. Lyons
Director**

June 26, 2017

ADVERTISEMENT

CITY OF BOSTON

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J

Invitation for Bids

Project Name: Woods Mullen Shelter Renovations

**Project Location: 794 Massachusetts Avenue
Boston, MA 02118; Project No.: 7120**

**For information specific to this particular bid,
please contact PFD's**

**Bid Counter at 617-635-4809 or
Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Woods Mullen Shelter Renovations project.

The scope of work is further detailed in the specifications and includes the following: Interior renovation of second and third floor to enhance security, finishes, lighting, clinical space, and office layout for critical staff.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on July 21, 2017**, at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

(continued)

ADVERTISEMENT (continued)

CITY OF BOSTON

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J

Invitation for Bids

Project Name: Woods Mullen Shelter Renovations

Project Location: 794 Massachusetts Avenue

Boston, MA 02118; Project No.: 7120

**For information specific to this particular bid,
please contact PFD's**

**Bid Counter at 617-635-4809 or
Bid.info@boston.gov**

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Painting; HVAC; Electrical

Bidders are hereby notified a site viewing is scheduled for: July 12, 2017, from 12:00 p.m. to 1:00 p.m., at Woods Mullen Shelter, 794 Massachusetts Avenue, Boston, MA 02118

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on August 4, 2017** at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Building Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **June 26, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in, or to reject any and all bids if it is in the public interest to do so.

Patricia M. Lyons
Director

June 26, 2017

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CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management

Department of Planning and Engineering

Invitation for Bids (IFB) for Winship School Boys and Girls Toilet Room Renovations, 54 Dighton Street, Brighton, MA 02135

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Winship School Boys and Girls Toilet Room Renovations" at an estimated cost of \$300,000.00.

SCOPE OF WORK: In general includes but not limited to selective demolition, rough carpentry, installation of ceramic tile, new epoxy floors, painting, plumbing, mechanical and other related work as herein specified.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on **Wednesday, June 28, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

FILED SUB-BIDS: Filed sub-bids for a sub-trade designated in Item 2 of the form for general bids shall be submitted to the Awarding Authority, 2nd floor, 1216

Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on **Thursday, July 20, 2017**, at which time and place they will be opened and read aloud. *Late bids will not be accepted.* Filed sub-bids will be valid only when accompanied by (1) a

Certificate of Eligibility issued by DCAM showing that the contractor has been approved to bid on sub-trades the nature of those in this advertisement, and (2) a Sub-Bidder Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

SUB-BIDS: **Plumbing.** Each sub-bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on **Thursday, July 27, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.* General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in **General Contracting**, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

(continued)

ADVERTISEMENT (continued)

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management

Department of Planning and Engineering

Invitation for Bids (IFB) for Winship School Boys and Girls Toilet Room Renovations, 54 Dighton Street, Brighton, MA 02135

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on **Thursday, July 27, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.* General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in **General Contracting**, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

KHADIJAH J. BROWN,
AIA DIRECTOR/FACILITIES MANAGEMENT

(June 26, 2017)



Mayor Martin J. Walsh FY2018
Budget Highlights

In addition to a \$1 million increase to the Vision Zero Capital Program, the City will add transportation engineering capacity, provide enhanced Vision Zero outreach, repair about 60 existing bike racks, and add an estimated 180 new bike racks to curb serious crashes and increase the number of people commuting by bike.

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

“PURCHASE AND DELIVERY OF PAPER AND SANITATION ITEMS TO VARIOUS BOSTON PUBLIC SCHOOL LOCATIONS” (1) YEAR CONTRACT BID #983.

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 26, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **THURSDAY, JULY 13, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **THURSDAY, JULY 13, 2017**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora
Business Manager**

JUNE 26, 2017

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CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING SER-
VICES AND/OR SUPPLIES:**

**“PURCHASE AND DELIVERY OF WASHED
AND WRAPPED CUT AND WHOLE FRESH
FRUIT AND VEGETABLES FOR VARIOUS
BOSTON PUBLIC SCHOOLS” (1) YEAR CON-
TRACT BID #984.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 26, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **FRIDAY, JULY 14, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **FRIDAY, JULY 14, 2017**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora
Business Manager

JUNE 26, 2017

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**CITY OF BOSTON - PROCUREMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**All bids shall be publicly opened by the Official at
12:00 Noon Boston City Hall, Procurement Rm.
808 One City Hall Sq. Boston, MA 02201**

Event EV00004398

(Re-Bid) Flags

Various City Departments

Bid Opening Date: July 11, 2017

Buyer: Joey Chan@ 617-635-4569

Joey.Chan@Boston.Gov

Event EV00004491

Printing Service: Boston Seniority Magazine

Bid Opening Date: July 11, 2017

Buyer: Bonaceto Gerard@617-635-3937

Gerard.Bonaceto@Boston.Gov

**Kevin P. Coyne,
Purchasing Agent**

(June 26, 2017)

(July 3, 2017)

(July 10, 2017)



**Mayor Martin J. Walsh FY2018
Budget Highlights**

Pilot a Youth Development Grant Program, which will complement the City's Summer Jobs program, the Shannon Grant Program and the Safe and Successful Youth Initiative; and

Add two additional yard waste pickups next summer to better meet constituents' needs.



Mayor Martin J. Walsh FY2018 Budget Highlights

These additional investments are made possible with health care cost containment savings and reduced debt service costs achieved as a result of the City's triple A bond rating and low cost of borrowing. The above additions of the budget resubmission complement investments in the [Mayor's FY18 budget proposal](#) aimed at creating a thriving, healthy and innovative city. A few of those highlights include

\$14 million more in extended learning time to allow more than 15,000 additional students in 39 schools to receive 120 more hours of learning time, or the equivalent of 20 added school days a year

Makes numerous research-driven education investments and reforms, including expanding Excellence for All, adding pre-kindergarten (K1) seats, and providing supports to 3,000 students that have been identified as experiencing homelessness, in an effort to eliminate achievement gaps.

Adds support services for veterans not eligible for VA programs, building on the early success from Boston's Way Home, the City's plan to end chronic and veteran homelessness;

Adds 20 police cadets to the Boston Police Department to diversify the police force

Uses data to change the way we deploy Emergency Medical Technicians (EMTs) to Boston Common and the Recovery Road area to improve patient outcomes and ambulance utilization

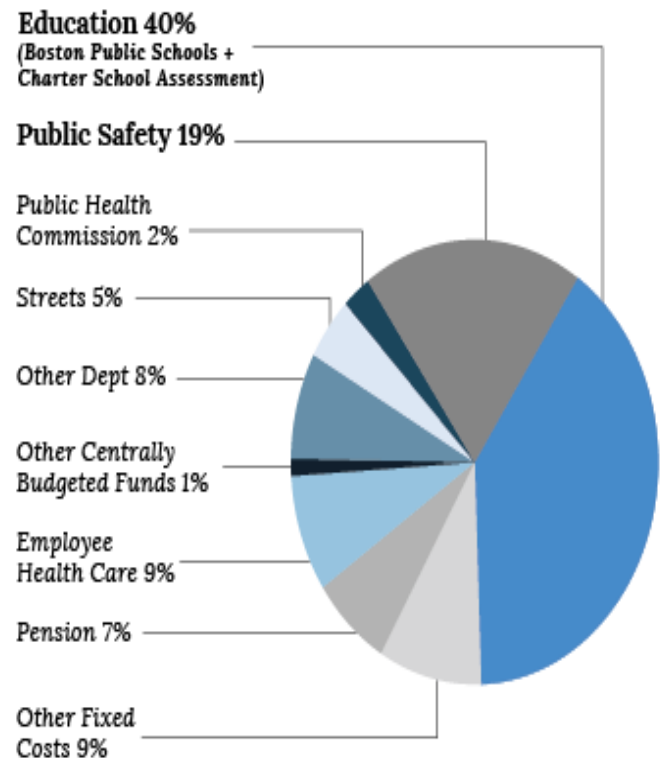
Adds a full-time hokey in every Public Works District, and revitalizes marking and crosswalks to ensure that City streets are clean and safe;

Expands PAATHS (Providing Access to Addictions Treatment, Hope and Support) to include evenings and weekends

Provides pilot program for industrial level cleaning for firehouses to reduce cancer risks for firefighters.

For more information about the budget, visit Boston's budget website: budget.boston.gov.

RECOMMENDED EXPENDITURES FY18



Official Directory

ADMINISTRATIVE SERVICES DEPARTMENT

David Sweeney, CFO, Collector-Treasurer
617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director
Room 612, 617-635-3360

ARCHIVES & RECORD CENTER

John McColgan, Manager
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
Room 802, 617-635-3245

ASSESSING

Ronald Rakow, Commissioner
Room 301, 617-635-4264

AUDITING

Sally Glora, City Auditor
Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Matthew Fitzgerald, Executive Secretary
1010 Massachusetts Avenue, 4th Floor
617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA 02120
617-635-4920, Fax: 617-635-4524

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street
Boston, MA 617-343-2367 (617-343-BEMS)

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY (BRA)

d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY

Brian Golden, Director
Room 925, 617-722-4300

BOSTON 311

Niall Murphy, Director
617-635-4500 or 311

BUDGET MANAGEMENT

Katherine Hammer, Budget Director
Room 813, 617-635-3870

BUSINESS DEVELOPMENT

Karilyn Crockett, Deputy Director
26 Court Street, 9th Floor, 617-635-0355

CABLE

Michael Lynch, Director
43 Hawkins Street, 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director for Capital Planning
Room 813, 617-635-3490

CITY CLERK

Maureen Feeney, City Clerk
Room 601, 617-635-4600

CITY COUNCIL STAFF

Daisy De La Rosa, Staff Director
5th Floor, 617-635-3040

CODE ENFORCEMENT POLICE

Steve Tankle, Director
1010 Massachusetts Avenue, 4th Floor
617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director
Room 966, 617-635-3682

CONSUMER AFFAIRS AND LICENSING

Christine A. Pulgini, Executive Director
Room 817, 617-635-4165

Official Directory

COPY CENTER

Frank Duggan
Room 206, 617-635-432

Credit Union

Daniel Tromblay CEO
One Union Street
Boston, MA 02108
(617)-635-2466

DEPT. OF INNOVATION & TECHNOLOGY (DoIT)

Jascha Franklin-Hodge, Chief Information Officer
Room 703, 617-635-4783

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief
Room 717, 617-635-4084
Lauren Jones, Director of Business Strategy
Room 603, 617-635-5729
Shaun Blugh, Director of Growth Strategies
Room 603, 617-635-1333

ELECTION

Dion Irish, Commissioner
Room 241, 617-635-4634

ELDERLY COMMISSION

Emily Shea, Commissioner
Room 271, 617-635-4375

EMERGENCY MANAGEMENT (OEM)

Rene Fielding, Director
Room 204, 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
Room 716, 617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Joe Cullinan, Director
Room 716, 617-635-4507
2 Boylston Street, 617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Austin Blackmon, Chief
Room 709, 617-635-3425

FAIR HOUSING COMMISSION

Janine Anzalota, Executive Director
Room 966, 617-635-4408

FINANCE COMMISSION

Matt Cahill, Executive Director
43 Hawkins Street, 617-635-2202

FIRE DEPARTMENT

Chief Joseph E. Finn, Fire Commissioner
115 Southampton Street
Boston, MA 02118-2713
617-343-3610

HEALTH BENEFITS & INSURANCE

Tina Wells, Director
Room 807, 617-635-4570

HEALTH & HUMAN SERVICES

Felix Arroyo, Chief
One City Hall Plaza, 5th Floor
Boston, MA 02201
617-635-1413, Fax: 617-635-4763

HUMAN RESOURCES

Vivian Leonard – Supervisor of Personnel
Room 612, 617-635-4698

HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director
617-635-4408

IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director
Room 803, 617-635-2980

INFORMATION

Central Operators, 617-635-4000

INSPECTIONAL SERVICES

William “Buddy” Christopher, Jr., Commissioner
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS

Kathleen “Katie” King, Director
Room 968, 617-635-3174
State; Kaitlin Passafaro
Room 968, 617-635-4616

Official Directory

LABOR RELATIONS

Alexis Tkachuck, Supervisor
Room 624, 617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel
Room 615, 617-635-4099

Tax Title Division

Kevin Foley Director
Room 615, 617-635-4034

Claims & Affirmative Recovery Division

Dawn Beauchesne, Sr. Assistant Corporation Counsel
Room 615, 617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, 617-536-5400

LICENSING BOARD

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Room 809, 617-635-417

MAIL ROOM

Paul McDonough, Administrative Assistant
Room 205, 617-635-4699

MAYOR'S OFFICE

Daniel Arrigg Koh, Chief of Staff
617-635-1905

Patrick I. Brophy, Chief of Operations
617-635-4624

Danielson Tavares, Chief Diversity Officer
617-635-2011

Jerome Smith, Director, Neighborhood Services
Room 708, 617-635-3485

Joyce Linehan, Chief of Policy and Planning
617-635-4624

Nicole Caravella, Press Secretary
617-635-4461

TOURISM, SPORTS & ENTERTAINMENT

Amy Yandle, Interim Director
Room 802, 617-635-3911

MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Director of Security
One City Hall Plaza, 617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief
26 Court Street, 617-635-3880

PARKS AND RECREATION

Christopher Cook, Commissioner
1010 Massachusetts Avenue, 617-635-4989

POLICE DEPARTMENT

William Evans, Commissioner
Schroeder Plaza, 617-343-4500

PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner
Room 811, 617-635-4100

PUBLIC FACILITIES

Tricia Lyons, Director of Public Facilities
617-635-4814

PUBLIC HEALTH COMMISSION

Monica Valdes, JD, MPH, Executive Director
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Tommy Chang, Superintendent
617-635-9050

PUBLIC WORKS

Chris Osgood, Interim Commissioner
Room 714, 617-635-4900

PROCUREMENT

Kevin Coyne, Purchasing Agent
Room 808, 617-635-4564

Steven Barbour, City Record Administrator
Room 808, 617-635-4551

Graphic Arts Department
Room 808, 617-635-4404

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

Official Directory

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds
24 New Chardon Street, 617-788-8575

BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer
Room 816, 617-635-4305, Fax: 617-635-4318

STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief
Room 603, 617-635-2854
chris.osgood@boston.gov

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff
20 Bradston Street, 617-635-1000

TRANSPORTATION

Gina Fiandaca, Commissioner
Room 721, 617-635-4680

TREASURY

Richard DePiano
First Assistant Collector-Treasurer
Anthony Dello Iacono
Second Assistant Collector-Treasurer
Room M-5, 617-635-4140

VETERANS' SERVICES

Giselle Sterling, Commissioner
43 Hawkins Street, 617-635-3037

WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES

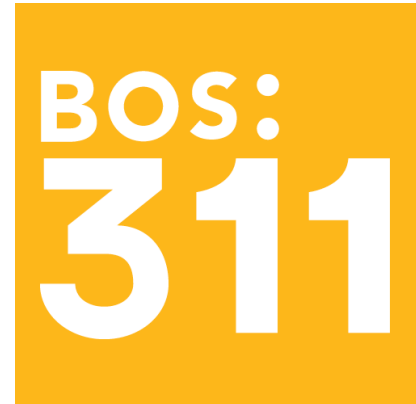
Robert M. McGrath, Sealer
1010 Massachusetts Avenue, 617-635-5328

OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director
617-635-4427

WORKERS' COMPENSATION

Vivian Leonard, Director
John Walsh, Workers' Compensation Agent
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

***The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

City Record

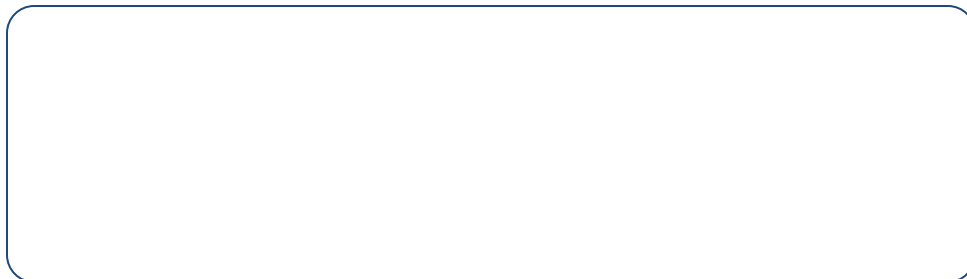
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