



# City Record

Periodicals  
U.S. Postage  
PAID Boston,  
MA

March 12, 2018

Martin J. Walsh ~ Mayor of Boston

Andrea Campbell ~ President, City Council

Vol. 110

Official Chronicle, Municipal Affairs

No. 11

## *Irish Boston History & Heritage*

"When the full extent of Ireland's potato crop failure became known in Boston, both the Irish and the Yankee Community spring into action. On February 7, 1847 Bishop John Fitzpatrick gave an emotionally-charged sermon from the pulpit of the Cathedral of the Holy Cross and Parish priests followed suit. By the end of the month the Boston Archdiocese had raised \$20,000 for Ireland. Workmen were sending in \$5 bills and school children were giving over their paltry savings for this urgent desperate cause.

"On February 18, 1847, Boston's city officials and business leaders held a meeting at Faneuil Hall to discuss the growing crisis of the famine in Ireland. Over 4,000 people attended.

"Harvard President Edward Everett and Boston Mayor Josiah Quincy, Jr., along with the city's leading merchants, made a passionate appeal to aid the starving people of Ireland. They formed the New England Relief Committee, which raised more than \$150,000 in three weeks to purchase supplies.

"Four days later, Robert Bennett Forbes, a wealthy China trade merchant from Milton petitioned Congress for the loan of a naval ship to bring supplies to the people of Ireland. Permission was granted and the USS Jamestown, then anchored at the Charlestown Navy Yard, was designated to Boston while the USS methadone Ian was given over to Captain George Takei for a similar Enterprise in New York."

According to the Census, there are 34.5 million Americans who list their heritage as either primarily or partially Irish. That number is, incidentally, seven times larger than the population of Ireland itself (4.68 million). Irish is the second-most common ancestry among Americans, falling just behind German.

New York has the most concentrated Irish population; 12.9 percent of its residents claim Irish ancestry, which compares to a rate of 11.1 percent of the country overall. Boston, meanwhile, claims the most-concentrated Irish population for a city: 20.4 percent

### ***ST. PATRICK'S DAY PARADE***

Head to South Boston on March 18, 2018, for the St. Patrick's Day Parade, during which often as many as a million people congregate along Broadway in celebration of the neighborhood's and the city's Irish heritage. Now in its 116th year, this world-famous affair features bagpipers, marching bands, local politicians and war vets, and most of all, a festive, fun time. 1 pm.

Find out more about Boston's Irish history by visiting [IrishHeritageTrail.com](http://IrishHeritageTrail.com)



## **ACH Payments Available from the City of Boston Have all of your City of Boston payments deposited directly into your bank account.**

Vendors with access to the City's Supplier Portal are able to enroll in Automated Clearing House (ACH) payments. Visit [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement) to log in to the Supplier Portal, then access the Vendor eForm Homepage section to sign up. Email: [Vendor.Questions@boston.gov](mailto:Vendor.Questions@boston.gov) for additional information. Paper-based ACH Enrollment Packets are available by calling the Treasury Department @ 617-635-4156



**The City of Boston is committed to and affirmatively ensures** that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.



**The CITY RECORD** *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

⇒ **Telephone: 617-635-4564**

⇒ **E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)**

⇒ **Subscription (in advance) \$50.00 per year**

⇒ **Single copies \$2.00 per issue**

**Postmaster:** Send address change to City Record, Room 808, One City Hall Square, Boston, MA 02201-1001

**ADVERTISING** A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.



Here are some of our favorite photos.



Leotilde Maitre of Mattapan (right) enjoys the Children's Winter Festival hosted on Boston Common by Mayor Martin J. Walsh with her siblings Jona Tunice, 13, Shadrack Tunice, 11, and children Jojo, 5, and Ruth Maitre, 1.



Dorchester was well-represented at the Children's Winter Festival Timmy Ryan, 10, James Neff, 10, Nolan O'Sullivan, 10, Jonathan Neff, 8, Johnny Ryan, 6, and Max Ryan, 9.



Youngsters decorate the community mural at the February 21 Children's Winter Festival



Coming in for a wild landing on the Toboggan Tunnel at the Children's Winter Festival are four-year-old Kiana Angulo of Allston and two-year-old Ethan Falcone of East Boston with his nanny Lucelia Hernandez.



Daniela Hidalgo, 6, and her brother Josue, 4, of Roslindale enjoy the beanbag toss at the Children's Winter Festival hosted February 21st.

Children's Winter Festival hosted February 21 on Boston Common by Mayor Martin J. Walsh and the Boston Parks and Recreation Department in partnership with the Highland Street Foundation. More than 10,000 people came out on the unseasonably warm day for a full range of free games, treats, and activities during the school vacation week. Attractions included the 45-foot-long Toboggan Tunnel with twin roller lanes, the 30-foot-high inflatable Everest Climb N Slide, the Snow Mazing maze, and games including giant Connect 4, Baggo bean bag toss, and inflatable Skee Ball and Plinko. The Highland Street Foundation sponsored a week-long Winter Camp at the Boston Common Frog Pond with free skating and rentals for all ages.  
Photos: Jon Seamans



## ADVERTISEMENT

### CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Maintenance and Repairs, on an as Needed Basis to Existing Electrical and Mechanical Equipment for City of Boston Drawbridges and Stationary Bridges at various locations for the period of July 1, 2018 to June 30, 2021.

**For information please contact Marie McDonald, @617-635-4912**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 5, 2018. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Any contractor that intends on bidding on this project must be pre-qualified with the Massachusetts Department of Transportation (MASSDOT) in the category of Drawbridge Maintenance.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THE PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOUCMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The successful bidder will institute repairs to the existing electrical and mechanical equipment on the three major drawbridges of the City of Boston. They are Alford Street Bridge, Northern Avenue Bridge, and McArdle Bridge.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday March 22, 2018 at 2:00 p.m. at the office of the Official, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

## ATTENTION TO ALL BIDDERS

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. The services above described for the three-year term of this contract is an actual amount of the services to be procured. All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Sealed bids shall be publicly opened by the Official on Thursday March 22 , 2018 at Boston City Hall Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City of Boston and the Official reserve the right to reject any or all bids, or any item of times thereof.

**CHRIS OSGOOD, Chief of Streets,  
Transportation & Waste Reduction**

*(March 5th, & March 12th, 2018)*

---

***“The Boston area has long been known as an enclave for the Irish. ... In Massachusetts, 21.5 percent of the population — or just under 1.5 million people — claimed Irish ancestry, according to the survey. And in Braintree, a whopping 42.3 percent of residents said they were Irish. “***



## **ADVERTISEMENT**

### **CITY OF BOSTON**

#### **PUBLIC WORKS DEPARTMENT**

Invitation for Sealed Bids for Capital Improvement Project # 18-23 for Traffic Signal Installation Four Intersections.

**For information please contact Marie McDonald, @ 617-635-4912**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 5, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

**THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Friday, March 23, 2018 at 1:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Friday, March 23, 2018, at 1:00 pm in Boston City Hall, Room 714. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

#### **NOTICE**

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of Streets,  
Transportation and Sanitation**

*(March 5th, & March 12th, 2018)*

## ADVERTISEMENT

### CITY OF BOSTON

#### PARKS AND RECREATION DEPARTMENT

##### NOTICE TO CONTRACTORS

###### Invitation for Bids for: LANGONE PARK BOCCE COURT IMPROVEMENTS, BOSTON, MA

**NOTE: For information please contact Robert Rottenbucher, @ 617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

**SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for new stormwater drainage piping, structures, and infiltration system as well as bocce court, stone block wall, and pavement restoration after installation.**

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, March 22, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

**SPECIFICATIONS AND PLANS** will be available on or about **Monday, March 5, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

**BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS** The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference at Langone Park, 529-543 Commercial Street, North End, MA 02109 on **Tuesday, March 13, 2018, at 10:00 A.M., Boston time**. All questions on the project must be submitted in writing on or before **Friday, March 16, 2018 at 4:00 P.M.**

**Christopher Cook, Commissioner**

*(March 5th, & March 12th, 2018)*

---

***“Suddenly, in the mid-1840s, the size and nature of Irish immigration changed drastically. The potato blight which destroyed the staple of the Irish diet produced famine. Hundreds of thousands of peasants were driven from their cottages and forced to emigrate -- most often to North America.”***



**ADVERTISEMENT  
CITY OF BOSTON  
REQUEST FOR PROPOSALS- FOR AN ART  
AND DESIGN SOLUTION  
FOR THE ARTS AND CULTURE  
DEPARTMENT**

**FOR ADDITIONAL INFORMATION, [https://  
www.boston.gov/departments/procurement](https://www.boston.gov/departments/procurement)**

**AND ACCESS EV00005178 OR CALL KARIN  
GOODFELLOW at 617-635-2424**

The City of Boston (“the City”), acting by and through its Office of Arts and Culture (“the Official”), requests proposals for an Art and Design Solution, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal (<http://cityofboston.gov/procurement>). The public art will be incorporated into the site improvements to civic campus that joins the Curtis Hall BCYF center and the JP BPL branch.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting <http://www.cityofboston.gov/procurement/>, on or after 9:00 AM., Boston local time, on March 5, 2018.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors will submit proposals through the City of Boston’s Supplier Portal <http://www.cityofboston.gov/procurement/>. Applications should be submitted on or before Midnight, Boston local time, on March 16, 2018.

The Official shall reject late proposals. Please note that we are not requesting design work at this stage and will not review applications that submit design proposals.

The term of the contract shall be for 1.3 years.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation; therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston and the Boston Art Commission.

**Julie Burros, Chief of Arts and Culture**

*(March 5th, & March 12th, 2018)*

**ADVERTISEMENT  
CITY OF BOSTON**

**LAND DESIGNATION—DEPARTMENT OF  
NEIGHBORHOOD DEVELOPMENT**

**NOTE: For information please Contact Ryan Lundergan  
(617) 635-0323**

At the Public Facilities Commission meeting on December 13, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to Oxbow Urban LLC, approximately 33,871 square feet of vacant land located at 21 Angell Street (Ward 14 Parcel 04224000), 22 Angell Street (Ward 14 Parcel 04259000), 28 Angell Street (Ward 14 Parcel 04256000), 37 Angell Street (Ward 14 Parcel 04229000), 12 Lorne Street (Ward 14 Parcel 04296000), 14 Lorne Street (Ward 14 Parcel 04295000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-4:00 PM or you may contact the Project Manager, Ryan Lundergan (617) 635-0323 for further information.

**Sheila Dillon, Chief and Director**

*(March 5th, & March 12th, 2018)*

**CITY OF BOSTON/COUNTY OF SUFFOLK  
POLICE DEPARTMENT  
INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF  
THE FOLLOWING SERVICE:  
TO PROVIDE ELECTRICAL UPGRADES TO  
COMMUNICATIONS FACILITIES - AT  
VARIOUS BOSTON POLICE DEPARTMENT  
LOCATIONS PURSUANT TO M.G.L. C. 149**

**NOTE:** For information, please contact Jenny Prosser @ 617-343-4428 or [jenny.prosser@pd.boston.gov](mailto:jenny.prosser@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, March 5, 2018**. Invitations For Bids shall be available until the time of the bid opening.

**THE SCOPE OF WORK** includes upgrades to the electrical, grounding, HVAC, radio antennas, mounts, conduit and cabling to the Communication Facilities of Boston Police Department at various Police Department locations.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date.

All sealed bids shall be filed with the Boston Police Department, no later than **Wednesday, March 21, 2018, at 12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled **Upgrades to The Existing Communication Facilities**. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder.

All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included on the U.S. Treasury's current list of approved sureties, (Circular 570) and satisfactory in form to the BPD, will be required of the successful bidder to guarantee the faithful performance of the contract. The labor and materials bond and the performance bond in the sum of **100% of the contract price will be required of the successful bidder.**

**Pursuant to M.G.L. c. 149 all bid proposals must be accompanied by a Certificate of Eligibility and an Update Statement issued by the Division of Capital Asset Management & Maintenance (DCAMM).**

**William B. Evans, Boston Police Commissioner**  
*(March 5th, & March 12th, 2018)*

---

***“During these years, starvation and related diseases claimed as many as a million lives, while perhaps twice that number of Irish immigrated — 500,000 of them to the United States, where they accounted for more than half of all immigrants in the 1840s. Between 1820 and 1975, 4.7 million Irish settled in America. “***





**ADVERTISEMENT  
CITY OF BOSTON  
BOSTON PUBLIC SCHOOLS**

**OFFICE OF THE BUSINESS MANAGER**

**RFP- to Provide “Purchase of a Student Feedback Survey System” - ONE YEAR CONTRACT WITH OPTIONS TO RENEW FOR (2) ADDITIONAL (1) YEAR PERIODS RFP# 1010.**

For specific information about the content of this RFP #1010, contact Zack Scott @ 617-635-7683 or e-mail [zscott@bostonpublicschools.org](mailto:zscott@bostonpublicschools.org)

The City of Boston (the “City”), acting by and through the Superintendent of Schools (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide “Purchase of School Climate Survey System – One Year Contract with Options to Renew for (2) Additional (1) Year Periods. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on **Monday, March 5, 2018**. The City shall accept sealed proposals until 12:00 noon on **Tuesday, March 27, 2018** at the above location. The Official shall reject late proposals.

The attention of all offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

***Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!***

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a refundable proposal deposit in the amount of **One Thousand Dollars (\$1,000.00)**. Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer’s or cashier’s check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

A Performance Bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond in an amount equal to the amount of the first year of the contract.

**Edward J. Glora, Business Manager**

*(March 5th, & March 12th, March 19th 2018)*

***“The History Place - Irish Potato Famine: Gone to America. Throughout the Famine years, nearly a million Irish arrived in the United States. Famine immigrants were the first big wave of poor refugees ever to arrive in the U.S. and Americans were simply overwhelmed. “***



## **ADVERTISEMENT**

### **CITY OF BOSTON**

#### **RFP-CONSULTING SERVICES FOR SOFTWARE LICENSE MANAGEMENT**

#### **FOR THE DEPARTMENT OF INNOVATION AND TECHNOLOGY**

**FOR ADDITIONAL INFORMATION PLEASE VISIT -  
[boston.gov/procurement](http://boston.gov/procurement)**

**AND ACCESS EV00005108**

**OR CONTACT [SARAH.TRAGER@BOSTON.GOV](mailto:SARAH.TRAGER@BOSTON.GOV)**

The City of Boston (“the City”), acting by and through its Chief Information Officer (“the Official”), requests proposals for consulting services for software license management, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal ([boston.gov/procurement](http://boston.gov/procurement)).

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting [boston.gov/procurement](http://boston.gov/procurement), on or after 12:00 PM., Boston local time, on March 5, 2018. The RFP will remain available until the date and time of the opening of proposals, on April 10, 2018 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing one copy of the Technical Proposal and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one copy of the Price Proposal and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 PM, Boston local time, on April 10, 2018 to:

**Sarah Trager, City of Boston**

**Room 703 – Department of Innovation and  
Technology -One City Hall Square**

**Boston, MA 02201**

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with two one-year options to renew at the City’s sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Patricia Boyle-McKenna, Acting Chief  
Information Officer**

*(March 5th, & March 12th, 2018)*



## ADVERTISEMENT

### CITY OF BOSTON - PROCUREMENT

#### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

#### **Event EV00005207**

**Phone System Replacement**

**Boston Police Department**

**Bid Opening Date: March 27, 2018**

**Buyer: Gerard Bonaceto@617-635-3937**

**Gerard.Bonaceto@Boston.Gov**

**Kevin P. Coyne, Purchasing Agent**

*(March 5th, & March 12th, 2018)*

## ADVERTISEMENT

### CITY OF BOSTON

#### LAND DESIGNATION (CITY RECORD) DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC NOTICE

**NOTE:** For information please Contact Ryan Lundergan (617) 635-0323

At the Public Facilities Commission meeting on November 15, 2017, the Commission voted and the Mayor subsequently approved their intent to sell to Oxbow Urban LLC, approximately 22,046 square feet of vacant land located at 17 Helen Street (Ward 14 Parcel 02219000), 19 Helen Street (Ward 14 Parcel 02220000), 115 Wheatland Avenue (Ward 17 Parcel 00330000), 242-244 Norwell Street (Ward 17 Parcel 00345000), Norwell Street (Ward 17 Parcel 00347000), 78 Spencer Street (Ward 17 Parcel 00418000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-4:00 PM or you may contact the Project Manager, Ryan Lundergan (617) 635-0323 for further information.

**Sheila Dillon, Chief and Director**

*(March 5th, & March 12th, 2018)*





**ADVERTISEMENT  
CITY OF BOSTON  
Boston Fire Department-Invitation  
for Bid  
M.G.L. c. 149, sections 44A – 44J  
Event ID: EV00005198**

For information specific to this particular bid, please contact Mary (Kane) O'Toole, Boston Fire Department Procurement Office, at 617-343-2152 or at [Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide carpentry repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2018 through June 30, 2021.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Monday, March 12, 2018 at 9AM at Boston Fire Headquarters, 115 Southhampton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00005198.

Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southhampton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Friday, April 6, 2018, at which time and place respective bids will be opened forthwith and read aloud.

**LATE BIDS WILL NOT BE ACCEPTED.**

General bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCAMM, showing that the general contract has been approved in Carpentry Repair Maintenance to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically, to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable. All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston. In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet. A labor and materials/ payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is between \$10,000 and \$150,000, and a materials/ payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is greater than \$150,000.

A Certificate of Insurance is required when submitting your bid. The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract.

The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on Friday, April 6, 2018 at Boston Fire Headquarters, 115 Southhampton Street, Second Floor Conference Room, Boston, MA 02118. The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**Joseph E. Finn, Fire Commissioner**  
**(March 12<sup>th</sup> & March 19, 2018)**



**ADVERTISEMENT  
CITY OF BOSTON**

**Boston Fire Department-Invitation  
for Bid**

**M.G.L. c. 149, sections 44A – 44J  
Floor Covering Repairs and Services  
as Needed**

**Event ID: EV00005200**

For information specific to this particular bid, please contact Mary (Kane) O'Toole, Boston Fire Department Procurement Office, at 617-343-2152 or at [Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide floor covering repairs and services as needed repairs at various Boston Fire Department locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2018 through June 30, 2021. The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Monday, March 12, 2018 at 9AM at Boston Fire Headquarters, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00005200. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled fire alarm and life safety equipment. All general bids shall be filed with the Official at the Boston Fire Department, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Friday, April 6, 2018, at which time and place respective bids

will be opened forthwith and read aloud.

**LATE BIDS WILL NOT BE  
ACCEPTED.**

General bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCAMM, showing that the general contract has been approved in Floor Covering Repair Maintenance to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid. The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable. All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet. A labor and materials/ payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is between \$10,000 and \$150,000, and a materials/ payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the

"Total Bid" price listed on the Bid Summary Sheet, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is greater than \$150,000. Certificate of Insurance is required when submitting your bid. The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on Friday, April 6, 2018 at Boston Fire Headquarters, 115 Southamptton Street, Second Floor Conference Room, Boston, MA 02118.

**Joseph E. Finn, Fire Commissioner**  
**(March 12<sup>th</sup> & March 19, 2018)**

**ADVERTISEMENT  
CITY OF BOSTON  
PUBLIC FACILITIES  
DEPARTMENT (PFD)  
Request for Qualifications (RFQ)-  
City Hall and Plaza Renovations:  
Project No. 7140**

**For information please contact PFD's Bid Counter at Bid.Info@boston.gov**  
Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for services including master planning, studying, programming and cost estimating for the City Hall and Plaza Renovations project with an estimated study cost of \$45M-\$80M.

The scope of services for the City Hall and Plaza Renovations includes, but is not limited to: Design and construction administration services for the renovations to Boston City Hall and Plaza project. This project will have multiple phases and options to Re-Think City Hall and Plaza. Designer will be contracted up-through the schematic design phase with the option to continue design services through construction. The feasibility master plan will be included with Designer Application.

Project fees will follow the schedule as stated in the application form. Completion shall be 260 weeks after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts with master planning experience.

A program for this project will not be prepared beyond the scope of services stated above. The project will be performed under applicable M.G.L. c.149 §§ 44A-44J. Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: civil engineer, structural engineer, plumbing engineer, electrical engineer, code consultant, telecommunications and data engineer, sustainable design specialist, geotechnical engineer,

HVAC engineer, lighting consultant, specifications writer, landscape architect, geoenvironmental consultant, fire protection engineer, fire alarm engineer, cost estimator and elevator consultant.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban, Historically Significant and Leadership in Energy and Environmental Design (LEED).

Applicants, at a minimum, must have prior experience on the following types of projects: Chapter 149 & 149A projects, Urban design, Historical significance, Community presentations.

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10<sup>th</sup> Floor, Boston, MA 02108 on March 12, 2018 and will be e-mailed if necessary. If interested, please call (617) 635-4809 or send an email to Bid.Info@boston.gov and refer to this advertisement. Statements of Qualifications must be returned by April 5, 2018 no later than 2:00 P.M.

**LATE QUALIFICATION  
STATEMENTS WILL NOT BE  
ACCEPTED.**

**Patricia M. Lyons, Director**  
***(March 12<sup>th</sup> & March 19, 2018)***

**ADVERTISEMENT  
CITY OF BOSTON  
BOSTON PUBLIC SCHOOLS  
INVITATION FOR SEALED BIDS  
FOR THE PROCUREMENT OF THE  
FOLLOWING SERVICES AND/OR  
SUPPLIES:  
"SALE OF SURPLUS TECHNOLOGY  
FOR THE BOSTON PUBLIC  
SCHOOLS" – (2 YEAR CONTRACT) –  
BID #1004**

For information please contact Patricia Sarango @ 617-635-8304 or e-mail psarango@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set

forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4<sup>th</sup> floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, MARCH 12, 2018**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations for Bids. All sealed bids shall be filed no later than **WEDNESDAY, MARCH 28, 2018**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **WEDNESDAY, MARCH 28, 2018**, at 2300 Washington Street, 4<sup>th</sup> floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Edward J. Glora, Business Manager**  
***(March 12<sup>th</sup> & March 19, 2018)***



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

Invitation for Request for Proposals for  
FURNISHING MECHANICAL  
SWEEPERS FOR THE PURPOSE OF  
SUPPLEMENTING THE  
DEPARTMENT FORCES AND  
EQUIPMENT IN CONNECTION WITH  
THE WORK OF KEEPING THE  
HIGHWAYS AND STREETS CLEAN  
“DAYS” IN VARIOUS DISTRICTS OF  
THE CITY OF BOSTON FOR THE  
PERIOD JULY 1, 2018 THROUGH  
JUNE 30, 2021; For information specific  
to this bid please contact Marie  
McDonald, @617-635-4912

A Mandatory Pre-Bid Meeting will be  
held on Tuesday, March 20, 2018 @  
10:00 am in Room 203 of 400 Frontage  
Road.

The City of Boston, acting by its Chief of  
Public Works (Official), invites sealed  
proposals for the performance of the  
work generally described above, and  
particularly set forth in the Invitation for  
Request for Proposals which may be  
obtained at Room 714(Contract Office),  
City Hall, Boston, Mass., commencing at  
9:00 a.m. on Monday, March 12, 2018.  
Invitation for Request for Proposals shall  
be available until the time of the bid  
opening. There will be a charge of five  
dollars (\$5), NOT REFUNDABLE, for  
each set of contract documents taken out.

Every sealed Request for Proposals shall  
be submitted in accordance with the  
Invitations for Request for Proposals. All  
sealed proposals shall be filed not later  
than Thursday, March 29, 2018 at 2:00  
p.m. at the office of the Official, Public  
Works Department, Room 715, City Hall.  
All proposals must be from bidders of  
record (those who have purchased  
contract documents) on file at Room 714,  
City Hall.

The attention of all bidders is directed to  
the provisions of the Invitation for  
Request for Proposals and contract  
documents, specifically to the  
requirement for bid deposits, insurance

and performance bonds as may be  
applicable.

A bid deposit in the amount of five percent  
(5%) of the total contract amount shall be  
required from each bidder. A performance  
bond in the amount of one hundred percent  
(100%) of the annual contract shall be  
required from the successful bidder.

The services above described for the three-  
year term of this contract are an estimated  
amount of the services to be procured. All  
bidders are hereby notified that they shall  
provide a unit price for each service to be  
procured in this contract, subject to the  
following terms that will govern price  
adjustments: an escalation factor will be  
added as stated in contract. Bidders are  
further notified that they shall submit prices  
for each service to be procured in this  
contract and bid prices shall be compared  
on the basis of the first fiscal year only.  
Bidders are hereby notified that the Official  
shall cancel the contract if funds are not  
appropriated in any fiscal year. Sealed  
Request for Proposals shall be publicly  
opened by the Official on Thursday, March  
29, 2018 at 2:00pm in Room 801, City Hall,  
Boston, Massachusetts. The award of any  
contract shall be subject to the approval of  
the Mayor of Boston. The maximum time  
for proposals bid acceptance by the City  
after the opening of bids shall be ninety (90)  
days. The City of Boston and the Official  
reserve the right to reject any and all bids or  
any item of items thereof.

**CHRIS OSGOOD, Chief of Streets,  
Transportation & Waste Reduction**

***(March 12<sup>th</sup> & March 19, 2018)***

---

**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF  
SUFFOLK POLICE DEPARTMENT  
INVITATION FOR SEALED BIDS**

Custodial Services at Boston Police  
Headquarters, located at 1 Schroeder Plaza,  
Boston

NOTE: For information please Contact  
Jenny Prosser,  
[Jenny.prosser@pd.boston.gov](mailto:Jenny.prosser@pd.boston.gov) or 617-343-  
4428.

The City of Boston (the City)/the County  
of Suffolk (the County), acting by its  
Police Commissioner (the Official), invites  
sealed bids for the performance of the  
work generally described above, and  
particularly set forth in the Invitation For  
Bids, which may be obtained at Boston  
Police Headquarters, Contracts Unit, 3<sup>rd</sup>  
Floor, 1 Schroeder Plaza, Boston, MA  
02120-2014, commencing at 9:00 AM on  
Monday, March 19, 2018. Invitations For  
Bids shall be available until the time of bid  
opening. Every sealed bid shall be  
submitted in duplicate on, and in  
accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than  
Wednesday, April 4, 2018 at 12:00 p.m., at  
the Office of the Official, Police  
Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1  
Schroeder Plaza, Boston, MA 02120-  
2014. The attention of all bidders is  
directed to the provisions of the Invitation  
For Bids and contract documents,  
specifically to the requirements for bid  
deposits, insurance and performance bonds  
as may be applicable. A bid deposit in the  
amount of 5% of the total contract amount  
shall be required from each bidder.

Performance and payment bonds in the  
face amount of the contract shall be  
required from the successful bidder.

Bidders are hereby notified that the  
Official shall cancel the contract if funds  
are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the  
Official on Wednesday, April 4, 2018, at  
12:00 p.m., at Boston Police Headquarters,  
Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder  
Plaza, Boston, MA 02120-2014. The award  
of any contract shall be subject to the  
approval of the Mayor of Boston. The  
maximum time for bid acceptance by the  
City after the opening of bids shall be  
ninety (90) days. The City/  
County and the Official reserve the right to  
reject any or all bids, or any item or items  
thereof.

**William B. Evans, Police Commissioner**  
***(March 12<sup>th</sup> & March 19, 2018)***

## ADVERTISEMENT

### CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

Invitation for Request for Proposals for FURNISHING MECHANICAL SWEEPERS FOR THE PURPOSE OF SUPPLEMENTING THE DEPARTMENT FORCES AND EQUIPMENT IN CONNECTION WITH THE WORK OF KEEPING THE HIGHWAYS AND STREETS CLEAN "NIGHTS" IN VARIOUS DISTRICTS OF THE CITY OF BOSTON FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2021

**For information specific to this particular bid please contact Marie McDonald, @617-635-4912**

A Mandatory Pre-Bid Meeting will be held on Tuesday, March 20, 2018 @ 10:00 am in Room 203 of 400 Frontage Road.

The City of Boston, acting by its Chief of Public Works (Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Invitation for Request for Proposals which may be obtained at Room 714(Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 12, 2018. Invitation for Request for Proposals shall be available until the time of the bid opening. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed Request for Proposals shall be submitted in accordance with the Invitations for Request for Proposals. All sealed proposals shall be filed not later than Thursday, March 29, 2018 at

2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All proposals must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Request for Proposals and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of five percent (5%) of the total contract amount shall be required from each bidder. A performance bond in the amount of one hundred percent (100%) of the annual contract shall be required from the successful bidder.

The services above described for the three-year term of this contract are an estimated amount of the services to be procured. All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: an escalation factor will be added as stated in contract. Bidders are further notified that they shall submit prices for each service to be procured in this contract and bid prices shall be compared on the basis of the first fiscal year only. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Sealed Request for Proposals shall be publicly opened by the Official on Thursday, March 29, 2018 at 2:00pm in Room 801, City Hall, Boston, Massachusetts. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for proposals bid acceptance by the City after the opening of bids shall be ninety (90) days. The City of Boston and the Official reserve the right to reject any and all bids or any item of items thereof.

**CHRIS OSGOOD, Chief of Streets,  
Transportation & Waste Reduction**

**(March 12<sup>th</sup> & March 19, 2018)**

ADVERTISEMENT  
CITY OF BOSTON -  
PROCUREMENT

## INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201**

### **Event EV00005223**

Wheeled Armored Personnel Carrier (OEM) Boston Police Department  
Bid Opening Date: March 30, 2018  
Buyer: Kevin Coyne@617-635-4938  
Kevin.Coyne@Boston.Gov

**Kevin P. Coyne, Purchasing Agent**

**(March 12<sup>th</sup> & March 19, 2018)**

**ADVERTISEMENT  
CITY OF BOSTON- Boston  
Planning & Development Agency  
("BDPA")**

**NOTICE TO CONTRACTORS  
INVITATION TO BID**

for Lovejoy Wharf Floating Dock Construction located at Lovejoy Wharf –131 Beverly Street Boston, MA. Related Lovejoy Residential, LLC, c/o Related Beal Construction, LLC ("Related Beal"), in cooperation with the Boston Redevelopment Authority, d/b/a the Boston Planning & Development Agency ("BDPA"), hereby invites sealed competitive bids for the above-described services. Bids shall be on a form supplied by Related Beal, shall be clearly identified as a bid, and shall be signed by the bidder (including all necessary certifications). All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of all contract documents included with the full Invitation for Bids and Scope of Work ("IFB"). **SCOPE OF WORK:** Construction of privately-owned, publically-accessible docks (the "Docks"), pursuant to Related Beal's Chapter 91A License, adjacent to Owner's property at 131 Beverly Street, Boston, MA. This work involves construction and installation of three docks. For further information regarding this work, please contact Max Cassidy via a designated email for receiving all inquiries, [lovejoydocks@Relatedbeal.com](mailto:lovejoydocks@Relatedbeal.com). **TIME AND PLACE FOR FILING BIDS:** General bids shall be filed with Related Beal at the address below, before 2:00 PM on Monday 3/26/18. Attn: Max Cassidy, Related Beal, 2<sup>nd</sup> Floor, 177 Milk Street, Boston, MA 02109. Bids will be opened and read aloud at 2:15 PM on Tuesday 3/27/18 at Related Beal's offices, 2nd Floor, 177 Milk Street, Boston, MA 02109.

All bidders interested in being considered for this project must notify [lovejoydocks@relatedbeal.com](mailto:lovejoydocks@relatedbeal.com) with their contact information. This is to ensure that Related Beal has a list of all potential bidders who must receive any addenda before the deadline for bid submission. Bidders who do not e-mail [lovejoydocks@relatedbeal.com](mailto:lovejoydocks@relatedbeal.com) will not receive any addenda and will not be considered for the bid. **CONTRACT DOCUMENTS:** Contract documents (including specifications) for the work will be available on or about 9:00 AM, Wednesday 3/7/18, to all interested parties, at the Related Beal FTP Site:

<https://app.e-builder.net/public/publicLanding.aspx?QS=08f8fa8d1f9b43b0b308268fde073245>.

The attention of all bidders is specifically directed to the provisions regarding the specific work items, the scope of work, and the included contract documents. Attention is directed to the full IFB, included contract documents, and the prohibition of abnormally high or low prices for any item of work. Related Beal reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

***Teresa Polhemus, Secretary & Acting-  
Chief Procurement Officer***

***(March 12<sup>th</sup> & March 19, 2018)***

**ADVERTISEMENT  
CITY OF BOSTON  
PUBLIC WORKS DEPARTMENT  
REQUEST FOR QUALIFICATIONS FOR  
ENGINEERING SERVICES RELATIVE  
TO PEER REVIEW OF BRIDGE  
DESIGNS FOR MOVABLE AND NON-  
MOVABLE BRIDGES AND OTHER  
SERVICES IN THE CITY OF BOSTON**

**Note: For information specific to this particular RFQ please contact Natoya Castillo at 617-635-4968.**

The Boston Public Works Department invites qualifications from prospective consultant teams for to provide engineering services relative to peer review of bridge

designs of various city-owned movable and non-movable bridges in the City of Boston. The qualified team will be responsible for the peer review of the design plans, specifications, and engineer's estimates, provide advice and coordination throughout construction, and other needed services. This contract is exempt from the provisions of M.G.L. c.30B because it is considered as a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

**QUALIFICATION FORMS** will be made available on Monday, March 12, 2018, and may be obtained from the Office of the City Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. Completed forms must be received no later than 12:00 P.M. on Wednesday, March 28, 2018, in the Office of the City Engineer, Room 710, Boston City Hall, Boston, MA 02201. To be considered, five (5) hard copies and an electronic copy of the completed Qualification Forms must be submitted in accordance with the established format. No submissions will be accepted later than the time and date mentioned above.

Project fees will be negotiated. Project Manager and Project Engineer shall be a registered Professional Engineer (PE) in the Commonwealth of Massachusetts.

The City of Boston through, its Chief of Streets, Transportation and Sanitation or designee, reserve the right to reject any and all Qualifications, or any part thereof.

All teams must be prequalified by the Massachusetts Department of Transportation in the following categories: Complex Bridge Design/Rating, Movable Bridge Design/Rating, and appropriate specialties in Environmental Engineering.

***Chris Osgood, Chief of Streets,  
Transportation, & Sanitation***

***(March 12<sup>th</sup> & March 19, 2018)***



**ADVERTISEMENT  
CITY OF BOSTON/COUNTY  
OF SUFFOLK  
POLICE DEPARTMENT  
INVITATION FOR SEALED  
BIDS FOR THE  
PROCUREMENT OF THE  
FOLLOWING SERVICES:**

Custodial Services at Boston Police Headquarters, located at 1 Schroeder Plaza, Boston

NOTE: For information please Contact Jenny Prosser, [Jenny.prosser@pd.boston.gov](mailto:Jenny.prosser@pd.boston.gov) or 617-343-4428.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 19, 2018. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Wednesday, April 4, 2018 at 12:00 p.m., at the Office of the Official, Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza,

Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 4, 2018, at 12:00 p.m., at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans, Police  
Commissioner**

*(March 12<sup>th</sup> & March 19, 2018)*

**ADVERTISEMENT  
CITY OF BOSTON**

**DESIGNATION (CITY  
RECORD)  
DEPARTMENT OF  
NEIGHBORHOOD  
DEVELOPMENT  
PUBLIC NOTICE**

**NOTE: For information  
specific to this particular bid,  
Please Contact Neriliz Llenas  
@ 617-635-0101**

On January 30, 2018 the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission on June 15, 2016, and the Mayor subsequently announced the intent to sell to Mitreon Partners LLC, approximately 140 square feet of vacant land located at Haverford Street (Ward 11, Parcel 02015-001), in the Jamaica Plain district of the City of Boston, for nominal consideration in accordance with an approved Public Facilities Commission delegation.

Written details of this application may be examined at the Office of the Department of Neighborhood Development, REMS Division, 26 Court Street, 8th Floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM - 4:00 PM or you may contact the Project Manager, Neriliz Llenas at 617-635-0101 for further information.

**Sheila A. Dillon, Chief and  
Director**

**ADVERTISEMENT  
CITY OF BOSTON  
POLICE DEPARTMENT  
IFB-FOR THE  
PROCUREMENT OF THE  
FOLLOWING SERVICES:  
Elevator Maintenance and  
Repairs at various Boston  
Police Area Stations**

**NOTE: For information  
contact Jenny Prosser**

**617-343-4428 or**

**jenny.prosser@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at the Boston Police Department's Contracts Unit, 3<sup>rd</sup> Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM, on Monday, March 19, 2018. Invitations For Bids shall be available until the time of the bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Wednesday, April 4, 2018, at 12:00 p.m., Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, 3<sup>rd</sup> Floor, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder. Performance and payment bonds in the face amount of the contract shall be required from the successful bidder. The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 4, 2018 at 12:00 p.m., at Boston Police Headquarters, Contracts Unit, 3<sup>rd</sup> Floor, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**William B. Evans, Police  
Commissioner**

*(March 12<sup>th</sup> & March 19, 2018)*



**ADVERTISEMENT  
CITY OF BOSTON  
POLICE DEPARTMENT  
IFB- FOR THE  
PROCUREMENT  
OF THE FOLLOWING  
SERVICES AND/OR  
SUPPLIES**

To provide Waste Disposal Services at various locations for the Boston Police Department

**NOTE: For information  
contact Jenny Prosser @  
Jenny.Prosser@pd.boston.gov  
or 617-343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on Monday, March 19, 2018. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 19, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access **EV00005222**

All bids, which must include all completed contract documents, shall be filed electronically not later than Wednesday, April 4, 2018, , at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Bids shall be opened electronically by the Official on Wednesday, April 4, 2018, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

**William B. Evans, Police Commissioner**

*(March 12<sup>th</sup> & March 19, 2018)*



***.....Large cities with the  
highest percentage of Irish  
ancestry.....***

<b><i>Pittsburgh.....</i></b>	<b><i>16.74%</i></b>
<b><i>Boston.....</i></b>	<b><i>15.80%</i></b>
<b><i>Philadelphia.....</i></b>	<b><i>14.2%</i></b>
<b><i>Louisville.....</i></b>	<b><i>13.2%</i></b>
<b><i>Buffalo.....</i></b>	<b><i>11.23%</i></b>
<b><i>Nashville.....</i></b>	<b><i>9.8%</i></b>
<b><i>Kansas City.....</i></b>	<b><i>9.66%</i></b>
<b><i>Raleigh.....</i></b>	<b><i>9.5%</i></b>





**ADVERTISEMENT  
CITY OF BOSTON  
POLICE DEPARTMENT  
IFB FOR THE  
PROCUREMENT  
OF THE FOLLOWING  
SERVICES AND/OR  
SUPPLIES**

To provide Pest Control and Extermination services at various locations for the Boston Police Department

**NOTE: For information  
contact Jenny Prosser  
Jenny.Prosser@pd.boston.gov  
617-343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on Monday, March 19, 2018. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday, March 19, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access **EV00005221**

All bids, which must include all completed contract documents, shall be filed electronically not later than Wednesday, April 4, 2018, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bids shall be opened electronically by the Official on Wednesday, April 4, 2018, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

**William B. Evans, Police  
Commissioner**

***(March 12<sup>th</sup> & March 19, 2018)***



**Joseph Rosenbloom, Author of  
Redemption: Martin Luther King  
Jr.'s Last 31 Hours**

Redemption is an intimate look at the last fateful hours of Martin Luther King Jr.'s life. It draws on dozens of the author's interviews with people who were immersed in the Memphis events as well as on recently released documents from archives in Atlanta. The fresh material yields a wealth of illuminating detail, including a lapse, never before reported, by the Memphis Police Department to provide security for King. Redemption juxtaposes the narrative of King's last hours in Memphis with an account of what his assassin James Earl Ray was doing in Memphis at the same time.

Joseph Rosenbloom is an award-winning investigative journalist. He has been a staff reporter and editorial writer for the Boston Globe; an investigative reporter for Frontline, the documentary series on PBS; and a senior editor and features writer for Inc. magazine. His many awards include an Emmy and a Peabody.

Rosenbloom will be joined in conversation by Boston Globe Opinion Columnist Renee Graham.

- ◆ **Tuesday, March 27**
- ◆ **6:00 – 7:30 p.m.**
- ◆ **RABB HALL**
- ◆ **CENTRAL LIBRARY**
- ◆ **COPLEY SQUARE**



# City of Boston Directory

## **ADMINISTRATIVE SERVICES DEPARTMENT**

Emme Handy, CFO, Collector-  
Treasurer  
**617-635-4479**

**AFFIRMATIVE ACTION**  
Vivian Leonard, Director  
**617-635-3360**

**ARCHIVES & RECORD  
MANAGEMENT**  
John McColgan, City Archivist  
201 Rivermoor Street  
West Roxbury, MA 02132  
**617-635-1195**

**ART COMMISSION**  
Karin Goodfellow, Director  
**617-635-3245**

**ARTS & CULTURE**  
Julie Burros, Chief  
**617-635-3914**

**ASSESSING**  
Gayle Willet, Commissioner  
**617-635-4264**

**AUDITING**  
Sally Glora, City Auditor  
**617-635-4671**

**BOSTON 311**  
Rocco Corigliano, Director  
**617-635-4500 or 311**  
<https://www.cityofboston.gov/311/>

**BOSTON CENTERS FOR  
YOUTH & FAMILIES**  
William Morales, Commissioner  
1483 Tremont Street, Boston, MA  
**617-635-4920**

**BOSTON EMS**  
James Hooley, Chief of Department  
785 Albany Street, Boston  
**617-343-2367**

**BOSTON HOUSING  
AUTHORITY**  
William McGonagle, Director  
52 Chauncy Street, Boston  
**617-988-4000**

**BOSTON PLANNING &  
DEVELOPMENT AGENCY aka  
(BPDA)**  
Brian Golden, Director  
**617-722-4300**

**BOSTON RENTAL HOUSING  
CENTER**  
26 Court Street, Boston, MA  
**617-635-4200**  
**BUDGET MANAGEMENT**  
Justin Sterritt, Budget Director  
**617-635-3927**

**BOSTON WATER AND SEWER  
COMMISSION**  
Henry Vitale, Executive Dir / CFO  
980 Harrison Avenue, Boston, MA  
**617-989-7000**

**BUSINESS DEVELOPMENT**  
Karilyn Crockett, Deputy Director  
26 Court Street, Boston, MA  
**617-635-0355**

**CABLE OFFICE**  
Michael Lynch, Director  
43 Hawkins Street, Boston, MA  
**617-635-3112**

**CAPITAL PLANNING**  
John Hanlon, Deputy Director  
**617-635-3490**

**CITY CLERK**  
Maureen Feeney, City Clerk  
**617-635-4600**

**CITY COUNCIL STAFF**  
Yuleidy Valdez, Interim Staff  
Director  
**617-635-3040**

**CODE ENFORCEMENT  
POLICE**  
Steve Tankle, Director  
400 Frontage Rd, Boston  
**617-635-4896**

**COMMISSION FOR PERSONS  
WITH DISABILITIES**  
Kristen McCosh, Director  
**617-635-3682**

**CONSUMER AFFAIRS AND  
LICENSING**  
Christine A. Pulgini, Ex Dir  
**617-635-4165**

**COPY CENTER**  
Frank Duggan, Admin Asst  
**617-635-432**

**DEPT. OF INNOVATION &  
TECHNOLOGY (DoIT)**  
Patricia Boyle-McKenna, Interim  
CIO  
**617-635-4783**

**ELECTION**  
Dion Irish, Commissioner  
**617-635-4634**

**ELDERLY COMMISSION**  
Emily Shea, Commissioner  
**617-635-4375**

**EMERGENCY MANAGEMENT**  
Rene Fielding, Director  
**617-635-1400**

**EMERGENCY SHELTER  
COMMISSION**  
James F. Greene, Director  
**617-635-4507**

**EMPLOYEE ASSISTANCE  
PROGRAM (EAP)**  
Wendolyn M. Castillo-Cook  
Director  
26 Court Street Boston, MA  
**617-635-2200**

**ENVIRONMENT, ENERGY &  
OPEN SPACES**  
Austin Blackmon, Chief  
**617-635-3425**

**FAIR HOUSING COMMISSION**  
Janine Anzalota, Executive Director  
**617-635-4408**

**FINANCE COMMISSION**  
Matt Cahill, Executive Director  
43 Hawkins Street, Boston, MA  
**617-635-2202**

**FIRE DEPARTMENT**  
Chief Joseph E. Finn, Commissioner  
115 Southampton Street  
**617-343-3610**

**HEALTH BENEFITS &  
INSURANCE**  
Marianna Gil, Director  
**617-635-4570**

**HEALTH & HUMAN SERVICES**  
Marty Martinez, Chief  
**617-635-1413**

**HUMAN RESOURCES**  
Vivian Leonard, Director  
**617-635-4698**

# City of Boston Directory

## **HUMAN RIGHTS COMMISSION**

Janine Anzalota, Executive Director  
**617-635-4408**

**INFORMATION**  
Central Operators  
**617-635-4000**

## **INSPECTIONAL SERVICES**

William "Buddy" Christopher, Jr.,  
Commissioner  
1010 Massachusetts Avenue  
Boston  
**617-635-5300**

## **INTERGOVERNMENTAL RELATIONS**

Kathleen "Katie" King, Interim  
Director  
**617-635-3174**  
**State;** Kaitlin Passafaro  
**617-635-4616**  
**City Council;** Neil Doherty  
**617-635-4493**

## **LABOR RELATIONS**

Annmarie Noonan, Interim Director  
**617-635-4525**

## **LAW DEPARTMENT**

Eugene L. O'Flaherty, Corporation  
Counsel - **617-635-4099**  
Tax Title Division  
Kevin Foley Director  
**617-635-4034**  
Claims & Affirmative Recovery  
Division- Dawn Beauchesne, Sr.  
Assistant Corporation Counsel,  
**617-635-4034**

## **LIBRARY**

David Leonard, President  
700 Boylston Street, Boston  
**617-536-5400**

## **LICENSING BOARD**

Christine A. Pulgini, Chairman  
**617-635-417**

## **MAIL ROOM**

Paul McDonough, Admin Asst  
**617-635-4699**

## **MAYOR'S OFFICE**

David Sweeney, Chief of Staff **617-  
635-1905**

Patrick I. Brophy, Chief of  
Operations—**617-635-4624**

Danielson Tavares, Chief Diversity  
Officer—**617-635-2011**

## **MAYOR'S OFFICE**

Jerome Smith, Chief, Civic Engagement;  
Dir of Neighborhood Services  
**617-635-3485**

Joyce Linehan, Chief of Policy &  
Planning—**617-635-4624**

Nicole Caravella, Press Secretary  
**617-635-4461**

Laura Oggeri, Chief Communications Officer  
**617-635-4461**

Rahn Dorsey, Chief of Education  
**617-635-3297**

## **MAYOR'S OFFICE FOR IMMIGRANT ADVANCEMENT**

Alejandra St. Guillen, Director  
**617-635-2980**

## **MUNICIPAL PROTECTIVE SERVICES**

Chief William Joyce, Dir of Security  
**617-635-4596**

## **NEIGHBORHOOD DEVELOPMENT**

Sheila Dillon, Chief  
26 Court Street, Boston  
**617-635-3880**

## **OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP**

John Barros, Chief  
**617-635-4084**  
Shaun Blugh, Director of Growth Strategies  
**617-635-1333**

## **PARKS AND RECREATION**

Christopher Cook, Commissioner  
1010 Massachusetts Avenue  
**617-635-4989**

## **POLICE DEPARTMENT**

William Evans, Commissioner  
**617-343-4500**

## **PROPERTY MANAGEMENT DEPARTMENT**

Gregory Rooney, Commissioner  
**617-635-4100**

## **PUBLIC FACILITIES**

Patricia Lyons, Dir of Public Facilities—**617-  
635-4814**

## **PUBLIC HEALTH COMMISSION**

Monica Valdes-Lupi, JD, MPH,  
1010 Massachusetts Ave  
**617-534-5395**

## **PUBLIC SCHOOLS**

Tommy Chang, Superintendent  
**617-635-9050**

## **PUBLIC WORKS**

Chris Osgood, Interim Commissioner  
**617-635-4900**

## **PROCUREMENT**

Kevin P. Coyne, Purchasing Agent  
**617-635-4564**  
Gerard Bonaceto, Asst Pur Agent  
**617-635-3937**  
City Record Administrator  
**617-635-4551**  
Graphic Arts Department  
**617-635-4404**

## **REGISTRY**

Patricia A. McMahon, City Registrar  
**617-635-4175**

## **RETIREMENT BOARD**

Timothy Smyth, Esquire, Executive  
Officer  
**617-635-4305**

## **STREETS, SANITATION & TRANSPORTATION**

Chris Osgood, Chief  
**617-635-2854**

## **TOURISM, SPORTS & ENTERTAINMENT**

Amy Yandle, Interim Director  
**617-635-3911**

## **TRANSPORTATION**

Gina Fiandaca, Commissioner  
**617-635-4680**

## **TREASURY**

Drew Smith, Senior Deputy Treasurer—  
**617-635-4140**  
Richard DePiano- 2<sup>nd</sup> Asst. Coll/  
Treasurer—**617-635-4140**

## **VETERANS' SERVICES**

Giselle Sterling, Commissioner  
43 Hawkins Street, Boston  
**617-635-3037**

## **ZONING BOARD OF APPEAL (ZBA)**

Matthew Fitzgerald, Ex Secy  
1010 Massachusetts Avenue  
Boston,  
**617-635-4775**



**\*The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**



# City Record



The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

To subscribe, please send a \$50 check made payable to the “City Record” to the following address:

SUBSCRIPTION APPLICATION City Record— Boston City Hall Room 808 One City Hall Square Boston, MA 02201-1001

**Get you FREE copy online at: <https://www.boston.gov/departments/procurement>**



Procurement—City Record Boston City Hall, Room 808 | Boston, MA 02201 Phone: [617-635-4564](tel:617-635-4564)