



# City Record

September 11, 2017

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Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109

No. 37

**Patriot Day**, observed as the National Day of Service and Remembrance, occurs on September 11 of each year in memory of the 2,997 people killed in the September 11, 2001 attacks in New York City, Arlington, Virginia and Shanksville, Pennsylvania

Patriot Day is a day the US remembers the terrorist attacks on September 11, 2001. This day is commonly referred to as *9-11 (Nine-Eleven)*. President George W. Bush proclaimed September 11th Patriot Day in 2002.

## Patriot Day (Sept 11) Facts

- On September 11th, US Flags should be flown at half-mast - both on US soil and abroad.
- A moment of silence is held at 8:46 a.m. (EST) across the nation - commemorating the time the first plane struck the North Tower of the World Trade Center on September 11, 2001.
- The National September 11 Memorial and Museum takes up over half of the destroyed World Trade Center site. It contains bronze parapets inscribed with the names of those killed on September 11, 2001 and those killed in the 1993 World Trade Center attack.
- Cleaning up Ground Zero, as the World Trade Center was renamed, took 18 months and 19 days, and was completed in May of 2002.

The Twin Towers of the World Trade Center were once the tallest buildings in the world, and contained enough concrete to build a sidewalk from New York City to Washington D.C.

### Some Events in Boston to Honor and Remember include:

- ♥ 8:30 am – Flag Lowering, Moment of Silence, and Reading of Names  
Massachusetts State House Lawn
- ♥ 9:30 am – Commemoration Observation & Sweeney Award for Civilian Bravery Presentation  
Massachusetts State House Chamber of the House of Representatives
- ♥ 1:00 pm – Wreath Laying Ceremony  
Boston Public Garden, 9/11 Contemplative Garden





## **ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.**

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement) to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: [Vendor.Questions@boston.gov](mailto:Vendor.Questions@boston.gov) for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



### **SIGN UP FOR THE SUPPLIER PORTAL**

Go to the online supplier portal; [Boston.gov/procurement](http://Boston.gov/procurement) When you sign up, you'll get a username and password. You can register as an individual or as a business. If you register as a business, you can sign multiple people up for the account. Click "Register as a Sourcing Bidder." The system will walk you through the next several steps, where you'll answer questions about your business.

### **GIVE US YOUR INFORMATION**

You need to enter some basic information, like your bidder type and if you'll be buying or selling. You'll also have to enter your contact information and tax classifications.

### **LET US KNOW YOUR PREFERENCES**

After entering all your basic info, you can set your email preferences. You can get emails when new bids open in your field. For example, if you check the "Heating Fuel Oil" box, you'll get notifications about open jobs related to heating oil.

The more categories you sign up for, the more it will increase the amount of bid invites you get through your email.

**The CITY RECORD** *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

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⇒ **Telephone: 617-635-4564**

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**ADVERTISING** A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



# Massachusetts Bay Transportation Authority

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
100 SUMMER ST., SUITE 1200  
BOSTON, MA 02110  
**NOTICE TO BIDDERS**

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic Bids for MBTA Contract No. **R44CN01- RED LINE TEST TRACK- BOSTON, MA, CLASS 1 - GENERAL TRANSIT, \$15,000,000 & CLASS 3 - TRACK WORK - \$15,000,000, PROJECT VALUE - \$25,457,000.00**, can be submitted at [www.bidx.com](http://www.bidx.com) until ten o'clock (10:00 a.m.) on **September 28, 2017**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The scope includes the replacement of the existing freight rail Seaport Track with transit rail along the South Boston Haul Road, connection of the test track to Cabot Yard, and construction of a new 166-ft. x 30-ft. Vehicle Testing Facility (VTF) south of Cypher Street for testing and commissioning new Red Line Vehicles.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, while there is no Disadvantaged Business Enterprise (DBE) goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime consultants, sub consultants and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Additional information and instructions on how to submit a bid are available at

[http://www.mbta.com/business\\_center/bidding\\_solicitations/  
current\\_solicitations/](http://www.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders

Massachusetts Bay Transportation Authority

**Steve Poftak**  
**Interim General Manager of the MBTA**



## ADVERTISEMENT

### CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 17-91 for Emergency and Unscheduled Structural Bridge Repairs in the City of Boston.

**THIS CONTRACT IS TO SUPPLEMENT AN EXISTING SIMILAR CONSTRUCTION CONTRACT SO AS TO ACHIEVE TIMELY AND EFFECTIVE COMPLETION OF THE CURRENT VOLUME OF EMERGENCY AND UNSCHEDULED STRUCTURAL BRIDGE REPAIRS IN THE CITY OF BOSTON.**

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 am on Monday, Sept. 11, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

**THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday Sept. 28, 2017 at 2:00 pm. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, Sept. 28, 2017 at 2:00 PM in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD**

**Chief of Streets, Transportation, and Sanitation  
September 11 & 18, 2017**

**ADVERTISEMENT  
CITY OF BOSTON**

Public Facilities Department (PFD)

Invitation for Bids

**Engine 5 Building Repairs and Slab Replacement**

**Project Location: 360 Saratoga Street, East Boston,  
MA 02128**

Project No.: 7037-A

For information specific to this particular bid, please  
contact PFD's

Bid Counter at 617-635-4809 or Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Engine 5 Building Repairs and Slab Replacement**

The scope of work is further detailed in the specifications and includes the following: building envelope repairs including roof and concrete slab replacement.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on October 5, 2017** at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Masonry; Roofing and Flashing; Plumbing; HVAC; Electrical**

Bidders are hereby notified a site viewing is scheduled for September 27, 2017 from 10 a.m. to 11 a.m., at Engine 5 360 Saratoga Street, East Boston, MA 02108.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on October 19, 2017** at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Building Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **September 5, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 (twenty-five dollars)** REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

**(Continued on page 971)**

(Continued from page 970)

**ADVERTISEMENT**

**CITY OF BOSTON**

Public Facilities Department (PFD)

Invitation for Bids

**Engine 5 Building Repairs and Slab Replacement**

**Project Location: 360 Saratoga Street, East Boston,  
MA 02128**

Project No.: 7037-A

For information specific to this particular bid, please  
contact PFD's

Bid Counter at 617-635-4809 or Bid.info@boston.gov

The attention of all bidders is directed to the Boston  
Residents Jobs Policy section of the specifications and  
the obligation of the contractor in the performance of  
this contract.

The attention of all bidders is also directed to pages 00  
20 00 – 1 through 00 20 00 – 10, entitled "Instructions  
to Bidders (Including Sub-Bidders)." See sections  
21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10  
regarding DCAMM certification and submission of an  
original, stamped Sponsor Verification letter from the  
Commonwealth of Massachusetts Department of  
Labor Standards– Division of Apprenticeship  
Training.

A performance bond and labor and materials payment  
bond satisfactory to the Awarding Authority, of a  
surety company licensed to do business under the laws  
of the Commonwealth and included on the U.S.  
Treasury current list of approved sureties (See Circular  
570), in the sum of 100% of the contract price will be  
required of the successful bidder.

The Awarding Authority reserves the right to waive  
any informalities in, or to reject any and all bids if it is  
in the public interest to do so.

**Patricia M. Lyons**

**Director**

**(September 4, 2017 and September 11, 2017)**

**ADVERTISEMENT**

**CITY OF BOSTON - PROCUREMENT**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SUPPLIES**

The City of Boston ("the City"), acting by its  
Acting Purchasing Agent ("the Official"), invites  
sealed bids for the performance of the work  
generally described below, and particularly set  
forth in the Invitation for Bids, which may be  
obtained from the City's Procurement website and  
Supplier Portal [www.cityofboston.gov/  
procurement](http://www.cityofboston.gov/procurement) Invitation for Bids shall be available  
until the time of the bid opening.

The attention of all bidders is directed to the  
provisions of the Invitation for Bids and contract  
documents, specifically to the requirements for bid  
deposits, insurance and performance bonds as may  
be applicable.

The City reserves the right to reject any and all  
bids, or any part or parts thereof, and to award a  
contract as the Official deems to be in the best  
interest of the City. This contract shall be subject  
to the availability of an appropriation. If sufficient  
funds are not appropriated for the contract in any  
fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City  
after the opening of bids shall be ninety (90) days.  
The award of this contract shall be subject to the  
approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the  
Official at 12:00 Noon Boston City Hall,  
Procurement Rm. 808 One City Hall Sq. Boston,  
MA 02201**

**Event EV00004735**

BPD –Body Armor Vests

Boston Police Department

Bid Opening Date: September 26, 2017

Buyer: Brian Heger@617-635-2201

[Brian.Heger@Boston.gov](mailto:Brian.Heger@Boston.gov)

**Kevin P. Coyne,**

**Purchasing Agent**

**(September 11, 2017, September 18, 2017,  
September 25, 2017)**

**ADVERTISEMENT**

**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

Invitation for Bids for: Street Tree Planting City-Wide, Boston, MA – 2017

**NOTE:** For information specific to this particular bid contact Max Ford-Diamond, @ 617-635-7374

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

**SCOPE OF WORK** includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 28, 2017, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 3rd floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

**SPECIFICATIONS AND PLANS** will be available on or about Monday, September 11, 2017, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

**BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS** The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, 3<sup>rd</sup> floor, Roxbury, MA 02118 on Tuesday, September 19, 2017, at 10:00 A.M. Boston time.

**Christopher Cook,**  
**Commissioner**

**September 11 & 18, 2017**

**ADVERTISEMENT  
CITY OF BOSTON  
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES:

**“PURCHASE OF SPRING (2018) SPORTS  
EQUIPMENT AND RELATED SUPPLIES” – BID  
#997**

For information specific to this bid, please contact  
John Hillebrand, Equipment Manager at (617-635-  
8148 or E-mail [jhillebrand@bostonpublicschools.org](mailto:jhillebrand@bostonpublicschools.org)

The City of Boston School Department (the City)  
acting by its Business Manager (the Official), invites  
sealed bids for the performance of the work generally  
described above, and particularly as set forth in the  
Invitation For Bids which may be obtained at the  
Office of the Business Manager of the School  
Committee, 4<sup>th</sup> floor, 2300 Washington Street,  
Roxbury, MA 02119, commencing at 12:00 Noon on  
**MONDAY, SEPTEMBER 11, 2017.**

Invitations For Bids shall be available until the time of  
the bid opening. Every sealed bid shall be submitted  
in accordance with the criteria set forth in Invitations  
For Bids.

All sealed bids shall be filed no later than **FRIDAY,  
SEPTEMBER 29, 2017**, at 12:00 Noon at the office  
of the Official, Office of the Business Manager, 2300  
Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119.  
The attention of all bidders is directed to the  
provisions of the Invitation For Bids and contract  
documents, specifically to the requirements for bid  
deposits, insurance and performance bonds as may be  
applicable. A non-refundable bid deposit in the  
amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall  
provide a unit price for each supply/service to be  
procured in this contract, subject to the following  
terms that will govern price adjustments. Bidders  
are further notified that they shall submit prices for  
and bid prices shall be compared on the basis of the  
entire period of performance. Sealed bids shall be  
publicly opened by the Official on **FRIDAY,  
SEPTEMBER 29, 2017**, at 2300 Washington  
Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award  
of any contract shall be subject to the approval of  
the Superintendent of Schools and the Mayor of  
Boston. The maximum time for bid acceptance by  
the City after the opening of bids shall be ninety  
(90) days. The City and the Official reserve the  
right to reject any or all bids, or any item or items  
thereof.

The City of Boston affirmatively ensures that  
Disadvantaged Business Enterprises (DBE), Small  
Local Business Enterprise (SLBE), Minority  
Business Enterprise (MBE), Women Business  
Enterprise (WBE), and Veteran Owned Small  
Business Enterprise (VOSBE) firms shall be  
afforded full opportunity to submit qualifications in  
response to this and will not be discriminated  
against on the basis of race, color, national origin,  
ancestry, disability, gender, transgender status,  
political affiliation, age, sexual orientation

or religion in any consideration leading to the  
award of contract. No qualified disabled person  
shall, on the basis of disability, be excluded from  
participating in, be denied the benefits of, or  
otherwise subjected to discrimination in any  
consideration leading to the award of a contract.

**Edward J. Glora  
Business Manager**

**September 11 & 18, 2017**

**ADVERTISEMENT  
CITY OF BOSTON**

Public Facilities Department (PFD)

**Project Name: Electrical Upgrades to Boston City Hall Plaza Project Location: 1 City Hall Square, Boston, MA 02201: Project No.: 7130**

For information specific to this particular bid, please contact PFD's Bid Counter at 617-635-4809 or [Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Electrical Upgrades to Boston City Hall Plaza project.

The scope of work is further detailed in the specifications and includes the following: an upgraded electrical service for Boston City Hall Plaza that can support numerous events throughout the year. Upgrade the electrical service on Boston City Hall Plaza that includes a new 800 amp circuit breaker within the existing switchgear and associated power cable connections.

**Filed Sub-bid trade (s): Not Applicable**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on September 27, 2017** at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **Electrical** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **September 11, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**Patricia M. Lyons, Director**

**September 11 & 18, 2017**

**ADVERTISEMENT  
CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT  
NOTICE TO CONTRACTORS**

**Improvements to Christopher Columbus Park  
Drainage, Boston, MA**

**NOTE: For information specific to this particular project, contact LAUREN BRYANT, @ 617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement> beginning September 5, 2017.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Christopher Columbus Park Drainage**

**SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to install drainage, paving, and lawn.**

Quotes shall be submitted before **2:00 P.M., Boston time, Thursday, September, 21, 2017**, and opened forthwith. The Awarding Authority reserves the right to waive any informalities, or to reject any and all quotes, if it be in the Public Interest to do so.

**SPECIFICATIONS AND PLANS** will be available on or about **Tuesday, September, 05, 2017, after 9:00 A.M., Boston time**. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

**Christopher Cook, Commissioner  
(September 4, 2017, September 11, 2017)**

**ADVERTISEMENT  
SUFFOLK COUNTY HOUSE OF CORRECTION  
INVITATION FOR SEALED RESPONSES FOR  
THE PERFORMANCE OF THE FOLLOWING  
WORK:**

**Maintenance, Repairs & Support for HVAC Controls**

**AMENDED Bid: BD-18-1098-HOC-SDS02-17892**

**Bids due: Sept 22, 2017 at 1:00PM**

**NOTE: For information specific to this particular RFQ, please**

**contact David Moy, 617 635-1000, Ext 2126, Email:  
dmoy@scsdma.org**

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained on the state web portal [www.commbuys.com](http://www.commbuys.com) (look for above Bid-id), commencing at 10:00 AM, Monday, August 28, 2017. Requests for Proposals shall be available until the due date of Friday, September 22, 2017 at 1:00 PM.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, Sept. 22, 2017.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff  
(September 4, 2017, September 11, 2017)**





**TEXT THE WORD “TIP”  
TO CRIME (27463)  
Crime Stoppers  
Text -A-Tip Program  
Message & Data Rates  
May Apply**

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests.

**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK  
POLICE DEPARTMENT  
INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT  
OF THE FOLLOWING SERVICES AND/OR  
SUPPLIES**

**To supply all parts, labor, and equipment  
necessary to repair automotive transmission and  
drive train components for the Boston Police  
Department's vehicles.**

**NOTE: For information specific to this bid, please  
contact Brenda Harmon,**

**at [brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov) or 617-343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on **Monday, September 11, 2017** Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday September 11, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004737.**

All sealed bids shall be filed electronically not later than **Wednesday, September 27, 2017, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Wednesday, September 27, 2017, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans  
Police Commissioner**

**September 11 & 18, 2017**

**ADVERTISEMENT**  
**CITY OF BOSTON/COUNTY OF SUFFOLK**  
**BOSTON CENTERS FOR YOUTH & FAMILIES**  
**(BCYF)**

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: **WASTE REMOVAL & DISPOSAL, AND RECYCLING SERVICES** for the Boston Centers for Youth & Families (BCYF) and its Community Center Sites and Pool Sites. The term of the contract shall be for **9 months starting October 1, 2017 ending June 30, 2018**

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. **The bid documents will be accessible online from Monday, September 11, 2017 through Friday, September 22, 2017** by visiting the City of Boston Public Procurement website at the following link <http://www.cityofboston.gov/procurement/> and accessing the event ID # **EV00004738**, or call Varnie Jules, Finance Unit Manager @ 617-635-4920 x 2149.

**All sealed bids shall be filed electronically** no later than **4:00pm on Friday, September 22, 2017**, by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The contract awarded pursuant to this invitation for bid will **commence on or about October 1, 2017**.

Please note this contract by its nature falls under the category of “public works” project. All public works projects are subject to the Massachusetts prevailing wage law regardless of the cost or size of the project. The Massachusetts prevailing wage rates for this specific contract are included in the bid documents. Please provide your price for this bid event accordingly.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**William Morales**  
**Commissioner**

**(September 11, September 18)**



## **ADVERTISEMENT**

### **CITY OF BOSTON - PROCUREMENT**

#### **INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

#### **Event EV00004707**

BPD -2018 Ford F350 4x4 Rack Body Plow Truck

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004708**

BPD –Bobcat S740 Skid Steer Loader

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004709**

BPD –2018 Ford 15-Passenger Van

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004710**

BPD –2018 Harley Davidson Motorcycles

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004711**

BPD –2018 Ford Fusion Hybrid SE

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004712**

BPD –2018 Ford F250 -2WD – Prisoner Trans

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004713**

BPD –Ford Interceptor Utility (Marked SUV)

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

(Continued on page 979)

*(Continued from page 978)*

**ADVERTISEMENT**

**CITY OF BOSTON - PROCUREMENT  
INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

**Event EV00004713**

BPD –Ford Interceptor Utility (Marked SUV)

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

**Event EV00004714**

BPD –Tahoe PPV AWD

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

**Event EV00004715**

2017 Bunker Gear -BFD

Boston Fire Department

Bid Opening Date: September 18, 2017

Buyer: Arlene Lamberti @617-635-3705

[Arlene.Lamberti@Boston.Gov](mailto:Arlene.Lamberti@Boston.Gov)

**Event EV00004716**

BFD Boots

Boston Fire Department

Bid Opening Date: September 20, 2017

Buyer: Arlene Lamberti @617-635-3705

[Arlene.Lamberti@Boston.Gov](mailto:Arlene.Lamberti@Boston.Gov)

**Event EV00004728**

Hydraulic Rescue Tools for the BFD

Boston Fire Department

Bid Opening Date: September 20, 2017

Buyer: Michael Walsh@617-635-3706

[Michael.Walsh@Boston.Gov](mailto:Michael.Walsh@Boston.Gov)

**Event EV00004729**

Thermal Imagers for the BFD

Boston Fire Department

Bid Opening Date: September 20, 2017

Buyer: Michael Walsh@617-635-3706

[Michael.Walsh@Boston.Gov](mailto:Michael.Walsh@Boston.Gov)

**Kevin P. Coyne,  
Purchasing Agent**

**(September 4, 2017, September 11, 2017,  
September 18, 2017)**



## ADVERTISEMENT

### CITY OF BOSTON - PROCUREMENT

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

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The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

#### **Event EV00004401**

Scrap Metal Disposal Services (RE-BID)

Public Works Department, Street Lighting Division

Property Management & Construction Department

Bid Opening Date: September 13, 2017

Buyer: Joey Chan @617-635-4569

[Joey.Chan@Boston.gov](mailto:Joey.Chan@Boston.gov)

#### **Event EV00004684**

Mattress and Frames (3 year)

Boston Fire Department

Bid Opening Date: September 12, 2017

Buyer: Chris Radcliffe @617-635-3422

[Christopher.Racliffe@Boston.Gov](mailto:Christopher.Racliffe@Boston.Gov)

#### **Event EV00004689**

BFD-Mid Sized SUV's

Boston Fire Department

Bid Opening Date: September 12, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004690**

BFD-Utility Vehicles (3-Types)

Boston Fire Department

Bid Opening Date: September 12, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004691**

BFD-HD Utility Vehicles (2-Types)

Boston Fire Department

Bid Opening Date: September 12, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

#### **Event EV00004692**

BFD-Technical Rescue Truck

Boston Fire Department

Bid Opening Date: September 12, 2017

Buyer: Kevin Coyne @617-635-4938

[Kevin.Coyne@Boston.gov](mailto:Kevin.Coyne@Boston.gov)

**Kevin P. Coyne,**

**Purchasing Agent**

**(August 28, 2017)**

**(September 4, 2017)**

**(September 11, 2017)**

# Official Directory

## **ADMINISTRATIVE SERVICES DEPARTMENT**

David Sweeney, CFO, Collector-Treasurer  
617-635-4479

## **AFFIRMATIVE ACTION**

Vivian Leonard, Director  
Room 612, 617-635-3360

## **ARCHIVES & RECORD CENTER**

John McColgan, Manager  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

## **ART COMMISSION**

Karin Goodfellow, Director  
Room 802, 617-635-3245

## **ARTS & CULTURE**

Julie Burros, Chief  
Room 802, 617-635-3914

## **ASSESSING**

Ronald Rakow, Commissioner  
Room 301, 617-635-4264

## **AUDITING**

Sally Glora, City Auditor  
Room M-4, 617-635-4671, Contract Office, 4186

## **BOARD OF APPEAL**

Matthew Fitzgerald, Executive Secretary  
1010 Massachusetts Avenue, 4th Floor  
617-635-4775

## **BOSTON CENTERS FOR YOUTH & FAMILIES**

William Morales, Commissioner  
1483 Tremont Street, Boston, MA 02120  
617-635-4920, Fax: 617-635-4524

## **BOSTON EMS**

James Hooley, Chief of Department  
785 Albany Street  
Boston, MA 617-343-2367 (617-343-BEMS)

## **BOSTON HOUSING AUTHORITY**

William McGonagle, Director  
52 Chauncy Street, 617-988-4000

## **BOSTON REDEVELOPMENT AUTHORITY (BRA)**

### **d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY**

Brian Golden, Director  
Room 925, 617-722-4300

## **BOSTON 311**

617-635-4500 or 311  
<https://www.cityofboston.gov/311/>

## **BUDGET MANAGEMENT**

James Williamson, Interim Director  
Room 813, 617-635-3927

## **BUSINESS DEVELOPMENT**

Karilyn Crockett, Deputy Director  
26 Court Street, 9th Floor, 617-635-0355

## **CABLE**

Michael Lynch, Director  
43 Hawkins Street, 617-635-3112

## **CAPITAL PLANNING**

John Hanlon, Deputy Director for Capital Planning  
Room 813, 617-635-3490

## **CITY CLERK**

Maureen Feeney, City Clerk  
Room 601, 617-635-4600

## **CITY COUNCIL STAFF**

Daisy De La Rosa, Staff Director  
5th Floor, 617-635-3040

## **CODE ENFORCEMENT POLICE**

Steve Tankle, Director  
1010 Massachusetts Avenue, 4th Floor  
617-635-4896

## **COMMISSION FOR PERSONS WITH DISABILITIES**

Kristen McCosh, Director  
Room 966, 617-635-3682

## **CONSUMER AFFAIRS AND LICENSING**

Christine A. Pulgini, Executive Director  
Room 817, 617-635-4165

# Official Directory

## **COPY CENTER**

Frank Duggan  
Room 206, 617-635-432

## **Credit Union**

Daniel Tromblay CEO  
One Union Street  
Boston, MA 02108  
(617)-635-2466

## **DEPT. OF INNOVATION & TECHNOLOGY (DoIT)**

Jascha Franklin-Hodge, Chief Information Officer  
Room 703, 617-635-4783

## **OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP**

John Barros, Chief  
Room 717, 617-635-4084  
Lauren Jones, Director of Business Strategy  
Room 603, 617-635-5729  
Shaun Blugh, Director of Growth Strategies  
Room 603, 617-635-1333

## **ELECTION**

Dion Irish, Commissioner  
Room 241, 617-635-4634

## **ELDERLY COMMISSION**

Emily Shea, Commissioner  
Room 271, 617-635-4375

## **EMERGENCY MANAGEMENT (OEM)**

Rene Fielding, Director  
Room 204, 617-635-1400

## **EMERGENCY SHELTER COMMISSION**

James F. Greene, Director  
Room 716, 617-635-4507

## **EMPLOYEE ASSISTANCE PROGRAM (EAP)**

Wendolyn M. Castillo-Cook Director  
26 Court Street 7th Floor 617-635-2200

## **ENVIRONMENT, ENERGY & OPEN SPACES**

Austin Blackmon, Chief  
Room 709, 617-635-3425

## **FAIR HOUSING COMMISSION**

Janine Anzalota, Executive Director  
Room 966, 617-635-4408

## **FINANCE COMMISSION**

Matt Cahill, Executive Director  
43 Hawkins Street, 617-635-2202

## **FIRE DEPARTMENT**

Chief Joseph E. Finn, Fire Commissioner  
115 Southampton Street  
Boston, MA 02118-2713  
617-343-3610

## **HEALTH BENEFITS & INSURANCE**

Room 807, 617-635-4570

## **HEALTH & HUMAN SERVICES**

One City Hall Plaza, 8th Floor  
Boston, MA 02201  
617-635-1413, Fax: 617-635-4763

## **HUMAN RESOURCES**

Vivian Leonard – Supervisor of Personnel  
Room 612, 617-635-4698

## **HUMAN RIGHTS COMMISSION**

Janine Anzalota, Executive Director  
617-635-4408

## **IMMIGRANT ADVANCEMENT**

Alejandra St. Guillen, Director  
Room 803, 617-635-2980

## **INFORMATION**

Central Operators, 617-635-4000

## **INSPECTIONAL SERVICES**

William “Buddy” Christopher, Jr., Commissioner  
1010 Massachusetts Avenue, 617-635-5300

## **INTERGOVERNMENTAL RELATIONS**

Kathleen “Katie” King, Interim Director  
Room 968, 617-635-3174  
State; Kaitlin Passafaro  
Room 968, 617-635-4616  
City Council; Neil Doherty, Council Liaison  
Room 968, 617-635-4493

# Official Directory

## **LABOR RELATIONS**

Alexis Tkachuck, Supervisor  
Room 624, 617-635-4525

## **LAW DEPARTMENT**

Eugene L. O'Flaherty, Corporation Counsel  
Room 615, 617-635-4099

### **Tax Title Division**

Kevin Foley Director  
Room 615, 617-635-4034

### **Claims & Affirmative Recovery Division**

Dawn Beauchesne, Sr. Assistant Corporation Counsel  
Room 615, 617-635-4034

## **LIBRARY**

David Leonard, President  
700 Boylston Street, 617-536-5400

## **LICENSING BOARD**

Christine A. Pulgini, Chairman  
Room 809, 617-635-417

## **MAIL ROOM**

Paul McDonough, Administrative Assistant  
Room 205, 617-635-4699

## **MAYOR'S OFFICE**

David Sweeney, **Chief of Staff**  
617-635-4479

Patrick I. Brophy, **Chief of Operations**  
617-635-4624

Danielson Tavares, **Chief Diversity Officer**  
617-635-2011

Jerome Smith, **Chief, Civic Engagement; Director  
of Neighborhood Services**

Room 805, 617-635-3485

Joyce Linehan, **Chief of Policy and Planning**  
617-635-4624

Nicole Caravella, **Press Secretary**  
617-635-4461

Laura Oggeri, **Chief Communications Office**  
Room 603, 617-635-4461

Rahn Dorsey, **Chief of Education**  
Room 608, 617-635-3297

## **TOURISM, SPORTS & ENTERTAINMENT**

Amy Yandle, Interim Director  
Room 802, 617-635-3911

## **MUNICIPAL PROTECTIVE SERVICES**

Chief William Joyce, Director of Security  
One City Hall Plaza, 617-635-4596

## **NEIGHBORHOOD DEVELOPMENT**

Sheila Dillon, Chief  
26 Court Street, 617-635-3880

## **PARKS AND RECREATION**

Christopher Cook, Commissioner  
1010 Massachusetts Avenue, 617-635-4989

## **POLICE DEPARTMENT**

William Evans, Commissioner  
Schroeder Plaza, 617-343-4500

## **PROPERTY MANAGEMENT DEPARTMENT**

Gregory Rooney, Commissioner  
Room 811, 617-635-4100

## **PUBLIC FACILITIES**

Tricia Lyons, Director of Public Facilities  
617-635-4814

## **PUBLIC HEALTH COMMISSION**

Monica Valdes-Lupi, JD, MPH, Executive  
Director  
818 Harrison Avenue, 617-534-5264

## **PUBLIC SCHOOLS**

Tommy Chang, Superintendent  
617-635-9050

## **PUBLIC WORKS**

Chris Osgood, Interim Commissioner  
Room 714, 617-635-4900

## **PROCUREMENT**

Kevin Coyne, Purchasing Agent  
Room 808, 617-635-4564  
City Record Administrator  
Room 808, 617-635-4551  
Graphic Arts Department  
Room 808, 617-635-4404

## **REGISTRY**

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

# Official Directory

## REGISTRY

Patricia A. McMahon, City Registrar  
Room 213, 617-635-4175

## REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds  
24 New Chardon Street, 617-788-8575

## BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

## RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer  
Room 816, 617-635-4305, Fax: 617-635-4318

## STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief  
Room 603, 617-635-2854  
chris.osgood@boston.gov

## SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff  
20 Bradston Street, 617-635-1000

## TRANSPORTATION

Gina Fiandaca, Commissioner  
Room 721, 617-635-4680

## TREASURY

Richard DePiano  
Temporary First Assistant Collector-Treasurer  
Anthony Dello Iacono  
Temporary Second Assistant Collector-Treasurer  
Room M-5, 617-635-4140

## VETERANS' SERVICES

Giselle Sterling, Commissioner  
43 Hawkins Street, 617-635-3037

## WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO  
980 Harrison Avenue, 617-989-7000

## WEIGHTS AND MEASURES

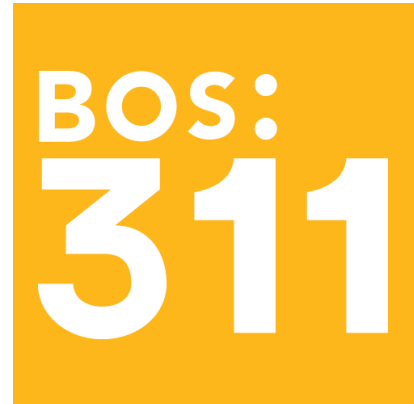
Robert M. McGrath, Sealer  
1010 Massachusetts Avenue, 617-635-5328

## OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director  
617-635-4427

## WORKERS' COMPENSATION

Vivian Leonard, Director  
John Walsh, Workers' Compensation Agent  
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

**\*The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

# City Record

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

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**Procurement—City Record** Boston City Hall, Room 808 | Boston, MA 02201 Phone: [617-635-4564](tel:617-635-4564)