



City Record

January 8, 2018

Periodicals
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MA

Martin J. Walsh ~ Mayor of Boston

Andrea Campbell ~ President, City Council

Vol. 110

Official Chronicle, Municipal Affairs

No. 2

WHAT TO DO WITH YOUR CAR WHEN IT SNOWS- When you have a car in Boston, you need to be aware of what to do before, during, and after a snow storm

DURING A SNOW EMERGENCY-After we announce a snow emergency, we need to keep main roads clear for plows and emergency vehicles. If you're parked on one of these main roads during a snow emergency, we will ticket and tow your car.

DISCOUNTED GARAGES-Some garages offer discounts to Boston residents with a resident parking sticker. Discounted parking starts two hours before we declare a snow emergency, and ends two hours after we lift the emergency.

[HTTPS://WWW.BOSTON.GOV/DEPARTMENTS/311/SNOW-EMERGENCY-PARKING](https://www.boston.gov/departments/311/snow-emergency-parking)

SPACE SAVERS-Did you use a trash can, cone, or some other object to save your parking space on the street? Here's what you need to know: You can only use a space saver when the City declares a snow emergency. You have 48 hours to use a space saver after we end an emergency. After that, you must remove it from the street. **PLEASE KEEP IN MIND**, *space savers are banned in the South End*.

IF THERE'S SNOW ON THE STREETS-Please park at least 20 feet away from intersections and no more than one foot from the curb. This helps keep the streets open for plows and emergency vehicles.

WINTER DRIVING TIPS ~ AFTER SNOWFALL-Be extra careful driving during and after snowfall. Don't drive during severe storms or during snow emergencies.

REMOVE SNOW FROM YOUR ROOF-Snow falling off the roof of your car or truck while you're driving can create dangerous hazards for other drivers on the road.

SNOWBANKS-When snowbanks are high, take an extra moment to check for pedestrians and oncoming cars. Be especially careful near school bus stops.

Fire Hydrants- Always ensure that you locate and shovel out and keep clear your closest fire hydrant. When snowbanks are high, take an extra moment to check for pedestrians and oncoming cars. Be especially careful near school bus stops.



No act of kindness,
no matter how small,
is ever wasted.

- Aesop





ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



SIGN UP FOR THE SUPPLIER PORTAL

Go to the online supplier portal; Boston.gov/procurement When you sign up, you'll get a username and password. You can register as an individual or as a business. If you register as a business, you can sign multiple people up for the account. Click "Register as a Sourcing Bidder." The system will walk you through the next several steps, where you'll answer questions about your business.

GIVE US YOUR INFORMATION

You need to enter some basic information, like your bidder type and if you'll be buying or selling. You'll also have to enter your contact information and tax classifications.

LET US KNOW YOUR PREFERENCES

After entering all your basic info, you can set your email preferences. You can get emails when new bids open in your field. For example, if you check the "Heating Fuel Oil" box, you'll get notifications about open jobs related to heating oil.

The more categories you sign up for, the more it will increase the amount of bid invites you get through your email.

The CITY RECORD *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

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ADVERTISING A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.



BOSTON'S WAY HOME FUND

In his second inaugural address, Mayor Walsh will announce the establishment of the Boston's Way Home Fund, which will support the City of Boston's plan to end chronic homelessness. The fund will raise \$10 million over the course of four years, which will be used to create 200 new units of supportive, sustainable, long-term housing for chronically homeless men and women.

"As Bostonians, we know that the thing we love celebrating most is our spirit, our resilience, and each other," said Mayor Walsh. "We are committed to making sure that every person in our City has a place to call their home and build a better life, and this new fund will help do just that. People often ask what they can do to help -- I encourage everyone to learn more about Boston's Way Home Fund, and invite every organization and individual to join us as we move closer to our goal of ending chronic homelessness in the City of Boston."

While traditionally mayors and mayors-elect raise private funds for inauguration celebration costs, Mayor Walsh will instead encourage organizations and residents to learn more about the city's work to end chronic homelessness, and consider becoming involved in Boston's Way Home.

The fund has been launched in partnership with Pine Street Inn and Bank of America. Bank of America has generously kicked off the Fund with a \$250,000 donation.

"Pine Street Inn is thrilled to be part of this initiative with Mayor Walsh and the City of Boston," said Lyndia Downie, President and Executive Director of Pine Street Inn. "As Pine Street approaches our 50th anniversary in 2019, we appreciate the Mayor's leadership as we work toward the shared goal of ending homelessness in Boston."

"Safe, supportive housing is fundamental to achieving economic self-sufficiency, and a core pillar of Bank of America's commitment to Boston's continued growth as a thriving, sustainable city," said Miceal Chamberlain, Massachusetts President for Bank of America.

"We're honored to work with Mayor Walsh and our long-standing partners, Pine Street Inn, to help establish this critical Fund to provide affordable homes for those who need them most."

Creating new permanent supportive housing is an important component of Boston's Way Home, the City's plan to end chronic homelessness. Permanent supportive housing combines subsidized rental housing with individualized support services so that people with complex issues can receive the assistance they need to stay housed. The services are designed to build independent living skills and to connect people with services such as community-based health care, help with mental health issues, substance use counseling, and employment services.

By definition, chronically homeless individuals have barriers that create challenges to remaining housed. These barriers can include physical disabilities, substance abuse issues, and mental health issues, among others. Without additional assistance, some chronically homeless men and women are not able to maintain their homes.

Permanent supportive housing is a nationally-recognized best practice, supported by the U.S. Interagency Council on Homelessness, and by substantial research. In 2015, in a study comparing costs for the same individuals pre- and post-housing placement, the Massachusetts Housing and Shelter Alliance found that permanent supportive housing reduced costs to the system by \$12,101 per homeless individual.

Boston's Way Home calls for the creation of an additional 200 new permanent supportive housing units. To determine the appropriate number of new permanent supportive housing units, during the development of Boston's Way Home, the City's Department of Neighborhood Development contracted the Corporation for Supportive Housing to calculate the need for permanent supporting housing and other types of interventions in Boston.

The \$10 million raised from the fund is expected to leverage a significant public and private investment.

FOR MORE INFORMATION

<https://www.boston.gov/departments/neighborhood-development#boston-039-s-way-home>

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005058

Brutus Polaris HD pto Deluxe

Boston Public Works Department

Bid Opening Date: January 11, 2018

Buyer: Kevin Copyne@617-635-4938

Kevin.Coyne@Boton.gov

Event EV00005059

Dearborn Academy - Office supplies/Misc. Items

Boston Public School

Bid Opening Date: January 25, 2018

Buyer: Christopher Radcliffe@617-635-3422

Christopher.radcliffe@Boston.gov

Event EV00005061

S.L.E.-Concrete Posts (2 Year)

Boston Public Works Department

Bid Opening Date: January 11, 2018

Buyer: Brian Heger@617-635-2201

Brian.Heger@Boston.gov

Kevin P. Coyne, Purchasing Agent

(January 1, 2018; January 8, 2018)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTE: For information specific to this particular bid, Contact Christopher Rooney @ 617-635-0493

At the Public Facilities Commission meeting on December 13, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to a nominee comprised of principals from Castle Rock Properties, Inc. approximately 34,577 square feet of vacant land located at Unnumbered parcel on Violet Street (Ward 18, Parcel 00567000), Unnumbered parcel on Violet Street (Ward 18, Parcel 00566000), 523 Norfolk Street (Ward 14, Parcel 04152000), 36 Goodale Road (Ward 14, Parcel 04961000), 11 Hosmer Street (Ward 14, Parcel 04131000), Unnumbered parcel on Hosmer Street (Ward 14, Parcel 04132000) and 9 Leston Street (Ward 14, Parcel 03949000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM - 4:00 PM or you may contact the Project Manager, Christopher Rooney at 617-635-0493 for further information.

Sheila A. Dillon, Chief and Director
(January 8, 2018; January 15, 2018)



**RE-ADVERTISEMENT
CITY OF BOSTON
Boston Fire Department
Invitation for Bid
M.G.L. c. 30, section 39M**

**Project Name: Furnish and Install Fire Alarm Test
Post and Conduit from Manhole for
Boston Fire Alarm Construction Division
Project Location: Boston Street, Columbia Road and
Annabel Street, Dorchester, MA
Event ID: EV00004362**

*For information specific to this particular bid, please
contact Mary (Kane) O'Toole, Boston Fire Department
Procurement Office, at 617-343-2152 or at
Mary.Kane@boston.gov*

The scope of work is further detailed in the specifications
and includes, but is not limited to the following:

LOCATION 1:

Furnish and install at Boston Street Location, single 4",
PVC conduit across Boston Street to Boston Fire
Department Fire Alarm Test Post. Restore concrete
sidewalk and asphalt in roadway to original condition.
Temporary concrete and/or asphalt install will not be
accepted. Re-Cut two traffic signal loops and include all
necessary labor, materials, police details and permits
including City of Boston Permit and Repair.

LOCATION 2:

Furnish and install single 4", PVC conduit from manhole
across Columbia Road to Annabel Street then down
across Annabel Street into a Boston Fire Department
manhole. Restore concrete sidewalks and asphalt in
roadway to original condition Temporary concrete and/or
asphalt install will not be accepted. Include all necessary
labor, materials, police details and permits including City
of Boston Permit and Repair.

PRICING: Bid total must be for both project locations.
Verizon manhole break is not to be included in your bid.

THERE WILL BE A MANDATORY WALK
THROUGH ON MONDAY, WEDNESDAY, JANUARY
10, 2018 AT 10:00AM FOR ALL POTENTIAL
BIDDERS.

PLEASE MEET JACK FLEMING AT ENGINE 21, 641
COLUMBIA ROAD, DORCHESTER, MA BY 9:45AM.

The City of Boston (the City) acting by its Boston Fire
Department through its Commissioner (the Official)
hereby invites sealed bids for the above-entitled project,
and particularly set forth in the Invitation for Bids which
may be obtained starting Monday, November 13, 2017 at
9AM:

Boston Fire Headquarters, 115 Southamptn Street,
Procurement Office, Floor 2, Boston, MA 02118 or by
visiting cityofboston.gov/procurement and clicking on the
supplier portal and locating event number EV00004362.

Bids shall be on a form supplied by Boston Fire, be clearly
identified as a bid and signed by the bidder. All bids for this
project are subject to section M.G.L. c. 30, section 39M, as
amended and in accordance with the terms and provisions of
the contract documents entitled furnish and install fire alarm
test post and conduit in manhole.

All general bids shall be filed with the Official at the Boston
Fire Department, 115 Southamptn Street, Procurement
Office, Floor 2, Boston, MA 02118 or on the Event
EV00004362 before twelve o'clock (noon EST) on
Wednesday, January 31, 2018, at which time and place
respective bids will be opened forthwith and read aloud.

LATE BIDS WILL NOT BE ACCEPTED

General bids will be valid only when accompanied by (1)
Certificate of Eligibility issued by DCAMM, showing that
the general contract has been approved in Fire Alarm Repair
Maintenance to bid on projects the size and nature of that
advertised, and (2) an Update Statement summarizing the
generals contractor's record for the period between the latest
DCAMM certification and the date the general contractor
submits its bid.

The attention of all bidders is directed to the provisions of
the Invitation of Bids and contract documents, specifically
to the requirements for bid deposits, insurance, performance
and payment bonds as may be applicable.

The City seeks to promote the full participation and equality
of opportunity for minority-owned and women-owned
enterprises ("M/WBE") in all aspects of the development of
the project, including equality of opportunity for
participation in the development, financing, design,
construction, operation and ownership of the project.

On February 24, 2016, Mayor Martin J. Walsh signed an
executive order to ensure the M/WBEs are afforded fair and
equitable opportunities when competing for city contracts.
To support these city objectives proposals must include a
statement that details experience with, and approach to,
insuring meaningful outreach to subcontracting
opportunities for minority and women-owned firms on all
key project activities.



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RE-ADVERTISEMENT

CITY OF BOSTON

Boston Fire Department

Invitation for Bid

M.G.L. c. 30, section 39M

**Project Name: Furnish and Install Fire Alarm Test Post
and Conduit from Manhole for**

Boston Fire Alarm Construction Division

**Project Location: Boston Street, Columbia Road and
Annabel Street, Dorchester, MA**

Event ID: EV00004362

The City of Boston requires proposers to certify in their submissions that they understand these objectives and are committed to achieving them if they are the successful bidder. These statements should be documented using the Strategy Form included in the invitation for bid documents and should include any intended outreach to subcontracting opportunities for minority and women-owned firms. At the request of the City, all contractors must furnish materials evidence of their efforts to comply with the strategies outlined on the Strategy Form.

Bidders are hereby notified that this project is subject to M.G.L. c. 30, section 39M and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Wednesday, January 31, 2018 at Boston Fire

Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

Joseph E. Finn, Fire Commissioner
(Dec 18, 25, Jan 1, 8, 15, 22, 29)

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SUFFOLK COUNTY SHERIFF'S

DEPARTMENT

IFB: To provide: Elevators Services

Bid ID: BD-18-1098-HOC-SDS02-22465

Bids due: February 16, 2018 at 1:00PM

NOTE: For information specific to this particular Bid, please contact David Moy by email: dmoy@scsdma.org, or by phone 617 635-1000, Ext 2126.

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Responses which may be obtained on the state web portal www.commbuys.com (look for above Bid-id), commencing at 10:00 AM, Monday, Jan. 1, 2018. Requests for Responses/Quotes shall be available until the due date of Friday, Feb. 16, 2018 at 1:00 PM.

All Requests for Responses/Quotes shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, Feb. 16, 2018.

The attention of all bidders is directed to the provisions of the Request for Responses/Quotes and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

Steven W. Tompkins, Sheriff
(January 8, 2018; January 15, 2018)

CITY OF BOSTON
Department of Neighborhood Development
REQUEST FOR PROPOSALS FOR
Assistance with the Transformation of Boston's Emergency Shelter System
Event # - EV00004868

For information about this particular bid, please contact Bid Counter @617-635-4828

The City of Boston (City), on behalf of the Boston Continuum of Care (Boston CoC), acting through the Director of the Department of Neighborhood Development (DND), at 26 Court Street, Boston, MA 02108, hereby invites proposals for Assistance with the Transformation of Boston's Emergency Shelter System.

This Request for Proposals seeks interested and qualified Applicants to assist the City of Boston in re-designing our emergency homeless shelter system to reduce use of and reliance on shelter and support people experiencing homelessness to exit shelter as quickly as possible. The selected Applicant will propose a redesigned emergency homeless shelter system; review policies, procedures, operations, staffing, and outcomes in the City's shelters against it; recommend a transformation plan that is cost-effective, based on proven strategies and demonstrated outcomes, and feasible within Boston's local context and resources; and work with DND staff, City shelters, and other stakeholders to facilitate the implementation of this plan. The focus of this RFP is on triage, diversion, and emergency shelter; separate efforts outside the scope of this project will address coordinated exits from shelter and strategically targeting different types of housing resources.

To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event # - EV00004868. The Request for Proposals (RFP) package will be available beginning at 9:00 AM on January 2, 2018 from the City's purchasing website, Supplier Portal (www.cityofboston.gov/Procurement), the City's new online process for purchasing, bidding, contracting, vendor registration and payment. You may also obtain the RFP package at the Department of Neighborhood Development (DND) Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108.

Completed proposals must be submitted via the Supplier Portal or directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 before 4:00 PM on January 23, 2018. LATE PROPOSALS WILL NOT BE ACCEPTED. DND Bid Counter hours of operation are Monday – Friday, 9:00 AM to 4:00 PM. Please plan accordingly.

PLEASE NOTE: In order to participate in these online procurement activities Applicants must register with the Supplier Portal at www.cityofboston.gov/Procurement. First-Time Applicants, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. DND recommends that First-Time Applicants submit a hardcopy proposal at the DND Bid Counter, yet still register with the Supplier Portal so as to be prepared for future RFPs.

Sheila A. Dillon, Chief of Housing and Director

(January 1, 2018 & January 8, 2018)



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CITY OF BOSTON-PARKS AND RECREATION

IFB: SHERRIN WOODS URBAN WILD SITE IMPROVEMENTS, HYDE PARK, MA

For information contact Paul Sutton, @ 617-961-3029

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to DESCRIBE SCOPE OF WORK

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 25, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 8, 2018, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid site walk at 1 Marston Street, Hyde Park, MA 02136 on Tuesday, January 16, 2018, at 10:00 A.M. Boston time.

Christopher Cook, Commissioner
(January 8, 2018; January 15, 2018)



**ADVERTISEMENT
CITY OF BOSTON**

**Boston Fire Department (BFD) - Invitation for
Bids (IFB)**

M.G.L. c. 149, sections 44A-44J

**Project Name: Replace Kitchen Cabinets Project
Various BFD Locations**

Event ID: EV00005071

**For information please contact John J. Foley, BFD
Procurement at 617-343-3783 or
john.foley@boston.gov**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide The Boston Fire Department (herein referred to as BFD) with the complete Replacement of Kitchen Cabinets with Stainless Steele Kitchen Cabinets at The Boston Fire Department, Engine 4 – 200 Cambridge Street Boston, Engine 52 – 975 Blue Hill Avenue, Mattapan - Engine 9 – 239 Sumner Street, East Boston, (hereinafter shall be referred to as the Work or Services) inclusive of all the required equipment and materials at BFD'S premises prior to the end of Fiscal Year 2018: June 30, 2018.

There will be a walk through of each site prior to the bid due date. This walk through will be held January 11, 2017 at 10:00AM am starting at Engine 52 – 975 Blue Hill Avenue, Mattapan, then moving to Engine 4 and Engine 9.

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained on Monday, January 8, 2018 at 9:00AM by visiting www.cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00005071. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of M.G.L. c.149, as amended, and in accordance with the terms and provisions of the contract documents entitled: Replacement of Kitchen Cabinets.

All General bids shall be filed with the Official at the BFD Procurement Office, 115 Southampton Street, Boston, MA 02118, before twelve o'clock (noon EST) on Friday, January 19, 2018, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in General Building Construction, to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Bidders (general and sub-bids) are hereby notified that bid deposits must be 5% of their bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidders will be required to furnish a performance bond in the amount of one hundred percent (100%) of the contract. A labor and materials/payment bond in the sum of fifty percent (50%) of the contract amount will be required of the successful bidders.

A Certificate of Insurance is required when submitting your bid.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development.



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**ADVERTISEMENT—CITY OF BOSTON
Boston Fire Department (Project Name: Replace
Kitchen Cabinets at Various BFD Locations
Event ID: EV00005071**

Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on Friday, January 19, 2018 at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118. The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner. The City reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the City deems to be in the best interest of the City of Boston and the Boston Fire Department. The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner. The maximum time for bid acceptance by the City after the opening of bids shall be thirty (30) days. The City and the Official reserve the right to reject any or all bids, or any item or times thereof.

Joseph E. Finn, Commissioner

(January 8, 2018; January 15, 2018)



**ADVERTISEMENT
CITY OF BOSTON – ENVIRONMENT
DEPARTMENT**

**Event ID EV00005072
IFB: Procurement of Green-e - Renewable
Energy Certificates**

The City of Boston, Massachusetts (the "City"), acting by and through its Chief of Environment, Energy, and Open Space (the "Official"), invites sealed bids for the delivery of the commodities generally described above, as more particularly set forth in the Invitation for Bids dated January 8, 2018 (the "IFB").

IFB may be obtained commencing at 12 o'clock noon Eastern Standard Time (EST), January 8, 2018 via the City's Supplier Portal (<https://www.boston.gov/departments/procurement/how-use-supplier-portal>) under Event ID EV00005072 ("Invitation for Bids for Green-e RECs"). The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein. The IFB shall remain available until the time specified below for the opening of bids.

Bidders have the option of submitting their bid responses either (i) electronically via the City's Supplier Portal, or (ii) by making physical delivery of sealed bids, no later than 12 o'clock noon EST on January 22, 2018. Sealed bids delivered physically must be submitted at the office of the Official, City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201.

Bid responses shall be publicly opened by the Official or his designee in City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201 at 12:00 o'clock noon EST January 22, 2018.

The successful bidder will source a minimum of 28,000 megawatt hours of Green-e renewable energy certificates (RECs) on behalf of the City. The RECs will be calendar year 2017 vintage. The successful bidder shall also be required, on an as needed basis, to provide documentation to the City for the purpose of qualifying the RECs for credit under the Leadership in Energy and Environmental Design (LEED) program of the U.S. Green Building Council (USGBC) for certain municipal building projects.

(Continued on page 288)

(Continued from page 287)

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CITY OF BOSTON – ENVIRONMENT
DEPARTMENT**

Event ID EV00005072

**Procurement of Green-e –Renewable Energy
Certificates**

The City shall not be required to pay an additional amount for the provision of any such documentation. Bidders are required to provide prices for RECs generated by Massachusetts RPS Class I-eligible sources, and Massachusetts non-RPS-eligible sources. Bidders are also required to provide pricing for RECs sourced elsewhere in New England (Maine, New Hampshire, Vermont, Rhode Island and Connecticut), as well as from outside the region, including sources outside of the U.S. Bidders should provide the location of all sources of RECs, including the name and address of facilities, if possible. All RECs must be 100% renewable sources as defined by the Green-e program of the Center for Resource Solutions, or be originated from generation units in the NEPOOL-GIS having a commercial operation date later than December 31, 1997.

The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period.

The City and the Official reserve the right to cancel the IFB, to reject any and all bids, or any item or items thereof, and to waive minor informalities in any response.

**Austin Blackmon, Chief of Environment, Energy,
& Open Space**

(January 8, 2018; January 15, 2018)

**ADVERTISEMENT
CITY OF BOSTON - PROCUREMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

**Event EV00005077 Uniform Clothing
Boston Transportation Department
Bid Opening Date: January 25, 2018
Buyer: Arlene.Lamberti@617-635-3705
Arlene.Lamberti@Boston.Gov**

**Kevin P. Coyne, Purchasing Agent
(January 8, 2018; January 15, 2018)**

Official Directory

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector-Treasurer
617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director
Room 612, 617-635-3360

ARCHIVES & RECORD CENTER

John McColgan, Manager
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
Room 802, 617-635-3245

ARTS & CULTURE

Julie Burros, Chief
Room 802, 617-635-3914

ASSESSING

Ronald Rakow, Commissioner
Room 301, 617-635-4264

AUDITING

Sally Glora, City Auditor
Room M-4, 617-635-4671, Contract Office, 4186

BOARD OF APPEAL

Matthew Fitzgerald, Executive Secretary
1010 Massachusetts Avenue, 4th Floor
617-635-4775

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA 02120
617-635-4920, Fax: 617-635-4524

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street
Boston, MA 617-343-2367 (617-343-BEMS)

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, 617-988-4000

BOSTON REDEVELOPMENT AUTHORITY (BRA)

d/b/a the BOSTON PLANNING & DEVELOPMENT AGENCY

Brian Golden, Director
Room 925, 617-722-4300

BOSTON 311

617-635-4500 or 311
<https://www.cityofboston.gov/311/>

BUDGET MANAGEMENT

Justin Sterritt, Budget Director
Room 813, 617-635-3927

BUSINESS DEVELOPMENT

Karilyn Crockett, Deputy Director
26 Court Street, 9th Floor, 617-635-0355

CABLE

Michael Lynch, Director
43 Hawkins Street, 617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director for Capital Planning
Room 813, 617-635-3490

CITY CLERK

Maureen Feeney, City Clerk
Room 601, 617-635-4600

CITY COUNCIL STAFF

Daisy De La Rosa, Staff Director
5th Floor, 617-635-3040

CODE ENFORCEMENT POLICE

Steve Tankle, Director
1010 Massachusetts Avenue, 4th Floor
617-635-4896

COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director
Room 966, 617-635-3682

CONSUMER AFFAIRS AND LICENSING

Christine A. Pulgini, Executive Director
Room 817, 617-635-4165

Official Directory

COPY CENTER

Frank Duggan
Room 206, 617-635-432

Credit Union

Daniel Tromblay CEO
One Union Street
Boston, MA 02108
(617)-635-2466

DEPT. OF INNOVATION & TECHNOLOGY (DoIT)

Jascha Franklin-Hodge, Chief Information Officer
Room 703, 617-635-4783

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief
Room 717, 617-635-4084
Lauren Jones, Director of Business Strategy
Room 603, 617-635-5729
Shaun Blugh, Director of Growth Strategies
Room 603, 617-635-1333

ELECTION

Dion Irish, Commissioner
Room 241, 617-635-4634

ELDERLY COMMISSION

Emily Shea, Commissioner
Room 271, 617-635-4375

EMERGENCY MANAGEMENT (OEM)

Rene Fielding, Director
Room 204, 617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
Room 716, 617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook Director
26 Court Street 7th Floor 617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Austin Blackmon, Chief
Room 709, 617-635-3425

FAIR HOUSING COMMISSION

Janine Anzalota, Executive Director
Room 966, 617-635-4408

FINANCE COMMISSION

Matt Cahill, Executive Director
43 Hawkins Street, 617-635-2202

FIRE DEPARTMENT

Chief Joseph E. Finn, Fire Commissioner
115 Southampton Street
Boston, MA 02118-2713
617-343-3610

HEALTH BENEFITS & INSURANCE

Room 807, 617-635-4570

HEALTH & HUMAN SERVICES

Marty Martinez, Chief
One City Hall Plaza, 8th Floor
Boston, MA 02201
617-635-1413, Fax: 617-635-4763

HUMAN RESOURCES

Vivian Leonard – Supervisor of Personnel
Room 612, 617-635-4698

HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director
617-635-4408

IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director
Room 803, 617-635-2980

INFORMATION

Central Operators, 617-635-4000

INSPECTIONAL SERVICES

William “Buddy” Christopher, Jr., Commissioner
1010 Massachusetts Avenue, 617-635-5300

INTERGOVERNMENTAL RELATIONS

Kathleen “Katie” King, Interim Director
Room 968, 617-635-3174
State; Kaitlin Passafaro
Room 968, 617-635-4616
City Council; Neil Doherty, Council Liaison
Room 968, 617-635-4493

Official Directory

LABOR RELATIONS

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Room 624, 617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel
Room 615, 617-635-4099

Tax Title Division

Kevin Foley Director
Room 615, 617-635-4034

Claims & Affirmative Recovery Division

Dawn Beauchesne, Sr. Assistant Corporation Counsel
Room 615, 617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, 617-536-5400

LICENSING BOARD

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Room 809, 617-635-417

MAIL ROOM

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Room 205, 617-635-4699

MAYOR'S OFFICE

David Sweeney, **Chief of Staff**
617-635-1905

Patrick I. Brophy, **Chief of Operations**
617-635-4624

Danielson Tavares, **Chief Diversity Officer**
617-635-2011

Jerome Smith, **Chief, Civic Engagement; Director
of Neighborhood Services**

Room 805, 617-635-3485

Joyce Linehan, **Chief of Policy and Planning**
617-635-4624

Nicole Caravella, **Press Secretary**
617-635-4461

Laura Oggeri, **Chief Communications Office**
Room 603, 617-635-4461

Rahn Dorsey, **Chief of Education**
Room 608, 617-635-3297

TOURISM, SPORTS & ENTERTAINMENT

Amy Yandle, Interim Director
Room 802, 617-635-3911

MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Director of Security
One City Hall Plaza, 617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief
26 Court Street, 617-635-3880

PARKS AND RECREATION

Christopher Cook, Commissioner
1010 Massachusetts Avenue, 617-635-4989

POLICE DEPARTMENT

William Evans, Commissioner
Schroeder Plaza, 617-343-4500

PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner
Room 811, 617-635-4100

PUBLIC FACILITIES

Tricia Lyons, Director of Public Facilities
617-635-4814

PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH, Executive
Director
818 Harrison Avenue, 617-534-5264

PUBLIC SCHOOLS

Tommy Chang, Superintendent
617-635-9050

PUBLIC WORKS

Chris Osgood, Interim Commissioner
Room 714, 617-635-4900

PROCUREMENT

Kevin Coyne, Purchasing Agent
Room 808, 617-635-4564
City Record Administrator
Room 808, 617-635-4551
Graphic Arts Department
Room 808, 617-635-4404

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

REGISTRY

Patricia A. McMahon, City Registrar
Room 213, 617-635-4175

REGISTRY OF DEEDS

Stephen Murphy, Register of Deeds
24 New Chardon Street, 617-788-8575

BOSTON RENTAL HOUSING CENTER

26 Court Street, 1st Floor, 617-635-4200

RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer
Room 816, 617-635-4305, Fax: 617-635-4318

**STREETS, SANITATION &
TRANSPORTATION**

Chris Osgood, Chief
Room 603, 617-635-2854
chris.osgood@boston.gov

**SUFFOLK COUNTY SHERIFF'S
DEPARTMENT**

Steve Tompkins, Sheriff
20 Bradston Street, 617-635-1000

TRANSPORTATION

Gina Fiandaca, Commissioner
Room 721, 617-635-4680

TREASURY

Drew Smith, Senior Deputy Treasurer
Richard DePiano
Second Assistant Collector-Treasurer

VETERANS' SERVICES

Giselle Sterling, Commissioner
43 Hawkins Street, 617-635-3037

WATER AND SEWER COMMISSION

Henry Vitale, Executive Director / CFO
980 Harrison Avenue, 617-989-7000

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Robert M. McGrath, Sealer
1010 Massachusetts Avenue, 617-635-5328

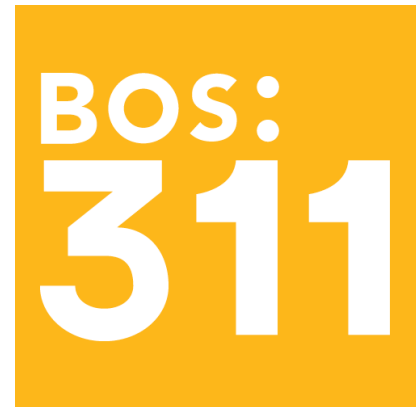
OFFICE OF WOMEN'S ADVANCEMENT

Megan Costello, Executive Director
617-635-4427

Official Directory

WORKERS' COMPENSATION

Vivian Leonard, Director
John Walsh, Workers' Compensation Agent
Room 613, 617-635-3193



- 311 is an easy-to-remember telephone number that connects you with highly-trained Constituent Service Center representatives who are ready to help you with requests for non-emergency City services and information
- The 311 Constituent Service Center is open 24 hours a day, 7 days a week, 365 days a year.
- 311 is the number to call to obtain information and access to all non-emergency City services. 911 is the number to call in case of emergency (burning house, robbery, crime in progress).
- Yes. If you cannot connect to 311 on your cell phone, access Boston 311 services by dialing 617-635-4500.
- There are several ways Residents can request city services other than calling 311. Residents are encouraged to download the BOS:311 mobile app, Tweet @BOS311, or visit City Hall To Go, Boston's mobile city services truck.

***The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

City Record

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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