



# City Record

August 21, 2017

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Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109

No. 34

# Thank you!



Coffee Hours give me another opportunity to meet with residents, answer their questions and discuss all that the City of Boston has to offer," said Mayor Walsh. "Our parks provide a great backdrop for conversation and It was great to hear from my constituents all across the City throughout the spring and summer."

The Neighborhood Coffee Hours give residents a unique opportunity to speak directly with Mayor Walsh about open space and other needs in their neighborhoods. Through these discussions and a suggestion box at each site, Mayor Walsh looks forward to hearing how the City of Boston can improve upon local parks, public areas and city services.

All participants will enjoy coffee and breakfast treats provided by Dunkin' Donuts and fresh fruit from Whole Foods Market. In addition, each family in attendance will receive a flowering plant grown in the city's greenhouses as a gift from Mayor Walsh. Residents at the event will also be eligible to win raffle prizes from Dunkin' Donuts. Information will be available on City programs from the Boston Public Library, Boston Public Schools, Boston Police Department, and Boston Centers for Youth & Families.

*Pictured here: Dorothy and Donna Haskins of Roxbury join Mayor Martin J. Walsh and Boston's Chief of Economic Development John Barros at the final Mayor's Neighborhood Coffee Hour for 2017 hosted by the Boston Parks and Recreation Department and Dunkin' Donuts with support from Whole Foods at Marcella Playground August 14.*





## ✧ **Guide to Moving**

Moving is a challenge no matter where you live. Before you even pack a box, let us help you plan your moving day in Boston

### ✧ **BE PREPARED**

Most leases turn over in Boston at the beginning of September.

If you plan to hire a moving company, do your research.

Tell those who need to know about your new address, like the U.S. Postal Service, the Parking Clerk, and utilities and banks.

Using a moving van? You can reserve a parking spot. You need to apply at least two weeks ahead of your move.

The default speed limit in Boston is 25 mph. If you don't see a sign, the speed limit is 25 mph.

Know your rights and responsibilities as a tenant.

### **Moving Permits: APPLY ONLINE**

A one-day permit for a moving truck for two non-metered spaces costs \$69 and includes two signs. One-day permits for two metered spaces cost an additional \$40. A full breakdown of prices and fees is below.

You can pay with Visa, MasterCard, Discover, or a debit card.

### ✧ **TIMELINE**

After your application is submitted and approved, we will mail you your permit through the US Postal Service. We mail the permit to the address you provide when you create your account. Please note: this address may be different than your billing address, or the permitted address.

You should receive your permit within 10 days of it being approved.

### ✧ **MOVING DAY**

You can't drive moving trucks on Storrow Drive due to low clearance.

To help alleviate traffic on September 1, we close several streets and parking is restricted.

If someone takes the parking spot you reserved for your moving van, call the Boston Police Department at 617-343-4911.

Check how to get rid of your old couch, TV, moving boxes, and more with our household waste lookup.

### ✧ **Next Up:**

#### ✧ **Learn About Resident Parking:**

<https://www.boston.gov/departments/parking-clerk/how-get-resident-parking-permit>

#### ✧ **Trash & Recycling:**

<https://www.boston.gov/trash-day-schedule>

#### ✧ **Register to VOTE:**

<https://www.sec.state.ma.us/VoterRegistrationSearch/MyVoterRegStatus.aspx>

*Welcome to Boston ....You're HOME*



## ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement) to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: [Vendor.Questions@boston.gov](mailto:Vendor.Questions@boston.gov) for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



## DOROTHY CURRAN WEDNESDAY NIGHT CONCERT SERIES

Now celebrating 45 years as Boston's longest-running free outdoor concert series, these performances bring four summer nights of great entertainment to this unique venue located in the heart of Boston. All shows begin at 7 p.m.

The Dorothy Curran Wednesday Night Concert Series returns from **July through August 30** for another great season of outdoor music to entertain music fans of all ages on City Hall Plaza with *Strictly Sinatra* by Michael Dutra, *Disco Night* with Stardust, a tribute to the great Stevie Wonder with *Natural Wonder*, and the smooth R&B stylings of Harold Melvin's Blue Notes.

For more information, please call [\(617\) 635-4505](tel:(617)635-4505) or visit the Parks Department online at [boston.gov/departments/parks-and-recreation](http://boston.gov/departments/parks-and-recreation) or [facebook.com/](https://facebook.com/)

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**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

- ⇒ **Telephone: 617-635-4551**
- ⇒ **E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)**
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**ADVERTISING** A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



## Congratulations Julianna!

Twelve-year-old Julianna Troville of East Boston is welcomed by pitchers Fernando Abad and Robbie Ross, Jr. at the August 3 Red Sox Experience hosted at Fenway Park by the Boston Red Sox and the Boston Parks and Recreation Department. Troville is the first girl to hit a grand slam in East Boston Little League history.



Photo: Jenn Widener

## TEXT THE WORD “TIP” TO CRIME (27463)



## Crime Stoppers Text -A-Tip Program Message & Data Rates May Apply

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests.





**ADVERTISEMENT**  
**City of Boston**  
**Public Works Department**

**Request for Proposals for a Single Qualified Supplier for the Management and Operation of the Parts Supply Facility for the City of Boston's Central Fleet Management Division.**

The City of Boston Public Works Department, acting by its Chief of Streets, Transportation and Sanitation, requests proposals from interested and qualified parties to supply, manage, and operate its automotive, truck, and equipment parts and supply stockroom for the Central Fleet Management Division.

All proposals shall be submitted in conformance with the Request For Proposals (RFP), which may be obtained from the Public Works Department, Boston City Hall, Room 714 (Contract Office), Boston MA 02201. There will be a five dollar (\$5.00) administrative fee for each set of contract documents. RFP documents may be obtained beginning Monday August 21, 2017 at 9:00 am. Proposals shall be accepted until 12:00 Noon, Thursday September 7, 2017.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate, sealed envelope, and must be priced in conformance with the instructions set forth in the RFP. FAILURE TO SUBMIT SEPARATE, SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**NOTICE**

Anti-discrimination Provisions: During the performance of this contract, the general contractor shall agree and shall require that his sub-contractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions, or privileges of employment, and selection of apprenticeship.

The City reserves the right to reject any and all proposals, or parts thereof, and to award the contract in the best interest of the City. The Chief of Streets, Transportation, and Sanitation shall approve this contract. The terms of this contract is three (3) years with an option to renew for three (3) successive one (1) year terms.

**CHRIS OSGOOD**  
**Chief of Streets, Transportation, and Sanitation**  
**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**



**City Hall To Go**  
**August 22nd 2017**  
**STRAND THEATER— Dorchester**  
**543 Columbia Road Dorchester**  
**12:00PM-2:00PM**  
  
**JAMAICA PLAIN**  
**HEALTH CENTER**  
**3:30PM-6:30PM**

**CITY OF BOSTON**  
**ADVERTISEMENT**  
**BOSTON PUBLIC SCHOOLS**  
**Office of Facilities Management**  
**Department of Planning and Engineering**

**Invitation for Bids (IFB) for Track Resurfacing at White Stadium, 450 Walnut Avenue, Jamaica Plain, MA 02130**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact Laura Junior, Assistant Contract Supervisor at [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org) or 617-635-9125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Track Resurfacing at White Stadium” at an estimated cost of \$70,000.00.**

**SCOPE OF WORK:** In general includes, but is not limited to running track resurfacing, selective pavement treatment, crack repair, patch repairs and relining of 400 meter track layout and all incidental work required to produce a complete and finished project in accordance to the plans and specifications herewith.

**PLANS AND SPECIFICATIONS** will be available **after twelve o'clock noon on Thursday, August 24, 2017** at the Office of Facilities Management, 1216 Dorchester Avenue, 2<sup>nd</sup> floor, Boston, MA 02125, no deposit required.

Bids shall be submitted to the Awarding Authority, 2<sup>nd</sup> floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Tuesday, September 12, 2017** at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.*

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to wave any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**KHADIJAH J.  
BROWN, AIA**  
**Director/Facilities  
Management**

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
Public Facilities Department (PFD)  
M.G.L. c. 149, sections 44A-44J  
Invitation for Bids**

**Project Name:** BFD Engines 4, 14 & 55  
**Building Envelope Repairs**  
**Project Location:** Engine 4: 200 Cambridge  
Street, Boston, MA 02114  
Engine 14: 147 Dudley  
Street, Roxbury, MA 02119  
Engine 55: 5115  
Washington Street, West Roxbury, MA 02132  
**Project No.:** 7061

**For information specific to this particular bid,  
please contact PFD's  
Bid Counter at 617-635-4809 or  
Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: BFD Engines 4, 14 & 55 Building Envelope Repairs project.

The scope of work is further detailed in the specifications and includes the following: building envelope repairs including roof, doors, masonry repairs and window replacement at three fire stations.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on September 13, 2017**, at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period

between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Masonry; Roofing and Flashing; Metal Windows**

Bidders are hereby notified that site viewings are scheduled for **Thursday, September 7, 2017 at 10:00 a.m. at 5115 Washington Street, West Roxbury, MA; 11:00 a.m. at 147 Dudley Street, Roxbury, MA and 12:00 p.m. at 200 Cambridge Street, Boston, MA.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on September 27, 2017** at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Building Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **August 21, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

**Continued next page**

**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK  
BOSTON CENTERS FOR YOUTH & FAMILIES  
(BCYF)**

INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES: **Flaherty Pool Leak Repair** for the  
Boston Centers for Youth & Families. The Flaherty  
Pool is **located at 160 Florence Street in the  
Roslindale section of Boston, MA 02131.**

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. **The bid documents will be accessible online from Monday, August 14, 2017, through Friday, August 25, 2017,** by visiting the City of Boston Public Procurement website at the following link <http://www.cityofboston.gov/procurement/> and accessing the event ID # **EV00004632**, or call Varnie Jules, Finance Unit Manager @ 617-635-4920 x 2149.

**All sealed bids shall be filed electronically** no later than **4:00 pm on Friday, August 25, 2017**, by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will **commence on or about September 4<sup>th</sup>, 2017.**

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**William Morales  
Commissioner**

**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT  
NEIGHBORHOOD HOUSING TRUST**

**Request for Proposals  
Rental, Cooperative and Ownership  
Development Funding**

For information about this particular bid, please  
contact Bid Counter @ 617-635-4828

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from for-profit and non-profit developers of eligible affordable housing developments. The funding is available for rental, cooperative and homeownership developments that address the priorities outlined in the Request for Proposals (RFP). These priorities are distinct in purpose and are designed to direct limited funds to projects that efficiently utilize the subsidy dollars available.

The Department of Neighborhood Development is acting as an agent of the Neighborhood Housing Trust for the purpose of distribution of this Request for Proposals and for review of application packages submitted.

The NHT is making approximately \$8 million dollars of funds available in this RFP. These funds will be used to support the creation and preservation of affordable housing developments that meet the needs of the homeless, low and moderate income individuals and households in Boston. The NHT will base its decisions upon the availability of funds on deposit with the Trust and the established project funding priorities and criteria in the RFP.

There will be a Bidders' Conference on Wednesday, August 23, 2017 at 10:00 am in the Bill Buckley Room, 11<sup>th</sup> Floor, 26 Court Street, Boston MA. Prospective applicants are strongly encouraged to attend this session so that DND staff can review the requirements of the RFP and answer questions about the application process.

*(Continued 912....)*



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**ADVERTISEMENT  
DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT  
NEIGHBORHOOD HOUSING TRUST**

**Request for Proposals**

**Rental, Cooperative and Ownership Development  
Funding**

**CITY OF BOSTON**

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2017. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be mailed, faxed, e-mailed or delivered to the attention of Christine O'Keefe, Senior Development Officer, DND, 8<sup>th</sup> Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383 or [christine.okeefe@boston.gov](mailto:christine.okeefe@boston.gov).

The RFP application package will be available beginning Monday, August 14, 2017 at DND Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108, or you may download the package by registering at <http://boston.gov/dnd/rfps>. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, Boston, MA by Friday, September 29, 2017 no later than 4:00 pm. **Late proposals will not be accepted.** For more information about this Request for Proposals, contact Christine O'Keefe, Senior Development Officer at (617) 635-0351.

**Sheila Dillon Chief and Director**

***NOTE: DND Bid Counter hours of operation are Monday - Friday, 9:00 AM to 4:00 PM. Please plan accordingly.***

**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



**ADVERTISEMENT  
CITY OF BOSTON  
DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT  
Request for Proposals**

**Rental, Cooperative and Ownership  
Development Funding**

The City of Boston's Department of Neighborhood Development (DND) is issuing this Request for Proposals (RFP) to provide access to \$8 million dollars available of HOME, CDBG, Housing Boston 2030 and Inclusionary Development Policy Funds. Approximately \$5 million dollars of resources will support qualified proposals from non-profit and for-profit developers of affordable rental, cooperative and homeownership developments. DND will provide up to \$3 million dollars of funding to support an aging population, qualified proposals from non-profit and for-profit developers of affordable housing developments that propose to serve households 55 years or older.

It is the administration's expectation that these funds will help to increase the production of housing that is affordable to a mix of incomes, support housing developments that seek to maintain mixed-income communities, as well as help preserve existing at risk developments.

There will be a Bidders' Conference on Wednesday, August 23, 2017 at 10:00 am in the Bill Buckley Room, 11<sup>th</sup> Floor, 26 Court Street, Boston MA. Prospective applicants are strongly encouraged to attend this session so that DND staff can review the requirements of the RFP and answer questions about the application process.

Applicants are strongly encouraged to submit a Letter of Intent by Friday, August 25, 2017. The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be mailed, faxed, e-mailed or delivered to the attention of Christine O'Keefe, Senior Development Officer, DND, 8<sup>th</sup> Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383 or [christine.okeefe@boston.gov](mailto:christine.okeefe@boston.gov).

**(Continued 913)**

(Continued from 913)  
ADVERTISEMENT  
CITY OF BOSTON  
DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT  
Request for Proposals

Rental, Cooperative and Ownership Development  
Funding

For information about this particular bid, please  
contact Bid Counter @ 617-635-4828

The RFP application package will be available beginning Monday, August 14, 2017 at DND Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108, or you may download the package by registering at <http://boston.gov/dnd/rfps>. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, Boston, MA by Friday, September 29, 2017 no later than 4:00 pm. **Late proposals will not be accepted.** For more information about this Request for Proposals, contact Christine O'Keefe, Senior Development Officer at (617) 635-0351.

**NOTE: DND Bid Counter hours of operation are Monday - Friday, 9:00 AM to 4:00 PM. Please plan accordingly.**

**Sheila Dillon Chief and Director**

**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information.

ADVERTISEMENT  
CITY OF BOSTON  
Public Facilities Department (PFD)  
M.G.L. c. 149, sections 44A-44J  
Invitation for Bids  
(Continued from page 910)

**Project Name:** BFD Engines 4, 14 & 55  
**Building Envelope Repairs**  
**Project Location:** Engine 4: 200  
Cambridge Street, Boston, MA 02114  
**Engine 14:** 147 Dudley Street, Roxbury, MA  
02119  
**Engine 55:** 5115 Washington Street, West  
Roxbury, MA 02132  
**Project No.:** 7061  
**For information specific to this particular bid,  
please contact PFD's Bid Counter at 617-635-  
4809 or Bid.info@boston.gov**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**Patricia M. Lyons  
Director**

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**

**ADVERTISEMENT  
CITY OF BOSTON  
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES:

**“PURCHASE AND DELIVERY OF FRESH  
PRODUCE TO VARIOUS BOSTON PUBLIC  
SCHOOL LOCATIONS” (1) YEAR CONTRACT  
BID #995 (RE-BID).**

For information specific to this bid, please contact  
Caitlin Meagher, Procurement & Contracts Manager

for Food & Nutrition Services @ 617-635-9217 or E-  
mail cmeagher2@bostonpublicschools.org

The City of Boston School Department (the City)  
acting by its Business Manager (the Official), invites  
sealed bids for the performance of the work generally  
described above, and particularly as set forth in the  
Invitation For Bids which may be obtained at the  
Office of the Business Manager of the School  
Committee, 4<sup>th</sup> floor, 2300 Washington Street,  
Roxbury, MA 02119, commencing at 12:00 Noon on  
**MONDAY, AUGUST 14, 2017.**

Invitations For Bids shall be available until the time of  
the bid opening. Every sealed bid shall be submitted  
in accordance with the criteria set forth in Invitations  
For Bids.

All sealed bids shall be filed no later than  
**THURSDAY, AUGUST 31, 2017,** at 12:00 Noon at  
the office of the Official, Office of the Business  
Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury,  
MA 02119. The attention of all bidders is directed to  
the provisions of the Invitation For Bids and contract  
documents, specifically to the requirements for bid  
deposits, insurance and performance bonds as may be  
applicable. A non-refundable bid deposit in the  
amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall  
provide a unit price for each supply/service to be  
procured in this contract, subject to the following  
terms that will govern price adjustments. Bidders  
are further notified that they shall submit prices for  
and bid prices shall be compared on the basis of the  
entire period of performance. Sealed bids shall be  
publicly opened by the Official on **THURSDAY,  
AUGUST 31, 2017,** at 2300 Washington Street, 4<sup>th</sup>  
floor, Roxbury, MA 02119. The award of any  
contract shall be subject to the approval of the  
Superintendent of Schools and the Mayor of  
Boston. The maximum time for bid acceptance by  
the City after the opening of bids shall be ninety  
(90) days. The City and the Official reserve the  
right to reject any or all bids, or any item or items  
thereof.

The City of Boston affirmatively ensures that  
Disadvantaged Business Enterprises (DBE), Small  
Local Business Enterprise (SLBE), Minority  
Business Enterprise (MBE), Women Business  
Enterprise (WBE), and Veteran Owned Small  
Business Enterprise (VOSBE) firms shall be  
afforded full opportunity to submit qualifications in  
response to this and will not be discriminated  
against on the basis of race, color, national origin,  
ancestry, disability, gender, transgender status,  
political affiliation, age, sexual orientation

or religion in any consideration leading to the  
award of contract. No qualified disabled person  
shall, on the basis of disability, be excluded from  
participating in, be denied the benefits of, or  
otherwise subjected to discrimination in any  
consideration leading to the award of a contract.

**Edward J. Glora**

**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



**RE-ADVERTISEMENT  
NOTICE TO SUBCONTRACTORS  
CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT (PFD)  
REQUEST FOR QUALIFICATIONS (RFQ)  
Dudley Branch Library Prequalification;  
Project No. 7084**

Pursuant to M.G.L. c.149, section 44D3/4 the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of 26 Court Street, 10th Floor, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors for the **Dudley Branch Library**, located at 65 Warren Street, Roxbury, MA 02119. Noted below are the sub-trades and estimated costs for which SOQ are being requested:

Elevators (\$126,000)

Plumbing (\$296,000)

**Project description:**

The project involves a complete renovation of the existing 27,000 +/- square foot library. The work includes but is not limited to: building envelope, bathroom upgrades, new flooring and finishes, mechanical systems, handicap accessibility, painting, electrical, new elevator, relocation of entrance and site work. New furnishings and other items needed for a complete renovation.

The RFQ is used to pre-qualify subcontractors and general contractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids and general bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the prequalification process, a list of pre-qualified subcontractors will be provided to all pre-qualified bidders.

The estimated cost of construction is: **\$12,800,000**

The anticipated construction duration from Notice to Proceed: **86 weeks**

RFQ packets may be obtained on or about **August 21, 2017** 9:00 A.M. to 4:00 P.M. from the PFD Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA, 02108 (617) 635-4809.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or before **September 8, 2017, 12:00 p.m.** at the

PFD Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108. LATE RESPONSES WILL NOT BE ACCEPTED. The anticipated date for completion of evaluation is **September 15, 2017.**

Please submit one (1) original, four (4) exact copies and one (1) electronic copy of the submission on a flash drive and place all contents in a sealed package marked:

SOQ for Subcontracting Services  
Dudley Branch Library, Project No. 7084

The Awarding Authority reserves the right to waive any minor informalities in or to reject any and all SOQ if it is in the public interest to do so.

Any unauthorized communication or contact with the Awarding Authority is prohibited outside of any official meetings. Upon completion of the evaluations, the contents of the SOQ shall be open to the public, except for financial information, which is not a public record as defined in M.G.L. c.4, § 7.

**Criteria for Prequalification**

Management Experience - (50 points available; minimum of 25 points required for prequalification approval)

- ♥ Business Owners: (5 [GC] or 0 [Sub] points available)
- ♥ Management Personnel: (10 [GC] or 15 [Sub] points available)
- ♥ Similar Project Experience: (25 [GC] or 30 [Sub] points available)
- ♥ Terminations: (potential deduction up to 8 [GC] or 10 [Sub] points available)
- ♥ Legal Proceedings: (potential deduction up to 8 [GC] or 10 [Sub] points available)
- ♥ Safety Record: (5 [GC] and 5 [Sub] points available)
- ♥ Workforce Compliance Record: (5 [GC] points available)
- ♥ References - (30 points available; minimum of 15 points required for prequalification approval)

*(Continued 916)*

*(Continued from 915)*  
**RE-ADVERTISEMENT  
NOTICE TO SUBCONTRACTORS  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT (PFD)  
REQUEST FOR QUALIFICATIONS (RFQ)  
Dudley Branch Library Prequalification; Project  
No. 7084**

- ♥ References - (30 points available; minimum of 15 points required for prequalification approval)
- ♥ Project References: (15 points available)
- ♥ Credit References: (5 points available)
- ♥ Public Project Records: (10 points available)
- ♥ Capacity to Complete Projects - (20 points available; minimum of 10 points required for prequalification approval)
- ♥ Audited financial statement for most recent fiscal year: (10 points)
- ♥ Revenue Under Contract for the next three fiscal years: (10 points)
- ♥ Mandatory Requirements - (no points assigned)

Bonding Capacity at 100% of estimated contract value from a surety company

DCAMM Certificate of Eligibility for specified trade (s)

DCAMM Update Statement

Contractors shall pay special attention to the following:

The attention of all contractors is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the work. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Contractors are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages as set by the MA Commissioner of the Dept. of Labor Standards.

The attention of all contractors is also directed to **APPENDIX A** of the RFQ regarding DCAMM certification and an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

The requirements of the DCAMM certification, DCAMM Update Statement and the Sponsor Verification letter must be complied with and submitted with the SOQ.

**Project Team**

Awarding Authority: City of Boston, Public Facilities Department,

Patricia M. Lyons, Director

Architect: Utile, Inc.

Project Manager: James McGaffigan

**Patricia M. Lyons  
Director**

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**

**STEVIE WONDER NIGHT  
CITY HALL PLAZA ON AUGUST 23**

Natural Wonder will celebrate the music of the legendary Stevie Wonder at the Dorothy Curran Wednesday Night Concert Series at City Hall Plaza on August 23 at 7 p.m.

Natural Wonder is a spectacular touring concert show designed to bring the glorious live experience of legendary musician Stevie Wonder to all generations of music fans. Led by #1 Billboard-ranked vocalist, producer, and multi-instrumentalist Gabriel Bello, Natural Wonder rolls into City Hall Plaza with the full band experience, complete with a crack rhythm section and full-fledged horn ensemble channeling the energy and artistry that has made Stevie Wonder an icon across decades and genres.

The Dorothy Curran Wednesday Night Concert Series closes August 30 with the classic Philly soul of Harold Melvin's Blue Notes. The series is presented by Mayor Martin J. Walsh, the Mayor's Office of Tourism, Sports, and Entertainment, and the Boston Parks and Recreation Department in partnership with title sponsor Bank of America. Additional support is provided by media sponsor the Boston Herald, night sponsor AARP Massachusetts, and Polar Beverages.

For more information, please call 617-635-4505 or visit the Parks Department online at [boston.gov/parks](http://boston.gov/parks) or [facebook.com/bostonparksdepartment](https://facebook.com/bostonparksdepartment).



## ADVERTISEMENT

### CITY OF BOSTON

#### BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES:

**“PURCHASE AND DELIVERY OF APPROXIMATELY 500 (FIVE HUNDRED) UNIFORMS FOR FOOD SERVICE PERSONNEL” (1) YEAR CONTRACT BID #996 (RE-BID).**

For information specific to this bid, please contact Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services @ 617-635-9217 or E-mail [cmeagher2@bostonpublicschools.org](mailto:cmeagher2@bostonpublicschools.org)

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, AUGUST 14, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **THURSDAY, AUGUST 31, 2017**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on **THURSDAY, AUGUST 31, 2017**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Edward J. Glora**

**Business Manager**

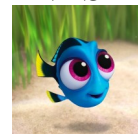
**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



Join us under the stars in Boston Parks to enjoy a movie and popcorn. This series is presented by the Boston Parks & Recreation Department and Northeastern University, in partnership with the Mayor's Office of Tourism, Sports and Entertainment. This movie night will feature the movie, "Finding Dory."

**Finding Dory—August 24, 2017**

**Hyde Park -HYNES PLAYGROUND**



#### **ABOUT 'FINDING DORY'**

Dory (Ellen DeGeneres) is a wide-eyed, blue tang fish who suffers from memory loss every 10 seconds or so. The one thing she can remember is that she somehow became separated from her parents as a child. With help from her friends Nemo and Marlin, Dory embarks on an epic adventure to find them. Her journey brings her to the Marine Life Institute, a conservatory that houses diverse ocean species. Dory now knows that her family reunion will only happen if she can save mom and dad from captivity



## **ADVERTISEMENT**

### **CITY OF BOSTON/COUNTY OF SUFFOLK TRANSPORTATION DEPARTMENT NOTICE TO BIDDERS**

#### **SECTION 1.0- C.30, 39M**

Invitation for Bids for the Following Services:

#### **INSTALLATION OF PAVEMENT MARKINGS IN THE CITY OF BOSTON**

The City of Boston (City), acting by and through its Transportation Department invites bids for the service generally described above, and particularly as set forth in Bid Documents (Documents). This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws. NOTE: For information specific to this particular bid, please contact Don Kehoe, @617-635-2145.

The Documents shall be available on the City of Boston website and at the Boston Transportation Department, Boston City Hall – Room 721, Boston, MA 02201 beginning at 10:00am EST on August 18, 2017 through August 28, 2017. There is a mandatory pre-bidders conference scheduled for August 29, 2017 at 10:00am EST in the conference room at the Boston Transportation, Boston City Hall – Room 721, Boston, MA 02201. Completed documents must be submitted electronically or in the form of one (1) signed unbound original containing all sections and pages of the Documents and one (1) copy ***no later than 12:00pm on September 1, 2017*** to the Boston Transportation, Boston City Hall – Room 721, Boston, MA 02201. Envelopes should be labeled “City of Boston Pavement Markings.” The Documents must be accompanied by a bid deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer’s or cashier’s check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five percent of the total bid. The bid opening will occur immediately after the deadline for bids.

A performance bond, and also a labor and materials bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder, prior to the start of the contract, as security to guarantee the faithful performance of the contract.

The term of the contract shall be for thirty-three (33) months, beginning October 1, 2017 to June 30, 2020. The award and continuation of any contract awarded hereunder is subject to appropriation. In addition, this contract is subject to the Prevailing Wage provisions under Massachusetts General Laws.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

**Gina N. Fiandaca, Commissioner**

**(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



#### **BOSTON CHILDREN’S FESTIVAL COMES TO FRANKLIN PARK AUGUST 22**

Mayor Martin J. Walsh and the Boston Parks and Recreation Department are proud to present the 2017 ParkARTS Boston Children’s Festival on Tuesday, August 22, at Franklin Park in Dorchester from 10 a.m. to 1 p.m.

Children and families from throughout Boston have the opportunity to participate in a variety of free activities from various exhibitors including Cambridge Science on the Street, a show by Rosalita’s Puppets, ParkARTS arts and crafts, the Bubble Guy, Mass Hort, New England Aquarium, ReImagine Play, On the MOVE fitness and obstacle activities, and more.

The August 22 event will also include book giveaways from the ReadBoston Storymobile, exploring a Boston Fire Department fire truck, identification kits from the Suffolk County Sheriff’s Department, a visit from the Boston Park Rangers Mounted Unit, face painting, dance performances from the BCYF Jackson-Mann Community Center, and free treats and giveaways from HP Hood LLC, KIND Snacks, Polar Beverages, and Magic 106.7.

**Advertisement  
CITY OF BOSTON  
Public Facilities Department (PFD)  
M.G.L. c. 149, sections 44A-44J  
Invitation for Bids**

**This information herein supplements the project's original advertisement, which appeared on June 26, 2017 in the Boston Globe and June 28, 2017 in the Central Register.**

Project Name: Vine Street Community Center Renovations  
Project Location: 339 Dudley Street, Roxbury, MA 02119  
Project No.: 7087

**For information specific to this particular bid, please contact PFD's  
Bid Counter at 617-635-4809 or  
Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Vine Street Community Center Renovations project.**

This supplemental advertisement is for the following filed sub-bid: **resilient floors**

The scope of work includes approximately 8,000 square feet of flooring, including patching and preparation of existing floors.

This filed sub-bid shall be submitted to the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on August 31, 2017**, at which time and place the filed sub-bids for this sole category will be opened forthwith and read aloud.

**LATE SUB-BIDS WILL NOT BE ACCEPTED.**

Submitted filed sub-bids for this trade must be accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor is approved in the trade of **Resilient Floors** as detailed in the specifications; (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid; and (3) submission with sub-bid of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards— Division of Apprenticeship Training for **Resilient Floor Layer**.

**Reminder:** All general bids must be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on August 22, 2017**, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

Plans and specifications are available at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 REFUNDABLE DEPOSIT** for each set.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**Patricia M. Lyons  
Director**

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**



**ADVERTISEMENT**

**CITY OF BOSTON**

**MAYOR'S OFFICE OF WORKFORCE  
DEVELOPMENT  
REQUEST FOR PROPOSALS (RFP)  
CAREER PATHWAYS IN THE CREATIVE  
ECONOMY  
FEASIBILITY STUDY**

On Monday, August 21<sup>st</sup>, 2017, the Mayor's Office of Workforce Development (OWD) will issue an open and competitive Request for Proposals (RFP) for research relating to the Greater Boston Creative Economy and Career Pathways Development.

The Creative Economy Career Pathways RFP will be available online at [owd.boston.gov](http://owd.boston.gov) from August 21, 2017 until September 15, 2017. OWD seeks to procure the services of a research and/or consultant team to conduct a feasibility assessment of higher education and training programs that provide career pathways in the creative economy sector. This assessment will investigate programs already in operation as well as programs in the pipeline for future development. The research/consultant team will synthesize the literature and existing research available on the topic of the creative economy labor market with educational programming in order to ascertain the pathways which provide immediate access to a defined career path. For further information or questions please contact Peggy Hinds-Watson at [peggy.hinds-watson@boston.gov](mailto:peggy.hinds-watson@boston.gov)

**PROPOSAL SUBMISSION DEADLINE:** All responses to this RFP are to be submitted no later than 5:00 p.m. on September 21, 2017 to:

**Peggy Hinds-Watson, Assistant Deputy Director  
Office of Workforce Development  
43 Hawkins Street  
Boston, MA 02114  
[peggy.hinds-watson@boston.gov](mailto:peggy.hinds-watson@boston.gov)**

Separate fee and technical proposals must be submitted in sealed envelopes. Absolutely no responses will be accepted after the due date and time. OWD reserves the right to reject any or all bids. The award of a contract for services requested by this RFP shall be subject to the approval of the EDIC Board.

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**

**ADVERTISEMENT**

**CITY OF BOSTON**

**REQUEST FOR PROPOSALS  
FOR DEBRIS MANAGEMENT PLANNING  
FOR THE OFFICE OF EMERGENCY  
MANAGEMENT  
FOR ADDITIONAL INFORMATION PLEASE  
VISIT**

**[Boston.gov/procurement](http://Boston.gov/procurement) & access EV00004673**

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

This project must be completed by June 30, 2018. The budget for this project must not exceed \$250,000. Additional details may be found in the RFP.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Rene Fielding,  
Director of Emergency Management**





**ADVERTISEMENT**  
**CITY OF BOSTON**  
**REQUEST FOR PROPOSALS**  
**FOR DEBRIS MANAGEMENT PLANNING**  
**FOR THE OFFICE OF EMERGENCY**  
**MANAGEMENT**

**Boston.gov/procurement**  
**And access EV00004673**

The City of Boston (“the City”), acting by and through its Director of Emergency Management (“the Official”), requests proposals for Debris Management Planning, as particularly set forth in the Request for Proposals (RFP), which may be obtained from the City’s purchasing website and Supplier Portal (boston.gov/procurement).

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the RFP which may be obtained by visiting [boston.gov/procurement](http://boston.gov/procurement), on or after 12:00 PM., Boston local time, on August 21, 2017. The RFP will remain available until the date and time of the opening of proposals, on September 15, 2017 at 3:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing one (1) copy of the Technical Proposal marked as the Original, and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one (1) copy of the Price Proposal marked as the Original, and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any

price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted **separately** in sealed, clearly labeled envelopes on or before 3:00 PM, Boston local time, on September 15, 2017 to:

Sarah Eig, City of Boston  
Room 204– Mayor’s Office of Emergency Mgmt

***The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.***

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

This project must be completed by June 30, 2018. The budget for this project must not exceed \$250,000. Additional details may be found in the RFP.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Rene Fielding,**  
**Director of Emergency Management**

**(August 21<sup>ST</sup> August 28<sup>th</sup> 2017)**



**Residents are invited to plan locations for 70 new bike share stations in the City of Boston.**

Boston Transportation Commissioner Gina N. Fiandaca today announced that the City will host a number of community planning workshops this fall to discuss the upcoming expansion of the regional public bike share system, known as Hubway. The 28 workshops are part of a nearly year-long effort to bring bike share to new neighborhoods and add capacity in the existing service area.

Over the next two years, more than 70 new bike share stations will be added in Boston alone, with more stations planned in Brookline, Cambridge, and Somerville. This is the largest single expansion of the public bike share system since its launch in Boston in 2011. BTD expects to reach new neighborhoods with bike share, including Dorchester, Roslindale, and Mattapan. Dozens of new stations and docks will also be added in Boston's existing service area to better meet current demand.

“BTD is excited to collaborate with residents as we expand this important and popular piece of our transportation system to additional locations in the City’s neighborhoods,” said Commissioner Fiandaca. “I encourage all Boston residents to attend a community planning workshop and help us to determine the best locations for new bike share stations in their neighborhoods.”

“This expansion delivers on one of the projects and policies of Go Boston 2030, bringing us one step closer to meeting Boston’s comprehensive transportation needs,” noted Stefanie Seskin, Active Transportation Director for the City of Boston. “Bike share is an important transportation option and one that we are working to ensure is available throughout Boston’s neighborhoods.”

<https://www.thehubway.com/>



**ADVERTISEMENT  
CITY OF BOSTON—PROCUREMENT  
INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) Invitation for Bids shall be available until the time of the bid opening.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

**Event EV00004678**

S.L.E - Precast Concrete Bases, Pull Boxes & Cast Iron Frame

Public Works Department

Bid Opening Date: September 5, 2017

Buyer: Brian Heger @617-635-2201

Brian.Heger@Boston.Gov

**Kevin P. Coyne,  
Purchasing Agent**

**(August 21, 2017 & August 28, 2017 September 4)**

**ADVERTISEMENT  
CITY OF BOSTON - PROCUREMENT  
INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

**Event EV00004638**

Structural Firefighting Gloves  
Boston Fire Department  
Bid Opening Date: August 28, 2017  
Buyer: Arlene Lamberti@617-635-3705  
[Arlene.Lamberti@Boston.Gov](mailto:Arlene.Lamberti@Boston.Gov)

**Event EV00004644**

BioDiesel,ULSD, Gasolin#2 Heating Oil  
Various City Departments  
Bid Opening Date: August 29, 2017  
Buyer: Chris Radcliffe@617-635-3422  
[Christopher.radcliffe@Boston.Gov](mailto:Christopher.radcliffe@Boston.Gov)

**Event EV00004650**

12 Passenger Vans (3) BCYF  
Boston Center/Youth & Families  
Bid Opening Date: August 29, 2017  
Buyer: Kevin Coyne @617-635-4938  
[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

**Event EV00004654**

BPD –Emergency Call Boxes  
Boston Police Department  
Bid Opening Date: August 28, 2017  
Buyer: Brian Heger @617-635-2201  
[Brian.Heger@Boston.Gov](mailto:Brian.Heger@Boston.Gov)

**Kevin P. Coyne,  
Purchasing Agent  
(August 14<sup>th</sup> 2017 & August 21<sup>st</sup> 2017)**



**North End Feasts and Festivals - 2017**

**August**

**Fisherman's Feast of the Madonna del Soccorso di Sciacca - August 17-20**, - Blessing of the Fishing Waters at Christopher Columbus Park on Thursday at 6pm. Feast opens at 6pm on Friday and 12 noon on Saturday and Sunday. Grand Procession at 1pm on Sunday, on Fleet, Louis, and North Streets, with Flight of the Angel at 8pm

**St. Lucy's Feast - August 24**, Thatcher and Endicott Streets, procession and feast at 5pm on Monday

**St. Anthony's Feast** - The largest Italian religious festival in New England, **August 25-27**, Endicott, Thatcher, and North Margin Streets. Grand Procession starts at 12 noon on Sunday - parades, strolling singers, entertainment, and 100 pushcarts offering mouth-watering Italian food in this "Feast of All Feasts"; feast opens at 7pm on Friday, 12 noon on Saturday and Sunday .



**BOSTON PUBLIC LIBRARY CONCERTS IN  
THE  
COURTYARD SUMMER SERIES**

**Deloitte.**

**Boston Public Library's Concerts in the Courtyard** ([www.bpl.org/concerts](http://www.bpl.org/concerts)) series continues in the month of July and runs through Wednesday, August 30, showcasing a variety of artists and musical genres in the library's iconic Italianesque courtyard at the Central Library in Copley Square, located at 700 Boylston Street. Concerts are held on Wednesdays at 6 p.m. and on Fridays at 12:30 p.m.; the performances are free and last approximately one hour. The Friday concerts will be streamed live on the BPL's Facebook page.

Concerts will be moved to the newly renovated Rabb Hall in the event of inclement weather. Concerts in the Courtyard are generously supported by Deloitte.

## August

✧ **Abby Carey**, Wednesday, August 23, 6 p.m. Abby Carey is a 20-year-old singer-songwriter from North Attleboro, Massachusetts. Her songs are a combination of catchy pop hooks and honest, raw storytelling.

✧ **Boston Lyric Opera**, Friday, August 25, 12:30 p.m. Both locally and beyond, Boston Lyric Opera leads the way in celebrating the art of the voice through innovative programming and community engagement initiatives that redefine the opera-going experience.

✧ **Amber Olivia Kiner**, Wednesday, August 30, 6 p.m. Amber has recently shared the stage with Beyoncé's original all-female band at the Berklee Performance Center, and her debut EP was released in late March 2017.

✧ **Concert in the Courtyard: Venezuelan Project** Wednesday, August 16, 6 p.m. McKim Courtyard, Central Library in Copley Square—Venezuelan Project recovers traditional and folkloric Venezuelan styles and combines them with contemporary genres.





# Official Directory

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617-635-4479

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## **ART COMMISSION**

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## **ARTS & CULTURE**

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## **ASSESSING**

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Room 301, 617-635-4264

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52 Chauncy Street, 617-988-4000

## **BOSTON REDEVELOPMENT AUTHORITY (BRA)**

### **d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY**

Brian Golden, Director  
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<https://www.cityofboston.gov/311/>

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# Official Directory

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Shaun Blugh, Director of Growth Strategies  
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State; Kaitlin Passafaro  
Room 968, 617-635-4616  
City Council; Neil Doherty, Council Liaison

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Rahn Dorsey, **Chief of Education**  
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City Record Administrator  
Room 808, 617-635-4551  
Graphic Arts Department  
Room 808, 617-635-4404

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# Official Directory

## REGISTRY

Patricia A. McMahon, City Registrar  
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Temporary First Assistant Collector-Treasurer  
Anthony Dello Iacono  
Temporary Second Assistant Collector-Treasurer  
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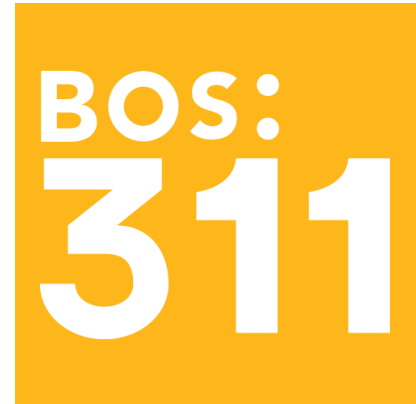
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617-635-4427

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John Walsh, Workers' Compensation Agent  
Room 613, 617-635-3193



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- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.



# City Record

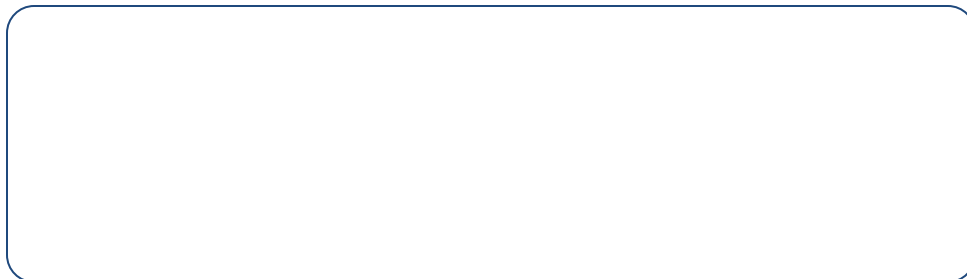
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