

# City Record

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MA

Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109 No. 33

## MARTIN'S PARK GROUNDBREAKING

Mayor Martin J. Walsh, Governor Charlie Baker, and representatives of the Smith Family Foundation and Barr Foundation will join the Richard family, state and city officials, and supporters for the official groundbreaking for Martin's Park at Smith Family Waterfront on Wednesday, August 16th at 1:00 p.m.

The Boston Parks and Recreation Department will oversee the project honoring Martin W. Richard, the youngest victim of the Boston Marathon bombings. Located at 64 Sleeper Street on the South Boston waterfront, adjacent to the Boston Children's Museum, Martin's Park at Smith Family Waterfront will provide a space for children, families, and visitors of all abilities to learn, grow and play. Its central location will draw a high volume of residents and visitors and connect with the existing plaza at the Boston Children's Museum.

The planned features include north and south play areas connected by a raised bridge creating a cohesive play space while allowing much-needed neighborhood and visitor pedestrian circulation to move through the space. Sloped pathways throughout the site will feature elements such as drums, small sculpture animals, binoculars, and interpretive signage and provide access to inclusive play elements such as embankment slides, a basket swing, play ship, timber maze climber, and water garden, as well as provide views across Fort Point Channel.

The seating and reflection areas are designed to be inclusive and provide comfortable locations for parents and caregivers. Nature trails throughout the site will provide spaces for children to experience nature in the city and a wooden amphitheater will be available for group gatherings, school events, children's museum programming, and more.

The site will also be heavily planted to provide a green framework around the park creating a unique horticultural experience in an urban environment. Harborwalk seating will also be added.

Martin's Park at Smith Family Waterfront is currently slated to open in the fall of 2018.

1:00 p.m.
Wednesday, August 16, 2017
64 Sleeper St., South Boston
The Richard Family
Mayor Martin J. Walsh
Governor Charlie Baker
The Smith Family Foundation
The Barr Foundation



# ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/ procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



#### DOROTHY CURRAN WEDNESDAY NIGHT CONCERT SERIES

Now celebrating 45 years as Boston's longestrunning free outdoor concert series, these performances bring four summer nights of great entertainment to this unique venue located in the heart of Boston. All shows begin at 7 p.m.

The Dorothy Curran Wednesday Night Concert Series returns from **July through August 30** for another great season of outdoor music to entertain music fans of all ages on City Hall Plaza with Strictly Sinatra by Michael Dutra, Disco Night with Stardust, a tribute to the great Stevie Wonder with Natural Wonder, and the smooth R&B stylings of Harold Melvin's Blue Notes.

For more information, please call (617) 635-4505 or visit the Parks Department online at boston.gov/departments/parks-and-recreation or facebook.com/

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act & city ordinance.



Martin J. Walsh, Mayor of Boston Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

**⇒ Telephone: 617-635-4551** 

⇒ E-Mail: cityrecord@boston.gov

⇒ Subscription (in advance) \$50.00 per year

⇒ Single copies \$2.00 per issue

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ADVERTISING A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.



Music of the disco era and beyond will come alive as the Stardust dance band returns to the Dorothy Curran Wednesday Night Concert Series at City Hall Plaza on August 16 at 7 p.m.

The series is presented by Mayor Martin J. Walsh, the Mayor's Office of Tourism, Sports, and Entertainment, and the Boston Parks and Recreation Department in partnership with title sponsor Bank of America. Additional support is provided by media sponsor the Boston Herald, night sponsor AARP Massachusetts, and Polar Beverages.

Led by bandleader Keith Kostick and singers Cecilia Colucci and Charles Clark, longtime City Hall Plaza favorite Stardust is a local super-group featuring some of New England's most talented and experienced musicians honed by over a decade of active rotation. The band is in high demand and performs regularly at fine venues and hotels throughout the country.

Stardust packs the dance floor at corporate events, weddings, and City Hall Plaza where revelers of all ages get to get up and boogie under the summer sky. Stardust's popularity at private events means that public appearances are limited, so this Disco Night is a rare treat for both the band and its fans.

On August 23 Natural Wonder channels the artistry that has made Stevie Wonder an icon across decades and genres. The Dorothy Curran Wednesday Night Concert Series closes August 30 with the classic Philly soul of Harold Melvin's Blue Notes.

## TEXT THE WORD "TIP" TO CRIME (27463)



# Crime Stoppers Text -A-Tip Program Message & Data Rates May Apply

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests.



#### ADVERTISEMENT CITY OF BOSTON BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "RECONDITIONING OF BOSTON PUBLIC SCHOOLS ATHLETIC EQUIPMENT" (1) YEAR CONTRACT BID #991.

**For information specific to this bid**, please contact John Hillebrand, Equipment Manager at (617-635-8148 or E-mail jhillebrand@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>h</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, AUGUST 7, 2017.** 

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids.

All sealed bids shall be filed no later than **FRIDAY**, **AUGUST 25, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on **FRIDAY**, **AUGUST 25**, **2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**Edward J. Glora Business Manager** 



# ADVERTISEMENT CITY OF BOSTON

# PARKS AND RECREATION DEPARTMENT NOTICE TO DESIGNERS

#### INVITATION FOR REQUEST FOR DESIGNERS

**NOTE:** For information specific to this particular bid, please contact **Allison Perlman** at 617-961-3035.

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting design services for

#### MOAKLEY PARK VISION PLAN

Professional services shall be completed as stated in the "Request for Proposals". Consultant teams must include a registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request for Proposals will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118 or online at http://www.cityofboston.gov/procurement/special. For information, please further call **ALLISON** PERLMAN, Project Manager, at 617-961-3035 and refer to this advertisement. The "Request for Proposals" will be available for pick up as of MONDAY, AUGUST 7, 2017 and must be returned no later than 2:00 P.M. on THURSDAY, AUGUST 31, 2017.

CHRISTOPHER COOK,

Commissioner

AUGUST 7th & August 14th 2017



# ADVERTISEMENT CITY OF BOSTON

# PARKS AND RECREATION DEPARTMENT NOTICE TO CONTRACTORS

Invitation for Bids for: Renovations to Liberty Tree Plaza, Downtown Boston, MA

NOTE: For information specific to this particular bid, Please contact

**ALLISON PERLMAN, @ 617-635-4505** 

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE** 

<u>SCOPE OF WORK includes:</u> Renovation to existing passive park to improve paving, drainage, lighting and landscaping.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 24, 2017, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 2017, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Continued .....

#### Continued from page 882: ADVERTISEMENT CITY OF BOSTON

# PARKS AND RECREATION DEPARTMENT NOTICE TO CONTRACTORS

Invitation for Bids for: Renovations to Liberty Tree Plaza, Downtown Boston, MA

NOTE: For information specific to this particular bid, Please contact

#### **ALLISON PERLMAN, @ 617-635-4505**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are **REQUIRED** to attend a prebid conference on-site, 2 Boylston Street, Boston, MA on **Tuesday**, **August 15**, **2017**, **at 10:00 A.M. Boston time**.



# FREE SUMMER YOGAAT FROG POND



# Join us every Thursday, 6pm - 7:15pm at Frog Pond!

Vibrant instructors lead a power vinyasa flow for over 200 students of ALL levels. This style of yoga provides a space for all to challenge themselves, release stress, expand energy, and tap into the beauty of trees, grass, and water found at Boston's most historic park! #bethefrogi

Sessions are held from June 8 – August 31, 2017 on the lawn adjacent to the Frog Pond Carousel. Participants should come prepared with their own mats.

FREE Summer Yoga at Boston Common Frog Pond is part of Boston Health Commission's Summer Fitness Series and is managed by The Skating Club of Boston.



# \*RE-ADVERTISEMENT\* CITY OF BOSTON BOSTON PUBLIC SCHOOLS Office of Facilities Management

Office of Facilities Management

Department of Planning and Engineering Invitation for Bids (IFB) for Various Renovations at the Nathan Hale School, 51 Cedar Street, Roxbury, MA 02119

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Dorchester, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at <a href="mailto:ljunior@bostonpublicschools.org">ljunior@bostonpublicschools.org</a>

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Various Renovations at the Nathan Hale School"

**SCOPE OF WORK:** In general, includes but not limited to the following: selective demolition, carpentry, doors and hardware, painting, epoxy flooring and plastering.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon (Boston time) on Thursday, August 10, 2017 at the Office of Facilities Management, 1216 Dorchester Avenue, 2<sup>nd</sup> floor, Dorchester, MA 02125. No deposit required.

GENERAL BIDS shall be submitted to the Awarding Authority, 2<sup>nd</sup> floor, 1216 Dorchester Avenue, Dorchester, MA 02124 before twelve o'clock noon (Boston time) on Tuesday, August 29, 2017 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in General Construction, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

#### KHADIJAH J. BROWN, AIA DIRECTOR/FACILITIES MGMT

#### ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK BOSTON CENTERS FOR YOUTH & FAMILIES (BCYF)

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Flaherty Pool Leak Repair for the Boston Centers for Youth & Families. The Flaherty Pool is located at 160 Florence Street in the Roslindale section of Boston, MA 02131.

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, August 14, 2017, through Friday, August 25, 2017, by visiting the City of Boston Public Procurement website at the following link <a href="http://www.cityofboston.gov/procurement/">http://www.cityofboston.gov/procurement/</a> and accessing the event ID # EV00004632, or call Varnie Jules, Finance Unit Manager @ 617-635-4920 x 2149.

All sealed bids shall be filed electronically no later than 4:00 pm on Friday, August 25, 2017, by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will commence on or about September 4<sup>th</sup>, 2017.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

William Morales

Commissioner

(August 14th 2017 & August 21st 2017)

# ADVERTISEMENT CITY OF BOSTON

## DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

#### NEIGHBORHOOD HOUSING TRUST

**Request for Proposals** 

#### Rental, Cooperative and Ownership Development Funding

For information about this particular bid, please contact Bid Counter @ 617-635-4828

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from for-profit and non-profit developers of eligible affordable housing developments. The funding is available for rental, cooperative and homeownership developments that address the priorities outlined in the Request for Proposals (RFP). These priorities are distinct in purpose and are designed to direct limited funds to projects that efficiently utilize the subsidy dollars available.

The Department of Neighborhood Development is acting as an agent of the Neighborhood Housing Trust for the purpose of distribution of this Request for Proposals and for review of application packages submitted.

The NHT is making approximately \$8 million dollars of funds available in this RFP. These funds will be used to support the creation and preservation of affordable housing developments that meet the needs of the homeless, low and moderate income individuals and households in Boston. The NHT will base its decisions upon the availability of funds on deposit with the Trust and the established project funding priorities and criteria in the RFP.

There will be a Bidders' Conference on Wednesday, August 23, 2017 at 10:00 am in the Bill Buckley Room, 11<sup>th</sup> Floor, 26 Court Street, Boston MA. Prospective applicants are strongly encouraged to attend this session so that DND staff can review the requirements of the RFP and answer questions about the application process.

(Continued 886....)

# (Continued....) ADVERTISEMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

#### NEIGHBORHOOD HOUSING TRUST

**Request for Proposals** 

# Rental, Cooperative and Ownership Development Funding

#### CITY OF BOSTON

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2017. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be mailed, faxed, e-mailed or delivered to the attention of Christine O'Keefe, Senior Development Officer, DND, 8<sup>th</sup> Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383 or <a href="mailto:christine.okeefe@boston.gov">christine.okeefe@boston.gov</a>.

The RFP application package will be available beginning Monday, August 14, 2017 at DND Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108, or you may download the package by registering at <a href="http://boston.gov/dnd/rfps">http://boston.gov/dnd/rfps</a>. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, Boston, MA by Friday, September 29, 2017 no later than 4:00 pm. <a href="Late proposals will not be accepted">Late proposals will not be accepted</a>. For more information about this Request for Proposals, contact Christine O'Keefe, Senior Development Officer at (617) 635-0351.

#### **Sheila Dillon Chief and Director**

NOTE: DND Bid Counter hours of operation are Monday - Friday, 9:00 AM to 4:00 PM. Please plan accordingly.

(August 14th 2017 & August 21st 2017)



# ADVERTISEMENT CITY OF BOSTON DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request for Proposals

Rental, Cooperative and Ownership
Development Funding
For information about this particular bid, please contact Bid Counter @ 617-635-4828

The of Boston's Department Neighborhood Development (DND) is issuing this Request for Proposals (RFP) to provide access to \$8 million dollars available of HOME, CDBG, Housing Boston 2030 and Inclusionary Development Policy Funds. Approximately \$5 million dollars of resources will support qualified proposals from non-profit and forprofit developers of affordable rental, cooperative homeownership and developments. DND will provide up to \$3 million dollars of funding to support an aging population, qualified proposals from non-profit and for-profit developers of affordable housing developments that propose to serve households 55 years or older.

It is the administration's expectation that these funds will help to increase the production of housing that is affordable to a mix of incomes, support housing developments that seek to maintain mixed-income communities, as well as help preserve existing at risk developments.

There will be a Bidders' Conference on Wednesday, August 23, 2017 at 10:00 am in the Bill Buckley Room, 11<sup>th</sup> Floor, 26 Court Street, Boston MA. Prospective applicants are strongly encouraged to attend this session so that DND staff can review the requirements of the RFP and answer questions about the application process.

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2017. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be mailed, faxed, e-mailed or delivered to the attention of Christine O'Keefe, Senior Development Officer, DND, 8<sup>th</sup> Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383 or christine.okeefe@boston.gov.

## (Continued from 886...) ADVERTISEMENT

CITY OF BOSTON

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Request for Proposals

Rental, Cooperative and Ownership Development Funding

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**Sheila Dillon Chief and Director** 

(August 14th 2017 & August 21st 2017)



We prepare complete and accurate statements of the City's financial condition.

We prepare the City's annual financial statements, and review and process all financial transactions for accuracy, completeness, and compliance. We also implement fiscal controls over departmental spending, and provide technical assistance to City departments and agencies.



The series is presented by Mayor Martin J. Walsh, the Mayor's Office of Tourism, Sports, and Entertainment, and the Boston Parks and Recreation Department in partnership with title sponsor Bank of America. Additional support is provided by media sponsor the Boston Herald, night sponsor AARP Massachusetts, and Polar Beverages.

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Stardust packs the dance floor at corporate events, weddings, and City Hall Plaza where revelers of all ages get to get up and boogie under the summer sky. Stardust's popularity at private events means that public appearances are limited, so this Disco Night is a rare treat for both the band and its fans.

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# ADVERTISEMENT CITY OF BOSTON BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

"PURCHASE AND DELIVERY OF FRESH PRODUCE TO VARIOUS BOSTON PUBLIC SCHOOL LOCATIONS" (1) YEAR CONTRACT BID #995 (RE-BID).

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-

mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>h</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, AUGUST 14, 2017.** 

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, AUGUST 31, 2017, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 31, 2017, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora

(August 14th 2017 & August 21st 2017)



#### **ADVERTISEMENT**

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND)

#### REQUEST FOR PROPOSALS

Permanent Supportive Housing Bonus and Reallocation Opportunity for Continuum of Care Program

#### **EVENT # 00004596**

For information about this particular bid, please contact Bid Counter @ 617-635-4828

The City of Boston ("the City"), on behalf of the Boston Continuum of Care (Boston CoC), acting through its Director of the Department of Neighborhood Development ("DND"), at 26 Court Street, Boston, MA 02108, hereby invites proposals for new permanent supportive housing programs funded through HUD's Continuum of Care (CoC) Program that wish to be included in a single, citywide application for Continuum of Care / McKinney-Vento funds to the U.S. Department of Housing and Urban Development (HUD). The new programs will be included in the application to HUD, which is due on September 28, 2017.

The City of Boston is requesting proposals for new permanent supportive housing programs, new rapid rehousing programs and will consider applications for HUD's new component type, Joint TH and PH-RRH created through either the New Permanent Housing Bonus available through the U.S. Department of Housing and Urban Development's 2017 Continuum of Care (CoC) Competition or the reallocation of existing CoC resources that wish to be included in a single, citywide application on behalf of the Boston CoC.

This application is for HUD's Permanent Housing Bonus, a funding opportunity as defined in the Department of Housing and Urban Development Notice of Funding Availability (NOFA) for the Continuum of Care (CoC) Homeless Assistance Grant Programs made available on July 14, 2017. Awards made through the Permanent Housing Bonus must go towards the creation of new dedicated permanent supportive housing to serve the chronically homeless. The projects must serve chronically homeless and disabled individuals or families who are living on the streets, in places not meant for human habitation or in emergency shelter.

Those residing in transitional housing are not considered homeless for the purposes of this opportunity. CoC's may also create new permanent supportive housing projects that meet the requirements of DedicatedPLUS as described in Section III.A.3.d of the CoC 2017 NOFA.

The Permanent Housing Bonus also allows for the creation of rapid re-housing projects.

CoCs may create new rapid rehousing projects that will serve homeless

individuals and families, including unaccompanied youth, who meet the following

criteria:

system.

- (a) residing in a place not meant for human habitation;
- (b) residing in an emergency shelter;
- (c) persons meeting the criteria of paragraph (4) of the definition of homeless, including persons fleeing or attempting to flee domestic violence situations;
- (d) residing in a transitional housing project that was eliminated in the FY

2017 CoC Program Competition;

- (e) residing in transitional housing funded by a Joint TH and PH-RRH component project (see Section III.A.3.h. of this NOFA); or
- (f) receiving services from a VA-funded homeless assistance program and met one of the above criteria at initial intake to the VA's homeless assistance

The Permanent Housing Bonus also allows for the creation of Joint TH and PH-RRH projects to better individuals and families experiencing homelessness. These projects will provide lowbarrier, temporary housing while individuals and families quickly move into permanent housing with a seamless program design. The joint Th and PH-RRH component combines two existing program components – TH and PH-RRH- into a single project to serve individuals and families experiencing homelessness. Joint TH and PH-RRH component projects that assist program participants must be able to provide both transitional housing assistance and rapid re-housing assistance to each program participant. CoCs may create new Joint TH and PH-RRH component projects as defined in Section III.A.3.h. of this NOFA to better serve homeless individuals and families, including individuals or families fleeing or attempting to flee domestic

violence. (Continued....pages 890—891)



# Permanent Supportive Housing Bonus and Reallocation Opportunity for Continuum of Care

<u>Program</u>—EVENT # 00004596

For information about this particular bid, please contact Bid Counter @ 617-635-4828 (Continued from page 889.....)

The maximum amount the CoC may request for the Permanent Housing Bonus projects is 6 percent of the CoC's Final Pro Rata Need (FPRN). Under this formula, it is estimated that the Boston CoC is eligible to apply for up to \$1,444,993. The following types of new projects will be considered for the Permanent Housing Bonus: Applicants may create new permanent supportive housing projects that will serve 100% chronically homeless families and individuals or CoC's may create new rapid rehousing projects as described above.

c. CoC's may create new Joint TH and PH-RRH projects as described above.

The NOFA and this application also allow for the **reallocation** of existing CoC resources as follows:

Through the reallocation process Applicants may create the following type of new projects:

The following types of projects may be created using funds that the CoC has made available through reallocation:

- (1) CoCs may create new permanent supportive housing projects that meet the requirements of DedicatedPLUS as defined in Section III.A.3.d. of this NOFA or new permanent supportive housing projects where 100 percent of the beds are dedicated to chronic homelessness.
- (2) CoCs may create new rapid rehousing projects that will serve homeless individuals and families, including unaccompanied youth, who meet the following criteria:
- (a) residing in a place not meant for human habitation;
- (b) residing in an emergency shelter;
- (c) persons meeting the criteria of paragraph (4) of the definition of homeless, including persons fleeing or attempting to flee domestic violence situations;
- (d) residing in a transitional housing project that was eliminated in the FY 2017 CoC Program Competition;
- (e) residing in transitional housing funded by a Joint TH and PH-RRH

component project (see Section III.A.3.h. of this NOFA); or

(f) receiving services from a VA-funded homeless assistance program and

met one of the above criteria at initial intake to the VA's homeless assistance

system.

(3) CoCs may create new Joint TH and PH-RRH component projects as defined

in Section III.A.3.h. of this NOFA to better serve homeless individuals and

families, including individuals or families fleeing or attempting to flee domestic

violence.

This Request for Proposal includes a project application for the Continuum of Care Program.

The Request for Proposals ("RFP") package will be available beginning at 9:00 AM on July 31, 2017 from the City's purchasing website, Supplier Portal (www.citvofboston.gov/Procurement), the City's online process for purchasing, bidding, contracting, vendor registration and payment. You may also obtain the RFP package at the Department of Neighborhood Development ("DND") Counter, 10<sup>th</sup> floor, 26 Court Street, Boston. mandatory Applicants' Conference will be held at DND on Monday, August 7, 2017 at 10:30 A.M. in conference room 11A located on the 11th floor, 26 Court Street, Boston. It is our expectation that you read the RFP prior to the Applicants' conference so we can answer any questions you may have about the RFP.

All Applicants that plan to apply for inclusion in the City's 2017 Continuum of Care application under this Request for Proposals MUST submit a Letter of Intent. Letters of Intent are due on Friday, August 11, 2017 by 5:00 PM EST. Letters of Intent may be submitted via email or hand delivered to Katie Cahill-Holloway at katie.cahill-holloway@boston.gov, 8<sup>th</sup> Floor, 26 Court Street, Boston, MA 02108.

To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access **Event # 00004596.** 

Completed proposals must be submitted via the Supplier Portal or directly to the DND Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108 before 4:00 PM on Tuesday, August 15, 2017. LATE PROPOSALS WILL NOT BE ACCEPTED.

(Continued 891....)

# (Continued...) ADVERTISEMENT CITY OF BOSTON DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND) REQUEST FOR PROPOSALS FOR Permanent Supportive Housing Bonus and Reallocation Opportunity for Continuum of Care

#### <u>Program</u> EVENT # 00004596

For information about this particular bid, please contact Bid Counter @ 617-635-4828

PLEASE NOTE: In order to participate in these online procurement activities Bidders must register with the Supplier Portal at <a href="https://www.cityofboston.gov/">www.cityofboston.gov/</a>
Procurement. First-Time Applicants, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. DND recommends that First-Time Applicants submit a hardcopy proposal at the DND Bid Counter, yet still register with the Supplier Portal so as to be prepared for future RFPs.

DND Bid Counter hours of operation are Monday – Friday 9:00 AM to 4:00 PM. Please plan accordingly.

Sheila A. Dillon Chief of Housing and Director

(August 7th & August 14th 2017)



# ADVERTISEMENT CITY OF BOSTON BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

"PURCHASE AND DELIVERY OF APPROXIMATELY 500 (FIVE HUNDRED) UNIFORMS FOR FOOD SERVICE PERSONNEL" (1) YEAR CONTRACT BID #996 (RE-BID).

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or Email cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>h</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY**, **AUGUST 14, 2017**.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, AUGUST 31, 2017, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 31, 2017, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Edward J. Glora Business Manager** 

(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)

#### ADVERTISEMENT

## CITY OF BOSTON/COUNTY OF SUFFOLK TRANSPORTATION DEPARTMENT NOTICE TO BIDDERS

**SECTION 1.0- C.30, 39M** 

Invitation for Bids for the Following Services:

#### INSTALLATION OF PAVEMENT MARKINGS IN THE CITY OF BOSTON

The City of Boston (City), acting by and through its Transportation Department invites bids for the service generally described above, and particularly as set forth in Bid Documents (Documents). This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws. NOTE: For information specific to this particular bid, please contact Don Kehoe, @617-635-2145.

The Documents shall be available on the City of Boston website and at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 beginning at 10:00am EST on August 18, 2017 through August 28, 2017. There is a mandatory pre-bidders conference scheduled for August 29, 2017 at 10:00am EST in the conference room at the Boston Transportation, Boston City Hall – Room 721, Boston, MA 02201. Completed documents must be submitted electronically or in the form of one (1) signed unbound original containing all sections and pages of the Documents and one (1) copy no later than 12:00pm on September 1, 2017 to the Boston Transportation, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston Pavement Markings." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five percent of the total bid. The bid opening will occur immediately after the deadline for bids.

A performance bond, and also a labor and materials bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder, prior to the start of the contract, as security to guarantee the faithful performance of the contract.

The term of the contract shall be for thirty-three (33) months, beginning October 1, 2017 to June 30, 2020. The award and continuation of any contract awarded hereunder is subject to appropriation. In addition, this contract is subject to the Prevailing Wage provisions under Massachusetts General Laws.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its The maximum time for bid best interest. acceptance is ninety (90) days after the abovementioned date specified for receipt of bids.

Gina N. Fiandaca, Commissioner

(August 14th 2017 & August 21st 2017)



#### **BOSTON CHILDREN'S FESTIVAL COMES TO FRANKLIN PARK AUGUST 22**

Mayor Martin J. Walsh and the Boston Parks and Recreation Department are proud to present the 2017 ParkARTS Boston Children's Festival on Tuesday, August 22, at Franklin Park in Dorchester from 10 a.m. to 1 p.m.

Children and families from throughout Boston have the opportunity to participate in a variety of free activities from various exhibitors including Cambridge Science on the Street, a show by Rosalita's Puppets, ParkARTS arts and crafts, the Bubble Guy, Mass Hort, New England Aquarium, ReImagine Play, On the MOVE fitness and obstacle activities, and more.

The August 22 event will also include book giveaways from the ReadBoston Storymobile, exploring a Boston Fire Department fire truck, identification kits from the Suffolk County Sheriff's Department, a visit from the Boston Park Rangers Mounted Unit, face painting, dance performances from the BCYF Jackson-Mann Community Center, and free treats and giveaways from HP Hood LLC, KIND Snacks, Polar Beverages, and Magic 106.7.

# ADVERTISEMENT BOSTON PUBLIC SCHOOLS Office of Facilities Management Department of Planning and Engineering

Invitation for Bids (IFB) for **Site Improvements at** the James Otis Elementary School, 218 Marion Street, East Boston, MA 02128

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at <a href="mailto:lightput/light-red">lightranspector</a> junior@bostonpublicschools.org or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Site Improvements at the James Otis Elementary School".

**SCOPE OF WORK:** In general includes, but is not limited to the following: demolition, excavation, paving work, installing synthetic turf, installation playstructure drainage system repairs and landscaping and all incidental work required to produce a complete and finished project in accordance to the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on Tuesday, August 8, 2017 at the Office of Facilities Management, 1216 Dorchester Avenue, 2<sup>nd</sup> floor, Boston, MA 02125, no deposit required. Bids shall be submitted to the Awarding Authority, 2<sup>nd</sup> floor, 1216 Dorchester Avenue, Boston, MA 02125, before twelve o'clock noon (Boston time) on Thursday, August 24, 2017 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to wave any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

KHADIJAH J. BROWN, AIA Director/Facilities Management



# ADVERTISEMENT CITY OF BOSTON BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "TO PROVIDE SCHOOL-BASED POSITIVE PLAY TO VARIOUS BOSTON PUBLIC SCHOOLS" (1) YEAR CONTRACT – BID #992

For information specific to this Bid #992, please contact Jonathan Sproul, School/Community

Partnership Director (617) 519-3106 or jsproul@bostonpublicschools.org.

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, AUGUST 7, 2017.

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids.

All sealed bids shall be filed no later than MONDAY, AUGUST 28, 2017, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **MONDAY**, **AUGUST 28**, **2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

> Edward J. Glora Business Manager





#### ADVERTISEMENT CITY OF BOSTON BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE **PROCUREMENT** OF THE **FOLLOWING** SERVICES AND/OR SUPPLIES: "TO SECURE THE SERVICES OF A COMMUNITY BASED ORGANIZATION TO **PROVIDE OUTDOOR EXPEDITIONARY LEARNING EXPERIENCE** TO **VARIOUS BOSTON** PUBLIC SCHOOLS" (1) YEAR CONTRACT BID #993.

**For information specific to this bid #993**, please contact Sujata Bhatt, Managing Partner at 857-930-1485(cell)

or E-mail sbhatt@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>h</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, AUGUST 7, 2017.** 

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids

All sealed bids shall be filed no later than **TUESDAY**, **AUGUST 29**, **2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on TUESDAY, AUGUST 29, 2017, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora Business Manager



#### **ADVERTISEMENT CITY OF BOSTON - PROCUREMENT** INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING **SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.citvofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

#### Event EV00004638

Structural Firefighting Gloves Boston Fire Department Bid Opening Date: August 28, 2017

Buyer: Arlene Lamberti@617-635-3705

Arlene.Lamberti@Boston.Gov

#### **Event EV00004644**

BioDiesal, ULSD, Gasolin#2 Heating Oil Various City Departments Bid Opening Date: August 29, 2017 Buyer: Chris Radcliffe@617-635-3422 Christopher.radcliffe@Boston.Gov

#### Event EV00004650

12 Passenger Vans (3) BCYF Boston Center/Youth & Families Bid Opening Date: August 29, 2017 Buyer: Kevin Coyne @617-635-4938 Kevin.Covne@Boston.gov

#### **Event EV00004654**

BPD –Emergency Call Boxes **Boston Police Department** Bid Opening Date: August 28, 2017 Buyer: Brian Heger @617-635-2201 Brian.Heger@Boston.Gov

> Kevin P. Covne, **Purchasing Agent** (August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)



#### North End Feasts and Festivals - 2017

## August

Fisherman's Feast of the Madonna del Soccorso di Sciacca - August 17-20, - Blessing of the Fishing Waters at Christopher Columbus Park on Thursday at 6pm. Feast opens at 6pm on Friday and 12 noon on Saturday and Sunday. Grand Procession at 1pm on Sunday, on Fleet, Louis, and North Streets, with Flight of the Angel at 8pm

St. Lucy's Feast - August 24, Thatcher and Endicott Streets, procession and feast at 5pm on Monday

St. Anthony's Feast - The largest Italian religious festival in New England, August 25-27, Endicott, Thatcher, and North Margin Streets. Procession starts at 12 noon on Sunday - parades, strolling singers, entertainment, and 100 pushcarts offering mouth-watering Italian food in this "Feast of All Feasts"; feast opens at 7pm on Friday, 12 noon on Saturday and Sunday.

#### **ADVERTISEMENT**

# CITY OF BOSTON LAND DESIGNATION

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

#### **PUBLIC NOTICE**

NOTE: For information specific to this particular bid,

Please Contact Ryan Lundergan (617) 635-0323

At the Public Facilities Commission meeting on June 21, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to DREAM Development LLC approximately 10,077 square feet of vacant land located at 24 Westminster Avenue (Ward 11 Parcel 01703000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 AM-4:00 PM or you may contact the Project Manager, Ryan Lundergan (617) 635-0323 for further information.

Sheila Dillon Chief and Director

AUGUST 7th & August 14th 2017





#### Friday Afternoon Concert Series Sam Adams Park—Faneuil Hall



Mayor Martin J. Walsh is pleased to resume the Friday Afternoon Concert Series for the summer of 2017. This concert series, a partnership between Berklee College of Music and the City of Boston, showcases the best of Boston's local music talent. Every Friday in July and August, from 12 p.m. to 2 p.m., an artist or band sets up in front of the statue of Sam Adams on the Congress Street side of Faneuil Hall. Bring your lunch and a friend or two and enjoy some great music and sunshine. It's completely free!

#### **Save these dates:**

Friday, August 18: Erica Russo

Friday, August 25: TBD

# BOSTON PUBLIC LIBRARY CONCERTS IN THE

# courtyard summer series Deloitte.

**Boston Public Library's Concerts in the Courtyard** (www.bpl.org/concerts) series continues in the month of July and runs through Wednesday, August 30, showcasing a variety of artists and musical genres in the library's iconic Italianesque courtyard at the Central Library in Copley Square, located at 700 Boylston Street. Concerts are held on Wednesdays at 6 p.m. and on Fridays at 12:30 p.m.; the performances are free and last approximately one hour. The Friday concerts will be streamed live on the BPL's Facebook page.

Boston Public Library

Concerts will be moved to the newly renovated Rabb Hall in the event of inclement weather. Concerts in the Courtyard are generously supported by Deloitte.

#### August

- Venezuelan Project, Wednesday, August 16, 6 p.m. Venezuelan Project combines traditional and folkloric Venezuelan styles with contemporary genres.
- Night Tree, Friday, August 18, 12:30 p.m. Night Tree has its roots in the Celtic folk tradition and branches into Swedish, Jewish, and American folk music to find inspiration for their original works.
- Abby Carey, Wednesday, August 23, 6 p.m. Abby Carey is a 20-year-old singer-songwriter from North Attleboro, Massachusetts. Her songs are a combination of catchy pop hooks and honest, raw storytelling.

- Boston Lyric Opera, Friday, August 25, 12:30 p.m. Both locally and beyond, Boston Lyric Opera leads the way in celebrating the art of the voice through innovative programming and community engagement initiatives that redefine the opera-going experience.
- Amber Olivia Kiner, Wednesday,
  August 30, 6 p.m. Amber has recently
  shared the stage with Beyoncé's original
  all-female band at the Berklee
  Performance Center, and her debut EP
  was released in late March 2017.
- Project Wednesday, August 16, 6 p.m. McKim Courtyard, Central Library in Copley Square—Venezuelan Project recovers traditional and folkloric Venezuelan styles and combines them with contemporary genres.



#### ADMINISTRATIVE SERVICES DEPARTMENT

David Sweeney, CFO, Collector-Treasurer 617-635-4479

#### AFFIRMATIVE ACTION

Vivian Leonard, Director Room 612, 617-635-3360

#### ARCHIVES & RECORD CENTER

John McColgan, Manager 201 Rivermoor Street West Roxbury, MA 02132 617-635-1195

#### **ART COMMISSION**

Karin Goodfellow, Director Room 802, 617-635-3245

#### **ARTS & CULTURE**

Julie Burros, Chief Room 802, 617-635-3914

#### **ASSESSING**

Ronald Rakow, Commissioner Room 301, 617-635-4264

#### **AUDITING**

Sally Glora, City Auditor Room M-4, 617-635-4671, Contract Office, 4186

#### **BOARD OF APPEAL**

Matthew Fitzgerald, Executive Secretary 1010 Massachusetts Avenue, 4th Floor 617-635-4775

#### **BOSTON CENTERS FOR YOUTH & FAMILIES**

William Morales, Commissioner 1483 Tremont Street, Boston, MA 02120 617-635-4920, Fax: 617-635-4524

#### **BOSTON EMS**

James Hooley, Chief of Department 785 Albany Street Boston, MA 617-343-2367 (617-343-BEMS)

#### **BOSTON HOUSING AUTHORITY**

William McGonagle, Director 52 Chauncy Street, 617-988-4000

# BOSTON REDEVELOPMENT AUTHORITY (BRA)

## d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY

Brian Golden, Director Room 925, 617-722-4300

#### **BOSTON 311**

617-635-4500 or 311 https://www.cityofboston.gov/311/

#### **BUDGET MANAGEMENT**

James Williamson, Interim Director Room 813, 617-635-3927

#### **BUSINESS DEVELOPMENT**

Karilyn Crockett, Deputy Director 26 Court Street, 9th Floor, 617-635-0355

#### **CABLE**

Michael Lynch, Director 43 Hawkins Street, 617-635-3112

#### **CAPITAL PLANNING**

John Hanlon, Deputy Director for Capital Planning Room 813, 617-635-3490

#### **CITY CLERK**

Maureen Feeney, City Clerk Room 601, 617-635-4600

#### CITY COUNCIL STAFF

Daisy De La Rosa, Staff Director 5th Floor, 617-635-3040

#### **CODE ENFORCEMENT POLICE**

Steve Tankle, Director 1010 Massachusetts Avenue, 4th Floor 617-635-4896

## COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director Room 966, 617-635-3682

#### **CONSUMER AFFAIRS AND LICENSING**

Christine A. Pulgini, Executive Director Room 817, 617-635-4165

#### **COPY CENTER**

Frank Duggan Room 206, 617-635-432

#### **Credit Union**

Daniel Tromblay CEO One Union Street Boston, MA 02108 (617)-635-2466

# DEPT. OF INNOVATION & TECHNOLOGY (DoIT)

Jascha Franklin-Hodge, Chief Information Officer Room 703, 617-635-4783

## OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief Room 717, 617-635-4084 Lauren Jones, Director of Business Strategy Room 603, 617-635-5729 Shaun Blugh, Director of Growth Strategies Room 603, 617-635-1333

#### **ELECTION**

Dion Irish, Commissioner Room 241, 617-635-4634

#### **ELDERLY COMMISSION**

Emily Shea, Commissioner Room 271, 617-635-4375

#### **EMERGENCY MANAGEMENT (OEM)**

Rene Fielding, Director Room 204, 617-635-1400

#### **EMERGENCY SHELTER COMMISSION**

James F. Greene, Director Room 716, 617-635-4507

#### EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook Director 26 Court Street 7th Floor 617-635-2200

#### **ENVIRONMENT, ENERGY & OPEN SPACES**

Austin Blackmon, Chief Room 709, 617-635-3425

#### FAIR HOUSING COMMISSION

Janine Anzalota, Executive Director Room 966, 617-635-4408

#### FINANCE COMMISSION

Matt Cahill, Executive Director 43 Hawkins Street, 617-635-2202

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Chief Joseph E. Finn, Fire Commissioner 115 Southampton Street Boston, MA 02118-2713 617-343-3610

#### **HEALTH BENEFITS & INSURANCE**

Room 807, 617-635-4570

#### **HEALTH & HUMAN SERVICES**

Felix Arroyo, Chief One City Hall Plaza, 5th Floor Boston, MA 02201 617-635-1413, Fax: 617-635-4763

#### **HUMAN RESOURCES**

Vivian Leonard – Supervisor of Personnel Room 612, 617-635-4698

#### **HUMAN RIGHTS COMMISSION**

Janine Anzalota, Executive Director 617-635-4408

#### IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director Room 803, 617-635-2980

#### **INFORMATION**

Central Operators, 617-635-4000

#### INSPECTIONAL SERVICES

William "Buddy" Christopher, Jr., Commissioner 1010 Massachusetts Avenue, 617-635-5300

#### INTERGOVERNMENTAL RELATIONS

Kathleen "Katie" King, Interim Director Room 968, 617-635-3174 State; Kaitlin Passafaro Room 968, 617-635-4616 City Council; Neil Doherty, Council Liaison

#### LABOR RELATIONS

Alexis Tkachuck, Supervisor Room 624, 617-635-4525

#### LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel Room 615, 617-635-4099

#### **Tax Title Division**

**Kevin Foley Director** Room 615, 617-635-4034

#### **Claims & Affirmative Recovery Division**

Dawn Beauchesne, Sr. Assistant Corporation Counsel Room 615, 617-635-4034

#### **LIBRARY**

David Leonard, President 700 Boylston Street, 617-536-5400

#### LICENSING BOARD

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#### **MAIL ROOM**

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#### **MAYOR'S OFFICE**

Daniel Arrigg Koh, Chief of Staff 617-635-1905 Patrick I. Brophy, Chief of Operations 617-635-4624 Danielson Tavares, Chief Diversity Officer 617-635-2011 Jerome Smith, Chief, Civic Engagement; Director of Neighborhood Services

Room 805, 617-635-3485

Joyce Linehan, Chief of Policy and Planning 617-635-4624

Nicole Caravella, Press Secretary

617-635-4461

Laura Oggeri, Chief Communications Office Room 603, 617-635-4461

Rahn Dorsey, Chief of Education

Room 608, 617-635-3297

#### **TOURISM, SPORTS & ENTERTAINMENT**

Amy Yandle, Interim Director Room 802, 617-635-3911

#### MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Director of Security One City Hall Plaza, 617-635-4596

#### NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief 26 Court Street, 617-635-3880

#### PARKS AND RECREATION

Christopher Cook, Commissioner 1010 Massachusetts Avenue, 617-635-4989

#### POLICE DEPARTMENT

William Evans, Commissioner Schroeder Plaza, 617-343-4500

#### PROPERTY MANAGEMENT **DEPARTMENT**

Gregory Rooney, Commissioner Room 811, 617-635-4100

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#### PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH, Executive Director 818 Harrison Avenue, 617-534-5264

#### **PUBLIC SCHOOLS**

Tommy Chang, Superintendent 617-635-9050

#### **PUBLIC WORKS**

Chris Osgood, Interim Commissioner Room 714, 617-635-4900

#### **PROCUREMENT**

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#### REGISTRY

Patricia A. McMahon, City Registrar Room 213, 617-635-4175

#### **REGISTRY**

Patricia A. McMahon, City Registrar Room 213, 617-635-4175

#### REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds 24 New Chardon Street, 617-788-8575

#### **BOSTON RENTAL HOUSING CENTER**

26 Court Street, 1st Floor, 617-635-4200

#### RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer Room 816, 617-635-4305, Fax: 617-635-4318

## STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief Room 603, 617-635-2854 chris.osgood@boston.gov

## SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff 20 Bradston Street, 617-635-1000

#### **TRANSPORTATION**

Gina Fiandaca, Commissioner Room 721, 617-635-4680

#### **TREASURY**

Richard DePiano Temporary First Assistant Collector-Treasurer Anthony Dello Iacono Temporary Second Assistant Collector-Treasurer Room M-5, 617-635-4140

#### **VETERANS' SERVICES**

Giselle Sterling, Commissioner 43 Hawkins Street, 617-635-3037

#### WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO 980 Harrison Avenue, 617-989-7000

#### WEIGHTS AND MEASURES

Robert M. McGrath, Sealer 1010 Massachusetts Avenue, 617-635-5328

#### OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director 617-635-4427

#### WORKERS' COMPENSATION

Vivian Leonard, Director John Walsh, Workers' Compensation Agent Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highlytrained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311.
   Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

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