



City Record



Periodicals
U.S. Postage
PAID Boston,
MA

Martin J. Walsh ~ Mayor of Boston

February 26, 2018

Andrea Campbell ~ President, City Council

Vol. 110

Official Chronicle, Municipal Affairs

No. 9

FREE EVENTS TO PROMOTE SAVING & FINANCIAL EMPOWERMENT

Mayor Walsh announced that the City of Boston has organized a series of free financial empowerment events for Boston residents as part of America Saves Week, a national campaign to promote good saving behavior that runs from February 26 to March 3. The week's activities will include tax preparation help, a credit-building workshop, and assistance with opening safe and non-predatory bank accounts, among other events.

"It's important for Boston residents to know that it's never too late to start saving for the future," said Mayor Walsh. "America Saves Week is a great opportunity to take advantage of the many financial education and financial empowerment opportunities the City of Boston provides to help make saving more manageable."

Many of the America Saves Week events draw on programs recently launched by the City of Boston to help residents maximize their financial capabilities year-round. These include:

Bank On Boston, a program of the Mayor's Office of Financial Empowerment (OFE) that connects residents to safe and affordable financial products and services.

Boston Builds Credit, an Office of Financial Empowerment (OFE) program to help 25,000 residents achieve a credit score of at least 660 by the year 2025 through financial education and one-on-one financial coaching.

Boston Saves, the City's children's savings account program.

Economic Mobility Lab, a data-driven project to discover new solutions to economic inequality

"Peace of mind is knowing you have a little money put away for emergencies," said Allie Vered, director of America Saves, the savings campaign of the nonprofit Consumer Federation of America. "The programs and workshops Boston offers are helping communities tap into the power of saving. Don't worry about the amount, but make saving a regular activity. Start small, think big."

Started in 2007, America Saves Week is an annual campaign that brings together nonprofit, government, academic, and business groups to encourage Americans to save effectively. America Saves Week is coordinated by America Saves and the American Savings Education Council, a national coalition of public - and private-sector institutions committed to making saving and retirement planning a priority for all Americans. For a full schedule of Boston's America Saves Week events, please visit

<https://www.boston.gov/news/free-events-promote-saving-celebration-america-saves-week>



ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit www.boston.gov/departments/procurement to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: Vendor.Questions@boston.gov for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



SIGN UP FOR THE SUPPLIER PORTAL

Go to the online supplier portal; Boston.gov/procurement When you sign up, you'll get a username and password. You can register as an individual or as a business. If you register as a business, you can sign multiple people up for the account. Click "Register as a Sourcing Bidder." The system will walk you through the next several steps, where you'll answer questions about your business.

GIVE US YOUR INFORMATION

You need to enter some basic information, like your bidder type and if you'll be buying or selling. You'll also have to enter your contact information and tax classifications.

LET US KNOW YOUR PREFERENCES

After entering all your basic info, you can set your email preferences. You can get emails when new bids open in your field. For example, if you check the "Heating Fuel Oil" box, you'll get notifications about open jobs related to heating oil.

The more categories you sign up for, the more it will increase the amount of bid invites you get through your email.

The CITY RECORD *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

⇒ **Telephone: 617-635-4564**

⇒ **E-Mail: cityrecord@boston.gov**

⇒ **Subscription (in advance) \$50.00 per year**

⇒ **Single copies \$2.00 per issue**

Postmaster: Send address change to City Record, Room 808, One City Hall Square, Boston, MA 02201-1001

ADVERTISING A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.

Free events from the City of Boston to help you save money!

AMERICA SAVES WEEK

FEB 26 ^{to} MARCH 3

LEARN TO BUILD CREDIT

Mon, Feb. 26, 6-7:30 p.m.

Gain simple strategies for building credit in this Boston Builds credit workshop.

2315 Washington St., Roxbury

RSVP required:

freecreditbuildingworkshop.eventbrite.com

OPEN A BANK ACCOUNT

Tue, Feb. 27, 4-8 p.m.

Open a safe, affordable bank account with the help of Bank On Boston. Get your taxes done, too.

**Codman Square Health Center,
450 Washington St., Dorchester**

LINK YOUR CHILD'S BOSTON SAVES ACCOUNT

Wed, Feb. 28

For Boston Saves schools only

Save for your child's future with Boston Saves, the City's children's savings account program.

Events held at **Haynes Early Education Center, Harvard-Kent Elementary School,**

Mattapan Early Elementary School, and

Winship Elementary School.

See website below for details.

GET TAX HELP

Thurs, March 1

The Boston Tax Help Coalition provides tax help for residents earning \$54,000 or less. See website below for details.

Hours vary by site, from **1-8 p.m.** **Locations in Brighton, Dorchester, and Roxbury**

TALK ECONOMIC ADVANCEMENT

Fri, March 2

The Economic Mobility Lab visits Boston's neighborhoods with City Hall to Go.

See website below for details.

UBER DRIVERS TAX HELP

Sat, March 3, 2-6 p.m.

For Uber drivers only

The Boston Tax Help Coalition provides tax help for Uber drivers earning \$54,000 or less.

By appointment only. See website below for details. **Roxbury Center for Financial Empowerment, 7 Palmer St., Roxbury**



Learn more at
OFE.BOSTON.GOV/SAVINGS-WEEK
#ASW18Boston



**ADVERTISEMENT
CITY OF BOSTON
PUBLIC WORKS DEPARTMENT**

**IFB- FOR MAJOR ROADWAY
RESTORATION INCLUDING TRENCH
REPAIR & OVERLAY VARIOUS STREETS
CITY OF BOSTON.**

For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 am. on Tuesday, February 20, 2018. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOUCMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORAMTIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 8, 2018 at 2:00 pm. at the office of the Commissioner, Public Works Department, Room 714, and City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder.



A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2018 at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Street,
Transportation, and Sanitation**

(February 19th and 26th 2018)

ADVERTISEMENT
CITY OF BOSTON
PUBLIC WORKS DEPARTMENT
IFB-FOR UTILITY REPAIR ON
VARIOUS STREETS IN THE
CITY OF BOSTON.

NOTE: For information specific to this particular bid please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 am on Tuesday, February 20, 2018. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSPORT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 8, 2018 at 2:00 pm. at the office of the Commissioner, Public Works Department, Room 714, and City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2018, at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Street,
Transportation, and Sanitation**

(February 19th and 26th 2018)



ADVERTISEMENT
City of Boston-Transportation Department
ON-CALL VISION ZERO PLANNING &
DESIGN

Request for proposals for planning and engineering services relative to transportation safety in Boston as part of Vision Zero Boston's commitment to eliminate serious and fatal crashes.

NOTE: For information specific to this particular Request for proposals, please contact Charlotte Fleetwood at charlotte.fleetwood@boston.gov.

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The RFP shall be available from 10:00 am on Tuesday, February 20 from the City's Supplier Portal at boston.gov/supplierportal (Bid Event EV00005139). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due no later than noon (12:00 pm) on Friday, March 16 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. A non-refundable deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100) must be included with the submission. Refer to Section 2.0 of the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from a responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for thirty eight months beginning on or about May 8, 2018 through June 30, 2021.

The City reserves the right to accept or reject any or all submissions or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest.

This contract is subject to appropriation. The maximum time for acceptance is ninety (90) days after the above-mentioned date specified for submissions.

Gina N. Fiandaca, Commissioner

(February 19th and 26th 2018)

ADVERTISEMENT
CITY OF BOSTON - PROCUREMENT
INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The supplies/services described for the below is an actual amount of the supplies/services to be procured. The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Event EV00005163
Uniform Work Shirts
Boston Fire Department
Bid Opening Date: March 5, 2018
Buyer: Arlene Lamberti@617-635-3705
Arlene.Lamberti@Boton.Gov

Kevin P. Coyne, Purchasing Agent
(February 19th and 26th 2018)



ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Reservation Road Park, synthetic turf field

**NOTE: For information specific to this
particular bid,**

Please contact LAUREN BRYANT, @ 617-961-4505

The City of Boston, acting by the Parks and Recreation Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Reservation Road Park, synthetic turf field**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to remove portions of existing artificial turf field, replace artificial turf field and paving.

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, March 8, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Tuesday, February 20, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: **Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, February 27, 2018, at 10:00 A.M. Boston time.**

Christopher Cook, Commissioner

(February 19th and 26th 2018)



ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the
following work:**

**Landscape Maintenance Services at East Boston
Memorial Park, East Boston, MA**

Bid Event EV00005154

**NOTE: For information specific to this
particular bid, Please contact Stephanie
McManus @ 617-961-3016**

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: www.boston.gov/departments/procurement) **after 9:00AM on Monday, February 19, 2018.**

Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal <http://www.cityofboston.gov/procurement/> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, address listed above, attention Stephanie McManus.

Bids must be submitted **no later than 2:00PM on Thursday, March 8, 2018** and will be opened forthwith and read aloud by the Awarding Authority at the Parks and Recreation Department. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SCOPE OF WORK includes: furnishing all labor, materials and equipment necessary for general landscape maintenance including, but not limited to, mowing, seeding, aerating, dethatching, IPM and disease control, fertilization, drainage system cleaning, and irrigation system maintenance beginning April 2018 and ending December 2018.

Estimated one-year contract with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

SPECIFICATIONS will be available on Monday, February 19, 2018, after 9:00 A.M., Boston time. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event EV00005154.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend an informational pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Wednesday, February 28, 2018, at 10:00 A.M. Boston time.

The City/Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

Christopher Cook, Commissioner

(February 19th and 26th 2018)



ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the
following work:**

**Landscape Maintenance Services at Millennium
Park, West Roxbury, MA**

Bid Event EV00005153

**NOTE: For information specific to this particular bid,
Please contact Stephanie McManus @ 617-961-3016**

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: www.boston.gov/departments/procurement) **after 9:00AM on Monday, February 19, 2018.**

Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal <http://www.cityofboston.gov/procurement/> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, address listed above, attention Stephanie McManus.

Bids must be submitted **no later than 2:00PM on Thursday, March 8, 2018** and will be opened forthwith and read aloud by the Awarding Authority at the Parks and Recreation Department. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.



SCOPE OF WORK includes: furnishing all labor, materials and equipment necessary for general landscape maintenance including, but not limited to, mowing, seeding, aerating, dethatching, IPM and disease control, fertilization, drainage system cleaning, and irrigation system maintenance beginning April 2018 and ending December 2018.

Estimated one-year contract with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

SPECIFICATIONS will be available on Monday, February 19, 2018, after 9:00 A.M., Boston time. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event EV00005153.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend an informational pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Wednesday, February 28, 2018, at 10:00 A.M. Boston time.

The City/Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

**Christopher Cook, Commissioner
(February 19th and 26th 2018)**

ADVERTISEMENT-CITY OF BOSTON

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J-IFB

**Project Name: Inspectional Services Department
-5th Floor Renovations: Project Location: 1010
Massachusetts Avenue, Boston, MA 02118**

Project No.: 7143

For information specific to this particular bid, please contact PFD's - Bid Counter at 617-635-4809 or Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Inspectional Services Department-5th Floor Renovations** project. The scope of work is further detailed in the specifications and includes interior renovation work to include demolition, new flooring, painting, electrical and interior low partitions.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on March 1, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud. **LATE SUB-BIDS WILL NOT BE ACCEPTED.** Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid. **Filed Sub-bid trade(s): Resilient Floors** All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on March 8, 2018**, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Bidding Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid. Plans and Specifications will be available on or about **February 14, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston. The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract. The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training. A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in, or to reject any and all bids if it is in the public interest to do so.

Patricia M. Lyons, Director

437 (February 19th and 26th 2018)

ADVERTISEMENT
CITY OF BOSTON—LIBRARY DEPT
DEPARTMENT

**RFP-Providing Consultant Services for Small
Project Architectural Design Services**

February 20, 2018 to June 30, 2018

NOTE: For information specific to this particular RFP, please contact Carl Lehto, 617-859-2346. The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed Request for Proposals for performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained from the City's Purchasing website and Supplier Portal: www.cityofboston.gov/procurement or at the Boston Public Library, Business Office, Room 332, 700 Boylston St, Boston, Massachusetts 02116, commencing on Tuesday, February 20, 2018 at 1:00 pm, (ET). Request for Proposals shall be available until the time of the RFP opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. All Request for Proposals shall be submitted no later than Tuesday, March 20, 2018 at 1:00 pm, (ET) on the City's Purchasing website and Supplier Portal or filed at the office of the Awarding Authority, see above.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed proposals shall be publicly opened by the Awarding Authority on Tuesday, March 20, 2018 at 1:00 pm (ET) at the Boston Public Library, Business Office, Room 332, 700 Boylston Street, Boston, Massachusetts, 02116.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof. The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the **City of Boston**.

Event EV00005161

**Providing Consultant Services for Small Project
Architectural Design Services for the BPL RFP**

February 20, 2018 RFP Opening Date: March 20, 2018

Carl Lehto@ 617-859-2346 clehto@bpl.org

**Jane Sproul Budget and Procurement Manager
(February 19th and 26th 2018)**

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

OFFICE OF THE BUSINESS MANAGER

Request for Proposals to Provide **“PURCHASE OF
A WEB-BASED PERFORMANCE
MANAGEMENT SYSTEM– MULTI-YEAR
AWARD (3 YEARS)” - RFP #1007.**

For specific information about the content of this RFP, contact Zack Scott, Executive Director of Human Capital, 617-635-7683 or e-mail zscott@bostonpublicschools.org

The City of Boston (the “City”), acting by and through the Superintendent of Schools (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide “Purchase of a Web-based Performance Management System – Multi-Year Award (3 Years)” All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on **Monday, February 19, 2018.** The City shall accept sealed proposals until 12:00 noon on **Tuesday, March 20, 2018** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a refundable proposal deposit in the amount of **One Thousand Dollars (\$1,000.00)**. Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer’s or cashier’s check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

A Performance Bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond in an amount equal to the amount of the first year of the contract.

**Edward J. Glora, Business Manager
(February 19th and 26th 2018)**



**ADVERTISEMENT
CITY OF BOSTON-ENVIRONMENT
DEPARTMENT
Event ID EV0005181**

RFI-Community Choice Aggregation Program

The City of Boston, Massachusetts (the “City”), acting by and through its Chief of Environment, Energy, and Open Space (the “Official”), invites responses to its Request for Information Relating to Community Choice Aggregation Program (the “RFI”).

Copies of the RFI may be obtained commencing at 12 o’clock noon Eastern Standard Time, February 20, 2018 either (i) via the City’s Supplier Portal (<https://www.boston.gov/departments/procurement/how-use-supplier-portal>) under Event ID EV00005181 (“RFI Relating to Community Choice Aggregation Program”), or (ii) by receiving or requesting a copy of the RFI at the office of the Official, City Hall Room 709, One City Hall Square, Boston, MA 02201 ((617) 635-3850). The RFI shall remain available until the time specified below for the delivery of RFI responses.

Respondents have the option of submitting their responses either (i) electronically via the City’s Supplier Portal, (ii) via electronic mail, or (iii) by making physical delivery of their responses by 5 o’clock p.m. Eastern Daylight Time on March 20, 2018. Responses that are physically submitted must be delivered to the Official in City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201.

Massachusetts municipalities are authorized pursuant to General Laws Chapter 164 Section 134 (a) to aggregate the electrical load of the electricity customers within their boundaries, and “to solicit bids, broker, and contract for electric power and energy services” on behalf of those customers. These municipal “aggregations” may require that a greater percentage of electricity delivered by third-party suppliers is produced by renewable resources.

On October 4, 2017 the City Council adopted an Order (i) authorizing Mayor Martin J. Walsh to “direct appropriate departments to research, develop, and participate in a contract or contracts, to aggregate the electricity load of the residents and businesses in the City and other related services”; (ii) requiring the City to solicit bids for a quantity of Massachusetts Class I renewable energy certificates (Mass Class I RECs) sufficient to comprise 5% of the total power delivered to aggregated electricity customers, on a default basis; and (iii) recommending that the Mayor form a working group composed of City Council members and community stakeholders to “provide input into the development of a plan to aggregate the electricity load, including the aggregation plan’s financial impacts on City of Boston ratepayers.”

The RFI is being issued in accordance with the City’s Council’s October 4, 2017 Order.

**Austin Blackmon, Chief of Environment, Energy,
and Open Space**

(February 26th and March 5th 2018)



ELECTIONS

We direct all municipal, state, and federal elections within Boston. We also register voters, conduct an annual listing of Boston residents, and educate the public on the importance of voting.

Our department ensures that elections are properly managed and conducted in accordance with city, state, and federal laws. We seek to get all eligible citizens registered to vote, and maintain the integrity of our voting records by conducting an annual census in Boston. The information compiled in the listing process also provides the basis for the jury list submitted to the state courts each year.

Advertisement

City of Boston

Office of Budget Management

Request for Proposals to Provide Fine Arts Insurance Brokerage Services

The City of Boston ("City") through the Office of Budget Management, requests proposals for the provision of Fine Arts Insurance Brokerage Services. The City will hire one broker for a three year contract to market and place three one-year policies and provide related services. This contract is exempt from the provisions of chapter 30B and is procured pursuant to the city charter.

The Request for Proposals ("RFP") may be obtained on or after Monday February 26, 2018 from the City's purchasing website and Supplier Portal (<http://boston.gov/procurement>) under EV00004969 or from the Office of Budget Management, Room 813, Boston City Hall, Boston, MA 02201, or by e-mail to Lynda Fraley at Lynda.Fraley@boston.gov. **All proposals shall be filed no later than 12:00 pm ET Tuesday, March 20, 2018. Price and Non-price proposals must be submitted separately according to the RFP directions. Late submissions will not be accepted.**

No broker is authorized to approach any market in connection with this solicitation without specific authorization from the City. Violation of this provision will result in disqualification.

The City reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed in the best interest of the City. The award of a contract shall be based upon a determination by the City of the most advantageous proposal from a responsible and responsive proposer taking into consideration the evaluation criteria set forth in the RFP and price.

The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston, and shall be subject to availability of appropriation.

Justin Sterritt, Director, Office of Budget Management

(February 26th and March 5th 2018)

ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005185

Emergency Decontamination Tents for the BFD

Boston Fire Department

Bid Opening Date: March 13, 2018

Buyer: Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Kevin P. Coyne, Purchasing Agent

(February 26th and March 5th 2018)



ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

IFB- ASPHALT RESURFACING IN AREA I IN THE CITY OF BOSTON

**For information bid please contact Marie
McDonald@617-635-4912**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids which may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, February 26, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 15, 2018 at 2:00 p.m. at the office of the Official, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the

Official on Thursday, March 15, 2018 at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

- 1) Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
- 2) Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.
- 3) Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Streets,
Transportation, and Sanitation**

(February 26th and March 5th 2018)



ADVERTISEMENT
CITY OF BOSTON
PUBLIC WORKS DEPARTMENT
IFB-ASPHALT RESURFACING IN AREA II IN
THE CITY OF BOSTON

For information please contact Marie
McDonald@617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, February 26, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 15, 2018 at 2:00 p.m. at the office of the Official, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the

Official on Thursday, March 15, 2018 at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.
3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Streets,
Transportation, and Sanitation**

(February 26th and Mar



ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

IFB- ASPHALT RESURFACING IN AREA III IN THE CITY OF BOSTON.

For information please contact Marie
McDonald@617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, February 26, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, March 15, 2018 at 2:00 p.m. at the office of the Official, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 15, 2018 at Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.
3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Streets, Transportation,
and Sanitation**

(February 26th and March 5th 2018)



ADVERTISEMENT

CITY OF BOSTON-FIRE DEPARTMENT

IFB-Design & Fabrication of a Fire Prop / Test Flow Simulator - EVENT # EV00005166

Email John J. Foley at ; john.foley@boston.gov

Note: Any information specific to this particular bid, please submit all questions in writing to the Purchasing Manager by email at john.foley@boston.gov or mail to 115 Southamptn Street, Boston, MA 02118..

The City of Boston (the City)/the County of Suffolk (the County), acting by it's Fire Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation For Bid # EV00005166 which may be obtained electronically on The City of Boston-BFD supplier portal, accessible from the following website: www.cityofboston.gov/procurement This contract is subject to all applicable provisions of law, including without limitation section 39F and 39K through 39P of Chapter 30B of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK:

BFD is seeking bids for a pre-fabricated fire prop to train firefighters on wind-driven fires, mid- and hi-rise operations, and fire behavior principles found in current UL/NIST research. It is anticipated that the prop will have an "F-shaped" layout and should provide realistic training based on the specific operational risks firefighters. It is further anticipated that the proposed fire prop will use Class A fuels to provide the unburned products of combustion that are essential to simulating realistic flow paths. The requested prop will be NFPA, NEC and OSHA compliant.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.

Bid packages and specifications will be available electronically on the City of Boston Website commencing Monday, February 26, 2018 beginning at 9:00am, or at the Procurement Office, Boston Boston

Fire Headquarters, 3rd Floor, 115 Southamptn Street, Boston MA 02118. Interested bidders may also download the Invitation to Bid package by registering at <http://www.cityofboston.gov/purchasing/bid.asp>

Every sealed paper bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Bid Deadline: March 16, 2018 at 12:00 PM at the office of the Official, Procurement Office, 3rd Floor, Boston Fire Headquarters, 115 Southamptn Street, Boston MA 02118. Sealed bids shall be publicly opened by the Official at that time. Envelopes must be labeled-EV00005166 FIRE PROP / TEST FLOW SIMULATOR BFD. In evaluating the responses to this Request for Bids and Specifications and in awarding the Contract, if any, the City shall have the sole and exclusive right to take into consideration the number, nature and equivalency of any and all proposed substitutions contained in each Bidder's response. Invitations for Bid shall be available until time of the bid opening.

Every sealed bid shall be submitted electronically in accordance with the Invitation for Bids (form CM-03).

General bids shall be submitted before twelve o'clock noon (EST) on Friday, March 16, 2018, at which time and place respective bids will be publicly opened and read aloud Boston Fire Headquarters, 115 Southamptn Street, 2nd Floor Conference Room, Boston, MA 02118.

LATE BIDS WILL NOT BE ACCEPTED.

A Performance Bond in the amount of 100% and a labor and materials Payment Bond in the amount of 50% of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. A Certificate of Insurance is required when submitting your bid.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Award Authority deems to be in the best interest of the City of Boston and the Boston Fire Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

Joseph E. Finn, Fire Commissioner
(February 26th and March 5th 2018)

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: “PROVIDE ADMINISTRATION OF VENDOR-OWNED SECURED TEST, RELATED MATERIALS AND SERVICES FOR THE SELECTION OF CANDIDATES FOR THREE EXAMINATION SCHOOLS - (1) YEAR CONTRACT WITH OPTIONS TO RENEW FOR (2) ADDITIONAL (1) YEAR PERIODS – BID #1008

For information please contact Robert Havdala 617-635-9085-E-mail havdala@bostonpublicschools.org or Maria Vieira at 617-635-9512.

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, 4th floor, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, FEBRUARY 26, 2018.**

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids.

All sealed bids shall be filed no later than **THURSDAY, MARCH 22, 2018**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first year of performance. Sealed bids shall be publicly opened by the Official on **THURSDAY, MARCH 22, 2018**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

Edward J. Glora, Business Manager

(February 26th and March 5th 2018)



ADVERTISEMENT

CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY DEPARTMENT OF THE CITY OF BOSTON

Request for Proposal for Boston Public Library WI-FI Hotspot Lending Pilot Program

For information please contact Sean McGahan, 617-859-2000 ex4395, smcgahan@bpl.org

The Trustees of the Public Library Department of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St.1878, C.114), hereinafter referred to as the “TRUSTEES”, invites sealed Proposals for performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained from the Boston Public Library, Business Office, Room 332, 700 Boylston St, Boston, Massachusetts 02116, commencing on **Monday, February 26, 2018 at 3:00 pm, (ET)**. Requests for Proposal shall be available until the time of the RFP opening.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: “Price Proposal for Boston Public Library WI-FI Hotspot Lending Pilot” and “Non-Price Proposal for Boston Public Library WI-FI Hotspot Lending Pilot”

The original five (5) copies of the price proposal and the original five (5) copies of the non-price proposal must be filed at the Boston Public Library, Business Office, Room 332, 700 Boylston St, Boston, Massachusetts 02116, no later than **Monday, March 26, 2018 at 3:00pm (ET)**.

Non-Mandatory site visits may be scheduled by contacting Sean McGahan at smcgahan@bpl.org. The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits and insurance may be applicable.

Sealed Non-Price proposals shall be publically opened by the Awarding Authority on **Monday, March 26, 2018, at 3:00 pm (ET)** at the Boston Public Library, Business Office, Room 332, 700 Boylston St, Boston, Massachusetts 02116. The maximum time for bid acceptance by the “TRUSTEES” after the opening of the bids shall be ninety (90) days.

The attention of bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The “TRUSTEES” reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

Bid#2018-1

Request for Proposal for Boston Public Library WI-FI Hotspot lending pilot program

RFP Available Date: March 5, 2018

RFP Opening Date: March 26, 2018

Sean McGahan@ 617-859-2000 ex 4395

smcgahan@bpl.org

Jane Sproul, Budget and Procurement Manager

(February 26th and March 5th 2018)



ADVERTISEMENT

CITY OF BOSTON- Public Facilities Department

M.G.L. c. 149, sections 44A-44J

IFB- Name: 300 Frontage Road Improvements; 300 Frontage Road; Project No.: 7086

For information 617-635-4809 or id.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **300 Frontage Road Improvements** project.

The scope of work is further detailed in the specifications and includes the following: Installation of a backup generator and fiber optics line, exterior and interior painting and wall repairs, exterior door repairs, and exterior lighting improvements.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on March 15, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s) Painting and Electrical

Bidders are hereby notified a site viewing is scheduled for: March 7, 2018, from 12 p.m. to 1 p.m., at 300 Frontage Road, Boston, MA 02118.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on March 29, 2018**, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in

General Bidding Construction to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **February 26, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards– Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.



Patricia M. Lyons, Director
(February 26th and March 5th 2018)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT (PFD)

(RFQ)-Project #: 7139 - For information please contact PFD's Bid Counter at 617-635-4809 or via bid info@boston.gov

**Project Title: FY2019 - FY2023 House Doctor Consulting Services on an As-Needed Basis ;
Various Locations**

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), is requesting statements of qualifications (SOQ) from firms to perform "House Doctor Services" on an as-needed-basis for a five-year contract period from July 1, 2018 through June 30, 2023, in the following categories.

The scope of work includes investigating, evaluating, and preparing certifiable assessments, studies and/or final design and construction administration services for new construction, renovation, alteration, modernization, and/or additions to various facilities and sites.

Applicants must be registered architects in the Commonwealth of Massachusetts to apply for the following categories as stated in the RFQ:

Category 1 -Architecture: Assessment, Study, Design and Construction Administration

Applicants must be licensed engineers in the Commonwealth of Massachusetts to apply for the following categories as stated in the RFQ:

Category 3 -Surveying and Mapping Services

Category 4 -Structural Engineering

Category 5 -Mechanical, Electrical, Plumbing & Fire Protection Engineering

Category 6 -Commissioning Agent

Category 8 -Environmental Engineering and Testing

Category 13 -Acoustical Engineering

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts to apply for the following category as stated in the RFQ:

Category 7 -Green Building/Sustainability/Energy Efficiency

Category 11 -Building Forensic Investigation and

Testing Services

Applicants must be either registered landscape architects or licensed engineers in the Commonwealth of Massachusetts to apply for the following category as stated in the RFQ:

Category 2 -Landscape Architecture/Civil Engineering

Applicants must be otherwise qualified in the Commonwealth of Massachusetts for:

Category 9 -Building Code Consulting

Category 10 -Property Development Services

Category 12 -Claims Review, Risk Analysis, Contract Negotiations and Recommendations

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c. 149A, §§ 1-11, or M.G.L. c.30, § 39M.

Programs for projects will not be prepared beyond the scope stated above.

PFD may select more than one of the highest-rated firms for the above-referenced categories, and a separate contract will be awarded to each recommended firm. Selection is based on a numerical ranking of firms based on criteria defined in the FY2019 – FY2023 House Doctor Consulting Services Application Package.

Unless otherwise agreed to in advance, Total Fee, excluding authorized reimbursable expenses will be negotiated for each specific assignment based on scope of work and services authorized, and shall be Lump Sum based upon PFD's Fee Schedule as specified in the FY2019 – FY2023 House Doctor Consulting Services Application Package.

Applicants must provide the names of key personnel and/or consultants that will be utilized on projects for the following disciplines: See RFQ/Description of Services for a summary of key personnel and/or consultant requirements for each category.

Applicants must provide the names of key personnel and/or consultants that will be utilized on projects for the following disciplines: See RFQ/Description of Services for a summary of key personnel and/or consultant requirements for each category.



*(continued on page450)
(February 26th and March 5th 2018)*

(Continued from page449)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT (PFD)

(RFQ)-Project #: 7139

**For information please contact PFD's Bid
Counter at 617-635-4809 or via bid
info@boston.gov**

**Project Title: FY2019 - FY2023 House Doctor
Consulting Services on an As-Needed Basis ;**

Applicants applying for Category 1-Architecture **must complete** Supplemental Forms H and I to receive credit in Criterion Nos. 11 and 12. For the other categories, applicants are encouraged to complete Supplemental Form H and I, if applicable. However, Criterion Nos. 11 and 12 **will not** apply to those categories.

Applicants applying for Category 7-Green Building/Sustainability/Energy Efficiency **must complete** Supplemental Form G to receive credit in Criterion No. 10. For the other categories, applicants are encouraged to complete Supplemental Form G, if applicable. However, Criterion No. 10 **will not** apply to those categories.

Applicants must have prior experience on projects in the following settings: urban, historically significant and/or leadership in energy and environmental design (LEED) projects.

Applicants must show prior experience on projects considered relevant in the following setting(s) (submit information in Supplemental Forms D and E of Designer Application Form, if required). See RFQ/Description for a summary of prior experience required for each category in projects involving urban, historically significant or Leadership in Energy and Environmental Design projects.

Applicants must show prior experience on the following types of projects: See RFQ/Description of Services for a summary of required prior experience for each category.

The FY2019 – FY2023 House Doctor Consulting Services Application Package will be available beginning **February 26, 2018**, and may be obtained from the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be emailed if necessary.

If interested, please refer to this advertisement and send an email to bid.info@boston.gov. Completed SOQ packages must be clearly identified with the project title: FY2019 - FY2023 House Doctor Consulting Services – Project #7139 on the outside of the sealed envelope. SOQ must be returned by **March 28, 2018 no later than 12:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.**

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or before **March 14, 2018 by 2:00pm**. No technical questions will be accepted after that time. Final questions and answers will be emailed to all registered applicants prior to the submission deadline.

The FY2019 – FY2023 House Doctor Consulting Services Application Package includes all forms to be utilized and submitted for this RFQ process. SOQ submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all SOQ. Each contract is subject to the approval of the Public Facilities Commission and will be awarded by PFD. The City shall not enter into such contracts unless funds are available.

Patricia M. Lyons, Director

(February 26th and March 5th 2018)

Before Spring was called Spring, it was called Lent in Old English. Starting in the 14th century, that time of year was called “springing time”—a reference to plants “springing” from the ground. In the 15th century this got shortened to “spring-time,” and then further shortened in the 16th century to just “spring.”



ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING SERVICES
AND/OR SUPPLIES: "PURCHASE OF SCHOOL
CLOTHING AND TOILETRY CLOSETS FOR
VARIOUS BOSTON PUBLIC SCHOOLS" – MULTI-
YEAR CONTRACT -(2 YEARS) – BID #1009**

For information, please contact Brian Marques @ (617)-635-9620 or e-mail bmarques@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, FEBRUARY 26, 2018**.

Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids.

All sealed bids shall be filed no later than **WEDNESDAY, MARCH 21, 2018**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **WEDNESDAY, MARCH 21, 2018**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

Edward J. Glora, Business Manager

(February 26th and March 5th 2018)

Advertisement

City of Boston - REQUEST FOR PROPOSALS

The Economic Development and Industrial Corporation ("EDIC"), doing business as the Boston Planning & Development Agency ("BPDA"), conducts dispositions of EDIC-owned properties to developers to encourage redevelopment and economic development in the City of Boston, with the goal of creating jobs and supporting traditional local industries. This Request for Proposals ("RFP") is soliciting proposals for the redevelopment of Parcel M in the Raymond L. Flynn Marine Park ("RLFMP"), South Boston Industrial Sub-District at Three Dolphin Way, South Boston (the "Property"). This RFP offers qualified developers and businesses an opportunity to submit proposals on a vacant land parcel for development, comprising both maritime dependent and general industrial uses. This Property, owned by the EDIC, is in the RLFMP in the South Boston Industrial sub-district. This RFP seeks to secure redevelopment of the Property for an expansion of already existing seafood processing businesses, distribution, cold storage, high-tech manufacturing, life sciences, research and development, aquaculture and / or general manufacturing. **Explicitly forbidden uses include residential, hotels/motels, healthcare, recreational boating, sports and entertainment and general office.** The Property totals approximately 3.4 acres of land with building thereon with a gross area of approximately 76,990 square feet. The Property is intended for disposition by a long term ground lease by EDIC pursuant to the RFP. The Property is being offered as is, without warrant of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection deemed necessary.

The RFP package will be available beginning February 28, 2018 at BPDA, Boston City Hall, One City Hall Square, Room 910, Boston, MA 02210, or download the package by registering at <http://www.bostonplans.org/work-with-the-bpda/rfps-rfqs-bids>. Completed proposal applications must be submitted as instructed and returned directly to BPDA, Room 910, City Hall, One City Hall Square, Boston, MA by April 13, 2018, no later than 12:00 PM. Late proposals will not be accepted. **A fee of \$5,000.00 is payable upon submission of proposals, refundable for those proponents not selected.** A site tour of the Property will be held on March 14, 2018 at 10:00 AM at the Property. Staff from BPDA will be there to take written questions you may have about this RFP, to be answered in an Addendum. For more information about this Request for Proposals contact Reay L. Pannesi, Sr. Manager for Disposition Services at (617) 918-6239 or via email to: Reay.L.Pannesi@boston.gov

Teresa Polhemus, Clerk & Acting Chief Procurement Officer
(February 26th and March 5th 2018)

ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Jamaica Pond Dock, Jamaica Plain, MA

For information Please contact Nathan Frazee at
617-635-4505

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK: furnishing all labor, materials and equipment necessary for rehabilitation of Jamaica Pond Dock.

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, March 15, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, February 26, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: **Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, March 6, 2018, at 10:00 A.M. Boston time.**

Christopher Cook, Commissioner

(February 26th and March 5th 2018)



ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Kelleher Rose Garden, Back Bay, MA

**For information Please contact Nathan Frazee at
617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK: furnishing all labor, materials and equipment necessary for improvements to replace the exterior fence and hedge including repair to existing arbors and concrete mow strip.

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, March 15, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, February 26, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: **Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, March 6, 2018, at 10:00 A.M. Boston time.**

Christopher Cook, Commissioner

(February 26th and March 5th 2018)

Many trees, flowers, plants and bulbs begin to grow during the Spring because of ample availability of water, light, warmth and soil (compost). The first spring flowers are typically dandelions, daffodils, lilacs, lilies, iris and tulips to name a few.

For the Japanese, the opening of the cherry blossom, Japan's national flower, in March or April signals the start of spring.



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS**

OFFICE OF THE BUSINESS MANAGER

**Request for Proposals to Provide “PROVIDE
ELEMENTARY AND SECONDARY FORMATIVE
READING ASSESSMENTS” ONE YEAR CONTACT (1
YEAR) WITH OPTION TO RENEW FOR TWO
ADDITIONAL ONE YEAR PERIODS – RFP# 1002.**

For specific information about the content of this RFP, contact Michael Rubino, Formative Assessment Director @ 617-635-9970 or e-mail mrubino@bostonpublicschools.org

The City of Boston (the “City”), acting by and through the Superintendent of Schools (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide “Provide Elementary and Secondary Formative Reading Assessments” One Year Contract (1 Year) with Option to Renew for Two Additional One Year Periods. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on **Monday, February 26, 2018**. The City shall accept sealed proposals until 12:00 noon on **Monday, March 26, 2018** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a non-refundable proposal deposit in the amount of **Twenty dollars (\$20.00)**. Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer’s or cashier’s check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

A Performance Bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond in an amount equal to the amount of the first year of the contract.

Edward J. Glora, Business Manager

(February 26th and March 5th 2018)

The weather in spring can be mixed. The end of March is often windy and April is known for its showery weather followed by sunshine. Right up to the end of May or into June spring nights can be frosty and cold. Days can be sunny and warm.



CITY OF BOSTON

ADVERTISEMENT

NOTICE TO CONTRACTORS

The Boston Redevelopment Authority ("BRA") d/b/a the Boston Planning & Development Agency ("BPDA"), herein after the "Owner" is requesting proposals, (hereinafter "Proposal(s)" and/or "RFP(s)") for an independent license for the following seasonal program: **Downtown Waterfront Merchandise Vendor Kiosk Program;** (hereinafter "Program").

The license agreement for the Program will begin April 1, 2018, and run through October 31, 2018. The selected vendor for the Program will enter into a license agreement with the start and end dates indicated above, with two (2) optional one (1) season extensions for the 2019 and 2020 seasons, respectively, at the discretion of the BPDA and Owner.

This Proposal is to develop and implement a Downtown Waterfront Merchandise Vendor Kiosk Program at the Long and Commercial Wharves in the downtown waterfront urban renewal area in the City of Boston. This license agreement will provide the opportunity to offer a variety of merchandise vending services to the public for the 2018 season.

Download the files free-of charge from the BPDA website on February 26, 2018 at 9:00 AM. Under 'Work with Us', open the 'RFP's, RFQ's, Bid' page for the desired Program. Planholders shall register by entering the information requested and then follow the prompt to start file download. The following link is directed to this page <http://www.bostonplans.org/work-with-the-bpda/rfps-rfqs-bids/rfp-listing-page?id=149>

A Conference prior to submitting the Proposals will be held for the Program on March 5, 2018 at 10:00 AM, at 22 Drydock Avenue, 2nd floor conference room, Boston, MA 02210. Attendance at the conference is not mandatory, however, all vendors submitting Proposals are strongly encouraged to participate.

For further information please contact Dick Mulligan, Senior Project Manager, Asset Management at 617-918-6231 or at Dick.Mulligan@boston.gov or BPDA.CPO@boston.gov.

TIME AND PLACE FOR FILING PROPOSALS:

All responses to the RFP must be returned no later than 12:00 PM on Tuesday, March 12, 2018 to the Executive Director/ Secretary's Office, Room 910, One City Hall Square, Boston, MA 02201. Absolutely no responses will be accepted after the due date and time. The BPDA reserves the right to reject any and/or all Proposals.

Rule for Award: The license agreements will be awarded to the responsible and responsive vendor(s) who submits the most advantageous proposal, based on price and the comparative criteria defined in the RFP. The release of the advertisement regarding the Proposal as well as an award of the license agreement relating to the RFP is subject to the approval of the BRA governing board

Teresa Polhemus, Secretary and Acting-Chief Procurement Officer

(February 26th and March 5th 2018)

The astronomical spring in the Northern Hemisphere began on Monday, March 20 and will end on Wednesday, June 21. The spring (vernal) equinox in the Northern Hemisphere is also known as the March equinox. It's called the "autumnal (fall) equinox" in the Southern Hemisphere



**ADVERTISEMENT
CITY OF BOSTON-ENVIRONMENT
DEPARTMENT
Event ID EV0005181**

RFI-Community Choice Aggregation Program

The City of Boston, Massachusetts (the “City”), acting by and through its Chief of Environment, Energy, and Open Space (the “Official”), invites responses to its Request for Information Relating to Community Choice Aggregation Program (the “RFI”).

Copies of the RFI may be obtained commencing at 12 o’clock noon Eastern Standard Time, February 20, 2018 either (i) via the City’s Supplier Portal (<https://www.boston.gov/departments/procurement/how-use-supplier-portal>) under Event ID EV00005181 (“RFI Relating to Community Choice Aggregation Program”), or (ii) by receiving or requesting a copy of the RFI at the office of the Official, City Hall Room 709, One City Hall Square, Boston, MA 02201 ((617) 635-3850). The RFI shall remain available until the time specified below for the delivery of RFI responses.

Respondents have the option of submitting their responses either (i) electronically via the City’s Supplier Portal, (ii) via electronic mail, or (iii) by making physical delivery of their responses by 5 o’clock p.m. Eastern Daylight Time on March 20, 2018. Responses that are physically submitted must be delivered to the Official in City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201.

Massachusetts municipalities are authorized pursuant to General Laws Chapter 164 Section 134 (a) to aggregate the electrical load of the electricity customers within their boundaries, and “to solicit bids, broker, and contract for electric power and energy services” on behalf of those customers. These municipal “aggregations” may require that a greater percentage of electricity delivered by third-party suppliers is produced by renewable resources.

On October 4, 2017 the City Council adopted an Order (i) authorizing Mayor Martin J. Walsh to “direct appropriate departments to research, develop, and participate in a contract or contracts, to aggregate the electricity load of the residents and businesses in the City and other related services”; (ii) requiring the City to solicit bids for a quantity of Massachusetts Class I renewable energy certificates (Mass Class I RECs) sufficient to comprise 5% of the total power delivered to aggregated electricity customers, on a default basis; and (iii) recommending that the Mayor form a working group composed of City Council members and community stakeholders to “provide input into the development of a plan to aggregate the electricity load, including the aggregation plan’s financial impacts on City of Boston ratepayers.”

The RFI is being issued in accordance with the City’s Council’s October 4, 2017 Order.

Austin Blackmon,

Chief of Environment, Energy, and Open Space

(February 26th and March 5th 2018)

The first day of spring is also called the vernal equinox where there is supposed to be 12 hours of daylight and 12 hours of night. ... Many trees, flowers, plants and bulbs begin to grow during the Spring. Animals begin to shed their winter coats for the warmer weather. Many birds lay their eggs in the Spring.



City of Boston Directory

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector-
Treasurer
617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, Director
617-635-3360

**ARCHIVES & RECORD
MANAGEMENT**
John McColgan, City Archivist
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION
Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE
Julie Burros, Chief
617-635-3914

ASSESSING
Gayle Willet, Commissioner
617-635-4264

AUDITING
Sally Glora, City Auditor
617-635-4671

BOSTON 311
Rocco Corigliano, Director
617-635-4500 or 311
<https://www.cityofboston.gov/311/>

**BOSTON CENTERS FOR
YOUTH & FAMILIES**
William Morales, Commissioner
1483 Tremont Street, Boston, MA
617-635-4920

BOSTON EMS
James Hooley, Chief of Department
785 Albany Street, Boston
617-343-2367

**BOSTON HOUSING
AUTHORITY**
William McGonagle, Director
52 Chauncy Street, Boston
617-988-4000

**BOSTON PLANNING &
DEVELOPMENT AGENCY aka
(BPDA)**
Brian Golden, Director
617-722-4300

**BOSTON RENTAL HOUSING
CENTER**
26 Court Street, Boston, MA
617-635-4200
BUDGET MANAGEMENT
Justin Sterritt, Budget Director
617-635-3927

**BOSTON WATER AND SEWER
COMMISSION**
Henry Vitale, Executive Dir / CFO
980 Harrison Avenue, Boston, MA
617-989-7000

BUSINESS DEVELOPMENT
Karilyn Crockett, Deputy Director
26 Court Street, Boston, MA
617-635-0355

CABLE OFFICE
Michael Lynch, Director
43 Hawkins Street, Boston, MA
617-635-3112

CAPITAL PLANNING
John Hanlon, Deputy Director
617-635-3490

CITY CLERK
Maureen Feeney, City Clerk
617-635-4600

CITY COUNCIL STAFF
Yuleidy Valdez, Interim Staff
Director
617-635-3040

**CODE ENFORCEMENT
POLICE**
Steve Tankle, Director
400 Frontage Rd, Boston
617-635-4896

**COMMISSION FOR PERSONS
WITH DISABILITIES**
Kristen McCosh, Director
617-635-3682

**CONSUMER AFFAIRS AND
LICENSING**
Christine A. Pulgini, Ex Dir
617-635-4165

COPY CENTER
Frank Duggan, Admin Asst
617-635-432

**DEPT. OF INNOVATION &
TECHNOLOGY (DoIT)**
Patricia Boyle-McKenna, Interim
CIO
617-635-4783

ELECTION
Dion Irish, Commissioner
617-635-4634

ELDERLY COMMISSION
Emily Shea, Commissioner
617-635-4375

EMERGENCY MANAGEMENT
Rene Fielding, Director
617-635-1400

**EMERGENCY SHELTER
COMMISSION**
James F. Greene, Director
617-635-4507

**EMPLOYEE ASSISTANCE
PROGRAM (EAP)**
Wendolyn M. Castillo-Cook
Director
26 Court Street Boston, MA
617-635-2200

**ENVIRONMENT, ENERGY &
OPEN SPACES**
Austin Blackmon, Chief
617-635-3425

FAIR HOUSING COMMISSION
Janine Anzalota, Executive Director
617-635-4408

FINANCE COMMISSION
Matt Cahill, Executive Director
43 Hawkins Street, Boston, MA
617-635-2202

FIRE DEPARTMENT
Chief Joseph E. Finn, Commissioner
115 Southampton Street
617-343-3610

**HEALTH BENEFITS &
INSURANCE**
Marianna Gil, Director
617-635-4570

HEALTH & HUMAN SERVICES
Marty Martinez, Chief
617-635-1413

HUMAN RESOURCES
Vivian Leonard, Director
617-635-4698

City of Boston Directory

HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director
617-635-4408

INFORMATION
Central Operators
617-635-4000

INSPECTIONAL SERVICES

William "Buddy" Christopher, Jr.,
Commissioner
1010 Massachusetts Avenue
Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Kathleen "Katie" King, Interim
Director
617-635-3174
State; Kaitlin Passafaro
617-635-4616
City Council; Neil Doherty
617-635-4493

LABOR RELATIONS

Annmarie Noonan, Interim Director
617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation
Counsel - **617-635-4099**
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery
Division- Dawn Beauchesne, Sr.
Assistant Corporation Counsel,
617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

LICENSING BOARD

Christine A. Pulgini, Chairman
617-635-417

MAIL ROOM

Paul McDonough, Admin Asst
617-635-4699

MAYOR'S OFFICE

David Sweeney, Chief of Staff **617-
635-1905**

Patrick I. Brophy, Chief of
Operations—**617-635-4624**

Danielson Tavares, Chief Diversity
Officer—**617-635-2011**

MAYOR'S OFFICE

Jerome Smith, Chief, Civic Engagement;
Dir of Neighborhood Services
617-635-3485

Joyce Linehan, Chief of Policy &
Planning—**617-635-4624**

Nicole Caravella, Press Secretary
617-635-4461

Laura Oggeri, Chief Communications Officer
617-635-4461

Rahn Dorsey, Chief of Education
617-635-3297

MAYOR'S OFFICE FOR IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director
617-635-2980

MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Dir of Security
617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief
26 Court Street, Boston
617-635-3880

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

John Barros, Chief
617-635-4084
Shaun Blugh, Director of Growth Strategies
617-635-1333

PARKS AND RECREATION

Christopher Cook, Commissioner
1010 Massachusetts Avenue
617-635-4989

POLICE DEPARTMENT

William Evans, Commissioner
617-343-4500

PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner
617-635-4100

PUBLIC FACILITIES

Patricia Lyons, Dir of Public Facilities—**617-
635-4814**

PUBLIC HEALTH COMMISSION

Monica Valdes-Lupi, JD, MPH,
1010 Massachusetts Ave
617-534-5395

PUBLIC SCHOOLS

Tommy Chang, Superintendent
617-635-9050

PUBLIC WORKS

Chris Osgood, Interim Commissioner
617-635-4900

PROCUREMENT

Kevin P. Coyne, Purchasing Agent
617-635-4564
Gerard Bonaceto, Asst Pur Agent
617-635-3937
City Record Administrator
617-635-4551
Graphic Arts Department
617-635-4404

REGISTRY

Patricia A. McMahon, City Registrar
617-635-4175

RETIREMENT BOARD

Timothy Smyth, Esquire, Executive
Officer
617-635-4305

STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief
617-635-2854

TOURISM, SPORTS & ENTERTAINMENT

Amy Yandle, Interim Director
617-635-3911

TRANSPORTATION

Gina Fiandaca, Commissioner
617-635-4680

TREASURY

Drew Smith, Senior Deputy Treasurer—
617-635-4140
Richard DePiano- 2nd Asst. Coll/
Treasurer—**617-635-4140**

VETERANS' SERVICES

Giselle Sterling, Commissioner
43 Hawkins Street, Boston
617-635-3037

ZONING BOARD OF APPEAL (ZBA)

Matthew Fitzgerald, Ex Secy
1010 Massachusetts Avenue
Boston,
617-635-4775

***The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

City Record

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

To subscribe, please send a \$50 check made payable to the “City Record” to the following address:

SUBSCRIPTION APPLICATION City Record— Boston City Hall Room 808 One City Hall Square Boston, MA 02201-1001

Get you FREE copy online at: <https://www.boston.gov/departments/procurement>



Procurement—City Record Boston City Hall, Room 808 | Boston, MA 02201 Phone: [617-635-4564](tel:617-635-4564)