



City Record

September 18, 2017

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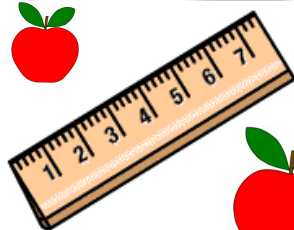
Martin J. Walsh ~ Mayor of Boston Official Chronicle, Municipal Affairs Michelle Wu ~ President, City Council

Vol. 109

No. 38



**Welcome back to BPS
Educators Faculty,
Staff, Students &
Volunteers**



Best wishes for a great school year !



ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



SIGN UP FOR THE SUPPLIER PORTAL

Go to the online supplier portal; Boston.gov/procurement When you sign up, you'll get a username and password. You can register as an individual or as a business. If you register as a business, you can sign multiple people up for the account. Click "Register as a Sourcing Bidder." The system will walk you through the next several steps, where you'll answer questions about your business.

GIVE US YOUR INFORMATION

You need to enter some basic information, like your bidder type and if you'll be buying or selling. You'll also have to enter your contact information and tax classifications.

LET US KNOW YOUR PREFERENCES

After entering all your basic info, you can set your email preferences. You can get emails when new bids open in your field. For example, if you check the "Heating Fuel Oil" box, you'll get notifications about open jobs related to heating oil.

The more categories you sign up for, the more it will increase the amount of bid invites you get through your email.

The CITY RECORD *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

⇒ **Telephone: 617-635-4564**

⇒ **E-Mail: cityrecord@boston.gov**

⇒ **Subscription (in advance) \$50.00 per year**

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ADVERTISING A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.



Massachusetts Bay Transportation Authority

LEGAL NOTICE

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY 10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116

Public Announcement of Request for Letters of Interest for Design Build Services for the Red Line and Orange Line Signals Systems Upgrades Project

Contract No. Q09CN01

The Massachusetts Bay Transportation Authority (the "MBTA") hereby solicits Letters of Interest (LOI) from firms or teams (the "Design Build Entities") interested in providing Design Build (DB) services for the Red Line and Orange Line Signals Systems Upgrades Project (the "Project") in Boston, Massachusetts under MBTA Contract No. Q09CN01. The Project is being procured using a two-phase best-value DB procurement process pursuant to M.G.L. c. 149A, s. 14, et seq. and consistent with the MBTA's Design Build Procurement Procedures.

The MBTA intends to enter into a DB contract with the best-value Design Build Entity identified through a two-phase selection process including a Request for Qualifications (RFQ) with a subsequent Request for Proposals (RFP). The RFQ will be utilized to identify qualified Design Build Entities to submit a proposal pursuant to Section 19 of M.G.L. c. 149A. The best-value selection criteria detail will be provided in the RFP. Respondents to this request for LOI will receive future notifications of the RFQ's availability and its amendments.

The Disadvantaged Business Enterprise (DBE) participation goal is 4% of the design services and 7% for the construction portions of the work to be performed under the DB contract. Design Build Entities shall affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female consultant firms and construction contractors will be afforded full opportunity to submit proposals and will not be discriminated against on the grounds of race, color, religion, sex, age or national origin in consideration for award. Design Build Entities will also be required to comply with FTA Civil Rights Provisions including EEO, DBE, Labor Work Force and Title VI. Because the MBTA reserves the right to use federal funding, respondents should assume that FTA requirements for federally funded projects will apply.

Submittal: One electronic copy of an LOI from Design Build Entities or firms interested in receiving a notice of the availability of the RFQ should be received by the MBTA at **2:00pm on September 28, 2017**. All responses must be submitted via email to RLOLSignalsDB@mbta.com with the subject line labeled "Letter of Interest – [RLOL Signals Systems Upgrade Project](#)".

Project documentation and instructions for submitting a Letter of Interest are available on the MBTA website. http://www.mbta.com/business_center/bidding_solicitations/current_solicitations/



Massachusetts Bay Transportation Authority
Stephanie Pollack, MassDOT Secretary & CEO
Steve Poftak, Interim MBTA General Manager

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

**Invitation for Bids for: IMPROVEMENTS TO
HARAMBEE PARK PLAYGROUND,
DORCHESTER, MA**

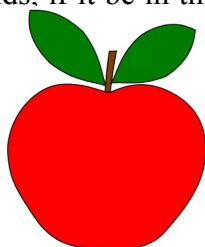
**Please contact CATHY BAKER-ECLIPSE,
617-961-3058**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: **Furnishing all labor, materials and equipment necessary to install new play area, safety surfacing, courts, asphalt pathways, concrete paving, fencing, site furnishings, masonry, drainage, plumbing and water play, electrical including site and court lighting, and landscaping. This project is partially funded by a PARC #51 grant from the Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs. Due to the timeline required by this grant the above project as a substantial completion date of May 31, 2018.**

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, October 5, 2017**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.



SPECIFICATIONS AND PLANS will be available on or about **Monday September 18, 2017, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, September 26, 2017, at 10:00 A.M. Boston time.**

**Christopher Cook, Commissioner
(September 18 & 25, 2017)**

ADVERTISEMENT
CITY OF BOSTON—BOSTON PUBLIC
SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: “PURCHASE
OF SERVICES OF A VENDOR TO PROVIDE AN
EQUITY ANALYSIS OF HOME-BASED
ASSIGNMENT PLAN” – BID #998.**

For information specific to this bid, please contact Lisa Harvey, Program Director at (617)-635-6608 or E-mail lharry3@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, SEPTEMBER 18, 2017.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **FRIDAY, OCTOBER 6, 2017,** at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **FRIDAY, OCTOBER 6, 2017,** at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation

or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora, Business Manager
(September 18 & 25, 2017)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON CENTERS FOR YOUTH &
FAMILIES (BCYF)
CITY OF BOSTON, BOSTON CENTERS FOR
YOUTH & FAMILIES (BCYF)

Notice of Bid Cancellation

Waste Removal and Recycling Services

Event ID # EV00004738

Please be advised that the bid event for the Waste Removal and Recycling Services

(Event ID # EV00004738) has been cancelled.



**ADVERTISEMENT
CITY OF BOSTON
FIRE DEPARTMENT**

Invitation for sealed bids for the procurement of the following services: repair and maintenance of Bullard Thermal Imagers for the Boston Fire Department in accordance with M.G.L. Chapter 30B.

The City of Boston (the City) acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Fire Headquarters, 115 Southamptn Street, Procurement Office, 2nd floor, Boston, MA 02118 or by visiting the City of Boston website at cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00004762, commencing on September 18, 2017, 2017 at 9:00AM. Invitation for Bids shall be available until the time of the bid opening. **LATE BIDS WILL NOT BE ACCEPTED.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Tuesday, October 3, 2017 at 12:00PM (Noon EST) at Boston Fire Headquarters, 115 Southamptn Street, Procurement Office, 2nd floor, Boston, MA 02118 or by uploading them to cityofboston.gov/procurement and visiting the supplier portal and locating event number EV00004762 and submitting them electronically.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurances and performance bonds as may be applicable.

A bid deposit in the amount of five percent (5%) of the total contract amount shall be required from each bidder.

A certification of insurance will be required as specified on the Specifications form CM-04.

The service above described, is an estimated amount of services to be procured for the contract term starting October 10, 2017 to June 30, 2020.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: annual price increase of 5% per year and/or in accordance to the Boston Jobs Annual Living Wage rates if applicable.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on October 3, 2017 at 12:00PM (Noon EST) at Boston Fire Headquarters, 115 Southamptn Street, Conference Room, 2nd floor, Boston, MA 02118.

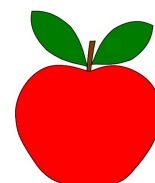
The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be thirty (30) days.

The City and the Official reserve the right to reject any or all bids, or any item of times thereof.

Joseph E. Finn, Fire Commissioner

(September 18 & 25, 2017)



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: “PURCHASE
AUDIOLOGY EQUIPMENT” (1) YEAR
CONTRACT – BID #999.**

For information specific to this bid, please contact
Alyse Zucker, Educational Audiologist at 617-635-
8125 or azucker@bostonpublicschools.org

The City of Boston School Department (the City)
acting by its Business Manager (the Official), invites
sealed bids for the performance of the work generally
described above, and particularly as set forth in the
Invitation For Bids which may be obtained at the
Office of the Business Manager of the School
Committee, 4th floor, 2300 Washington Street,
Roxbury, MA 02119, commencing at 12:00 Noon on
MONDAY, SEPTEMBER 18, 2017.

Invitations For Bids shall be available until the time of
the bid opening. Every sealed bid shall be submitted
in accordance with the criteria set forth in Invitations
For Bids.

All sealed bids shall be filed no later than **FRIDAY,
OCTOBER 6, 2017,** at 12:00 Noon at the office of
the Official, Office of the Business Manager, 2300
Washington Street, 4th floor, Roxbury, MA 02119.
The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as may be
applicable. A non-refundable bid deposit in the
amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall
provide a unit price for each supply/service to be
procured in this contract, subject to the following
terms that will govern price adjustments. Bidders
are further notified that they shall submit prices for
and bid prices shall be compared on the basis of the
entire period of performance. Sealed bids shall be
publicly opened by the Official on **FRIDAY,
OCTOBER 6, 2017,** at 2300 Washington Street,
4th floor, Roxbury, MA 02119. The award of any
contract shall be subject to the approval of the
Superintendent of Schools and the Mayor of
Boston. The maximum time for bid acceptance by
the City after the opening of bids shall be ninety
(90) days. The City and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

The City of Boston affirmatively ensures that
Disadvantaged Business Enterprises (DBE), Small
Local Business Enterprise (SLBE), Minority
Business Enterprise (MBE), Women Business
Enterprise (WBE), and Veteran Owned Small
Business Enterprise (VOSBE) firms shall be
afforded full opportunity to submit qualifications in
response to this and will not be discriminated
against on the basis of race, color, national origin,
ancestry, disability, gender, transgender status,
political affiliation, age, sexual orientation or
religion in any consideration leading to the award
of contract. No qualified disabled person shall, on
the basis of disability, be excluded from
participating in, be denied the benefits of, or
otherwise subjected to discrimination in any
consideration leading to the award of a contract.

Edward J. Glora, Business Manager

(September 18 & 25, 2017)



ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 17-91 for Emergency and Unscheduled Structural Bridge Repairs in the City of Boston.

THIS CONTRACT IS TO SUPPLEMENT AN EXISTING SIMILAR CONSTRUCTION CONTRACT SO AS TO ACHIEVE TIMELY AND EFFECTIVE COMPLETION OF THE CURRENT VOLUME OF EMERGENCY AND UNSCHEDULED STRUCTURAL BRIDGE REPAIRS IN THE CITY OF BOSTON.

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 am on Monday, Sept. 11, 2017. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday Sept. 28, 2017 at 2:00 pm. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, Sept. 28, 2017 at 2:00 PM in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

CHRIS OSGOOD

**Chief of Streets, Transportation, and Sanitation
September 11 & 18, 2017**

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00004735

BPD –Body Armor Vests

Boston Police Department

Bid Opening Date: September 26, 2017

Buyer: Brian Heger@617-635-2201

Brian.Heger@Boston.gov

**Kevin P. Coyne,
Purchasing Agent**

**(September 11, 2017, September 18, 2017,
September 25, 2017)**

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00004789

2017 Gas & Electric Hybrid Ford CMax Sedan

Boston Public Works Department

Bid Opening Date: October 03, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Kevin P. Coyne, Purchasing Agent

(September 18 & 25, October 2, 2017)

**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS**

Invitation for Bids for: Street Tree Planting City-
Wide, Boston, MA – 2017

NOTE: For information specific to this particular bid contact Max Ford-Diamond, @ 617-635-7374

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 28, 2017, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 3rd floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 11, 2017, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

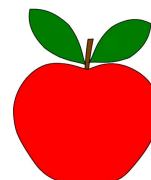
The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, 3rd floor, Roxbury, MA 02118 on Tuesday, September 19, 2017, at 10:00 A.M. Boston time.

**Christopher Cook,
Commissioner**

September 11 & 18, 2017



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES:

**“PURCHASE OF SPRING (2018) SPORTS
EQUIPMENT AND RELATED SUPPLIES” – BID
#997**

For information specific to this bid, please contact
John Hillebrand, Equipment Manager at (617-635-
8148 or E-mail jhillebrand@bostonpublicschools.org

The City of Boston School Department (the City)
acting by its Business Manager (the Official), invites
sealed bids for the performance of the work generally
described above, and particularly as set forth in the
Invitation For Bids which may be obtained at the
Office of the Business Manager of the School
Committee, 4th floor, 2300 Washington Street,
Roxbury, MA 02119, commencing at 12:00 Noon on
MONDAY, SEPTEMBER 11, 2017.

Invitations For Bids shall be available until the time of
the bid opening. Every sealed bid shall be submitted
in accordance with the criteria set forth in Invitations
For Bids.

All sealed bids shall be filed no later than **FRIDAY,
SEPTEMBER 29, 2017,** at 12:00 Noon at the office
of the Official, Office of the Business Manager, 2300
Washington Street, 4th floor, Roxbury, MA 02119.
The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as may be
applicable. A non-refundable bid deposit in the
amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall
provide a unit price for each supply/service to be
procured in this contract, subject to the following
terms that will govern price adjustments. Bidders
are further notified that they shall submit prices for
and bid prices shall be compared on the basis of the
entire period of performance. Sealed bids shall be
publicly opened by the Official on **FRIDAY,
SEPTEMBER 29, 2017,** at 2300 Washington
Street, 4th floor, Roxbury, MA 02119. The award
of any contract shall be subject to the approval of
the Superintendent of Schools and the Mayor of
Boston. The maximum time for bid acceptance by
the City after the opening of bids shall be ninety
(90) days. The City and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

The City of Boston affirmatively ensures that
Disadvantaged Business Enterprises (DBE), Small
Local Business Enterprise (SLBE), Minority
Business Enterprise (MBE), Women Business
Enterprise (WBE), and Veteran Owned Small
Business Enterprise (VOSBE) firms shall be
afforded full opportunity to submit qualifications in
response to this and will not be discriminated
against on the basis of race, color, national origin,
ancestry, disability, gender, transgender status,
political affiliation, age, sexual orientation or
religion in any consideration leading to the award
of contract. No qualified disabled person shall, on
the basis of disability, be excluded from
participating in, be denied the benefits of, or
otherwise subjected to discrimination in any
consideration leading to the award of a contract.

**Edward J. Glora
Business Manager**

September 11 & 18, 2017



**ADVERTISEMENT
CITY OF BOSTON**

Public Facilities Department (PFD)

Project Name: Electrical Upgrades to Boston City Hall Plaza Project Location: 1 City Hall Square, Boston, MA 02201: Project No.: 7130

For information specific to this particular bid, please contact PFD's Bid Counter at 617-635-4809 or Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Electrical Upgrades to Boston City Hall Plaza project.

The scope of work is further detailed in the specifications and includes the following: an upgraded electrical service for Boston City Hall Plaza that can support numerous events throughout the year. Upgrade the electrical service on Boston City Hall Plaza that includes a new 800 amp circuit breaker within the existing switchgear and associated power cable connections.

Filed Sub-bid trade (s): Not Applicable

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on September 27, 2017** at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **Electrical** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **September 11, 2017** at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

Patricia M. Lyons, Director

September 11 & 18, 2017



**TEXT THE WORD “TIP”
TO CRIME (27463)
Crime Stoppers
Text -A-Tip Program
Message & Data Rates
May Apply**

Text-A-Tip engages the community and assists the BPD in our mission to reduce violence and strengthen public safety initiatives. In the event of high-profile crimes, Crime Stoppers assists the affected Districts by distributing brochures and pamphlets.

To raise awareness among the public, the Massachusetts Bay Transit Authority (MBTA) donated ad space in subway cars, platforms, and buses. Additionally, radio stations donated airtime for public service announcements during peak hours throughout the city.

Text-A-Tip has proved an effective tool, with tips leading to drug, gang, and violent crime arrests.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT
OF THE FOLLOWING SERVICES AND/OR
SUPPLIES**

**To supply all parts, labor, and equipment
necessary to repair automotive transmission and
drive train components for the Boston Police
Department's vehicles.**

**NOTE: For information specific to this bid, please
contact Brenda Harmon,**

at brenda.harmon@pd.boston.gov or 617-343-4428

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on **Monday, September 11, 2017** Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday September 11, 2017 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00004737.**

All sealed bids shall be filed electronically not later than **Wednesday, September 27, 2017, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Wednesday, September 27, 2017, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans
Police Commissioner**

September 11 & 18, 2017

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CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Event EV00004707

BPD -2018 Ford F350 4x4 Rack Body Plow Truck

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004708

BPD –Bobcat S740 Skid Steer Loader

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004709

BPD –2018 Ford 15-Passenger Van

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004710

BPD –2018 Harley Davidson Motorcycles

Boston Police Department

Bid Opening Date: September 20, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004711

BPD –2018 Ford Fusion Hybrid SE

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004712

BPD –2018 Ford F250 -2WD – Prisoner Trans

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004713

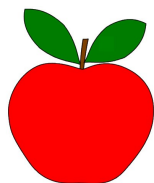
BPD –Ford Interceptor Utility (Marked SUV)

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov



(Continued on page 1002)

(Continued from page 1001)

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**CITY OF BOSTON - PROCUREMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

Event EV00004713

BPD –Ford Interceptor Utility (Marked SUV)

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004714

BPD –Tahoe PPV AWD

Boston Police Department

Bid Opening Date: September 21, 2017

Buyer: Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Event EV00004715

2017 Bunker Gear -BFD

Boston Fire Department

Bid Opening Date: September 18, 2017

Buyer: Arlene Lamberti @617-635-3705

Arlene.Lamberti@Boston.Gov

Event EV00004716

BFD Boots

Boston Fire Department

Bid Opening Date: September 20, 2017

Buyer: Arlene Lamberti @617-635-3705

Arlene.Lamberti@Boston.Gov

Event EV00004728

Hydraulic Rescue Tools for the BFD

Boston Fire Department

Bid Opening Date: September 20, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00004729

Thermal Imagers for the BFD

Boston Fire Department

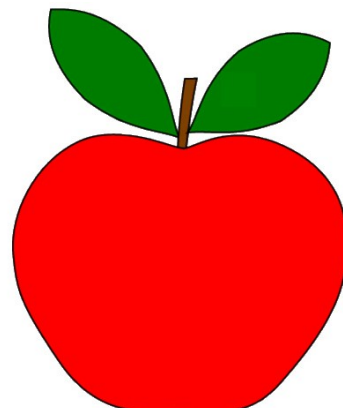
Bid Opening Date: September 20, 2017

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

**Kevin P. Coyne,
Purchasing Agent**

**(September 4, 2017, September 11, 2017,
September 18, 2017)**



Official Directory

ADMINISTRATIVE SERVICES DEPARTMENT

David Sweeney, CFO, Collector-Treasurer
617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director
Room 612, 617-635-3360

ARCHIVES & RECORD CENTER

John McColgan, Manager
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
Room 802, 617-635-3245

ARTS & CULTURE

Julie Burros, Chief
Room 802, 617-635-3914

ASSESSING

Ronald Rakow, Commissioner
Room 301, 617-635-4264

AUDITING

Sally Glora, City Auditor
Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Matthew Fitzgerald, Executive Secretary
1010 Massachusetts Avenue, 4th Floor
617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA 02120
617-635-4920, Fax: 617-635-4524

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street
Boston, MA 617-343-2367 (617-343-BEMS)

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY (BRA) d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY

Brian Golden, Director
Room 925, 617-722-4300

BOSTON 311

617-635-4500 or 311
<https://www.cityofboston.gov/311/>

BUDGET MANAGEMENT

James Williamson, Interim Director
Room 813, 617-635-3927

BUSINESS DEVELOPMENT

Karilyn Crockett, Deputy Director
26 Court Street, 9th Floor, 617-635-0355

CABLE

Michael Lynch, Director
43 Hawkins Street, 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director for Capital
Planning
Room 813, 617-635-3490

CITY CLERK

Maureen Feeney, City Clerk
Room 601, 617-635-4600

CITY COUNCIL STAFF

Daisy De La Rosa, Staff Director
5th Floor, 617-635-3040

CODE ENFORCEMENT POLICE

Steve Tankle, Director
1010 Massachusetts Avenue, 4th Floor
617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director
Room 966, 617-635-3682

CONSUMER AFFAIRS AND LICENSING

Christine A. Pulgini, Executive Director
Room 817, 617-635-4165

Official Directory

COPY CENTER

Frank Duggan
Room 206, 617-635-432

Credit Union

Daniel Tromblay CEO
One Union Street
Boston, MA 02108
(617)-635-2466

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Jascha Franklin-Hodge, Chief Information Officer
Room 703, 617-635-4783

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

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Room 717, 617-635-4084
Lauren Jones, Director of Business Strategy
Room 603, 617-635-5729
Shaun Blugh, Director of Growth Strategies
Room 603, 617-635-1333

ELECTION

Dion Irish, Commissioner
Room 241, 617-635-4634

ELDERLY COMMISSION

Emily Shea, Commissioner
Room 271, 617-635-4375

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Rene Fielding, Director
Room 204, 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
Room 716, 617-635-4507

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26 Court Street 7th Floor 617-635-2200

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Room 709, 617-635-3425

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Room 966, 617-635-4408

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43 Hawkins Street, 617-635-2202

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Chief Joseph E. Finn, Fire Commissioner
115 Southampton Street
Boston, MA 02118-2713
617-343-3610

HEALTH BENEFITS & INSURANCE

Room 807, 617-635-4570

HEALTH & HUMAN SERVICES

One City Hall Plaza, 8th Floor
Boston, MA 02201
617-635-1413, Fax: 617-635-4763

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Room 612, 617-635-4698

HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director
617-635-4408

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Alejandra St. Guillen, Director
Room 803, 617-635-2980

INFORMATION

Central Operators, 617-635-4000

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1010 Massachusetts Avenue, 617-635-5300

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Room 968, 617-635-3174
State; Kaitlin Passafaro
Room 968, 617-635-4616
City Council; Neil Doherty, Council Liaison
Room 968, 617-635-4493

Official Directory

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Room 624, 617-635-4525

LAW DEPARTMENT

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Kevin Foley Director
Room 615, 617-635-4034

Claims & Affirmative Recovery Division

Dawn Beauchesne, Sr. Assistant Corporation Counsel
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700 Boylston Street, 617-536-5400

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Room 205, 617-635-4699

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617-635-3402

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617-635-4624

Danielson Tavares, **Chief Diversity Officer**
617-635-2011

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617-635-4624

Nicole Caravella, **Press Secretary**
617-635-4461

Laura Oggeri, **Chief Communications Office**
Room 603, 617-635-4461

Rahn Dorsey, **Chief of Education**
Room 608, 617-635-3297

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Room 802, 617-635-3911

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26 Court Street, 617-635-3880

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1010 Massachusetts Avenue, 617-635-4989

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William Evans, Commissioner
Schroeder Plaza, 617-343-4500

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Gregory Rooney, Commissioner
Room 811, 617-635-4100

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617-635-4814

PUBLIC HEALTH COMMISSION

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Director
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Tommy Chang, Superintendent
617-635-9050

PUBLIC WORKS

Chris Osgood, Interim Commissioner
Room 714, 617-635-4900

PROCUREMENT

Kevin Coyne, Purchasing Agent
Room 808, 617-635-4564
City Record Administrator
Room 808, 617-635-4551
Graphic Arts Department
Room 808, 617-635-4404

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

Official Directory

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

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24 New Chardon Street, 617-788-8575

BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

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chris.osgood@boston.gov

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Steve Tompkins, Sheriff
20 Bradston Street, 617-635-1000

TRANSPORTATION

Gina Fiandaca, Commissioner
Room 721, 617-635-4680

TREASURY

Richard DePiano
Temporary First Assistant Collector-Treasurer
Anthony Dello Iacono
Temporary Second Assistant Collector-Treasurer
Room M-5, 617-635-4140

VETERANS' SERVICES

Giselle Sterling, Commissioner
43 Hawkins Street, 617-635-3037

WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO
980 Harrison Avenue, 617-989-7000

WEIGHTS AND MEASURES

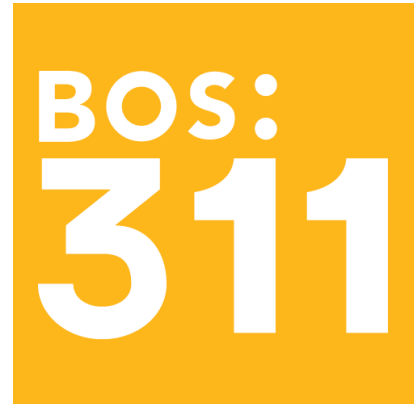
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1010 Massachusetts Avenue, 617-635-5328

OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director
617-635-4427

WORKERS' COMPENSATION

Vivian Leonard, Director
John Walsh, Workers' Compensation Agent
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

***The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

City Record

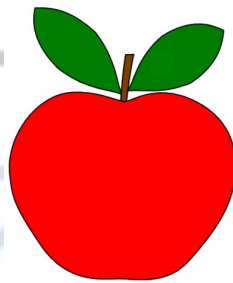
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