



City Record

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MA

Martin J. Walsh ~ Mayor of Boston

April 16, 2018

Andrea Campbell ~ President, City Council

Vol. 110

Official Chronicle, Municipal Affairs

No. 16

We Remember.....





The following apply to all bids/contracts

- ★ The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- ★ No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- ★ The award of any contract shall be subject to the approval of the Mayor of Boston.
- ★ The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- ★ The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- ★ The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

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⇒ **E-Mail: cityrecord@boston.gov**

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ADVERTISING A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.



2018 City of Boston Dog Licensing & Low Cost Rabies Clinics

Boston Dog Licensing Fees

\$15 spayed /neutered - please provide proof
\$30 intact male/female
Seniors over 70 - no charge

Rabies Vaccine Fees

Boston resident: \$5
Boston residents, Seniors over 70: \$2
Non-residents: \$10

3 year Rabies vaccines will be given if you are able to show proof of previous Rabies vaccine.

All pets must be accompanied by a person 18 years or older and on leash or in a carrier.

For more information call:

City of Boston Animal Care and Control
617-635-5348
www.boston.gov/animals

find us on **facebook.**

facebook.com/bostonanimal



Saturdays:

March 3, 2018 - Dorchester:
BCYF Perkins Community Center
155 Talbot Ave. | 10AM - 2PM

March 17, 2018 - Charlestown:
BCYF Charlestown Community Center
255 Medford St. | 11AM - 3PM

March 31, 2018 - West Roxbury:
BCYF Roche Community Center
1716 Centre St. | 10AM - 2PM

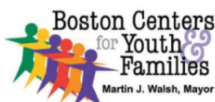
April 14, 2018 - South Boston:
BCYF Condon Community Center
200 D St. | 10AM - 2PM

April 28, 2018 - East Boston:
BCYF Martin Pino Community Center
86 Boardman St. | 10AM - 2PM

May 12, 2018 - Roxbury:
BCYF Tobin Community Center
1481 Tremont St. | 10AM - 2PM



Inspectional
Services
Department



ADVERTISEMENT
CITY OF BOSTON

Boston Centers for Youth & Families – Mayor’s Office of Food Access

**Request for Proposals For
The Implementation and Report
Delivery For Plate Waste Study
EVENT ID EV00005248**

NOTE: Any questions specific to this particular Request, please submit all questions in writing by email to:
elizabeth.miller@boston.gov

Boston Centers for Youth & Families (the Official/Awarding Authority), acting by and through the Mayor’s Office of Food Access(OFA), invites sealed proposals for the Implementation and Report Delivery on a Plate Waste Study, particularly set forth in the Request for Proposals, EVENT ID - EV00005248 which may be obtained electronically on The City of Boston supplier portal, accessible from the City’s website: www.cityofboston.gov/procurement.

Hardcopies will also be available at the Mayor’s Office of Food Access, Boston City Hall, Room 806, 1 City Hall Square, Boston MA 02201. This Service is procured under Chapter 30B of Massachusetts General Laws and in accordance with the terms and provisions of City of Boston contract documents.

SCOPE OF WORK:

The Mayor’s Office of Food Access (OFA) is requesting Proposals for the Implementation and Report Delivery on a robust Plate Waste Study for a select number of Boston Public Schools. Currently Boston

Public Schools participates in the United States Department of Agriculture (USDA) School Breakfast Program (SBP) and the National School Lunch Program (NSLP). Both programs are guided by modest nutrient standards. The palatability of meals, which drives consumption, may be receiving inadequate attention.

Plate Waste in school settings is generally defined as the quantity of edible portions of food served that is uneaten. While some plate waste is unavoidable, excessive waste may be a sign of inefficient operations and a delivery system that is unresponsive to the needs and wants of the student body. School food waste can have important nutritional and cost implications for policy makers, students and their families.

The objectives for this study are to: (1) assess the current participation and consumption of students’ meals, specifically of fruits and vegetables, (2) assess whether or not attempts to increase participation and consumption through menu changes and engagement activities are effective, and (3) identify additional opportunities to increase participation and consumption of meals. OFA is interested to learn if implemented menu changes would make a positive impact on students’ consumption and, accordingly reduce food waste.

All proposals shall be filed no later than the Proposal Deadline: April 27, 2018 by 12:00 PM Eastern Standard Time.

The attention of all proposers is directed to the provisions of the

Request for Proposals and required contract documents, specifically to requirements for insurance and performance bonds as may be applicable.

Responses must be in a sealed envelope and envelopes must be clearly labeled – PLATE WASTE STUDY, EV00005248. Technical proposal must be submitted separately from price proposals. Applicants should submit TWO (2) Original Copies of proposal response. **LATE BIDS WILL NOT BE ACCEPTED**

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all proposals, or any part or parts thereof, and to award a contract as the Award Authority deems to be in the best interest of the City of Boston and Boston Centers for Youth & Families.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Centers for Youth & Families (Awarding Authority). The maximum time for proposal acceptance by the Awarding Authority after the opening of proposals shall be ninety (90) days.

**William Morales, BCYF -
Commissioner**
(April 9th, April 16th, 2018)



ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management

**Department of Planning and
Engineering**

Invitation for Bids (IFB) for the **Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems** in Various Boston Public Schools.

NOTE: For information specific to this particular IFB, please submit questions in writing to Robert Harrington, Director of Facilities Management,

1216 Dorchester Avenue, Boston, MA 02125, or fax (617) 635-9306, email rharrington@bostonpublicschools.org OR Anthony Pomella, Mechanical Engineer, 1216 Dorchester Avenue, Dorchester, MA 02125,

Fax (617) 635-7855 or email apomella@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **“Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Boston Public Schools at an estimated cost of \$5,500,000.00 over a 3 year contract period July 1, 2018 thru June 30, 2021.**

SCOPE OF WORK: Furnishing all labor and materials for preventive maintenance of pneumatic temperature controls, direct digital controls and building management controls systems and equipment and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available **after twelve o'clock noon Tuesday, April 17, 2018** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Dorchester, MA 02125.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 **before twelve o'clock noon (Boston time) on Wednesday, May 9, 2018**, at which time and place respective bids will be opened and read aloud. *Late bids will not be accepted.* General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in **HVAC and Energy Management Systems**, up to a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT P. HARRINGTON
DIRECTOR/FACILITIES
MANAGEMENT

(April 9th, April 16th, 2018)



ADVERTISEMENT

**CITY OF BOSTON/COUNTY
OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR BIDS FOR
THE PROCUREMENT OF**

THE FOLLOWING SERVICE:

**Provide legal transcribing and
Stenographer Services**

**For the Boston Police
Department. NOTE: For
information specific to this bid,
please contact Brenda Harmon @
Brenda.harmon@pd.boston.gov
or 617 343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on **Monday, April 9, 2018**. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday, April 9, 2018 at 9:00 AM**.

To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00005301.

All bids shall be filed electronically not later than **Thursday, April 26, 2018, at 12:00 Noon**, Boston time.

Every sealed bid shall be submitted in accordance with the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bids shall be opened electronically by the Official on **Thursday, April 26, 2018, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof and to award a contract as the Official deems to be in the best interest of the City.

**William B. Evans, Police
Commissioner**

(April 9th, April 16th, 2018)



ADVERTISEMENT

CITY OF BOSTON

**LAND DESIGNATION (CITY
RECORD)**

**DEPARTMENT OF
NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

**NOTE: For information specific
to this particular bid,**

**Please Contact Kelly Shay at 617
-635-0287**

At the Public Facilities Commission meeting on March 14, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Neighborhood of Affordable Housing, Inc., approximately 26,250 square feet of vacant land located at three (3) unnumbered parcels on Condor Street; (01/03364000, 01/03365000, and 01/03366000) in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day, Monday through Friday between the hours of 9:00 AM - 4:00 PM or you may contact Kelly Shay, Sr. Development Officer at 617-635-0287 for further information.

**Sheila Dillon, Chief and
Director**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT

CITY OF BOSTON

REQUEST FOR PROPOSALS

**FOR A Technical Vendor for
Psnnet Development and
Management**

**FOR THE OFFICE OF
EMERGENCY MANAGEMENT**

**FOR ADDITIONAL
INFORMATION PLEASE VISIT**

boston.gov/procurement

AND ACCESS EV00005292

The City of Boston (“the City”), acting by and through its Director, Office of Emergency Management (“the Official”), requests proposals for a qualified vendor to manage and maintain our public safety network, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal (boston.gov/procurement).

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting boston.gov/procurement, on or after 12:00 PM., Boston local time, on April 9, 2018. The RFP will remain available until the date and time of the opening of proposals, on April 30, 2018 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal

deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal boston.gov/procurement or (ii) by delivery of two (2) separate sealed envelopes, one containing two (2) copies of the Non-Price Technical Proposal with one (1) marked as the Original, and one (1) electronic copy (thumb drive), labeled as “PSNET 3 - NON-PRICE TECHNICAL PROPOSAL,” and the other containing two (2) copies of the Price Proposal with one (1) marked as the Original, and one (1) electronic copy (thumb drive), labeled as “PSNET 3- PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted **separately** in sealed, clearly labeled envelopes on or before 12:00 PM, Boston local time, on April 30, 2018 to:

**Sarah Plowman, Regional
Planner**

**Office of Emergency
Management (OEM)**

**Boston City Hall-1 City Hall
Square**

Boston, MA 02201

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses

within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals. The term of the contract shall be for one (1) year.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Rene Fielding,

**Director, Office of
Emergency Management**

(April 9th, April 16th, 2018)



ADVERTISEMENT

CITY OF BOSTON

**PARKS AND RECREATION
DEPARTMENT**

NOTICE TO CONTRACTORS

**Invitation for Bids for:
Improvements to Various Courts,
City Wide**

**NOTE: For information specific
to this particular bid,**

**Please contact Nathan Frazee, @
617-961-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for court improvements including: paving, sealcoating, fencing, site furnishings and signage.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April, 26, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April, 9, 2018, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April, 17, 2018, at 10:00 A.M. Boston time.

**Christopher Cook,
Commissioner**

(April 9th, April 16th, 2018)



ADVERTISEMENT
CITY OF BOSTON
MAYOR WALSH ANNOUNCES
RELEASE OF APPLICATION
FOR COMMUNITY
PRESERVATION ACT PILOT
PROGRAM

BOSTON - Friday, March 30, 2018 - Mayor Martin J. Walsh and Boston's Community Preservation Committee (CPC) today announced the release of applications for a spring pilot program for CPA funding. The application calls for CPA supported projects to begin construction by Fall 2018, bringing new investments in housing, parks and open space and preservation of historic sites to Boston's neighborhoods.

The pilot program application seeks "shovel-ready" projects that require \$500,000 or less in funding, where construction can begin soon after funds are received. Organizations with affordable housing, historic preservation, and parks and open space proposals may apply for funding. The CPC is committed to a program that will have broad community participation, accessible and visible projects that have a positive impact on neighborhoods and residents, and oversight strategies to ensure timely, effective use of funds.

"We felt it was important to start funding projects. Homeowners have been paying the CPA surcharge since last summer. We want them to see transformational improvements in their neighborhoods and witness the power of this new fund," said Felicia Jacques, newly elected chair of the Committee.

CPA staff will hold public information sessions on Thursday, April 5 at 10:00 a.m. and 6:00 p.m. in the Winter Chamber at 26 Court Street, Boston. Residents and organizations who wish to learn more about eligibility requirements as well as the application and review processes for the CPA Pilot Program are encouraged to attend.

The CPC will meet in June to review applications, and recommended projects will be submitted to the Mayor and City Council for approval.

In anticipation of CPA Pilot funding decisions for the pilot program this summer, the CPC will also hold a Public Hearing Monday, April 9, 2018 from 6:00 p.m.-7:00 p.m. in the Winter Chamber, 26 Court Street, Boston to hear from Boston residents about needs and ideas for CPA projects in their neighborhoods. At the meeting, the CPC will review the Community Preservation Plan. Applications can be found here, and all responses must be submitted by April 27, 2018

Aligning with Imagine Boston 2030, and the City's agencies and departments, Community Preservation Act (CPA) funds will contribute to building strong neighborhoods through strategic investments that support affordable housing, open space and historic preservation.

**About the Community
Preservation Act (CPA)**

By adopting the CPA in November 2016, the City has created a Community Preservation Fund.

This fund is capitalized primarily by a one percent property tax-based surcharge on residential and business property tax bills that began in July 2017. The City will use this revenue to fund initiatives consistent with CPA guidelines: affordable housing, historic preservation, open space and public recreation.

As part of the City's plan to oversee the investments made through the adoption of the CPA, Mayor Walsh worked in partnership with the Boston City Council to form a Community Preservation Committee (CPC) that will study community preservation needs and make recommendations on how CPA funds should be allocated. The CPC is made up of nine members, five of whom are representative of the City's boards and commissions and four of whom are appointed by the City Council. The funding of any project requires a recommendation from the committee and appropriation by the City.

Mayor Martin J. Walsh

(April 9th, April 16th, 2018)



ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005343

Radiation Detection Equipment

Boston Fire Department

Bid Opening Date: April 25, 2018

Michael Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00005351

Christmas Trees

Public Works Department

Bid Opening Date: April 24, 2018

Joey Chan@617-635-4569

Joey.Chan@Boston.Gov

Event EV00005365

BTD-Two (2) 2018 or Newer F650

Boston Transportation Department

Bid Opening Date: April 24, 2018

Kevin Coyne@617-635-4564

Kevin.Coyne@Boston.Gov

Event EV00005366

BTD-Tow Truck Sling Self Loading

Boston Transportation Department

Bid Opening Date: April 24, 2018

Kevin Coyne@617-635-4564

Kevin.Coyne@Boston.Gov

Kevin P. Coyne, Purchasing Agent
(April 9th, April 16th, April 23rd 2018)

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CITY OF BOSTON

RFP-BOSTON MARATHON MEMORIAL ENGAGEMENT & COMMUNICATIONS

FOR INFORMATION PLEASE VISIT

**[https://www.boston.gov/
departments/procurement](https://www.boston.gov/departments/procurement)**

AND ACCESS EV00005105

**OR CALL BRIDGIT BROWN AT
617-635-0022**

The City of Boston ("the City"), acting by and through its Office of Arts + Culture ("the Official"), requests proposals for a Consulting Services Solution, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal (<http://cityofboston.gov/procurement>).

In response to the Boston Marathon Bombings, the City of Boston seeks proposals from qualified consultants or a team of professionals to carry out a public engagement process and communications campaign to inform the creation of a memorial. The memorial will honor survivors and

victims of domestic terrorism and violence as well as celebrate Boston's peacekeepers and healers. The Consultant will be responsible for managing the public and stakeholder engagement of the project in order to inform and promote a successful artist selection and design process for the future memorial. This Request for Proposals (RFP) is not for the memorial artwork itself.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting <http://www.cityofboston.gov/procurement/>, on or after 9:00 AM. Boston local time on April 16, 2018.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Applications should be submitted on or before 5:00 PM. Boston local time on June 4, 2018.

The Official shall reject late proposals. Please note that we are not requesting design work at this stage and will not review applications that submit design proposals.

The term of the contract shall be for 2 years.

The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days.

**Julie Burros, Chief of Arts and
Culture**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT
CITY OF BOSTON
REQUEST FOR PROPOSALS
FOR A BAIS PEOPLESOFT
FINANCIALS ASSESSMENT
FOR THE DEPARTMENT OF
INNOVATION AND
TECHNOLOGY
FOR ADDITIONAL
INFORMATION PLEASE VISIT
boston.gov/procurement
AND ACCESS EV00005042
OR EMAIL
BAIS.RFP@BOSTON.GOV

The City of Boston (“the City”), acting by and through its Chief Information Officer (“the Official”), requests proposals for a Boston Administrative Information Systems (BAIS) PeopleSoft Assessment, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal (boston.gov/procurement). Through this Request for Proposals (RFP), DoIT is looking for a partner to perform a detailed upgrade assessment and develop a roadmap for our PeopleSoft Financials solution upgrade.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting boston.gov/procurement, on or after 12:00 PM., Boston local time, on Monday, April 9th, 2018.

The RFP will remain available until the date and time of the opening of proposals, on Thursday, May 3rd, 2018 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal boston.gov/procurement or (ii) by delivery of two (2) separate sealed envelopes, one containing one copy of the Technical Proposal and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one copy of the Price Proposal with and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before Thursday, May 3rd, 2018 at 12:00 PM, Boston local time. to:

Laura Melle
City of Boston
Room 703 – Department of
Innovation and Technology
One City Hall Square
Boston, MA 02201

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with two one-year options to renew at the City’s sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Patricia Boyle-McKenna,
Acting Chief Information
Officer

(April 9th, April 16th, 2018)



ADVERTISEMENT
CITY OF BOSTON
REQUEST FOR PROPOSALS
FOR A BAIS PEOPLESOFT
FINANCIALS ASSESSMENT
FOR THE DEPARTMENT OF
INNOVATION AND
TECHNOLOGY
FOR ADDITIONAL
INFORMATION PLEASE VISIT
boston.gov/procurement
AND ACCESS EV00005042
OR EMAIL
BAIS.RFP@BOSTON.GOV

The City of Boston (“the City”), acting by and through its Chief Information Officer (“the Official”), requests proposals for a Boston Administrative Information Systems (BAIS) PeopleSoft Assessment, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal (boston.gov/procurement). Through this Request for Proposals (RFP), DoIT is looking for a partner to perform a detailed upgrade assessment and develop a roadmap for our PeopleSoft Financials solution upgrade.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting boston.gov/procurement, on or after 12:00 PM., Boston local time, on Monday, April 9th, 2018.

The RFP will remain available until the date and time of the opening of proposals, on Thursday, May 3rd, 2018 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston’s Supplier Portal boston.gov/procurement or (ii) by delivery of two (2) separate sealed envelopes, one containing one copy of the Technical Proposal and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one copy of the Price Proposal with and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before Thursday, May 3rd, 2018 at 12:00 PM, Boston local time. to:

Laura Melle
City of Boston
Room 703 – Department of
Innovation and Technology
One City Hall Square
Boston, MA 02201

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with two one-year options to renew at the City’s sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Patricia Boyle-McKenna,
Acting Chief Information
Officer

(April 9th, April 16th, 2018)



ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR BIDS FOR THE PROCUREMENT OF

THE FOLLOWING SERVICE:

**Provide food services for
prisoners held at district police
stations located citywide. For
information contact Brenda**

**Harmon @
Brenda.harmon@pd.boston.gov
or 617 343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on **Monday, April 16, 2018**. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday, April 16, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00005340.**

All sealed bids shall be filed electronically not later than **Thursday, May 3, 2018, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

Sealed bids shall be opened electronically by the Official on **Thursday, May 3, 2018, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

**William B. Evans, Police
Commissioner**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

IFB- FOR THE PROCUREMENT OF THE FOLLOWING SERVICES:

**On-Line Access to Public Records
Libraries for the**

**Boston Police Department's
criminal investigations**

**NOTE: For information contact
Brenda Harmon @**

**Brenda.Harmon@pd.boston.gov or
617-343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal,

([www.cityofboston.gov/](http://www.cityofboston.gov/procurement)

[procurement](http://www.cityofboston.gov/procurement)), commencing at 9:00 AM on **Monday, April 16, 2018**. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Monday, April 16, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00005342.**

All sealed bids shall be filed electronically not later than **Thursday, May 3, 2018, at 12:00 Noon**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The services above described for the two year (2) year term of this contract are an estimated amount of the services to be procured.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Thursday, May 3, 2018, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**William B. Evans, Police
Commissioner**

(April 16th 2018 April 23rd 2018)



ADVERTISEMENT

CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 18-24 for Highway Reconstruction in Beach Street from Surface Road to Atlantic Avenue.

NOTE: For information please contact Marie McDonald, @ 617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 17, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

**THE MASSACHUSETTS
DEPARTMENT OF
TRANSPORTATION
(MASSDOT) HAS PROVIDED A
LIST TO THE BOSTON
PUBLIC WORKS
DEPARTMENT OF APPROVED
ELIGIBLE BIDDERS FOR THIS
PROJECT. ONLY THOSE
CONTRACTORS ON THIS
LIST WILL RECEIVE
OFFICIAL BID DOCUMENTS.
ALL OTHERS WILL BE
PROVIDED WITH AN
INFORMATIONAL COPY.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, May 3, 2018 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at

Room 714, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, May 3, 2018, at 2:00 pm in Boston City Hall, Room 801.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149,

sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of
Streets, Transportation and
Sanitation**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT

CITY OF BOSTON

LAND DESIGNATION

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

**NOTE: For information contact
Kelly Shay @ 617-635-0287**

At the Public Facilities Commission meeting on March 14th, 2018, the Commission voted and

the Mayor subsequently approved their intent to sell to a Caribbean Integration Community Development, Inc., and Planning Office for Urban Affairs, Inc., approximately 34,103 square feet of vacant land located at 872 Morton Street and an unnumbered parcel on Hopkins Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day, Monday through Friday between the hours of 9:00 AM-4:00 PM or you may contact Kelly Shay, Senior Development Officer 617-635-0287 for further information.

Sheila Dillon, Chief and Director
(April 16th 2018 April 23rd 2018)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

IFB FOR THE PROCUREMENT OF

THE FOLLOWING SERVICE:

TO PROVIDE ELECTRICAL UPGRADES TO EXISTING COMMUNICATIONS FACILITIES AT VARIOUS BPD Locations

LOCATIONS PURSUANT TO M.G.L. C. 149

**NOTE: For information contact
Jenny Prosser @ 617-343-4428 or
jenny.prosser@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, April 16, 2018** Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes upgrades to the electrical, grounding, HVAC, radio antennas, mounts, conduit and cabling to the Communication Facilities of Boston Police Department at various Police Department locations.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so.

The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date.

All sealed bids shall be filed with the Boston Police Department, no later than **Thursday, May 3, 2018**, at **12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled **Upgrades to The Existing Communication Facilities**. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included on the U.S. Treasury's current list of approved sureties, (Circular 570) and satisfactory in form to the BPD, will be required of the successful bidder to guarantee the faithful performance of the contract.

The labor and materials bond and the performance bond in the sum of **100% of the contract price will be required of the successful bidder.**

Pursuant to M.G.L. c. 149 all bid proposals must be accompanied by a Certificate of Eligibility and an Update Statement issued by the Division of Capital Asset Management & Maintenance (DCAMM).

**William B. Evans, Boston Police
Commissioner**

(April 16th 2018 April 23rd 2018)

We remember . . .



Dennis Simmonds

***Dennis Simmonds was
wounded by a blast in
Watertown. He died in 2014
due to a brain aneurysm
resulting from his injuries.***



ADVERTISEMENT

CITY OF BOSTON

PARKS & RECREATION

NOTICE TO CONTRACTORS

IFB-Improvements to South End Library Park

**NOTE: For information please
contact LAUREN BRYANT, @
617-961-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to South End Library Park**

SCOPE OF WORK includes: **Furnishing all labor, materials and equipment necessary for work including paving, site furnishing, soil amendments, planting and tree pruning.**

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, May 3, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 16, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified

bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

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CITY OF BOSTON

Public Facilities Department (PFD)

M.G.L. c. 149, sections 44A-44J

IFB-Boston City Hall Masonry & Roof Repair

**For information please contact 617-
635-4809 or Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boston City Hall Masonry and Roof Repair** project.

The scope of work is further detailed in the specifications and includes the following: 100% re-pointing of masonry walls at Boston City Hall, Congress Street location and includes various brick replacement, flashing replacement, joint sealant repair and new roof and skylight replacement.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on May 3, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud. **LATE SUB-BIDS WILL NOT BE ACCEPTED.**

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

**Filed Sub-bid trade(s): Roofing
and Flashing; Waterproofing,
Dampproofing and Caulking**

Patricia Lyons, Director

(April 16th 2018 April 23rd 2018)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**IFB for: Improvements to Noyes
Playground, East Boston, MA**

**NOTE: For information please
contact Nathan Frazee at 617-635
-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK: furnishing all labor, materials and equipment necessary for park improvements including: playground, splash pad, basketball courts, baseball field, little league field, synthetic soccer and softball field, and lighting.

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, May 3, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 16, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested parties who present a non-refundable **\$100.00** certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

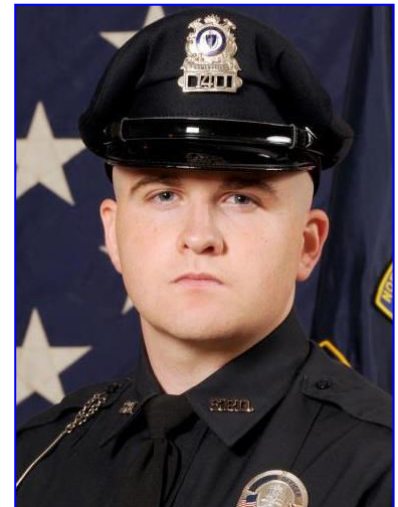
The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on **Tuesday, April 24, 2018, at 10:00 A.M. Boston time.**

Christopher Cook, Commissioner
(April 16th 2018 April 23rd 2018)

We remember . . .



Sean Collier

***Sean Collier, a 26-year-old MIT
police officer, was killed in a late
night confrontation with the two
suspects behind the deadly
Boston Marathon.***



ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**IFB- FOR THE PROCUREMENT
OF THE FOLLOWING SERVICES
AND/OR SUPPLIES:**

**“DEPARTMENT OF FOOD &
NUTRITION SERVICES
INTEGRATED SCHOOL FOOD
SOFTWARE SYSTEM” – ONE
YEAR CONTRACT WITH
OPTIONS FOR RENEWAL FOR
TWO (2) ADDITIONAL ONE (1)
YEAR TERMS - BID #1013.**

For information please contact
Deborah Ventricelli, Duty Director
at 617-635-9158-e-mail
dventricelli@bostonpublicschools.o
rg.

The City of Boston School
Department (the City) acting by its
Business Manager (the Official),
invites sealed bids for the
performance of the work generally
described above, and particularly as
set forth in the Invitation For Bids
which may be obtained at the Office
of the Business Manager of the
School Committee, 2300
Washington Street, 4th floor,
Roxbury, MA 02119, commencing
at 12:00 Noon on **MONDAY,
APRIL 16, 2018.**

Invitations For Bids shall be
available until the time of the bid
opening. Every sealed bid shall be
submitted in accordance with the
criteria set forth in Invitations For
Bids.

All sealed bids shall be filed no
later than **FRIDAY, MAY 4, 2018,**
at 12:00 Noon at the office of the
Official, Office of the Business
Manager, 2300 Washington Street,
4th floor, Roxbury, MA 02119. The
attention of all bidders is directed to
the provisions of the Invitation For
Bids and contract documents,
specifically to the requirements for
bid deposits, insurance and
performance bonds as may be
applicable. A non-refundable bid
deposit in the amount of **\$20.00**
shall be required from each bidder.

Bidders are further notified that they
shall submit prices for and bid prices
shall be compared on the basis of the
first year of performance. Sealed bids
shall be publicly opened by the
Official on **FRIDAY, MAY 4, 2018,**
at 2300 Washington Street, 4th floor,
Roxbury, MA 02119.

**Edward J. Glora, Business
Manager**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**IFB- FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES
AND/OR SUPPLIES: “TO
PROVIDE SCHOOL-BASED
POSITIVE PLAY TO
VARIOUS BOSTON PUBLIC
SCHOOLS” (1) YEAR
CONTRACT WITH OPTIONS
TO RENEW FOR TWO
ADDITIONAL (1) YEAR
PERIODS – BID #1014**

For information specific to this
Bid #1014, please contact
Jonathan Sproul, School/
Community Partnership Director
(617) 519-3106 or
jsproul@bostonpublicschools.org.

The City of Boston School
Department (the City) acting by its
Business Manager (the Official),
invites sealed bids for the
performance of the work generally
described above, and particularly
as set forth in the Invitation For
Bids which may be obtained at the
Office of the Business Manager of
the School Committee, 4th floor,
2300 Washington Street, 4th floor,
Roxbury, MA 02119, commencing
at 12:00 Noon on **MONDAY,
APRIL 16, 2018.**

Invitations For Bids shall be
available until the time of the bid
opening. Every sealed bid shall
be submitted in accordance with
the criteria set forth in Invitations
For Bids.

All sealed bids shall be filed no
later than **TUESDAY, MAY 8,
2018,** at 12:00 Noon at the office
of the Official, Office of the
Business Manager, 2300
Washington Street, 4th floor,
Roxbury, MA 02119. The
attention of all bidders is directed
to the provisions of the Invitation
For Bids and contract documents,
specifically to the requirements
for bid deposits, insurance and
performance bonds as may be
applicable. A non-refundable bid
deposit in the amount of **\$20.00**
shall be required from each
bidder.

Bidders are further notified that
they shall submit prices for and
bid prices shall be compared on
the basis of the entire period of
performance. Sealed bids shall be
publicly opened by the Official on
TUESDAY, MAY 8, 2018, at
2300 Washington Street, 4th floor,
Roxbury, MA 02119.

**Edward J. Glora, Business
Manager**

(April 16th 2018 April 23rd 2018)



ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

IFB- FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/ OR SUPPLIES: PROVIDE SUPPORT SERVICES TO AMERI CORPS MEMBERS ASSIGNED TO VARIOUS BOSTON PUBLIC SCHOOLS (1) YEAR CONTRACT WITH OPTIONS TO RENEW FOR TWO ADDITIONAL (1) YEAR PERIODS – BID #1015

For information contact Jonathan Sproul, School/Community Partnership Director (617) 519-3106-jsproul@bostonpublicschools.org.

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, 4th floor, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, APRIL 16, 2018.**

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **WEDNESDAY, MAY 9, 2018**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **WENESDAY, MAY 9, 2018**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119.

**Edward J. Glora, Business
Manager**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE:

**To rent various special events
equipment to the Boston Police
Department**

**NOTE: For information contact
Brenda Harmon @
Brenda.harmon@pd.boston.gov or
617 343-4428**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (www.cityofboston.gov/procurement), commencing at 9:00 AM on **Monday, April 16, 2018**. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on **Tuesday, April 16, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston**

**Supplier Portal and access
EV00005362.**

All sealed bids shall be filed electronically not later than **Thursday, May 3, 2018, at 12:00 Noon**. Every sealed bid shall be submitted in accordance with the Invitation for Bids..

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Thursday, May 3, 2018, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**William B. Evans, Police
Commissioner**

(April 16th 2018 April 23rd 2018)

We remember . . .



Lu Lingzi

***Lu Lingzi was a graduate student
from China studying at Boston
University when she was killed.***



ADVERTISEMENT
CITY OF BOSTON/COUNTY
OF SUFFOLK
POLICE DEPARTMENT
IFB-FOR THE
PROCUREMENT OF
PROVIDE SECURITY
SYSTEM REPAIR SERVICES
PURSUANT TO M.G.L. C. 149
AT VARIOUS BOSTON
POLICE DEPARTMENT
LOCATIONS

NOTE: For information please
contact Jenny Prosser @ 617-343-
4428 or
jenny.prosser@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at **9:00 AM on Monday, April 16, 2018**. Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes security system repair services on an **as needed basis**, to the Boston Police Department at various Police Department locations.

The contract will begin on July 1, 2018 and continue until June 30, 2019. The services above described for eleven month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date. The BPD *may* award up to three contracts for Security System Repair Services to the lowest, responsive and responsible bidders.

All sealed bids shall be filed with the Boston Police Department, no later than **Thursday, May 3, 2018 at 12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled Security System Repairs. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the BPD of surety company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of 50% of the contract price will be required of the successful bidders.

William B. Evans, Boston Police
Commissioner

(April 16th 2018 April 23rd 2018)

We remember . . .



Krystle Campbell

***Krystle Campbell was standing
along Boylston Street on Monday
with another woman – her
grandmother said she was Krystle's
best friend, Karen – when the
explosions went off.***



ADVERTISEMENT

**CITY OF BOSTON/COUNTY
OF SUFFOLK**

POLICE DEPARTMENT

**IFB-FOR THE
PROCUREMENT OF**

THE FOLLOWING SERVICE:

**PROVIDE SERVICE AND
REPAIRS TO JOHNSON
METASYS BUILDING
CONTROL SYSTEMS**

**VARIOUS -BOSTON POLICE
DEPARTMENT LOCATIONS**

PURSUANT TO M.G.L. C. 149

**NOTE: For information contact
Jenny Prosser @ 617-343-4428 or
jenny.prosser@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, April 16, 2018**. Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes service and repairs to the Johnson controls on an **as needed basis**, to the Boston Police Department at various Police Department locations.

The contract will begin on July 1, 2018 and continue until June 30, 2019. The services above described for this one year term of this contract is an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date. The BPD ***may*** award up to three contracts for Johnson Metasys building control system to the lowest, responsive and responsible bidders.

All sealed bids shall be filed with the Boston Police Department, no later than **Thursday, May 3, 2018**, at **12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled Service & Repairs to Johnson Metasys Building Control System Services. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the BPD of surety company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of 50% of the contract price will be required of the successful bidder

**William B. Evans, Boston Police
Commissioner**

(April 16th 2018 April 23rd 2018)

We remember . . .



Martin William Richard

***Martin, of Dorchester, Mass.,
was with his mother Denise,
brother Henry and sister Jane
near the finish line waiting for
his father Bill to complete the
marathon.***



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
IFB-FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES AND/
OR SUPPLIES: PROVIDE
VENDED MEALS TO BOSTON
PUBLIC SCHOOLS – SUMMER
MEALS AND CHILD AND
ADULT CARE FOOD
PROGRAM (CACFP) (1) YEAR
CONTRACT BID# 1017**

For information contact Deborah Ventricelli, Deputy Director (617) 635-9158
dventricelli@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, 4th floor, Roxbury, MA 02119, commencing at 12:00 Noon on TUESDAY, APRIL 17, 2018.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than THURSDAY, MAY 3, 2018, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, MAY 3, 2018, at 2300 Washington Street, 4th floor, Roxbury, MA 02119.

**Edward J. Glora, Business
Manager**

(April 16th 2018 April 23rd 2018)

**ADVERTISEMENT
CITY OF BOSTON -
PROCUREMENT
INVITATION FOR SEALED
BIDS FOR THE PROCUREMENT
OF THE FOLLOWING
SERVICES AND/OR SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement

Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City.

This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005388--

Surveillance Equipment

Boston Police Department

Bid Opening Date: May 1, 2018

Brian Heger@617-635-2201

Brian.Heger@Boston.Gov

Kevin P. Coyne, Purchasing Agent
*(April 16, 2018; April 23, 2018;
April 30, 2018)*



ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

IFB- FOR THE PROCUREMENT OF

THE FOLLOWING SERVICE:

TO PROVIDE ELECTRICAL UPGRADES TO EXISTING COMMUNICATIONS FACILITIES AT VARIOUS BOSTON POLICE DEPARTMENT

LOCATIONS PURSUANT TO M.G.L. C. 149

**NOTE: For information please
contact Jenny Prosser @ 617-343-
4428 or**

jenny.prosser@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 16, 2018. Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes upgrades to the electrical, grounding, HVAC, radio antennas, mounts, conduit and cabling to the Communication Facilities of Boston Police Department at various Police Department locations.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public

interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date.

All sealed bids shall be filed with the Boston Police Department, no later than Thursday, May 3, 2018, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front on the envelope must be labeled Upgrades to The Existing Communication Facilities. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included on the U.S. Treasury's current list of approved sureties, (Circular 570) and satisfactory in form to the BPD, will be required of the successful bidder to guarantee the faithful performance of the contract.

The labor and materials bond and the performance bond in the sum of 100% of the contract price will be required of the successful bidder.

Pursuant to M.G.L. c. 149 all bid proposals must be accompanied by a Certificate of Eligibility and an Update Statement issued by the Division of Capital Asset Management & Maintenance (DCAMM).

**William B. Evans, Boston Police
Commissioner**

(April 16th 2018 April 23rd 2018)

Did you know.....

The Boston Marathon was first run

in April 1897, having been inspired

by the revival of the marathon for

the 1896 Summer Olympics in

Athens, Greece. ... The race, which

became known as the Boston

Marathon, has been held every year

since then, even during the World

War years, making it the world's

oldest annual marathon.



ADVERTISEMENT

CITY OF BOSTON

REQUEST FOR PROPOSALS

FOR A SOLUTION TO MEASURE PERFORMANCE IN THE CITY OF BOSTON

FOR THE DEPARTMENT OF INNOVATION AND TECHNOLOGY

FOR ADDITIONAL INFORMATION PLEASE VISIT

boston.gov/procurement

AND ACCESS EV00005398

OR EMAIL PERFORMANCE@BOSTON.GOV

The City of Boston (“the City”), acting by and through its Chief Information Officer (“the Official”), requests proposals for a solution to measure, track, and empower performance in the City of Boston, as particularly set forth in the Request for Proposals, which may be obtained from the City’s purchasing website and Supplier Portal (boston.gov/procurement).

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting boston.gov/procurement, on or after 12:00 PM., Boston local time, on Tuesday, April 17th, 2018. The RFP will remain available until the date and time of the opening of proposals, on Tuesday, May 8th, 2018 at 12 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Offerors have the option of submitting proposals through either

(i) the City of Boston’s Supplier Portal boston.gov/procurement or (ii) by delivery of two (2) separate sealed envelopes, one containing one (1) copy of the Technical Proposal and one (1) electronic copy (thumb drive), labeled as “TECHNICAL PROPOSAL,” and the other containing one (1) copy of the Price Proposal and one (1) electronic copy (thumb drive), labeled as “PRICE PROPOSAL.” Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted **separately** in sealed, clearly labeled envelopes on or before 12 PM, Boston local time, on Tuesday, May 8th, 2018 to:

Sam Lovison

City of Boston

**Department of Innovation and
Technology**

One City Hall Square

Boston, MA 02201

The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with two one-year options to renew at the City’s sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Patricia Boyle-McKenna, Acting
Chief Information Officer**

(April 16th 2018 April 23rd 2018)

Did you know.....

On April 19, 1897, the first Boston Marathon is run in Boston, Massachusetts. John J. McDermott of New York ran the 24.5-mile course of the all-male event in a winning time of 2:55:10. The first modern marathon was held at the 1896 Olympics in Athens.



From 1897-1968, the Boston Marathon was held on Patriots' Day, April 19, a holiday commemorating the start of the Revolutionary War and recognized only in Massachusetts and Maine. The lone exception was when the 19th fell on Sunday. ... However, in 1969, the holiday was officially moved to the third Monday in April.



On April 18, 2011, Geoffrey Mutai of Kenya ran the fastest marathon ever in a time of 2:03:02 at the 2011 Boston Marathon (since surpassed by Dennis Kipruto Kimetto's 2:02:57 in Berlin 2014).



ADVERTISEMENT
CITY OF BOSTON
OFFICE OF THE
COLLECTOR-TREASURER
REQUEST FOR
QUALIFICATIONS TO PROVIDE
LEGAL SERVICES AS BOND
COUNSEL

The City of Boston (the “City”), acting by and through its Chief Financial Officer and Collector-Treasurer (the “Official”), requests qualifications statements for the performance of the work generally described above, and as more particularly set forth in the Request for Qualifications (“RFQ”), a copy of which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020, on and after 12:00 p.m. on April 16, 2018. The RFQ shall be available up to the deadline for the submission of qualifications statements as set forth below.

One (1) original, four (4) photocopies, and one (1) electronic copy contained on a pen drive or similar storage device of each firm’s qualifications statement shall be submitted no later than May 14, 2018 at 5:00 p.m., Eastern Daylight Savings Time, at the office of the Official, City of Boston Treasury Department, City Hall Room M-35, Attn. John F. Houton, Jr., Assistant Corporation Counsel, City of Boston Treasury Department, Boston City Hall, Room M35, Boston, Massachusetts 02201-1020, with an additional copy to be provided simultaneously to Eugene L. O’Flaherty, Corporation Counsel, City of Boston Law Department, City Hall Room 615, City of Boston Law Department, Boston City Hall, Room 615, Boston, Massachusetts 02201-1020. Qualifications statements shall be submitted in strict conformance with the provisions of the RFQ.

Any contract executed pursuant to the RFQ shall be for a period of one (1) year with two successive twelve month options to renew, said options exercisable solely by the City at the Official’s discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

Interested firms are further advised that they shall include in their qualifications statements detailed fee schedules for legal services, including schedules of the standard hourly rates charged for each of the firm’s lawyers, which would govern any resulting contract with the City, and which would remain in effect during any option period(s). Such fee schedules shall be submitted on forms supplied by the Official in the RFQ.

The award of any contract shall be subject to the approval of the City’s Corporation Counsel and the Mayor of Boston.

The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all qualifications statements, or any part or parts thereof, to negotiate a contract with any qualified respondent, or to cancel the RFQ, if the City deems it to be in the best interests of the City so to do.

**Emme Handy, Chief Financial
Officer and Collector-Treasurer**

(April 16th 2018 April 23rd 2018)

ADVERTISEMENT
SUFFOLK COUNTY SHERIFF’S
DEPARTMENT
IFB-FOR THE PERFORMANCE
OF THE FOLLOWING WORK:

Furnish and Install 3 Heat Pumps
Bid: BD-18-1098-HOC-SDS02-
25831

For information contact David Moy,
[617 635-1000](tel:6176351000), Ext 2126, Email:
dmoy@scsdma.org

The Suffolk County Sheriff’s Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained on the state web portal www.commbuys.com (look for above Bid-id), commencing at 10:00 AM, Monday, April 16, 2018. Requests for Proposals shall be available until the due date of Monday, May 7, 2018 at 1:00 PM.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Monday, May 7, 2018.

MANDATORY TOUR
SCHEDULED – NO WALK-INS -
SEE RFP FOR DETAILS

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

Steven W. Tompkins, Sheriff
(April 16th 2018 April 23rd 2018)

City of Boston Directory

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector-
Treasurer
617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, Director
617-635-3360

**ARCHIVES & RECORD
MANAGEMENT**
John McColgan, City Archivist
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION
Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE
Julie Burros, Chief
617-635-3914

ASSESSING
Gayle Willet, Commissioner
617-635-4264

AUDITING
Sally Glora, City Auditor
617-635-4671

BOSTON 311
Rocco Corigliano, Director
617-635-4500 or 311
<https://www.cityofboston.gov/311/>

**BOSTON CENTERS FOR
YOUTH & FAMILIES**
William Morales, Commissioner
1483 Tremont Street, Boston, MA
617-635-4920

BOSTON EMS
James Hooley, Chief of Department
785 Albany Street, Boston
617-343-2367

**BOSTON HOUSING
AUTHORITY**
William McGonagle, Director
52 Chauncy Street, Boston
617-988-4000

**BOSTON PLANNING &
DEVELOPMENT AGENCY aka
(BPDA)**
Brian Golden, Director
617-722-4300

**BOSTON RENTAL HOUSING
CENTER**
26 Court Street, Boston, MA
617-635-4200
BUDGET MANAGEMENT
Justin Sterritt, Budget Director
617-635-3927

**BOSTON WATER AND SEWER
COMMISSION**
Henry Vitale, Executive Dir / CFO
980 Harrison Avenue, Boston, MA
617-989-7000

BUSINESS DEVELOPMENT
Karilyn Crockett, Deputy Director
26 Court Street, Boston, MA
617-635-0355

CABLE OFFICE
Michael Lynch, Director
43 Hawkins Street, Boston, MA
617-635-3112

CAPITAL PLANNING
John Hanlon, Deputy Director
617-635-3490

CITY CLERK
Maureen Feeney, City Clerk
617-635-4600

CITY COUNCIL STAFF
Yuleidy Valdez, Interim Staff
Director
617-635-3040

**CODE ENFORCEMENT
POLICE**
Steve Tankle, Director
400 Frontage Rd, Boston
617-635-4896

**COMMISSION FOR PERSONS
WITH DISABILITIES**
Kristen McCosh, Director
617-635-3682

**CONSUMER AFFAIRS AND
LICENSING**
Christine A. Pulgini, Ex Dir
617-635-4165

COPY CENTER
Frank Duggan, Admin Asst
617-635-432

**DEPT. OF INNOVATION &
TECHNOLOGY (DoIT)**
Patricia Boyle-McKenna, Interim
CIO
617-635-4783

ELECTION
Dion Irish, Commissioner
617-635-4634

ELDERLY COMMISSION
Emily Shea, Commissioner
617-635-4375

EMERGENCY MANAGEMENT
Rene Fielding, Director
617-635-1400

**EMERGENCY SHELTER
COMMISSION**
James F. Greene, Director
617-635-4507

**EMPLOYEE ASSISTANCE
PROGRAM (EAP)**
Wendolyn M. Castillo-Cook
Director
26 Court Street Boston, MA
617-635-2200

**ENVIRONMENT, ENERGY &
OPEN SPACES**
Austin Blackmon, Chief
617-635-3425

FAIR HOUSING COMMISSION
Janine Anzalota, Executive Director
617-635-4408

FINANCE COMMISSION
Matt Cahill, Executive Director
43 Hawkins Street, Boston, MA
617-635-2202

FIRE DEPARTMENT
Chief Joseph E. Finn, Commissioner
115 Southampton Street
617-343-3610

**HEALTH BENEFITS &
INSURANCE**
Marianna Gil, Director
617-635-4570

HEALTH & HUMAN SERVICES
Marty Martinez, Chief
617-635-1413

HUMAN RESOURCES
Vivian Leonard, Director
617-635-4698

City of Boston Directory

HUMAN RIGHTS COMMISSION

Janine Anzalota, Executive Director
617-635-4408

INFORMATION
Central Operators
617-635-4000

INSPECTIONAL SERVICES

William "Buddy" Christopher, Jr.,
Commissioner
1010 Massachusetts Avenue
Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Kathleen "Katie" King, Interim
Director
617-635-3174
State; Kaitlin Passafaro
617-635-4616
City Council; Neil Doherty
617-635-4493

LABOR RELATIONS

Annmarie Noonan, Interim Director
617-635-4525

LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation
Counsel - **617-635-4099**
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery
Division- Dawn Beauchesne, Sr.
Assistant Corporation Counsel,
617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

LICENSING BOARD

Christine A. Pulgini, Chairman
617-635-417

MAIL ROOM

Paul McDonough, Admin Asst
617-635-4699

MAYOR'S OFFICE

David Sweeney, Chief of Staff **617-
635-1905**

Patrick I. Brophy, Chief of
Operations—**617-635-4624**

Danielson Tavares, Chief Diversity
Officer—**617-635-2011**

MAYOR'S OFFICE

Jerome Smith, Chief, Civic Engagement;
Dir of Neighborhood Services
617-635-3485

Joyce Linehan, Chief of Policy &
Planning—**617-635-4624**

Nicole Caravella, Press Secretary
617-635-4461

Laura Oggeri, Chief Communications Officer
617-635-4461

Rahn Dorsey, Chief of Education
617-635-3297

MAYOR'S OFFICE FOR IMMIGRANT ADVANCEMENT

Alejandra St. Guillen, Director
617-635-2980

MUNICIPAL PROTECTIVE SERVICES

Chief William Joyce, Dir of Security
617-635-4596

NEIGHBORHOOD DEVELOPMENT

Sheila Dillon, Chief
26 Court Street, Boston
617-635-3880

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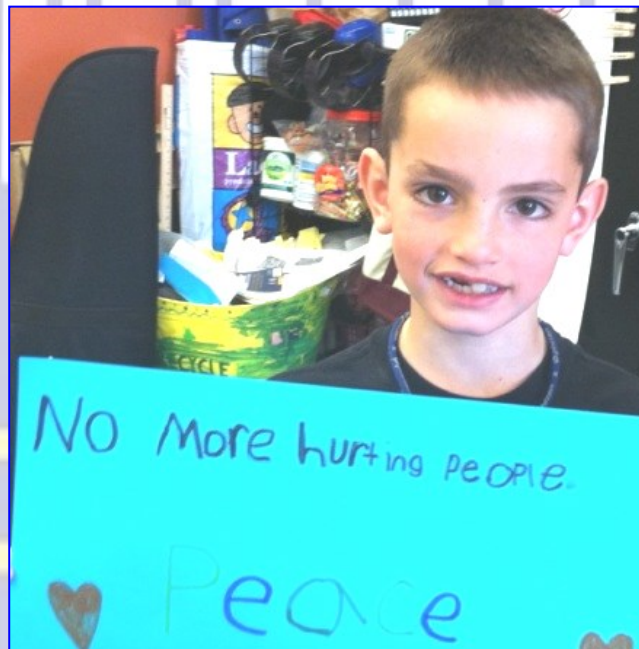
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