



# City Record

July 24, 2017

Periodicals  
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PAID Boston,  
MA

Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109

No. 30

## STAY SAFE DURING HOT WEATHER

Mayor Walsh is reminding residents to take precautions during the hot weather. Information on heat safety tips can be found online at [boston.gov/heat](http://boston.gov/heat).

Mayor Walsh has decided to open at Boston Centers for Youth & Families (BCYF) community center across the City. BCYF community centers are open and youth summer programming will continue as scheduled for hours of operation.

Residents can sign up for Alert Boston, the City's emergency notification system, to receive emergency alerts by phone, email or text. Residents are also encouraged to call 311 with any questions about available city services.

• **Heat Safety:**

Adults and children should use sunscreen containing an SPF-15 or higher and wear protective, loose fitting clothing, including long sleeve shirts and hats. The elderly, young children and those with chronic medical conditions are more susceptible to the effects of heat. Always check in on family or neighbors who may be at risk of heat exhaustion or heatstroke as temperatures climb. Children and pets should never be left alone in vehicles, even for short periods of times.

If you become lightheaded, confused, weak or faint, stop all activity and immediately find shade or a cool area to rest. If symptoms persist, call 911 immediately. Limit outdoor activity to morning and evening hours. Rest often in shady areas and be extra cautious from 11 a.m. to 3 p.m., when the sun's UV radiation is strongest. Drink plenty of fluids regardless of activity level. Avoid alcoholic beverages and liquids high in sugar or caffeine. Homeless individuals can become dehydrated rapidly due to a lack of access to water or shelter from the heat. If you observe someone who appears in distress, call 911 immediately.

• **Playground Safety:**

Children should always wear shoes on playgrounds because surfaces can become extremely hot and cause burns, even splash pads and spray decks.

• **Outdoor Fires and Grilling:**

No outdoor fires are allowed in Boston, including fire pits, chimineas and bonfires.

Charcoal grills must be on the ground and away from buildings. Keep in mind the wind and never leave unattended. When done, dispose of the ash in a metal container once completely out.

Propane tank grills are only allowed on first floor porches with steps to the ground. Grills should always be used in a well-ventilated area.

• **Mosquitoes and Ticks:**

If you are in a grassy or wooded area, apply a DEET containing repellent that will protect against mosquitoes AND ticks. Always check yourself, children and pets for ticks after returning indoors and remove attached ticks immediately using tweezers. Mosquito bites can spread West Nile virus (WNV) and Eastern Equine Encephalitis (EEE), while attached ticks can spread Lyme disease. Wear long sleeve shirts, long pants and socks to prevent mosquito bites. Limit your time outdoors between dusk and dawn when mosquitoes are most active and apply an approved mosquito repellent.



## ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement) to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: [Vendor.Questions@boston.gov](mailto:Vendor.Questions@boston.gov) for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



### DOROTHY CURRAN WEDNESDAY NIGHT CONCERT SERIES

Now celebrating 45 years as Boston's longest-running free outdoor concert series, these performances bring four summer nights of great entertainment to this unique venue located in the heart of Boston. All shows begin at 7 p.m.

The Dorothy Curran Wednesday Night Concert Series returns from July 12 through August 30 for another great season of outdoor music to entertain music fans of all ages on City Hall Plaza with Strictly Sinatra by Michael Dutra, Disco Night with Stardust, a tribute to the great Stevie Wonder with Natural Wonder, and the smooth R&B stylings of Harold Melvin's Blue Notes.

For more information, please call [\(617\) 635-4505](tel:6176354505) or visit the Parks Department online at [boston.gov/departments/parks-and-recreation](http://boston.gov/departments/parks-and-recreation) or [facebook.com/](http://facebook.com/)

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**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

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**ADVERTISING** A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

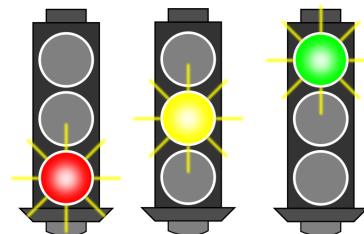
Other advertising rates available—Please contact us @ [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

## **5 NEIGHBORHOODS PARTICIPATE IN NEIGHBORHOOD SLOW STREETS PROGRAM**

Mayor Walsh and Boston Transportation Commissioner Gina N. Fiandaca announced the selection of five neighborhoods that will join the Neighborhood Slow Streets program in 2017. The Neighborhood Slow Streets program is a community-based effort to reduce speeds and improve the quality of life on Boston's local streets. The following five neighborhoods will work with the Boston Transportation and Public Works Departments to plan and implement their Neighborhood Slow Streets projects:



- 1. Chinatown**
- 2. Grove Hall/Quincy Corridor**
- 3. Highland Park**
- 4. Mount Hope/Canterbury**
- 5. West of Washington Coalition**



"The Neighborhood Slow Streets program brings us closer to achieving Vision Zero by proactively lowering speeds on streets where Bostonians live, play, and travel," said Mayor Walsh. "This initiative is a great collaboration between city agencies and communities that delivers traffic calming results that will make our neighborhoods safer."

The Boston Transportation Department received applications from 47 different communities across 16 of Boston's neighborhoods. Each proposed area went through a scoring process that considered where vulnerable populations live and where more crashes were occurring. BTD used objective criteria that included the number of households with youth under 18, the percentage of the population aged 65 or older, the number of crashes per mile within the area, and the presence of parks, libraries, and transit. The five selected communities were among the top-scoring of the nearly 50 zones evaluated.

"This program not only improves safety on our streets, it also brings great quality-of-life benefits," said Commissioner Fiandaca. "I'm grateful for everyone's hard work on their applications this year. I look forward to working in partnership with the five selected communities."

BTD anticipates planning work to begin in the five new communities this year. The Neighborhood Slow Streets process calls for a community walk to kick off the process, allowing residents to identify key challenges and areas where residents would like to see changes. When completed, the selected Neighborhood Slow Streets areas will be equipped with visual and physical cues to slow drivers to 20 MPH, making each street feel more inviting for people of all ages who are walking, playing, or bicycling.

"So many communities stepped up to partner with the City on this important work," said Chris Osgood, Chief of Streets and Acting Commissioner of Public Works. "Providing a clear, simple way to participate and a transparent selection process are examples of the ways that we continue to embrace the ethos of Go Boston 2030 as we implement that plan's many projects and policies."

Today's announcement builds on work already underway in the two pilot communities as traffic-calming plans go into construction at the Talbot-Norfolk Triangle in Dorchester and the Stonybrook neighborhood of Jamaica Plain. Construction work is anticipated to begin in August or September. Vision Zero, the City's plan to eliminate fatal and serious traffic crashes in Boston by 2030, leads Boston's strategy to reduce injuries for pedestrians and cyclists.



## ADVERTISEMENT

### CITY OF BOSTON PARKS AND RECREATION DEPARTMENT NOTICE TO DESIGNERS

#### INVITATION FOR REQUEST FOR DESIGNERS

NOTE: For information specific to this particular bid,  
please contact

**Cathy Baker-Eclipse** at 617-961-3058

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for improvements to the following parks:

**BOSTON COMMON TADPOLE PLAYGROUND,  
BEACON HILL**

**EDWARDS PLAYGROUND, CHARLESTOWN**

**JAMAICA POND PATHWAYS, JAMAICA PLAIN**

**MARY HANNON PLAYGROUND PHASE 2,  
ROXBURY**

**ODOM SERENITY GARDEN, DORCHESTER**

**PETERS PARK, SOUTH END**

**VARIOUS COURTS, CITY WIDE**

Projects may be added on an as-needed basis. Professional services shall be completed as stated in the "Request For Qualifications" which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118 or online at <http://www.cityofboston.gov/procurement/events>.

For further information, please call **Cathy Baker-Eclipse**, Project Manager, at 617-961-3058 and refer to this advertisement. The "Request For Qualifications" will be available for pick up as of **MONDAY, JULY 24, 2017** and must be returned no later than 2:00 P.M. on **THURSDAY, AUGUST 10, 2017**.

**CHRISTOPHER COOK,**  
**Commissioner**

**(July 24, July 31)**



### TEXT THE WORD "TIP" TO CRIME (27463)



#### Crime Stoppers Text-A-Tip Program Message and Data Rates May Apply

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests. Crime Stoppers received approximately 423 texts in 2012. With the events of the Boston Marathon bombing in April 2013, the unit received 333 texts during that month alone.

**ADVERTISEMENT**  
**CITY OF BOSTON**  
**ASSESSING DEPARTMENT**  
**REQUEST FOR PROPOSALS (RFP)**  
**COMPUTER-AIDED MASS APPRAISAL**  
**(CAMA) SYSTEM AND IMPLEMENTATION**  
**SERVICES**

NOTE: For information specific to this RFP, please contact Phillip Cheetham, Assessing, at

[phillip.cheetham@boston.gov](mailto:phillip.cheetham@boston.gov)

The City of Boston (“the City”), acting by and through its Commissioner of Assessing ('the Official'), hereby requests proposals from interested and qualified parties (“Offerors”) for the performance of the work generally described above, and specifically as set forth in the Request For Proposal. Potential Offerors may obtain an electronic copy of the RFP from the Supplier Portal located at <http://www.boston.gov/procurement>. The RFP will be available starting Monday, July 24, 2017, on or after 12:00pm, EST, and will remain available until Monday, August 28, 2017, 12:00pm EST.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal boston.gov/procurement or (ii) by delivery of two (2) separate sealed envelopes, one containing one copy of the Technical Proposal and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one copy of the Price Proposal and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

Each technical proposal submitted to the Official must be accompanied by a proposal deposit in the amount of two thousand dollars (\$2,000.00) in the form of (a) a proposal bond with a surety company qualified to do business in Massachusetts and in a form satisfactory to the Official or, (b) a certified check payable to the City of Boston.

All proposal deposits, as specified above, shall be returned upon final execution of a contract by the successful Offeror, or, if no contract is executed, at the expiration of one hundred fifty (150) calendar days from the date set for the opening of the technical proposals.

The response shall be filed no later than 12:00 p.m., EST, Monday, August 28, 2017, at the Office of the Official:

**Ronald W. Rakow, Commissioner**  
**Assessing Department, Room 301**  
**Boston City Hall**  
**Boston, Massachusetts 02201**

*The Official shall reject late proposals.*

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses. The Official may open price proposals later and in any case shall open the price proposals separately to avoid disclosure to the individuals evaluating the technical proposals.

Submission of the proposal indicates acceptance by the Offeror of the conditions contained in this Request for Proposals, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City of Boston and the Offeror selected.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Ronald W. Rakow**  
**Commissioner, Assessing**  
**(July 24, July 31)**

**ADVERTISEMENT**  
**CITY OF BOSTON/COUNTY OF SUFFOLK**  
**BOSTON PUBLIC SCHOOLS**  
**Office of Facilities Management**  
**Department of Planning and Engineering**

**Invitation for Bids (IFB) for Mary Lyon Masonry  
Renovation, 50 Beechcroft Street, Brighton, MA  
02135**

**NOTE:** For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Dorchester, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org) or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Mary Lyon Masonry Renovation"

**SCOPE OF WORK:** Includes but not limited to cutting and pointing of existing masonry, high pressure, cleaning and sealing of all specified areas, caulking around the perimeter of all openings selective demo and including all incidental work required to produce a complete and finished project in accordance to plans and specifications herewith.

**PLANS AND SPECIFICATIONS** will be available after twelve o'clock noon Tuesday, July 11, 2017 at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Dorchester, MA 02125.

**GENERAL BIDS** shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 before twelve o'clock noon (Boston time) on Wednesday, July 26, 2017, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in Historical Masonry, up to

a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J. BROWN, AIA**

**DIRECTOR/FACILITIES MANAGEMENT  
(July 24, July 31)**

## NOTICE

### Capital Improvement Project 17-62 for Sidewalk Reconstruction in Boylston Street

#### ADDENDUM #1

July 10, 2017

The attention of the Bidders for the subject Contract is called to the following Addendum to the Contract Documents. The revisions set forth herein, whether of omission, addition, or substitution, are to be included in, and form a part of, the Bid forms submitted.

It is the Bidder's responsibility to advise subcontractors and suppliers of these changes.

This Addendum shall remain intact and shall be submitted by the Contractor with the original Contract Bid Documents at the bid opening.

#### This Addendum includes the following changes:

**The bid opening date has been changed to August 10, 2017 at 2:00 PM in Boston City Hall, Room 801. Plans and specifications for this project will be available on July 24, 2017.**

PARA M. JAYASINGHE, P.E.

(July 17—July 24, 2017)



#### (ADVERTISEMENT)

### CITY OF BOSTON, MASSACHUSETTS TRANSPORTATION DEPARTMENT

### REQUEST FOR PROPOSALS FOR DESIGN AND ENGINEERING SERVICES FOR THE

### JAMAICA PLAIN/ROXBURY TRANSPORTATION ACTION PLAN

NOTE: For information specific to this particular request for proposals, please contact Josh Weiland at josh.weiland@boston.gov

The City of Boston ("the City"), acting through its Commissioner of Transportation, requests proposals from interested and qualified firms for providing design and engineering services for the Jamaica Plain/Roxbury Transportation Action Plan as set forth in the Request for Proposals documents. This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws.

The Request for Proposals ("RFP") may be obtained on or after **Monday, August 7, 2017 at 10:00 a.m. Eastern Daylight Time ("EDT")** from the City of Boston Transportation Department, Boston City Hall – Room 721, Boston, or by e-mailing [josh.weiland@boston.gov](mailto:josh.weiland@boston.gov). The RFP shall be available until **12:00 Noon, EDT, Friday, August 25, 2017**. Proposals shall be due at **12:00 Noon, EDT, Friday, August 25, 2017** at the Boston Transportation Department, Boston City Hall – Room 721, Boston, Massachusetts 02201. Proposal documents should be submitted as follows: one (1) signed un-bound original and five (5) copies. Price and non-price proposals must be submitted separately, sealed, and clearly marked. Price and non-price proposals must be submitted additionally as separate CD/DVDs in PDF form. Late proposals will not be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract in the best interests of the City. The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP.

The term of the contract resulting from this RFP shall be for approximately three (3) years.

The award of this contract shall be subject to the appropriation and approval of the Mayor of Boston.

**Gina N. Fiandaca, Commissioner  
Boston Transportation Department**

**(July 24, July 31)**

*(Continued....)*

## **ADVERTISEMENT**

### **CITY OF BOSTON - PROCUREMENT**

#### **INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal

[www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

#### **Event EV00004567**

Aluminum Sign Blanks Various Sizes FY'18

Boston Transportation Department

Bid Opening Date: August 1, 2017

Buyer: Joey Chan @617-635-4569

[Joey.Chan@Boston.gov](mailto:Joey.Chan@Boston.gov)

**Kevin P. Coyne, Purchasing Agent**

**(July 17, July 24, July 31, 2017)**



#### **Archaeology**

We promote and preserve Boston's many archaeological resources

The City Archaeology Program was founded in 1983 to protect Boston's irreplaceable archaeological resources. Boston is the "City of Archaeology," with hundreds of known archaeological sites within the city's borders. These archaeological sites record the Native American history of Shawmut, the name of the place we now call Boston, and tell the story of the founding of our nation.

Our City Archaeologist, Joe Bagley, curates the archaeological collections at the City's Archaeology Laboratory, acts as the review and compliance agent for below-ground cultural resources in the city, educates the public in archaeology through a number of city programs, and manages Rainsford Island, one of the City's most important historical holdings.

Please make an appointment if you plan to meet with us.

**201 RIVERMOOR STREET**

**West Roxbury, MA 02132**

**VISITS BY APPOINTMENT ONLY**

**Wednesday-Friday, 9 a.m.-5 p.m.**

**ADVERTISEMENT**  
**CITY OF BOSTON**  
**PUBLIC WORKS DEPARTMENT**

Invitation for Sealed Bids for Capital Improvement Project 17-23 for Reconstruction of North Square.

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 17, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

**THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, August 3, 2017 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, August 3, 2017, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD**

**Chief of Streets, Transportation and Sanitation**

**(July 17—July 24, 2017)**

**ADVERTISEMENT**  
**BOSTON PUBLIC SCHOOLS**  
**Office of Facilities Management**  
**Department of Planning and Engineering**

**Invitation for Bids (IFB) for Turf Replacement at the  
Joseph J. Hurley School, 70 Worcester Street,  
Boston, MA 02118**

**NOTE:** For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org) or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "**Turf Replacement at the Joseph J. Hurley School**"

**SCOPE OF WORK:** In general includes, but is not limited to the following: demolition, excavation, synthetic turf surfacing, fencing, landscaping and all incidental work required to produce a complete and finished project in accordance to the plans and specifications herewith.

**PLANS AND SPECIFICATIONS** will be available **after twelve o'clock noon on Monday, July 24, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2<sup>nd</sup> floor, Boston, MA 02125, no deposit required.

Bids shall be submitted to the Awarding Authority, 2<sup>nd</sup> floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Wednesday, August 9, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.*

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J. BROWN, AIA**  
**Director/Facilities Management**  
**(July 17—July 24, 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: **"PROVIDE ADMINISTRATION OF VENDOR-OWNED SECURED TEST, RELATED MATERIALS AND SERVICES FOR THE SELECTION OF CANDIDATES FOR THREE EXAMINATION SCHOOLS AT SCHOOL-LEVEL (1 ) YEAR CONTRACT – BID #988**

For information specific to this Bid #973, please contact Robert Havadala, Senior Director at 617-635-9085 - E-mail [rhavadala@bostonpublicschools.org](mailto:rhavadala@bostonpublicschools.org) or Maria Vieira at 617-635-9512.

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JULY 17, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **TUESDAY, AUGUST 8, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **TUESDAY, AUGUST 8, 2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora  
Business Manager**

**(July 17—July 24, 2017)**

**ADVERTISEMENT - CITY OF BOSTON  
REQUEST FOR PROPOSALS  
API-BASED PAYMENT PROCESSOR  
DEPARTMENT OF INNOVATION &  
TECHNOLOGY**

**FOR INFORMATION: [boston.gov/procurement](http://boston.gov/procurement)  
AND ACCESS EV00004374**

The City of Boston ("the City"), acting by and through its Chief Information Officer ('the Official'), requests proposals for an API-based payment processor.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting [boston.gov/procurement](http://boston.gov/procurement), on or after 12:00 PM., Boston local time, on Monday, July 24th, 2017. The RFP will remain available until the date and time of the opening of proposals, on Thursday, August 24th, 2017 at 12 noon, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two separate sealed envelopes, one containing one copy of the Technical Proposal and one electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing one copy of the Price Proposal and one electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12 noon, Boston local time, on Thursday, August 24th, 2017 to:

**Josh Gee—[JOSH.GEE@BOSTON.GOV](mailto:JOSH.GEE@BOSTON.GOV)  
City of Boston  
Room 703 – Department of Innovation and  
Technology  
One City Hall Square  
Boston, MA 02201**

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with 2 one-year options to renew at the City's sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Jascha Franklin-Hodge,  
Chief Information Officer**

**(July 24, July 31)**

## ADVERTISEMENT

### CITY OF BOSTON - PROCUREMENT

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

#### Event EV00004594

Road Salt Maintenance FY'18

Various City Departments

Bid Opening Date: August 8, 2017

Buyer: Joey Chan @617-635-4569

Joey.Chan@Boston.gov

#### Event EV00004597

Case Management Software

Boston Police Department

Bid Opening Date: August 7, 2017

Buyer: Gerard Bonaceto@617-635-3937

Gerard.Bonaceto@Boston.Gov

**Kevin P. Coyne,  
Purchasing Agent**

**(July 24, July 31, August 7, 2017)**

## North End Feasts and Festivals - 2017



Four of the biggest and most famous **North End Italian Feasts and Festivals** take place in August, as they have for 100 years or more - almost as long as Italians have lived in this neighborhood. Most of the North End feasts celebrate a saint with food, music, religious ceremonies, parades, strolling singers, celebrations, and more - they're like giant street parties.

#### August

**St. Agrippina di Mineo Feast and Procession - August 3-6** - Feast starts at 7pm on Thursday and 12 noon on Friday, Saturday, and Sunday, and continues to about 11pm - Procession on Sunday only, starting at Hanover and Battery Streets

**Madonna Della Cava Feast - August 11-13**, Battery and Hanover Streets - Procession at 1pm on Sunday; feast opens at 7pm on Friday and 12 noon on Saturday and Sunday, and continues to about 11pm

**Fisherman's Feast of the Madonna del Soccorso di Sciacca - August 17-20**, - Blessing of the Fishing Waters at Christopher Columbus Park on Thursday at 6pm. Feast opens at 6pm on Friday and 12 noon on Saturday and Sunday. Grand Procession at 1pm on Sunday, on Fleet, Louis, and North Streets, with Flight of the Angel at 8pm

**St. Lucy's Feast - August 24**, Thatcher and Endicott Streets, procession and feast at 5pm on Monday

**St. Anthony's Feast** - The largest Italian religious festival in New England, **August 25-27**, Endicott, Thatcher, and North Margin Streets. Grand Procession starts at 12 noon on Sunday - parades, strolling singers, entertainment, and 100 pushcarts offering mouth-watering Italian food in this "Feast of All Feasts"; feast opens at 7pm on Friday, 12 noon on Saturday and Sunday .

**ADVERTISEMENT**  
**CITY OF BOSTON**  
**Environment Department/Boston Landmarks  
Commission**

**REQUEST FOR PROPOSALS TO PROVIDE  
THE FOLLOWING SERVICES AND/OR  
SUPPLIES:**

The Boston Landmarks Commission, by and through the City of Boston, is seeking proposals from qualified historic preservation consultants to undertake the second phase of a multi-survey of cultural and architectural resources in Boston's Roxbury neighborhood, resulting in new or updated inventory forms for approximately 120 properties.

The City of Boston ("The City"), acting by its Commissioner of Department ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event ID EV00004509 or at 1 City Hall Square, Room 709, Boston, MA 02201.

Proposers must meet the following minimum qualifications: a Bachelor's degree in Historic Preservation, Architectural History, History, Art History, or a closely related field, plus at least two years of full-time experience in an area relevant to the project; or a Master's degree in any of the above-mentioned areas.

Note: For information specific to this RFP, please contact Kathleen von Jena at [kathleen.vonjena@boston.gov](mailto:kathleen.vonjena@boston.gov) or 617-635-3850.

Requests for Proposals shall be available on July 24, 2017 until the proposal filing deadline. All proposals shall be filed no later than August 24, 2017 at 12:00 PM.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for proposal acceptance by the City after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Austin Blackmon**  
**Chief of Environment & Open Space**  
**(July 24, July 31)**



**Friday Afternoon Concert Series**  
**Sam Adams Park– Faneuil Hall**



Mayor Martin J. Walsh is pleased to resume the Friday Afternoon Concert Series for the summer of

2017. This concert series, a partnership between Berklee College of Music and the City of Boston, showcases the best of Boston's local music talent.

Every Friday in July and August, from 12 p.m. to 2 p.m., an artist or band sets up in front of the statue of Sam Adams on the Congress Street side of Faneuil Hall. Bring your lunch and a friend or two and enjoy some great music and sunshine. It's completely free!

**Save the following dates:**

- ☒ **Friday, July 28: Paige Rose of Berklee**
- ☒ **Friday, August 4: TBD**
- ☒ **Friday, August 11: Box of Birds**
- ☒ **Friday, August 18: Erica Russo**
- ☒ **Friday, August 25: TBD**



Boston Public Library

# BOSTON PUBLIC LIBRARY CONCERTS IN THE COURTYARD SUMMER SERIES

**Deloitte.**

**Boston Public Library's Concerts in the Courtyard** ([www.bpl.org/concerts](http://www.bpl.org/concerts)) series continues in the month of July and runs through Wednesday, August 30, showcasing a variety of artists and musical genres in the library's iconic Italianesque courtyard at the Central Library in Copley Square, located at 700 Boylston Street. Concerts are held on Wednesdays at 6 p.m. and on Fridays at 12:30 p.m.; the performances are free and last approximately one hour. The Friday concerts will be streamed live on the BPL's Facebook page.

Concerts will be moved to the newly renovated Rabb Hall in the event of inclement weather. Concerts in the Courtyard are generously supported by Deloitte.

## July

- **BEARD**, Wednesday, July 26, 6 p.m. As musicians raised in the legacy of Berklee College of Music, their primary purpose as BEARD is to impact their audience through genre-defying progressive folk, fusing together traces of jazz, Americana, classical, R&B, and rhythms influenced by world music.

**Properly Unprepared**, Friday, July 28, 12:30 p.m. Properly Unprepared is a five-piece jazz combo, consisting of two alumni and two current students from King Philip Regional High School in Wrentham, Massachusetts, and an alumnus from Foxboro High School. This Concert in the Courtyard performance is underwritten by Brookline Bank.



## August

- **Harshitha Krishnan**, Wednesday, August 2, 6 p.m.
- **Kenn Morr Band**, Friday, August 4, 12:30 p.m.
- **Sleeping Lion**, Wednesday, August 9, 6 p.m.
- **Boston Philharmonic**, Friday, August 11, 12:30 p.m.
- **Venezuelan Project**, Wednesday, August 16, 6 p.m.
- **Night Tree**, Friday, August 18, 12:30 p.m.
- **Abby Carey**, Wednesday, August 23, 6 p.m.
- **Boston Lyric Opera**, Friday, August 25, 12:30 p.m.
- **Amber Olivia Kiner**, Wednesday, August 30, 6 p.m.



# **Official Directory**

**ADMINISTRATIVE SERVICES DEPARTMENT**  
David Sweeney, CFO, Collector-Treasurer  
617-635-4479

**AFFIRMATIVE ACTION**  
Vivian Leonard, Director  
Room 612, 617-635-3360

**ARCHIVES & RECORD CENTER**  
John McColgan, Manager  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

**ART COMMISSION**  
Karin Goodfellow, Director  
Room 802, 617-635-3245

**ARTS & CULTURE**  
Julie Burros, Chief  
Room 802, 617-635-3914

**ASSESSING**  
Ronald Rakow, Commissioner  
Room 301, 617-635-4264

**AUDITING**  
Sally Glora, City Auditor  
Room M-4, 617-635-4671, Contract Office, 4186

**BOARD OF APPEAL**  
Matthew Fitzgerald, Executive Secretary  
1010 Massachusetts Avenue, 4th Floor  
617-635-4775

**BOSTON CENTERS FOR YOUTH & FAMILIES**  
William Morales, Commissioner  
1483 Tremont Street, Boston, MA 02120  
617-635-4920, Fax: 617-635-4524

**BOSTON EMS**  
James Hooley, Chief of Department  
785 Albany Street  
Boston, MA 617-343-2367 (617-343-BEMS)

**BOSTON HOUSING AUTHORITY**  
William McGonagle, Director  
52 Chauncy Street, 617-988-4000

**BOSTON REDEVELOPMENT AUTHORITY (BRA)**  
**d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY**  
Brian Golden, Director  
Room 925, 617-722-4300

**BOSTON 311**  
617-635-4500 or 311  
<https://www.cityofboston.gov/311/>

**BUDGET MANAGEMENT**  
Katherine Hammer, Budget Director  
Room 813, 617-635-3870

**BUSINESS DEVELOPMENT**  
Karilyn Crockett, Deputy Director  
26 Court Street, 9th Floor, 617-635-0355

**CABLE**  
Michael Lynch, Director  
43 Hawkins Street, 617-635-3112

**CAPITAL PLANNING**  
John Hanlon, Deputy Director for Capital Planning  
Room 813, 617-635-3490

**CITY CLERK**  
Maureen Feeney, City Clerk  
Room 601, 617-635-4600

**CITY COUNCIL STAFF**  
Daisy De La Rosa, Staff Director  
5th Floor, 617-635-3040

**CODE ENFORCEMENT POLICE**  
Steve Tankle, Director  
1010 Massachusetts Avenue, 4th Floor  
617-635-4896

**COMMISSION FOR PERSONS WITH DISABILITIES**  
Kristen McCosh, Director  
Room 966, 617-635-3682

**CONSUMER AFFAIRS AND LICENSING**  
Christine A. Pulgini, Executive Director  
Room 817, 617-635-4165

# Official Directory

## COPY CENTER

Frank Duggan  
Room 206, 617-635-432

## Credit Union

Daniel Tromblay CEO  
One Union Street  
Boston, MA 02108  
(617)-635-2466

## DEPT. OF INNOVATION & TECHNOLOGY

(DoIT)  
Jascha Franklin-Hodge, Chief Information Officer  
Room 703, 617-635-4783

## OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief  
Room 717, 617-635-4084  
Lauren Jones, Director of Business Strategy  
Room 603, 617-635-5729  
Shaun Blugh, Director of Growth Strategies  
Room 603, 617-635-1333

## ELECTION

Dion Irish, Commissioner  
Room 241, 617-635-4634

## ELDERLY COMMISSION

Emily Shea, Commissioner  
Room 271, 617-635-4375

## EMERGENCY MANAGEMENT (OEM)

Rene Fielding, Director  
Room 204, 617-635-1400

## EMERGENCY SHELTER COMMISSION

James F. Greene, Director  
Room 716, 617-635-4507

## EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook Director  
26 Court Street 7th Floor 617-635-2200

## ENVIRONMENT, ENERGY & OPEN SPACES

Austin Blackmon, Chief  
Room 709, 617-635-3425

## FAIR HOUSING COMMISSION

Janine Anzalota, Executive Director  
Room 966, 617-635-4408

## FINANCE COMMISSION

Matt Cahill, Executive Director  
43 Hawkins Street, 617-635-2202

## FIRE DEPARTMENT

Chief Joseph E. Finn, Fire Commissioner  
115 Southampton Street  
Boston, MA 02118-2713  
617-343-3610

## HEALTH BENEFITS & INSURANCE

Room 807, 617-635-4570

## HEALTH & HUMAN SERVICES

Felix Arroyo, Chief  
One City Hall Plaza, 5th Floor  
Boston, MA 02201  
617-635-1413, Fax: 617-635-4763

## HUMAN RESOURCES

Vivian Leonard – Supervisor of Personnel  
Room 612, 617-635-4698

## HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director  
617-635-4408

## IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director  
Room 803, 617-635-2980

## INFORMATION

Central Operators, 617-635-4000

## INSPECTIONAL SERVICES

William “Buddy” Christopher, Jr., Commissioner  
1010 Massachusetts Avenue, 617-635-5300

## INTERGOVERNMENTAL RELATIONS

Kathleen “Katie” King, Interim Director  
Room 968, 617-635-3174  
State; Kaitlin Passafaro  
Room 968, 617-635-4616  
City Council; Neil Doherty, Council Liaison

# Official Directory

## LABOR RELATIONS

Alexis Tkachuck, Supervisor  
Room 624, 617-635-4525

## LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel  
Room 615, 617-635-4099

## Tax Title Division

Kevin Foley Director  
Room 615, 617-635-4034

## Claims & Affirmative Recovery Division

Dawn Beauchesne, Sr. Assistant Corporation Counsel  
Room 615, 617-635-4034

## LIBRARY

David Leonard, President  
700 Boylston Street, 617-536-5400

## LICENSING BOARD

Christine A. Pulgini, Chairman  
Room 809, 617-635-417

## MAIL ROOM

Paul McDonough, Administrative Assistant  
Room 205, 617-635-4699

## MAYOR'S OFFICE

Daniel Arriag Koh, **Chief of Staff**  
617-635-1905

Patrick I. Brophy, **Chief of Operations**  
617-635-4624

Danielson Tavares, **Chief Diversity Officer**  
617-635-2011

Jerome Smith, **Chief, Civic Engagement; Director of Neighborhood Services**

Room 805, 617-635-3485

Joyce Linehan, **Chief of Policy and Planning**  
617-635-4624

Nicole Caravella, **Press Secretary**  
617-635-4461

Laura Oggeri, **Chief Communications Office**  
Room 603, 617-635-4461

Rahn Dorsey, **Chief of Education**  
Room 608, 617-635-3297

## TOURISM, SPORTS & ENTERTAINMENT

Amy Yandle, Interim Director  
Room 802, 617-635-3911

## MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Director of Security  
One City Hall Plaza, 617-635-4596

## NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief  
26 Court Street, 617-635-3880

## PARKS AND RECREATION

Christopher Cook, Commissioner  
1010 Massachusetts Avenue, 617-635-4989

## POLICE DEPARTMENT

William Evans, Commissioner  
Schroeder Plaza, 617-343-4500

## PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner  
Room 811, 617-635-4100

## PUBLIC FACILITIES

Tricia Lyons, Director of Public Facilities  
617-635-4814

## PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH, Executive Director  
818 Harrison Avenue, 617-534-5264

## PUBLIC SCHOOLS

Tommy Chang, Superintendent  
617-635-9050

## PUBLIC WORKS

Chris Osgood, Interim Commissioner  
Room 714, 617-635-4900

## PROCUREMENT

Kevin Coyne, Purchasing Agent  
Room 808, 617-635-4564

Steven Barbour, City Record Administrator  
Room 808, 617-635-4551

Graphic Arts Department  
Room 808, 617-635-4404

## REGISTRY

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

# Official Directory

## REGISTRY

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

## REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds  
24 New Chardon Street, 617-788-8575

## BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

## RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer  
Room 816, 617-635-4305, Fax: 617-635-4318

## STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief  
Room 603, 617-635-2854  
[chris.osgood@boston.gov](mailto:chris.osgood@boston.gov)

## SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff  
20 Bradston Street, 617-635-1000

## TRANSPORTATION

Gina Fiandaca, Commissioner  
Room 721, 617-635-4680

## TREASURY

Richard DePiano  
Temporary First Assistant Collector-Treasurer  
Anthony Dello Iacono  
Temporary Second Assistant Collector-Treasurer  
Room M-5, 617-635-4140

## VETERANS' SERVICES

Giselle Sterling, Commissioner  
43 Hawkins Street, 617-635-3037

## WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO  
980 Harrison Avenue, 617-989-7000

## WEIGHTS AND MEASURES

Robert M. McGrath, Sealer  
1010 Massachusetts Avenue, 617-635-5328

## OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director  
617-635-4427

## WORKERS' COMPENSATION

Vivian Leonard, Director  
John Walsh, Workers' Compensation Agent  
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

**\*The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

# **City Record**

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

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Boston City Hall, Room 808 | Boston, MA 02201 Phone: [617-635-4564](tel:617-635-4564)