



City Record

July 17, 2017

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Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109

No. 29



LIBRARY RENOVATION RECEIVES MULTIPLE DESIGN & CONSTRUCTION AWARDS

Boston Public Library's \$78 million Central Library Renovation has recently been awarded seven national and local awards, celebrating the project's design excellence, preservation, and outstanding collaboration. The Central Library Renovation was a City of Boston capital project approved and executed under the leadership of Mayor Martin J. Walsh and in conjunction with the City of Boston Public Facilities Department and Boston Public Library.

"Boston Public Library is a place for all who seek educational opportunities and personal advancement," said Mayor Martin J. Walsh. "I am proud that the Central Library Renovation has been so well received by both the preservation, design, and construction communities, as well as library patrons and visitors who spend time in this grand civic space in increasing numbers."

The Central Library project, completed in July 2016, features updates to the lower level, first and second floors, mezzanine, and the building exterior of the Johnson building. Goals of the renovation included reconnecting the building to the street and providing a welcoming and twenty first century urban library experience to patrons and visitors from around the world. Offerings include a state of the art lecture hall, business library and innovation center, a new Children's Library and Teen Central, a WGBH satellite news bureau and studio, a café, a hi-tech community learning center, and more.

"The Central Library Renovation has reinvented our building, reconnected us to the city, and transformed our library services," said David Leonard, President of the Boston Public Library. "These awards are a reflection of the thoughtful planning and engagement work we did with a multitude of stakeholders and partners as we developed a vision for an inviting, dynamic, and modern space, responsive to twenty first century urban civic life with a strong connection to the City." *The awards include;*

1. **AIA/ALA Library Building Award**
2. **Boston Preservation Alliance Preservation Achievement Awards**
3. **Boston Society of Landscape Architects – 2017 Merit Award for Design**
4. **Congress for the New Urbanism (CNU) Charter Award**
5. **Construction Management Association of America (CMAA) New England Chapter – CMAA Project Achievement Award**
6. **Illuminating Engineering Society – Section Award**
7. **Paul & Niki Tsongas Award for Biggest Impact in an Urban Preservation Project**



ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



DOROTHY CURRAN WEDNESDAY NIGHT CONCERT SERIES

Now celebrating 45 years as Boston's longest-running free outdoor concert series, these performances bring four summer nights of great entertainment to this unique venue located in the heart of Boston. All shows begin at 7 p.m.

The Dorothy Curran Wednesday Night Concert Series returns from July 12 through August 30 for another great season of outdoor music to entertain music fans of all ages on City Hall Plaza with Strictly Sinatra by Michael Dutra, Disco Night with Stardust, a tribute to the great Stevie Wonder with Natural Wonder, and the smooth R&B stylings of Harold Melvin's Blue Notes.

For more information, please call [\(617\) 635-4505](tel:6176354505) or visit the Parks Department online at boston.gov/departments/parks-and-recreation or [facebook.com/](https://www.facebook.com/cityofboston)

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

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- ⇒ **E-Mail: cityrecord@boston.gov**
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ADVERTISING A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.

ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management

Department of Planning and Engineering

Invitation for Bids (IFB) for Winship School Boys and Girls Toilet Room Renovations, 54 Dighton Street, Brighton, MA 02135

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Winship School Boys and Girls Toilet Room Renovations"

SCOPE OF WORK: In general includes but not limited to selective demolition, rough carpentry, installation of ceramic tile, new epoxy floors, painting, plumbing, mechanical and other related work as herein specified.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on **Wednesday, June 28, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

FILED SUB-BIDS: Filed sub-bids for a sub-trade designated in Item 2 of the form for general bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on **Thursday, July 20, 2017**, at which time and place they will be opened and read aloud. *Late bids will not be accepted.* Filed sub-bids will be valid only when accompanied by (1) a

Certificate of Eligibility issued by DCAM showing that the contractor has been approved to bid on sub-trades the nature of those in this advertisement, and (2)

a Sub-Bidder Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

SUB-BIDS: Plumbing. Each sub-bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on **Thursday, July 27, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.* General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in **General Contracting**, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

(Continued.....)

**Winship School Boys & Girls Toilet Renovations
(Continued.....)**

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J. BROWN,
DIR. FACILITIES MANAGEMENT**

(July 10—July 17, 2017)

City of Boston

ADVERTISEMENT

**CITY OF BOSTON - PROCUREMENT OF THE
FOLLOWING:**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City.

This contract shall be subject to the availability of an appropriation.

If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**All bids shall be publicly opened by the Official at
12:00 Noon Boston City Hall, Procurement Rm.
808 One City Hall Sq. Boston, MA 02201**

Event EV00004401

Scrap Metal Disposal Services (RE-BID)

Boston Public Works Department, Street Lighting Division
Property Management & Construction Department

Bid Opening Date: July 18, 2017

Buyer: Joey Chan @617-635-4569

Joey.Chan@Boston.gov

Event EV00004518

BFD TANDEM AXLE 95 AERIAL/TOWER LADDER

Boston Fire Department

Bid Opening Date: July 25, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004526

MOON ISLAND GUN RANGE FF&E

Boston Public Facility Department

Bid Opening Date: July 27, 2017

Buyer: Christopher Radcliffe @617-635-3422

Christopher.Radcliffe@Boston.gov

**Kevin P. Coyne,
Purchasing Agent**

(July 10—July 17, 2017)

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management**

Department of Planning and Engineering

Invitation for Bids (IFB) for Various Renovations at the Nathan Hale School, 51 Cedar Street, Roxbury, MA 02119

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Dorchester, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Various Renovations at the Nathan Hale School" at an estimated cost of \$180,000.00.

SCOPE OF WORK: In general, includes but not limited to the following: selective demolition, carpentry, doors and hardware, painting, epoxy flooring and plastering.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon (Boston time) on Wednesday, July 5, 2017 at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Dorchester, MA 02125. No deposit required.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02124 before twelve o'clock noon (Boston time) on Thursday, July 20, 2017 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in General Construction, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

(Continued.....)

ADVERTISEMENT (Continued.....)

**CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management**

Department of Planning and

Engineering Invitation for Bids (IFB) for Various
Renovations at the Nathan Hale School, 51 Cedar
Street, Roxbury, MA 02119

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

KHADIJAH J. BROWN, AIA

DIRECTOR/FACILITIES MANAGEMENT

(July 10—July 17, 2017)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR BIDS FOR THE
PROCUREMENT OF**

THE FOLLOWING SERVICE: Provide emergency bio-hazard & chemical cleaning on an as needed basis for the Boston Police Department.

NOTE: For information specific to this bid, please contact Jenny Prosser at 617 343-4428 or jenny.prosser@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on **Monday, July 10, 2017**. I

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday July 10, 2017 at 9:00 AM**. To access details for this specific bid event, and to respond through electronic format, please visit the **City of Boston Supplier Portal** and access **Event 00004495**.

All sealed bids shall be filed electronically no later than **Wednesday, July 26, 2017, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The services above described for the 3 year term of this contract is an estimated amount of services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **July 26, 2017, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans
Police Commissioner**

(July 10—July 17, 2017)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING:
TO PROVIDE MAINTENANCE & REPAIR
SERVICE TO THE SYSTECON S9511 WATER
MANAGEMENT SYSTEM LOCATED AT
BOSTON POLICE HEADQUARTERS**

PURSUANT TO M.G.L. C. 149

**NOTE: For information specific to this bid, please
contact Jenny Prosser @ 617-343-4428 or
jenny.prosser@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, July 10, 2017**. Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes Maintenance Services to the SYSTECON Water Management System on an as needed basis, to the Boston Police Department at Boston Police Headquarters.

The contract will begin on August 1, 2017 and continue until June 30, 2020. The services above described for this three year term of this contract is an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date. The BPD *may* award up to three contracts for Water Management System to the lowest, responsive and responsible bidders in an estimated amount not to exceed \$50,000.00 each.

All sealed bids shall be filed with the Boston Police Department, no later than **Wednesday, July 26, 2017, at 12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled Maintenance & Repair Services to the SYSTECON S9511 Water Management System at Boston Police Headquarters. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the BPD of surety company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of 50% of the contract price will be required of the successful bidder.

**William B. Evans
Boston Police Commissioner**

(July 10—July 17, 2017)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project 17-11 for Highway Reconstruction in Curlew Street, Edgewater Drive, Kennebec Street and Topalian Street.

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 10, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, July 27, 2017 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, July 27, 2017, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following

Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

CHRIS OSGOOD

Chief of Streets, Transportation and Sanitation

(July 10—July 17, 2017)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project 17-62 for Sidewalk Reconstruction in Boylston Street. **NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 10, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

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NOTICE

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Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident

Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

CHRIS OSGOOD

Chief of Streets, Transportation and Sanitation

(July 10—July 17, 2017)

**ADVERTISEMENT
NOTICE TO CONTRACTORS**

CITY OF BOSTON

**PUBLIC FACILITIES DEPARTMENT (PFD)
REQUEST FOR QUALIFICATIONS (RFQ)**

Dudley Branch Library; Project No. 7084

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of 26 Court Street, 10th Floor, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors and general contractors for the Dudley Branch Library, located at 65 Warren Street, Roxbury, MA 02119. Noted below are the sub-trades for which SOQ are being requested:

Masonry; Waterproofing; Damp-proofing and Caulking; Misc. and Orn. Iron; Elevators; Roofing and Flashing; Glass and Glazing; Resilient Floors; Painting; Fire Protection

Project description: The project involves a complete renovation of the existing 27,000 +/- square foot library. The work includes but is not limited to: building envelope, bathroom upgrades, new flooring and finishes, mechanical systems, handicap accessibility, painting, electrical, new elevator, relocation of entrance and site work. New furnishings and other items needed for a complete renovation.

The RFQ is used to pre-qualify subcontractors and general contractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids and general bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the prequalification process, a list of pre-qualified subcontractors and general contractors will be provided to all pre-qualified bidders.

The estimated cost of construction is: \$12,800,000

The anticipated construction duration from Notice to Proceed: 86 weeks

RFQ packets may be obtained on or about July 10, 2017 9:00 A.M. to 4:00 P.M. from the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA, 02108 (617) 635-4809.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or before July 28, 2017, 12:00 p.m. at the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. LATE RESPONSES WILL NOT BE ACCEPTED. The anticipated date for completion of evaluation is August 15, 2017. The anticipated date for document availability to pre-qualified general contractors and subcontractors is August 25, 2017.

Please submit one (1) original, four (4) exact copies and one (1) electronic copy of the submission on a flash drive and place all contents in a sealed package marked:

SOQ for Subcontracting Services

Dudley Branch Library, Project No. 7084

SOQ for General Contracting Services

Dudley Branch Library, Project No. 7084

The Awarding Authority reserves the right to waive any minor informalities in or to reject any and all SOQ if it is in the public interest to do so.

Any unauthorized communication or contact with the Awarding Authority is prohibited outside of any official meetings. Upon completion of the evaluations, the contents of the SOQ shall be open to the public, except for financial information, which is not a public record as defined in M.G.L. c.4, § 7.

Criteria for Prequalification

Management Experience - (50 points available; minimum of 25 points required for prequalification approval)

Business Owners: (5 [GC] or 0 [Sub] points available)

Management Personnel: (10 [GC] or 15 [Sub] points available)

Similar Project Experience: (25 [GC] or 30 [Sub] points available)

Terminations: (potential deduction up to 8 [GC] or 10 [Sub] points available)

Legal Proceedings: (potential deduction up to 8 [GC] or 10 [Sub] points available)

Safety Record: (5 [GC] and 5 [Sub] points available)

(Continued....)

**ADVERTISEMENT
NOTICE TO CONTRACTORS
CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT (PFD)
REQUEST FOR QUALIFICATIONS (RFQ)
Dudley Branch Library; Project No. 7084
(Continued....)**

Safety Record: (5 [GC] and 5 [Sub] points available)

Workforce Compliance Record: (5 [GC] points available)

References - (30 points available; minimum of 15 points required for prequalification approval)

Project References: (15 points available)

Credit References: (5 points available)

Public Project Records: (10 points available)

Capacity to Complete Projects - (20 points available; minimum of 10 points required for prequalification approval)

Audited financial statement for most recent fiscal year: (10 points)

Revenue Under Contract for the next three fiscal years: (10 points)

Mandatory Requirements - (no points assigned)

Bonding Capacity at 100% of estimated contract value from a surety company

DCAMM Certificate of Eligibility for specified trade(s)

DCAMM Update Statement

Contractors shall pay special attention to the following:

The attention of all contractors is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the work. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Contractors are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages as set by the MA Commissioner of the Dept. of Labor Standards.

The attention of all contractors is also directed to APPENDIX A of the RFQ regarding DCAMM certification and an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards—Division of Apprenticeship Training. The requirements of the DCAMM certification, DCAMM Update Statement and the Sponsor Verification letter must be complied with and submitted with the SOQ.

Project Team Awarding Authority:

City of Boston, Public Facilities Department,

Patricia M. Lyons, Director

Architect: Utile, Inc.

Project Manager: James McGaffigan

Patricia M. Lyons, Director

(July 10—July 17, 2017)



**18TH ANNUAL
NEIGHBORHOOD
COFFEE HOUR SERIES**

➔ **Tuesday July 18, 2017**

9:30AM-10:30AM

5 MSGR. REYNOLDS WAY

SOUTH END, MA 02118

➔ **Thursday July 20, 2017**

9:30AM-10:30AM

BACK BAY (BOSTON WOMAN'S
MEMORIAL)

BACK BAY, MA 02116

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

BOSTON RENTAL ASSISTANCE FUND (BRAAF)

EVENT EV#00004407

NOTE: For information about this particular bid, please contact Bid Counter @ (617) 635-4828

The Boston Rental Assistance Fund (BRAAF) was established in November 1999 as a means to help homeless individuals and families, who, lacking the necessary rental “up front” funds, were forced to remain in shelter. BRAAF serves a critical need in Boston’s Continuum of Care by providing assistance to generally working homeless individuals and homeless families in emergency situations to address the up-front financial barriers to obtaining an apartment. Uses for this money can include first/last month’s rent, security deposit, and moving costs. BRAAF funds can also be used for a shallow rent subsidy for up to one year.

The City of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, hereinafter referred to as Department of Neighborhood Development (DND), through this Request for Proposals (RFP) is seeking to allocate a total of \$206,000, supported by funds from the Community Development Block Grant (CDBG) and Housing 2030 (HSG2030) funds, for Fiscal Year 2018 (September 1, 2017 – June 30, 2018) for the BRAAF program, and \$206,000 for Fiscal Year 2019 (July 1, 2018 – June 30, 2019), subject to the availability and appropriation of funds. If there is no appropriation in Fiscal Year 2019, the contract will terminate on June 30, 2018. This RFP is for the administration for the program for 22 months, September 1, 2017 – June 30, 2019.

Non-profit organizations that provide housing and/or housing-related supportive services to homeless households are eligible to apply for BRAAF funds.

An optional bidder’s conference for interested applicants will be held on Thursday, July 20, 2017, at 10 A.M., 8th floor, Room 8A, 26 Court Street, Boston, MA.

Request for Proposals (RFP) package will be available beginning Monday, July 10, 2017 at 9:00 A.M. from the City’s purchasing website, Supplier Portal (www.cityofboston.gov/Procurement), the City’s new online process for purchasing, bidding, contracting, vendor registration and payment. To access details for this specific Event, or to respond through electronic format, please register as a sourcing bidder on the City of Boston Supplier Portal and access Event #EV00004407.

You may also obtain the RFP package at the Department of Neighborhood Development (DND) Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. All proposals not submitted through the Supplier Portal must be returned in sealed envelopes.

All proposals must be submitted no later than 4:00PM on Wednesday, August 2, 2017 to the Bid Counter or the Supplier Portal to be considered for review and funding. No late proposals will be accepted.

Questions regarding this RFP or the BRAAF program in general should be directed to Adelina Correia, Development Officer for Supportive Housing at DND, 617-635-0354 of Adelina.Correia@Boston.gov

**Sheila A. Dillon
Director**

Note: DND Bid Counter hours of operation are Monday – Friday 9:00 AM to 12:00 Noon and 1:00 P.M. to 4:00 P.M. Please plan accordingly.

(July 10—July 17, 2017)

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT—PUBLIC NOTICE**



NOTE: For information specific to this particular bid, Please Contact James Smith @ 617-635-0103

At the Public Facilities Commission meeting on May 17, 2017, the Commission voted and the Mayor subsequently approved, that Dotave Ventures LLC, a limited liability company, with an address at 699 Boylston Street, 10th Floor, Boston, MA 02116 to be tentatively designated as developer of the vacant land located at Alger Street (Ward 07, Parcel Number 00028001) in the South Boston District of the City of Boston containing approximately 5,896 square feet of land for the period of 12 months from the date of the vote subject to such terms, conditions, and restrictions as the Director deems appropriate for proper redevelopment of this parcel; and subject to the approval of the Mayor under St. 1909, c.486, § 31B (as amended in St. 1966, c.642 § 12) that it is the intent of this Commission to sell the aforementioned property to Dotave Ventures LLC.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Senior Project Manager, James Smith at 617-635-0103 for further information.

**Sheila A. Dillon,
Chief and Director**

**Note: DND Bid Counter hours of operation are
Monday – Friday 9:00 AM to 12:00 Noon and 1:00
P.M. to 4:00 P.M. Please plan accordingly.**

(July 10—July 17, 2017)

FREE SUMMER YOGA AT FROG POND

Join us every Thursday, 6pm - 7:15pm at Frog Pond!

Vibrant instructors lead a power vinyasa flow for over 200 students of ALL levels. This style of yoga provides a space for all to challenge themselves, release stress, expand energy, and tap into the beauty of trees, grass, and water found at Boston's most historic park! #bethefrog!

Sessions are held from June 8 – August 31, 2017 on the lawn adjacent to the Frog Pond Carousel. Participants should come prepared with their own mats.

FREE Summer Yoga at Boston Common Frog Pond is part of Boston Health Commission's Summer Fitness Series and is managed by The Skating Club of Boston. <http://bphc.org/whatwedo/healthy-eating-active-living/Boston-Moves-For-Health/Pages/Summer-Fitness-Series.aspx>



BOSTON
PUBLIC LIBRARY

Pat Monteith, the Solar System Ambassador for NASA and Children's Book Author, presents an entertaining and inspiring program on NASA's female pioneers who fought the odds to become engineers, mathematicians and aviators. Ages 6 and up. Please call to register at 617-436-6900.

**ADAMS STREET BRANCH
BOSTON PUBLIC LIBRARY**

July 26, 2017

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF**

**THE FOLLOWING: To Provide Boat Repairs to
Gas powered boats for the Harbor Patrol of the
Boston Police Department NOTE: For information
specific to this bid, please contact Brenda Harmon
@ 617-343-4428 or
Brenda.Harmon@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, July 10, 2017. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday July 10, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004523.

All sealed bids shall be filed electronically no later than Wednesday, July 26, 2017, at 12:00 P.M. Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the 23 month term of this contract are an estimated amount of services to be procured. Bidders are further notified and they shall submit prices for and bid process shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, July 26, 2017, at 12:00 P.M. Noon, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William B. Evans
Police Commissioner

(July 10—July 17, 2017)

**TEXT THE WORD "TIP"
TO CRIME (27463)**



**Crime Stoppers Text-A-Tip Program
Message and Data Rates May Apply**

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests. Crime Stoppers received approximately 423 texts in 2012. With the events of the Boston Marathon bombing in April 2013, the unit received 333 texts during that month alone.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF

THE FOLLOWING: To Provide Boat Repairs to Diesel powered boats for the Harbor Patrol of the Boston Police Department NOTE: For information specific to this bid, please contact Brenda Harmon @ 617-343-4428 or Brenda.Harmon@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on Monday, July 10, 2017. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday July 10, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004524.

All sealed bids shall be filed electronically no later than Wednesday, July 26, 2017, at 12:00 P.M. Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the 23 month term of this contract are an estimated amount of services to be procured. Bidders are further notified and they shall submit prices for and bid process shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, July 26, 2017, at 12:00 P.M. Noon, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William B. Evans
Police Commissioner

(July 10—July 17, 2017)



CITY OF BOSTON
ANIMAL CARE AND CONTROL
*We protect animals in Boston and help residents
be responsible pet owners.*

Our mission is to provide responsive, efficient animal control services, to provide a high quality of animal care, and to promote responsible pet ownership. Each year, our officers travel over 100,000 miles in Boston to fulfill our public safety and service mission.

ANIMALCONTROL@BOSTON.GOV
1010 MASSACHUSETTS AVENUE
BOSTON, MA 02218
617-635-5348

ANIMAL CARE AND CONTROL SHELTER
Monday through Saturday, 8 a.m. - 4 p.m.
617-635-1800
26 MAHLER ROAD
ROSLINDALE
BOSTON, MA 02131



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS
Office of Facilities Management

Department of Planning and Engineering
Invitation for Bids (IFB) for Mary Lyon Masonry
Renovation, 50 Beechcroft Street, Brighton, MA
02135

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Dorchester, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Mary Lyon Masonry Renovation"

SCOPE OF WORK: Includes but not limited to cutting and pointing of existing masonry, high pressure, cleaning and sealing of all specified areas, caulking around the perimeter of all openings selective demo and including all incidental work required to produce a complete and finished project in accordance to plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon Tuesday, July 11, 2017 at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Dorchester, MA 02125.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 before twelve o'clock noon (Boston time) on Wednesday, July 26, 2017, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in Historical Masonry, up to

a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

KHADIJAH J. BROWN,
AIA

DIRECTOR/FACILITIES MANAGEMENT

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES:**

**“PURCHASE AND DELIVERY OF MILK TO
VARIOUS BOSTON PUBLIC SCHOOLS”
MULTI- YEAR (1) YEAR CONTRACT WITH
OPTION FOR RENEWAL FOR TWO
ADDITIONAL (1) YEAR CONTRACTS BID
#985.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, JULY 10, 2017.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, AUGUST 3, 2017, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 3, 2017, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora
Business Manager

(July 10—July 17, 2017)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES:**

**“PURCHASE AND DELIVERY OF
APPROXIMATELY 500 (FIVE HUNDRED)
UNIFORMS FOR FOOD SERVICE
PERSONNEL” (1) YEAR CONTRACT BID #986.**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, JULY 10, 2017.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, AUGUST 3, 2017, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 3, 2017, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora
Business Manager

(July 10—July 17, 2017)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
REQUEST FOR PROPOSALS

The Boston Redevelopment Authority (“BRA”) d/b/a the Boston Planning & Development Agency (“BPDA”) is issuing this request for proposals (“RFP”) for the redevelopment of: A parcel of land (“Parcel”) located at 90 Antwerp Street in Brighton, to be redeveloped with up to 24 units of homeownership housing, at least 50 percent of which shall be affordable to households earning between 70 and 120 percent of Area Median Income, as well as publicly accessible open space. Property: The Parcel contains 29,700 square feet of land and is located on Antwerp Street between Holton Street and Gould Street. The Parcel is owned by Harvard University, which will convey it at no cost to a redeveloper to be selected by the BPDA on the basis of the criteria set forth in the RFP.

This Property is being offered “As Is” without warrant of any kind, express or implied. Prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary. RFP availability: July 12, 12:00 noon on the BPDA website <http://www.bostonplans.org/work-with-the-bpda/rfps-rfqs-bids> or at City Hall, Room 910 until July 21, 12:00 noon. Proposals submitted by: September 15, 12:00 noon at which time proposals will be opened and the names of the applicants recorded. Proposals submitted after the deadline shall be rejected. Proposals submitted to: Boston Redevelopment Authority, City Hall, Room 910, Boston, MA, 02201-1007.

Award Approval: This development opportunity will be awarded to the proponent who is the most responsive and advantageous based on the criteria included in the RFP. Designation is subject to the approval of the BPDA Board of Directors. The BPDA reserves the right to reject any or all proposals or to waive any informalities if it is in the public interest to do so.

The BPDA may also reject any proposal if the applicant has not formally obtained the RFP from the BPDA website and been listed as a potential applicant.

Questions: All questions should be submitted to the Procurement Office via email to: BPDA.CPO@boston.gov.

Chris Giuliani	Teresa Polhemus
Chief Procurement Officer	Secretary

(July 10—July 17, 2017)

CITY OF BOSTON
PUBLIC WORKS DEPARTMENT

**Capital Improvement Project 17-62 for
Sidewalk Reconstruction in Boylston Street**

ADDENDUM #1

July 10, 2017

The attention of the Bidders for the subject Contract is called to the following Addendum to the Contract Documents. The revisions set forth herein, whether of omission, addition, or substitution, are to be included in, and form a part of, the Bid forms submitted.

It is the Bidder’s responsibility to advise subcontractors and suppliers of these changes.

This Addendum shall remain intact and shall be submitted by the Contractor with the original Contract Bid Documents at the bid opening.

This Addendum includes the following changes:

The bid opening date has been changed to August 10, 2017 at 2:00 PM in Boston City Hall, Room 801. Plans and specifications for this project will be available on July 24, 2017.

PARA M. JAYASINGHE, P.E.

(July 17—July 24, 2017)

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00004564

Passenger Vans Accessible – Senior Shuttle

Boston Elderly Department

Bid Opening Date: August 3, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004567

Aluminum Sign Blanks Various Sizes FY'18

Boston Transportation Department

Bid Opening Date: August 1, 2017

Buyer: Joey Chan @617-635-4569

Joey.Chan@Boston.gov

Kevin P. Coyne, Purchasing Agent

(July 17, July 24, July 31, 2017)

Did you know?



Thousands of Boston's street lights are "dark sky friendly." All lighting units designed or modified since the year 2000 are of a medium cut-off type construction; 95% of the light shines down toward the ground instead of up toward the sky.

The Street Lighting Division is in a public/private partnership with "Historic Boston" and "Light Boston" to provide architectural floodlighting on historical landmarks and church steeples around the City. The organizations supply the floodlights, bracket arms, lamps, and expertise. The Street Lighting Division provides the mounting platforms, energy, installation, and maintenance.

The Street Lighting Division is responsible for the procurement, installation, and removal of Christmas lights on over 46 Christmas trees installed in all neighborhoods in the City.

ADVERTISEMENT
CITY OF BOSTON
PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project 17-23 for Reconstruction of North Square.

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 17, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, August 3, 2017 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, August 3, 2017, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

CHRIS OSGOOD

Chief of Streets, Transportation and Sanitation
(July 17—July 24, 2017)

**ADVERTISEMENT
BOSTON PUBLIC SCHOOLS
Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids (IFB) for **Turf Replacement at the Joseph J. Hurley School, 70 Worcester Street, Boston, MA 02118**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Turf Replacement at the Joseph J. Hurley School”**

SCOPE OF WORK: In general includes, but is not limited to the following: demolition, excavation, synthetic turf surfacing, fencing, landscaping and all incidental work required to produce a complete and finished project in accordance to the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available **after twelve o'clock noon on Monday, July 24, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Wednesday, August 9, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.*

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to wave any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J. BROWN, AIA
Director/Facilities Management
(July 17—July 24, 2017)**

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: “PROVIDE
ADMINISTRATION OF VENDOR-OWNED
SECURED TEST, RELATED MATERIALS AND
SERVICES FOR THE SELECTION OF
CANIDATES FOR THREE EXAMINATION
SCHOOLS AT SCHOOL-LEVEL (1) YEAR
CONTRACT – BID #988**

For information specific to this Bid #973, please contact Robert Havdala, Senior Director at 617-635-9085 - E-mail rhavdala@bostonpublicschools.org or Maria Vieira at 617-635-9512.

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, 4th floor, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JULY 17, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **TUESDAY, AUGUST 8, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **TUESDAY, AUGUST 8, 2017**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora
Business Manager**

(July 17—July 24, 2017)



**BOSTON PUBLIC LIBRARY CONCERTS IN THE
COURTYARD SUMMER SERIES**

Deloitte.

Boston Public Library

Lunchtime & evening concerts

Boston Public Library's Concerts in the Courtyard (www.bpl.org/concerts) series continues in the month of July and runs through Wednesday, August 30, showcasing a variety of artists and musical genres in the library's iconic Italianesque courtyard at the Central Library in Copley Square, located at 700 Boylston Street. Concerts are held on Wednesdays at 6 p.m. and on Fridays at 12:30 p.m.; the performances are free and last approximately one hour. The Friday concerts will be streamed live on the BPL's Facebook page.

Concerts will be moved to the newly renovated Rabb Hall in the event of inclement weather. Concerts in the Courtyard are generously supported by Deloitte.

July

- **Niu Raza**, Wednesday, July 19, 6 p.m. Singer-songwriter Niu Raza blends jazzy vocals with soul, African groove, a touch of Caribbean beats, and pop.
- **Joel LaRue Smith**, Friday, July 21, 12:30 p.m. Pianist/composer Joel LaRue Smith tours extensively, performing jazz, classical, gospel, and Afro Cuban repertoire throughout the U.S., Europe, Africa, Asia, Central America, and the Caribbean.
- **BEARD**, Wednesday, July 26, 6 p.m. As musicians raised in the legacy of Berklee College of Music, their primary purpose as BEARD is to impact their audience through genre-defying progressive folk, fusing together traces of jazz, Americana, classical, R&B, and rhythms influenced by world music.

Properly Unprepared, Friday, July 28, 12:30 p.m. Properly Unprepared is a five-piece jazz combo, consisting of two alumni and two current students from King Philip Regional High School in Wrentham, Massachusetts, and an alumnus from Foxboro High School. This Concert in the Courtyard performance is underwritten by Brookline Bank.

August

- **Harshitha Krishnan**, Wednesday, August 2, 6 p.m.
- **Kenn Morr Band**, Friday, August 4, 12:30 p.m.
- **Sleeping Lion**, Wednesday, August 9, 6 p.m.
- **Boston Philharmonic**, Friday, August 11, 12:30 p.m.
- **Venezuelan Project**, Wednesday, August 16, 6 p.m.
- **Night Tree**, Friday, August 18, 12:30 p.m.
- **Abby Carey**, Wednesday, August 23, 6 p.m.
- **Boston Lyric Opera**, Friday, August 25, 12:30 p.m.
- **Amber Olivia Kiner**, Wednesday, August 30, 6 p.m.





MOVIE NIGHTS RETURNS PARKS AND RECREATION

Movie Nights, part of the **Boston Parks and Recreation Department's ParkARTS** program, will give residents and visitors the opportunity to enjoy popular films under the night skies in 11 City parks in August and September.

All shows begin at dusk (approximately 7:45 p.m.) and are sponsored by the Boston Parks and Recreation Department and Northeastern University in partnership with the Mayor's Office of Tourism, Sports, and Entertainment with media support by the Boston Herald and HOT 96.9. Additional support is provided by Lantana Hummus. Free popcorn will be provided by AMC Loews Theatres.

Dates, locations, and movies are as follows:

Monday, August 7
Almont Park, Mattapan
"Wall-E"

Wednesday, August 9
Fallon Field, Roslindale
"Sing"

Thursday, August 10
Town Field, Dorchester
"Shaun The Sheep"

Monday, August 14
Doherty Playground, Charlestown
"Storks"

Thursday, August 17
Savin Hill Park, Dorchester
"E.T. The Extra- Terrestrial"

Monday, August 21
East Boston Stadium, East Boston
"Zootopia"

Thursday, August 24
Hynes Playground, West Roxbury
"Finding Dory"

Monday, August 28
Ringer Playground, Allston
"The Secret Life of Pets"

Tuesday, August 29
Ramsay Park, Roxbury
"Moana"

Thursday, August 31
Iacono Park, Hyde Park
"The Angry Bird Movie"

Movies on the Common
Friday, September 8
Frog Pond, Boston Common
"Honey, I Shrunk the Kids"

Friday, September 22
Frog Pond, Boston Common
"Top Gun"



Official Directory

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David Sweeney, CFO, Collector-Treasurer
617-635-4479

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Vivian Leonard, Director
Room 612, 617-635-3360

ARCHIVES & RECORD CENTER

John McColgan, Manager
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
Room 802, 617-635-3245

ARTS & CULTURE

Julie Burros, Chief
Room 802, 617-635-3914

ASSESSING

Ronald Rakow, Commissioner
Room 301, 617-635-4264

AUDITING

Sally Glora, City Auditor
Room M-4, 617-635-4671, Contract Office, 4186

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Matthew Fitzgerald, Executive Secretary
1010 Massachusetts Avenue, 4th Floor
617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA 02120
617-635-4920, Fax: 617-635-4524

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street
Boston, MA 617-343-2367 (617-343-BEMS)

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY (BRA)

d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY

Brian Golden, Director
Room 925, 617-722-4300

BOSTON 311

617-635-4500 or 311
<https://www.cityofboston.gov/311/>

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Room 813, 617-635-3870

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Michael Lynch, Director
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Daniel Tromblay CEO
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Lauren Jones, Director of Business Strategy
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Shaun Blugh, Director of Growth Strategies
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State; Kaitlin Passafaro
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City Council; Neil Doherty, Council Liaison

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Steven Barbour, City Record Administrator
Room 808, 617-635-4551
Graphic Arts Department
Room 808, 617-635-4404

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Patricia A. McMahon, City Registrar
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Official Directory

REGISTRY

Patricia A. McMahon, City Registrar
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chris.osgood@boston.gov

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20 Bradston Street, 617-635-1000

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Temporary First Assistant Collector-Treasurer
Anthony Dello Iacono
Temporary Second Assistant Collector-Treasurer
Room M-5, 617-635-4140

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980 Harrison Avenue, 617-989-7000

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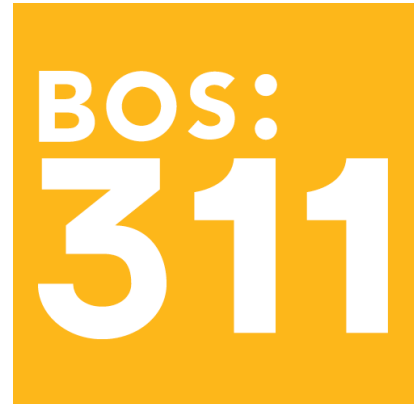
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1010 Massachusetts Avenue, 617-635-5328

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Megan Costello, Executive Director
617-635-4427

WORKERS' COMPENSATION

Vivian Leonard, Director
John Walsh, Workers' Compensation Agent
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

City Record

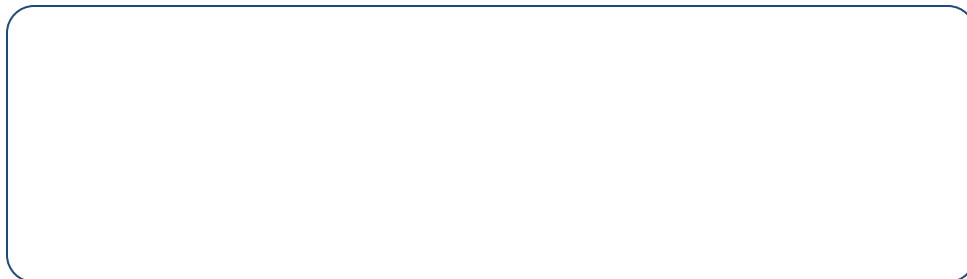
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