



City Record

May 14, 2018

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PAID Boston,
MA

Martin J. Walsh ~ Mayor of Boston

Andrea Campbell ~ President, City Council

Vol. 110

Official Chronicle, Municipal Affairs

No. 20

MAYOR WALSH TO RECEIVE CEREMONIAL "FREEDOM OF THE CITY" AWARD

Mayor Walsh announced that he will be visiting Ireland from Thursday, May 10 to Monday, May 14, 2018. On his trip, he will meet with Irish officials and address the public on Boston's important economical and cultural ties to Ireland, receive several ceremonial awards, and participate in the unveiling of Kilkerrin Rock.

"Ireland and the Irish culture hold a special place in my heart, and are a large part of Boston's overall identity as well," said Mayor Walsh. "Our economic and cultural ties to Ireland are undeniable, and it's beneficial for Boston to continue to embrace, support and learn from other countries and cities. I'm honored that our work in Boston is being acknowledged overseas."

While in Ireland, the Mayor will spend time highlighting the importance of cultural richness, acceptance of immigrants, and economic partnerships as well as take time to honor tradition and help start new customs. During his trip, he will attend the following events:

The "Freedom of the City" is a ceremonial award, given by a local government to those who have served in an exceptional capacity, or upon any whom the City wishes to bestow an honor. Mayor Walsh will be accepting this award and joining past recipients such as John F. Kennedy, Pope John Paul II, John Hume, Hillary Clinton, Richard Daley, Nelson Mandela, Ms. Garry Hynes, President Michael D. Higgins and Senator Billy Lawless.

Four years after Mayor Walsh helped unveil a stone marker at the site of a planned Emigrant Commemorative Centre in Carna, Co. Galway, the new emigrant center is completed, and the Mayor will be returning to cut the ceremonial ribbon. The Emigrant Commemorative Centre will serve as a monument and a symbolic gathering place for the community and their descendants. The Centre educate visitors on the changing face of the rural Gaeltacht area and Galway's rich immigrant history.

Mayor Walsh will join local dignitaries in the presentation and dedication of the Kilkerrin Rock in his honor. The rock has been inscribed with the words, "To all of our brothers and sisters who had to leave their families and homes, some never to return, in search of a better life abroad," along with the Mayor Walsh's name, the date, and the Irish and US flags intertwined.

Mayor Walsh is being recognized for his achievements and will be named the first ever Freeman of County Galway, proposed by Connemara area Councillor Sean O' Tuairisg. The title of Freeman is a prestigious honor, ceremonial in name. It is typically bestowed upon visiting dignitaries, celebrities and valued members of the community.





The following apply to all bids/contracts

- ★ The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- ★ No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- ★ The award of any contract shall be subject to the approval of the Mayor of Boston.
- ★ The maximum time for **IFB** acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- ★ The maximum time for **RFP** acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- ★ The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- ★ All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- ★ The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- ★ **LATE BIDS WILL NOT BE ACCEPTED**

The CITY RECORD *usps* 114-640 Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act & city ordinance.



Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

The City Record Editorial Office is located in Room 808 One City Hall Square Boston, MA 02201-1001

⇒ **Telephone: 617-635-4564**

⇒ **E-Mail: cityrecord@boston.gov**

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ADVERTISING A rate of \$6 per ½-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us @ cityrecord@boston.gov for these rates.

ADVERTISEMENT

CITY OF BOSTON

Public Works Department INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Altec Aerial Lifts.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at

09:00 AM on May 7, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 24, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 24, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**
(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS OFFICE OF FACILITIES

MANAGEMENT

INDOOR AIR QUALITY & ASBESTOS PROJECT MONITORING

**NOTE: For information contact
Jeffrey Lane at 617-635-8300 or
email
jlane@bostonpublicschools.org**

Pursuant to Massachusetts General Laws c. 7, ss. 38A1/2 – 380, the Boston Public Schools is requesting statements of qualifications (SOQ) for indoor air quality and asbestos project monitoring services in all Boston Public Schools for a three (3) year contract beginning July 1, 2018 and ending June 30, 2021.

Project fees will follow the schedule as stated in the application form.

The FY2018 – FY2021 Indoor Air Quality & Asbestos Project Monitoring will be available for pick up on Friday, May 18, 2018, and may be obtained from the Boston Public Schools Office of Facilities Management Bid Counter, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125 and will be mailed if requested. If interested, please refer to this advertisement and call Jeffrey Lane, Environmental Specialist, 617-635-8300. Completed SOQ packages must be clearly identified with the project title FY2018 – FY2021 Indoor Air Quality & Asbestos Project Monitoring on the outside of the sealed envelope. SOQ must be returned by Friday, June 1, 2018 no later than twelve o'clock noon (Boston time). **LATE QUALIFICATIONS WILL NOT BE ACCEPTED.**

ROBERT P. HARRINGTON

(May 14 & 21, 2018)



**19TH ANNUAL
NEIGHBORHOOD
COFFEE HOUR SERIES
COMING TO LOCAL
PARKS THIS WEEK**

MAY



South Boston

Thursday, May 17

Flaherty Park

130 B Street, South Boston

9:30 AM 10:30AM



**Check out boston.gov for a
complete schedule of upcoming
coffee events with Mayor
Walsh**

Our Neighborhood Coffee Hours give residents the opportunity to come out and spend time in their neighborhood parks and playgrounds, while meeting and talking to City representatives about issues that matter to them, their family, and their community,'said Mayor Walsh. I encourage residents to stop by to chat and enjoy a morning outdoors with coffee, snacks, and flowers from our Parks Department greenhouses."

**ADVERTISEMENT
CITY OF BOSTON -
PROCUREMENT
INVITATION FOR SEALED
BIDS FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES
AND/OR SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

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The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005488

AVON Respiratory Protective Equipment

Boston Police Department

Bid Opening Date: May 29, 2018

Brian Heger@617-635-2201

Brian.Heger@Boston.Gov

Event EV00005497

DNA Supplies for BPD Crime Lab

Boston Police Department

Bid Opening Date: May 29, 2018

Brian Heger@617-635-2201

Brian.Heger@Boston.Gov

Event EV00005509

Animal Care and Control Cages

Inspection Services Department

Bid Opening Date: May 30, 2018

Joey Chan@617-635-4569

Joey.Chan@Boston.Gov

**Kevin P. Coyne,
Purchasing Agent**

(May 14, May 21, May 28, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Dodge Passenger Cars and Trucks.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 7, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 24, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. .

Sealed bids shall be publicly opened by the Official on May 24, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder.

**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**

(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

**IFB-FOR THE PROCUREMENT
OF THE FOLLOWING
SERVICES AND/OR SUPPLIES:
Provide Services for Miscellaneous
Auto Body Repairs. NOTE: For
information please contact Marie
McDonald at 617-635-4912 or
marie.mcdonald@boston.gov.**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201. Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**

(May 14 & 21, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Honda Passenger Cars and Trucks.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

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**Chris Osgood, Chief of
Streets, Transportation, and
Sanitation**

(May 7, 2018, May 14, 2018)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)

Request for Qualifications (RFQ)- Project Title: Mattahunt Community Center Renovations

**Location: 100 Hebron St,
Mattapan, MA 02126; Project No.
7144**

For information contact PFD's Bid Counter at Bid.Info@boston.gov. Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for design services including Schematic Plans and Outline Specifications; Design Development Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Mattahunt Community Center Renovations

The scope of services for the Mattahunt Community Center Renovations includes various updates to the lobby, gymnasium, computer lab and other miscellaneous areas. This work includes lighting upgrades, painting, gym walls pads and furnishings.

Project fees will follow the schedule as stated in the application form. Completion shall be 104 weeks after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts.

A program for this project will not be prepared beyond the scope of services stated above.

The project will be performed under applicable M.G.L. c.149 §§ 44A-44J.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: electrical engineer, code consultant, interior design architect, lighting consultant, FF&E specialist, and cost estimator.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban Significant.

Applicants, at a minimum, must have prior experience on the following types of projects: public recreation/community centers.

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on May 14, 2018 and will be e-mailed if necessary. If interested, please call (617) 635-4809 or send an email to Bid.Info@boston.gov and refer to this advertisement.

Statements of Qualifications must be returned by June 6, 2018 no later than 2:00 P.M.

Patricia M. Lyons, Director
(May 14 & 21, 2018)

**ADVERTISEMENT
CITY OF BOSTON -
PROCUREMENT
INVITATION FOR SEALED
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The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this

contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005447

BPD Ballistic Helmets

Boston Police Department

Bid Opening Date: May 14, 2018

Brian Heger @617-635-2201

Brian.Heger@Boston.gov

Event EV00005454

**Custom Play Equipment for
Parkman Playground**

**Boston Parks and Recreation
Department**

Bid Opening Date: May 15, 2018

Joey Chanr @617-635-4569

Joey.Chan@Boston.gov

Event EV00005456

Ford F-350 Crew Cab BPD

Boston Police Department

Opening Date: May 15, 2018

Kevin Coyne @617-635-4938

Kevin.Coyne@Boston.gov

Kevin P. Coyne,

Purchasing Agent

(May 07, 2018, May 14, 2018)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF
SUFFOLK**

**POLICE DEPARTMENT
INVITATION FOR SEALED BIDS
FOR THE**

**PROCUREMENT OF THE
FOLLOWING SERVICES:**

Provide and install a "Boston Police" sign at Station B-2, located at 2400 Washington Street, Boston, MA
NOTE: For information contact Jenny Prosser, Jenny.prosser@pd.boston.gov or 617-343-4428.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, May 7, 2018**. Invitations for Bids shall be available until the time of bid opening.

All sealed bids shall be filed not later than **Wednesday, May 23, 2018 at 12:00 p.m.**, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A 50% payment bond shall be required from the successful bidder.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on **Wednesday, May 23, 2018, at 12:00 p.m.**, at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014

**William B. Evans, Police
Commissioner**

(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Toyota Passenger Cars and Trucks.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

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**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**
(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

OFFICE OF FACILITIES MANAGEMENT

ENVIRONMENTAL CONSULTING AND LICENSED

SITE PROFESSIONAL SERVICES

NOTE: For information contact Jeffrey Lane at 617-635-8300

Pursuant to Massachusetts General Laws c. 7, ss. 38A1/2 – 380, the Boston Public Schools is requesting statements of qualifications (SOQ) for design services including environmental site remediation consulting and oversight management services and Licensed Site Professional (LSP) services to comply with the Massachusetts Contingency Plan (MCP) on an "as needed" basis for a three (3) year contract beginning July 1, 2018 and ending June 30, 2021.

Project fees will follow the schedule as stated in the application form. Applicants must be a current Massachusetts licensed LSP along with other documentation as may be required in this RFQ.

The FY2018 – FY2021 Environmental Consulting and Licensed Site Professional Services Application Package will be available for pick up on **Monday, May 14, 2018**, and may be obtained from the Boston Public Schools Office of Facilities Management Bid Counter, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125 and will be mailed if requested. If interested, please refer to this advertisement and call Jeffrey Lane, Environmental Specialist, 617-635-8300. Completed SOQ packages must be clearly identified with the project title FY2018 – FY2021 Environmental Consulting and Licensed Site Professional Services on the outside of the sealed envelope. SOQ must be returned by **Wednesday, May 23, 2018** no later than twelve o'clock noon (Boston time). **LATE QUALIFICATIONS WILL NOT BE ACCEPTED.**

ROBERT P. HARRINGTON
(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Versa Aerial Lifts.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

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Chris Osgood, Chief of Streets, Transportation, and Sanitation

(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

DESIGNATION (CITY RECORD)

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

NOTE: For information contact Jordan Deasy at 617-635-0110

At the Public Facilities Commission meeting on April 11, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Food Forest Coalition, Inc., a Massachusetts non-profit corporation, vacant land of approximately 6,372 square feet, located at 101-103 Ellington Street (Ward 14 Parcel 01796000; Parcel 01797000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM -4:00 PM or you may contact the Senior Project Manager, Jordan Deasy at 617-635-0110 for further information.

Sheila A. Dillon, Chief and Director

(May 14 & 21, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Volvo Trucks and Equipment.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at

09:00 AM on May 7, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 24, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 24, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**

(May 7, 2018, May 14, 2018)

ADVERTISEMENT

CITY OF BOSTON

DESIGNATION (CITY RECORD)

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

**NOTE: For information please
Contact Jordan Deasy at 617-
635-0110**

At the Public Facilities Commission meeting on April 11, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Eastie Farm, Inc., a Massachusetts non-profit corporation, vacant land of approximately 3,100 square feet, located at 294-296 Sumner Street (Ward 01 Parcel 04912000), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM -4:00 PM or you may contact the Senior Project Manager, Jordan Deasy at C 617-635-0110 for further information.

**Sheila A. Dillon, Chief and
Director**

(May 14 & 21, 2018)

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide Services for Repairs to Tennant Sweepers.

NOTE: For information contact Marie McDonald at 617-635-4912 or marie.mcdonald@boston.gov.

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 7, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 24, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 24, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201. **LATE BIDS WILL NOT BE ACCEPTED.**

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

Chris Osgood, Chief of Streets, Transportation, and Sanitation

(May 7, 2018, May 14, 2018)

Police Officer's Memorial Day

May 15



Police Officer's Memorial Day honors and remembers police officers who gave their lives while on duty.

Police officers protect us 24/7 every day of the year. It's a sometimes dangerous job. They know they are putting their lives at risk to make and keep us safe. Police officers know the risks, and accept them. Sometimes, they pay the ultimate price.

Please show our respect and appreciation for police officers everywhere...today....and everyday.

Show appreciation for police officers.

Make a donation to a police officer fund or memorial

Participate in activities honoring officers who have died on duty.

Better still, create a memorial event, if there isn't one in your area.

Thank your police officers for a job well done.

**ADVERTISEMENT
CITY OF BOSTON
PUBLIC FACILITIES
DEPARTMENT (PFD)
Request for Qualifications
(RFQ)**

**Project Title: Fields Corner
Branch Library Study
Location: 1520 Dorchester
Avenue, Dorchester, MA
02122; Project No. 7145**

For information contact PFD's Bid Counter at Bid.Info@boston.gov

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD) is requesting qualification statements for services including master planning, studying, programming and cost estimating for the Fields Corner Branch Library Study project.

The scope of services for the Fields Corner Branch Library Study includes, but is not limited to: Designer will prepare a study that provides a comprehensive review of the existing Fields Corner Branch Library facility for improved library services and potential mixed use development. Services include an existing conditions analysis of the building, site, services and all systems. Meetings with Boston Public Library representatives to determine operational and service objectives to develop programmatic requirements, utilizing study team's library services consultant. Study will include Real Estate market evaluation of mixed use development.

Scope includes fit tests and building options, identify all building systems, including Leadership in Energy and Environmental Design (LEED) Silver certification check list, code review, site improvements, furniture and equipment, detailed cost estimates and feasibility review of mixed use development. The City reserves the right to continue design services into the design, construction documents and construction administration phases, if funding becomes available.

Project fees will follow the schedule as stated in the application form. Completion shall be 52 weeks after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts with master planning experience.

A program for this project will not be prepared beyond the scope of services stated above.

The project will be performed under applicable M.G.L. c.149 §§ 44A-44J.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: civil, structural, plumbing and electrical engineer; code consultant; geotechnical engineer; HVAC; landscape architect; geoenvironmental consultant; fire protection; cost estimator and library services consultant.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban, Leadership in Energy and Environmental Design (LEED) and Public Library Design.

Applicants, at a minimum, must have prior experience on the following types of projects: Mixed use facilities.

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on May 7, 2018 and will be e-mailed if necessary. If interested, please call (617) 635-4809 or send an email to Bid.Info@boston.gov and refer to this advertisement. Statements of Qualifications must be returned by May 31, 2018 no later than 2:00 P.M. **LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.**

**Patricia M. Lyons, Director
(May 7, 2018, May 14, 2018)**

"The Best North End Tour"

The Politically Incorrect Little Italy & North End Tour is a NEW UNIQUE Food Tour of Little Italy. I'll help you avoid the tourist traps - "If a place sucks, I'll tell you just like that. :)"

I can promise you this: **I am the only tour guide that was actually born and raised here.** On the tour, we'll visit historic sites, hidden gems, unique neighborhood shops, and local hangouts.

We'll end the tour with a full lunch from local eateries, but eaten at Mama's house where you will see an original neighborhood home. And I'm sure Mama will have something homemade to enjoy with our lunch, whether she is home or not. During the entire tour, you'll be entertained by your *sometime* sun stable guide, and if you're lucky Mama make will make an appearance. Be part of the only non-generic tour of Little Italy. Come along - you won't regret it!

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management

Department of Planning and Engineering

Invitation for Bids (IFB) for On Call and as Needed Plumbing Repairs and Maintenance at East Zone Boston Public Schools

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Daniel McLean, Chief Supervisor of Plumbing and Gas fitting, danmclean@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Plumbing Repairs and Maintenance at East Zone Boston Public Schools" (various individual projects, each under \$10,000). The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: Repairs and maintenance to plumbing/gas systems and perform all related work as specified.

PLANS AND SPECIFICATIONS:

Will be available after twelve o'clock noon Friday,

May 16, 2018, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

GENERAL BIDS: Shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on Wednesday, May 30, 2018 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in PLUMBING, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H,

and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/ Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**Robert P. Harrington, Director/
Facilities Management**

(May 7, 2018, May 14, 2018)



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for On Call and as Needed Plumbing Repairs and Maintenance at West Zone Boston Public Schools

NOTE: For information please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St, Boston, MA 02108, Fax 617-635-9252, or Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Plumbing Repairs and Maintenance at West Zone Boston Public Schools" (various individual projects, each under \$10,000). The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: Repairs and maintenance to plumbing/gas systems and perform all related work as specified.

PLANS AND

SPECIFICATIONS: Will be available after twelve o'clock noon Friday, May 22, 2018, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108. **GENERAL BIDS:** Shall be submitted to the Awarding Authority, 2nd floor, 26 Court

Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, June 10, 2018, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in PLUMBING, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

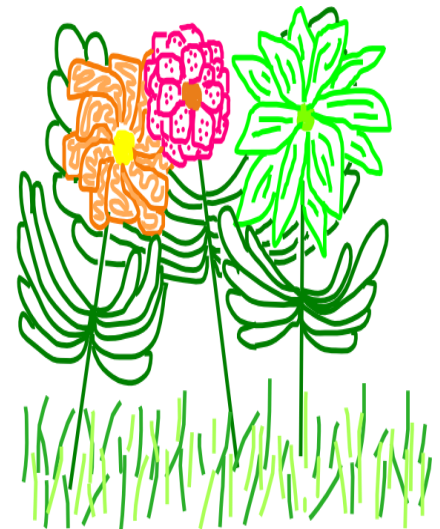
The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the

Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**Khadijah J. Brown, AIA,
Director/Facilities Management
(May 7, 2018, May 14, 2018)**



ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Office of Facilities Management

Department of Planning and Engineering

Invitation for Bids (IFB) for On Call and as Needed Plumbing Repairs and Maintenance at North Zone Boston Public Schools

NOTE: For information please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St, Boston, MA 02108, Fax 617-635-9252, or Laura Junior, Assistant Contract Supervisor at ljunior@bostonpublicschools.org or 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Plumbing Repairs and Maintenance at North Zone Boston Public Schools" (various individual projects, each under \$10,000). The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: Repairs and maintenance to plumbing/gas systems and perform all related work as specified.

PLANS AND SPECIFICATIONS: Will be available after twelve o'clock noon May 16, 2018, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108.

GENERAL BIDS: Shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on May 30, 2018, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in PLUMBING, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,
Director/Facilities Management
(May 7, 2018, May 14, 2018)



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for the procurement of the following services and/or supplies: "On Call Integrated Pest Management Services - Group 2 Schools"

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane at jlane@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call Integrated Pest Management Services - Group 2 Schools" (The City intends to award three (3) contracts to the lowest responsive and responsible bidders.

The Invitation for Bids (IFB) may be obtained at the Office of Facilities Management/Boston Public Schools, 2nd floor, 1216 Dorchester Avenue, Dorchester,

MA 02125 on and after twelve o'clock noon, Boston time, Thursday, May 17, 2018. The IFB shall be available until the bid submission deadline.

The successful bidders shall provide integrated pest management services (IPM) consulting, treating, inspecting, etc., for the following including but not limited to structural pests, mice, rats, cockroaches, flies, silverfish, bees, wasps, hornets, etc. on an "as needed" basis for all Group 1 Schools for the period July 1, 2018 through June 30, 2019.

Bid proposals shall be sealed and clearly marked "On Call Integrated Pest Management Services - Group 2 Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, May 31, 2018, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted. Bids submitted shall remain constant and firm for the entire term of the contract.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5.

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

**Robert P. Harrington, Director/
Facilities Management
(May 7, 2018, May 14, 2018)**



**THE PATIOS: DEBUT
FRIDAY, MAY 4, 2018**

Faneuil Hall overlook area at City Hall Plaza to transform into destination for Wachusett Brewing, Honeycomb Creamery, and more!

The Patios is open to the public, will serve as a local gathering spot with nine custom patio areas, a main pavilion structure, and will house Wachusett Brew Yard, Honeycomb Creamery, and mini-golf stations!

A huge thank you to our great collaborators on this project: Citywide Contracting, Circle B Barn Co., Jeff Smith

Sculptor Jeff Smith is a sculptor and filmmaker who built the 'Smallest House in the World' in the World and is now on a mission to popularize the perfect shape. He has created sculpture using salvaged material for 30 years, way before it was cool. Smith lives in Boston with his wife and two children.

"The Patios project is a flexible public space that brings a scale of intimacy to a place famously the opposite." – Jeff Smith

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for the procurement of the following services and/or supplies: "On Call Integrated Pest Management Services - Group 3 Schools"

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane at jlane@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call Integrated Pest Management Services - Group 3 Schools" The City intends to award three (3) contracts to the lowest responsive and responsible bidders.

The Invitation for Bids (IFB) may be obtained at the Office of Facilities Management,

2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 on and after twelve o'clock noon, Boston time, Thursday, May 17, 2018. The IFB shall be available until the bid submission deadline.

The successful bidders shall provide integrated pest management services (IPM) consulting, treating, inspecting, etc., for the following including but not limited to structural pests, mice, rats, cockroaches, flies, silverfish, bees, wasps, hornets, etc. on an "as needed" basis for all Group 1 Schools for the period July 1, 2018 through June 30, 2019.

Bid proposals shall be sealed and clearly marked "On Call Integrated Pest Management Services - Group 3 Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, May 31, 2018, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted. Bids submitted shall remain constant and firm for the entire term of the contract.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5.

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded

a contract to perform all specified work according to contract specifications.

**Robert P. Harrington, Director/
Facilities Management**
(May 7, 2018, May 14, 2018)

City Hall Plaza; The Patios

Warm weather, beer, minigolf, ice cream, puppies — all of that in one place sounds too good to be true, but it is very much a reality at City Hall Plaza. The Patios, a brand-new hangout located at the plaza's southeast corner, made its debut today, and is already shaping up to be a go-to spot this summer.

Made of nine custom patios and a main pavilion, the area serves as the summer hub for the Wachusett Brew Yard, local ice cream mainstay Honeycomb Creamer, a variety of food trucks, and five holes of minigolf. There will also be weekly "pop-ups" throughout the summer, including visits from the Boston Public Library's mobile book program and picnic-related giveaways courtesy of Boston Public Market. But of course, the most anticipated pop-up is arguably on Wednesday — or, more accurately, "Puppy Wednesday." That's right: every Wednesday from noon to 2 p.m., the Patios in partnership with Shultz's Guest House will have fluffy, adorable puppies on hand to offer the greatest midweek week de-stresser one could ever hope for.



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for the procurement of the following services and/or supplies: "On Call Integrated Pest Management Services - Group 4 Schools"

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane at jlane@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call Integrated Pest Management Services - Group 4 Schools". The City intends to award three (3) contracts to the lowest responsive and responsible bidders.

The Invitation for Bids (IFB) may be obtained at the Office of Facilities Management, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 on and

after twelve o'clock noon, Boston time, Thursday, May 17, 2018. The IFB shall be available until the bid submission deadline.

The successful bidders shall provide integrated pest management services (IPM) consulting, treating, inspecting, etc., for the following including but not limited to structural pests, mice, rats, cockroaches, flies, silverfish, bees, wasps, hornets, etc. on an "as needed" basis for all Group 1 Schools for the period July 1, 2018 through June 30, 2019.

Bid proposals shall be sealed and clearly marked "On Call Integrated Pest Management Services - Group 4 Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, May 31, 2018, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted. Bids submitted shall remain constant and firm for the entire term of the contract.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5.

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

**Robert P. Harrington, Director/
Facilities Management**
(May 7, 2018, May 14, 2018)



Wachusett Brewing Company is proud to return to the plaza with their iconic Airstream trailer and offer pints on the patio every day! Wachusett will rotate a wide selection of their beers on tap and also feature several guest brewery tap takeovers to bring variety to those who visit The Patios.

**WACHUSETT HOURS
OF OPERATION**

MONDAY-WEDNESDAY:

4:00PM-9:00PM

THURSDAY + FRIDAY:

4:00PM-10:00PM

SATURDAY + SUNDAY:

12:00PM-10:00PM

Boston Seasons is committed to providing an enjoyable experience for all our visitors. Guests with disabilities will have full access at Boston Seasons, including the nine patio spaces. The Patios and the pavilion area are fully accessible.

CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management
Department of Planning and Engineering

Invitation for Bids (IFB) for the procurement of the following services and/or supplies: ***“On Call Integrated Pest Management Services - Group 5 Schools”***

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane at jlane@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the contract documents entitled: ***“On Call Integrated Pest Management Services - Group 5 Schools.”*** The City intends to award three (3) contracts to the lowest responsive and responsible bidders.

The Invitation for Bids (IFB) may be obtained at the Office of Facilities Management, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 on and after twelve o'clock noon, Boston time, ***Thursday, May 17, 2018.***

The IFB shall be available until the bid submission deadline.

The successful bidders shall provide integrated pest management services (IPM) consulting, treating, inspecting, etc., for the following including but not limited to structural pests, mice, rats, cockroaches, flies, silverfish, bees, wasps, hornets, etc. on an “as needed” basis for all Group 1 Schools ***for the period July 1, 2018 through June 30, 2019.***

Bid proposals shall be sealed and clearly marked ***“On Call Integrated Pest Management Services - Group 5 Schools”*** and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, ***Thursday, May 31, 2018***, at which time and place they will be publicly opened and read aloud. ***Late bids will not be accepted.*** Bids submitted shall remain constant and firm for the entire term of the contract.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5. The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

**Robert P. Harrington, Director/
Facilities Management**
(May 7, 2018, May 14, 2018)



BIKE TO WORK DAY

Join us on City Hall Plaza for Boston's National Bike to Work Day Festival on Friday, May 18!

WHAT IS THE BIKE TO WORK DAY FESTIVAL?

Boston's Bike to Work Day Festival celebrates National Bike to Work day and is our way of saying, “Thanks for riding your bike today.” We think it's important to celebrate everyone who rides in Boston, and we want to make it easier for new riders to start commuting. Because you rode your bike, you'll get a free breakfast and coffee, set to music amid an expo at City Hall Plaza. Join a convoy, or just show up for the fun at City Hall Plaza.



ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering

Invitation for Bids (IFB) for Testing
of Fire Protection Sprinkler Systems
and Fire Hydrants at Various
Schools.

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or danmclean@bostonpublicschools.org or 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Testing of Fire Protection Sprinkler Systems and Fire Hydrants at Various over a 3 year contract period July 1, 2018 thru June 30, 2021.

SCOPE OF WORK: Testing of various sprinkler systems and fire hydrants at various schools.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon, Friday, May 11, 2018 at the Office of Facilities

Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on Thursday, May 24, 2018, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in SPRINKLER up to a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

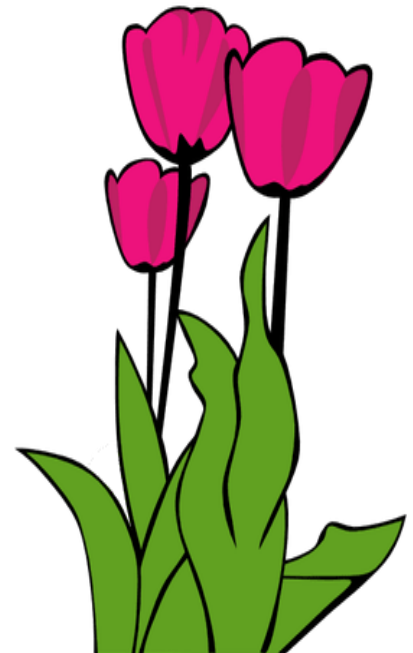
The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

ROBERT P. HARRINGTON,
DIRECTOR, FACILITIES
MANAGEMENT

(May 7, 2018, May 14, 2018)



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for On Call and as Needed Tank and Tank System Maintenance at Various Boston Public Schools

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane, jlane@bostonpublicschools.org at 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Tank and Tank System Maintenance at Various Boston Public Schools" at an estimated cost of \$350,000.00 (various individual projects, each under \$10,000). The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: To provide inspections, maintenance and upgrades to tank and tank systems on an "as needed basis" for all Boston Public Schools.

PLANS AND SPECIFICATIONS: Will be available after twelve o'clock noon Thursday, May 10, 2018, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

GENERAL BIDS: Shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on Tuesday, May 22, 2018, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in MECHANICAL SYSTEMS, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that

the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/ Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**Robert Harrington, Director/
Facilities Management
(May 7, 2018, May 14, 2018)**

**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for On Call and as Needed Roofing Repairs and Maintenance at Various Boston Public Schools **NOTE:** For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, rharrington@bostonpublicschools.org or 617-635-9137

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Roof Repairs and Maintenance at Various Boston Public Schools" The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: Repairs and maintenance to roofing systems and perform all related work as specified.

PLANS AND SPECIFICATIONS: Will be available after twelve o'clock noon Wednesday, May 16, 2018, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

GENERAL BIDS: Shall be submitted to the Awarding Authority, 2nd floor, 1216 Court Street, Boston, MA 02125 before twelve o'clock noon (Boston time) on Tuesday, May 29, 2018, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in ROOFING, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

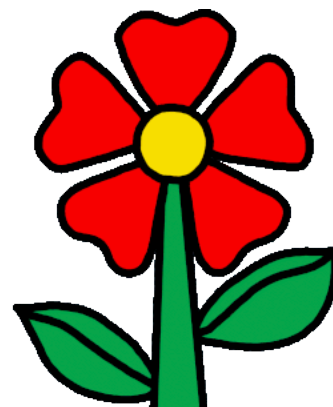
General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**Robert Harrington, Director,
Facilities Management
(May 7, 2018, May 14, 2018)**



**ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management
Department of Planning and
Engineering**

Invitation for Bids (IFB) for the procurement of the following services and/or supplies: "On Call Integrated Pest Management Services - Group 1 Schools"

NOTE: For information please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306, or Jeffrey Lane at jlane@bostonpublicschools.org at 617-635-8300.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, M.G.L. c.30B, s.5 as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call Integrated Pest Management Services - Group 1 Schools" The City intends to award three (3) contracts to the lowest responsive and responsible bidders.

The Invitation for Bids (IFB) may be obtained at the Office of Facilities Management/Boston Public Schools, 2nd floor, 1216 Dorchester Avenue, Dorchester, MA 02125 on and after twelve o'clock noon, Boston time, Thursday, May 17, 2018. The

IFB shall be available until the bid submission deadline.

The successful bidders shall provide integrated pest management services (IPM) consulting, treating, inspecting, etc., for the following including but not limited to structural pests, mice, rats, cockroaches, flies, silverfish, bees, wasps, hornets, etc. on an "as needed" basis for all Group 1 Schools for the period July 1, 2018 through June 30, 2019.

Bid proposals shall be sealed and clearly marked "On Call Integrated Pest Management Services - Group 1 Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, May 31, 2018, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted. Bids submitted shall remain constant and firm for the entire term of the contract.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5. The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications. .

**Robert P. Harrington, Director/
Facilities Management
(May 7, 2018, May 14, 2018)**



THE PATIOS

AT CITY HALL PLAZA

Boston City Hall Plaza will install nine custom patio areas for the 2018 spring and summer seasons, complete with a beer garden, ice cream shop, food trucks, miniature golf, special popup events, an ongoing "Puppy Wednesday" event series, and much more.

"The Patios" is free and open to the public, and will serve as a local gathering spot for locals and travelers. A main pavilion structure will house Wachusett Brew Yard, Honeycomb Creamery, and mini-golf stations. Weekly "popups" at The Patios will include visits from puppies in partnership with Schultz's Guest House, the mobile book program from Boston Public Library, and picnic promotions from Boston Public Market.

Wachusett Brewing Company is proud to return to the plaza with their iconic Airstream trailer and offer pints on the patio every day! Wachusett will rotate a wide selection of their beers on tap and also feature several guest breweries tap takeovers to bring variety to those who visit The Patios.

ADVERTISEMENT

CITY OF BOSTON

**Percent for Art: Boston Public
Library Dudley Branch
Call to Artists
Mayor's Office of Arts and
Culture**

**For additional information please
visit**

**[https://www.boston.gov/
departments/arts-and-culture/
public-art-requests-proposals](https://www.boston.gov/departments/arts-and-culture/public-art-requests-proposals)
Or Call Kara Elliott-Ortega at
617-635-2437**

The City of Boston ("the City"), acting by and through its Office of Arts + Culture, requests proposals for a public artwork, as particularly set forth in the Request for Proposals, which may be obtained from on the Office of Arts + Culture Submittal website: <https://cityofbostonartsandculture.submittable.com/submit>.

The City of Boston, as part of its Percent for Art program, invites artists or artist teams to apply to create a permanent public artwork to complement the recent renovations of the Dudley Branch Library. Proposals should be submitted as written concepts; no design work is requested until the artist is selected.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, any presentations, and/or demonstrations will be the sole responsibility of the vendor participating in the RFP response.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP) which may be obtained by visiting <https://cityofbostonartsandculture.submittable.com/submit>, on or after 12:00pm, Boston local time, on May 7, 2018.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for proposal deposits and insurance as may be applicable.

Applications should be submitted on or before 12:00pm, Boston local time, on Friday June 8, 2018.

Late proposals will be rejected. Please note that we are not requesting design work at this stage and will not review applications that submit design proposals.

The term of the contract shall be for 2 years.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation; therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston and the Boston Art Commission.

**Julie Burros, Chief of Arts and
Culture**
(May 7, 2018, May 14, 2018)



ENGAGE AT EVERY AGE: MAY 2018

Older Americans Month 2018

Every May, the Administration on Aging, part of the Administration for Community Living, leads our nation's observance of Older American's Month. The 2018 theme, **Engage at Every Age**, emphasizes that you are never too old (or young) to take part in activities that can enrich your physical, mental, and emotional well-being. It also celebrates the many ways in which older adults make a difference in our communities.

Participating in activities that promote mental and physical wellness, offering your wisdom and experience to the next generation, seeking the mentorship of someone with more life experience than you—those are just a few examples of what being engaged can mean. No matter where you are in your life, there is no better time than now to start. We hope you will join in and Engage at Every Age!



ADVERTISEMENT

CITY OF BOSTON - PROCUREMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal www.cityofboston.gov/procurement Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

Event EV00005450-

Disposable Paper and Plastic Products

Various City Departments

Bid Opening Date: May 21, 2018

Brian Heger@617-635-2201

Brian.Heger@Boston.Gov

Event EV00005453-

Automotive Fluids BPD Fleet Repair & Maintenance

Boston Police Department

Bid Opening Date: May 23, 2018

Michael.Walsh@617-635-3706

Michael.Walsh@Boston.Gov

Event EV00005470-

Cleaning & Janitorial Supplies

Various City Departments

Bid Opening Date: May 21, 2018

Arlene.Lamberti@617-635-3705

Arlene.Lamberti@Boston.Gov

Event EV00005483-

Chevrolet Tahoe PPV AWD (BPD)

Boston Police Department

Bid Opening Date: May 22, 2018

Kevin.Coyne@617-635-4938

Kevin.Coyne@Boston.Gov

Event EV00005484-

Steel Guard Booth W/Restroom (PMD)

Property Management Department

Bid Opening Date: May 22, 2018

Kevin.Coyne@617-635-4938

Kevin.Coyne@Boston.Gov

Event EV00005454- (Date Change)

Custom Play Equipment for Parkman Playground

Boston Parks and Recreation Department

Bid Opening Date: May 22, 2018

Joey.Chan@617-635-4569

Joey.Chan@Boston.Gov

**Kevin P. Coyne, Purchasing Agent
(May 7, May 14, May 21, 2018)**

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF

THE FOLLOWING SERVICE:

TO PROVIDE FLOORING SERVICES

PURSUANT TO M.G.L. C. 149 AT VARIOUS

BOSTON POLICE DEPARTMENT LOCATIONS

(Bid Opening Date Change)

**NOTE: For information contact
Jenny Prosser @ 617-343-4428
or jenny.prosser@pd.boston.gov**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, April 30, 2018**. Invitations For Bids shall be available until the time of the bid opening.

THE SCOPE OF WORK includes Flooring Services on an **as needed basis**, to the Boston Police Department at various Police Department locations.

(Continued on page 743)

**ADVERTISEMENT
CITY OF BOSTON
BOSTON AREA AGENCY
ON AGING
COMMISSION ON AFFAIRS
OF THE ELDERLY
REQUEST FOR PROPOSAL**

**Titles III- B and D -TWO
YEAR FUNDING PERIOD
OCTOBER 1, 2018 TO
SEPTEMBER 30, 2020**

**Title III-C
ONE YEAR FUNDING
PERIOD, WITH OPTIONS TO
EXTEND TO 2ND AND 3RD
YEARS
OCTOBER 1, 2018 TO
SEPTEMBER 30, 2019**

**Title III-E
THREE YEAR FUNDING
PERIOD
OCTOBER 1, 2018 TO
SEPTEMBER 30, 2021**
The City of Boston Commission
on Affairs of the Elderly/Area
Agency on Aging Region VI
invites all interested agencies
serving Boston's elderly to
submit proposals for:

Title III-B Support Services,
Bid event EV00005459

**III-D Evidence Based Disease
and Disability Prevention
Programs,** Bid event
EV00005459

Title III-C Nutrition, Bid event
EV00005460

**Title III-E Family Caregiver
Support** V00005461

The purpose of the funding is to
support a comprehensive health
and social service system for
Boston's elders by ensuring good
service, effective programming
and quality care.

The Request for Proposal (RFP)
will be made available at **9:00
A.M. on Monday, May 21, 2018**
on the City's purchasing website
and Supplier Portal,
www.boston.gov/procurement, and
will be available until the proposal
deadline. A Bidder's Conference
for Titles III B, D and E will be
held **9:00 A.M. to 11:00 A.M** on
Monday, May 21, 2018 in BPDA
Room 900, 9th Floor, at Boston
City Hall. Another Bidder's
Conference for Title III-C
Nutrition will be held **11:30
A.M.to 1:30 P.M.** on **Monday,
May 21, 2018** in BPDA Room
900, 9th Floor, at Boston City Hall.
All interested parties may attend
the Bidder's Conferences.
Completed proposals must be
submitted via the Supplier Portal
or to the Area Agency on Aging
no later than **12:00 P.M., Monday,
June 18, 2018**. All agencies will
be notified of funding decisions by
Tuesday, July 31, 2018 for start-
up on **Monday, October 1, 2018**.

The City reserves the right to reject
any and all bids, or any part or
parts thereof, and to issue a
contract as the Official deems to be
in the best interests of the City.
This contract/award shall be
subject to the availability of an
appropriation therefore. If
sufficient funds are not
appropriated for the contract/award
in any fiscal year, the Official may
cancel the contract. The issuing of
this contract/award shall be subject
to the approval of the Mayor of
Boston.

Please contact Alison Freeman, the
Area Agency on Aging Director, at
617-635-0027 or via email
Alison.Freeman@boston.gov for
further information.

Emily Shea, Commissioner
(May 7, 2018, May 14, 2018)

(Continued from page 742)
ADVERTISEMENT
**CITY OF BOSTON/COUNTY
OF SUFFOLK
POLICE DEPARTMENT
TO PROVIDE FLOORING
SERVICES**

(Bid Opening Date Change)

**NOTE: For information contact
Jenny Prosser @ 617-343-4428
or jenny.prosser@pd.boston.gov**

Bidders are further notified that they
shall submit prices for, and bid prices
shall be compared on the basis of, the
entire period of performance. The
BPD reserves the right to waive any
informalities and/or reject any or all
bids, or parts thereof, if it is in the
public interest to do so. The contract
is subject to the approval of the
Police Commissioner and the Mayor
of Boston. A contract award will be
made within thirty (30) days of the
bid due date. The BPD *may* award up
to three contracts for Flooring
Services to the lowest, responsive
and responsible bidder.

All sealed bids shall be filed with the
Boston Police Department, no later
than **Wednesday, May 23rd, 2018**, at
12:00 NOON, Boston time, at the
Office of the Official, Police
Headquarters, Contracts Unit, 3rd
Floor, 1 Schroeder Plaza, Boston,
MA 02120-2014.

Bids must be in a sealed envelope.
The front on the envelope must be
labeled Flooring Services. Bids shall
be on a form supplied by the BPD,
shall be clearly identified as a bid,
and signed by the bidder. All bids for
this project are subject to M.G.L. c.
149 and in accordance with the terms
and provisions of the contract
documents.

(Continued on page 746)

**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION
DEPARTMENT**

**NOTICE TO
CONTRACTORS**

**IFB for: FRANKLIN PARK
MAINTENANCE YARD
BOILER ROOM BACKFILL**

**NOTE: For information please
contact Robert Rottenbacher,
@ 617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for abatement, removal, and disposal of asbestos containing materials, installing gravel sub drains through existing concrete foundation, partial removal and disposal of existing concrete foundation, and backfill of existing foundation.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 31, 2018, and opened forthwith and read aloud.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 14, 2018, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152.

To all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference at Franklin Park Maintenance Yard, 100 Jewish War Memorial Veteran's Drive, Boston, MA on Tuesday, May 22, 2018, at 12:00 P.M., Boston time. All questions on the project must be submitted in writing on or before Friday, May 25, 2018 at 4:00 P.M.

**Christopher Cook,
Commissioner**

(May 14 & 21, 2018)



**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION
DEPARTMENT**

**NOTICE TO
CONTRACTORS**

**IFB for: SPORTS LIGHTING
IMPROVEMENTS
CLIFFORD PLAYGROUND
& BILLINGS FIELD,**

**NOTE: For information please
contact Robert Rottenbacher,
@ 617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for replacement of luminaires, panels and wiring at various sports field lighting.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 31, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 14, 2018, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified bank check or money order, payable to the City of Boston for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 22, 2018, at 10:00 A.M., Boston time. All questions on the project must be submitted in writing on or before Friday, May 25, 2018 at 4:00 P.M.

**Christopher Cook,
Commissioner**

(May 14 & 21, 2018)



**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION
DEPARTMENT**

**NOTICE TO
CONTRACTORS**

**IFB for: Maintenance and
Repairs to**

**Existing Fire Alarm Systems at
Various Locations in the City of
Boston, MA**

**NOTE: For information please
contact Steve Healy, @ 617-961-3017**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Under this contract, work shall consist of providing maintenance and repairs to existing fire alarm systems at various locations in the City of Boston.

Estimated for a one year contract with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 31, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 14, 2018 after 9:00 A.M., Boston time, at the Parks and Recreation, no mailings will be sent. BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a certified check, treasurer's check, cashier's check, or bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston. A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner both in the sum of 50 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor. Prospective bidders are suggested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 22, 2018, at 10:00 A.M. Boston time.

**Christopher Cook,
Commissioner**

(May 14 & 21, 2018)

(Continued from page 743; 744;)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY
OF SUFFOLK
POLICE DEPARTMENT
TO PROVIDE FLOORING
SERVICES**

(Bid Opening Date Change)

**NOTE: For information contact
Jenny Prosser @ 617-343-4428
or jenny.prosser@pd.boston.gov**

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the BPD of surety company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of 50% of the contract price will be required of the successful bidder

**William B. Evans, Boston Police
Commissioner**



**ADVERTISEMENT
CITY OF BOSTON
PUBLIC WORKS
DEPARTMENT**

**IFB Capital Improvement
Project 18-31 for Highway
Reconstruction in East Lenox
Street, Harrison Avenue,
Newcomb Street, Reed Street
and Thorndike Street in
Roxbury.**

**NOTE: For information
please contact Marie
McDonald, @ 617-635-4912 or
marie.mcdonald@boston.gov**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, May 14, 2018. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

**THIS IS A STATE AID
PROJECT**

THE MASSACHUSETTS
DEPARTMENT OF
TRANSPORTATION
(MASSDOT) HAS PROVIDED A
LIST TO THE BOSTON PUBLIC
WORKS DEPARTMENT OF
APPROVED ELIGIBLE BIDDERS
FOR THIS PROJECT. ONLY
THOSE CONTRACTORS ON
THIS LIST WILL RECEIVE
OFFICIAL BID DOCUMENTS.
ALL OTHERS WILL BE
PROVIDED WITH AN
INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, May 31, 2018 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, May 31, 2018, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following

Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 51 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, Chief of
Streets, Transportation and
Sanitation**

(May 14 & 21, 2018)



ADVERTISEMENT

CITY OF BOSTON

Public Works Department

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: **Provide Services for Repairs to Communications Equipment.**

**NOTE: For information
contact Marie McDonald at
617-635-4912 or
marie.mcdonald@boston.gov.**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents

***Chris Osgood, Chief of Streets,
Transportation, and Sanitation***

(May 14 & 21, 2018)



The City View Tour is our flagship tour, covering most of the City of Boston. This tour will take you through 6 different neighborhoods, and countless historical and cultural sites throughout the city.

All of our tours include an individually-fitted bicycle, helmet, water, and of course, a friendly and knowledgeable guide who will lead you on your travels. From the bustling streets of downtown, to the serene bike paths on the Charles River, this tour truly brings you the Best of Boston by Bicycle!

- ★ **The North End - Boston's Italian and oldest residential neighborhood, with views of Charlestown**
- ★ **The Charles River Esplanade, with views of Cambridge and MIT**
- ★ **Boston University Campus and Kenmore Square**
- ★ **Historic Fenway Park**
- ★ **The Christian Science Center**
- ★ **Copley Square, home of the John Hancock Building and the finish line of the Boston Marathon**
- ★ **The beautiful brownstones in Back Bay and the South End**
- ★ **Boston Common**
- ★ **The Rose Kennedy Greenway – Boston's newest public park**
- ★ **The Long Wharf, with views of South and East Boston**

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

IFB-FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide

Services for Repairs to Automatic Transmissions.

**NOTE: For information
contact Marie McDonald at
617-635-4912 or
marie.mcdonald@boston.gov**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and

extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201. Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents. **Chris Osgood, Chief of Streets, Transportation, and Sanitation**

(May 14 & 21, 2018)



Sunset Cruise

Join us for a 1.5-hour Holiday Sunset Cruises in the warm, cozy, and festively decorated interior of Northern Lights. While aboard, warm up with a cup of hot cocoa from our hot chocolate bar and enjoy the harbor sites. Our captain will provide light commentary of Boston Harbors sightseeing

highlights. Otherwise light music will be played throughout the trip. Watch the sky as it changes from blues to oranges behind the outline of Boston's city skyline.

Notable site:

- A pass by Fort Independence, taking in views of Boston's Seaport District along the way.
- Motor under the Tobin Bridge for a different perspective on this iconic landmark.
- Cruise by the U.S.S. Constitution at dry dock in the Charlestown Navy Yard. Here our cruise will wait for cannon fire, presented by the US Navy to announce the setting of the sun.

About Northern Lights

A Coast Guard Certified Captains and extremely friendly and knowledgeable crew who are trained to help in the event of an emergency operate Northern Lights. The motor yacht Northern Lights is stylized after the classic New England 1920s style steamships. She is one of the most comfortable and versatile cruise vessels in Boston Harbor. Northern Lights is 115-feet in length, features six bathrooms, and provides ample seating throughout the ship for up to 149 passengers. She is built for taking groups of people on spectacular sightseeing adventures. Thus, she is excellent for taking out groups of friends and family to see the Harbor.

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

**IFB- FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES
AND/OR SUPPLIES: Provide
Services for Retrofit, Repairs,
and Installs of Vehicle Propane
Fuel Systems. NOTE: For
information contact Marie
McDonald at 617-635-4912 or
marie.mcdonald@boston.gov**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of
Streets, Transportation, and
Sanitation**

(May 14 & 21, 2018)



Freedom Trail

Travel back in time on a photographic journey and discover American history as we walk along the Freedom Trail!

All skill levels welcome! Advance reservations required. Space is limited for a more personalized experience.

Visit the actual sites where patriots schemed and protested against British rule and high taxes in an ambitious effort to form a new nation and government. Fascinating historical commentary will reveal the truth behind the events that ignited the American Revolution!

Learn how to capture creative photographs of historic sites from a modern perspective: Boston Common, Park Street Church, Granary Burial Ground, King's Chapel, Benjamin Franklin statue, Old City Hall, the building where the Boston Tea Party meeting took place, the Old State House, Boston Massacre site and so much more. Our expedition ends at Faneuil Hall Marketplace.



ADVERTISEMENT

CITY OF BOSTON

Public Works Department

**IFB FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES
AND/OR SUPPLIES: Provide
Services for Tire Repairs
(Loaders and Heavy
Equipment). NOTE: For
information Marie McDonald
at 617-635-4912 or
marie.mcdonald@boston.gov**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out. Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain

an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of Streets,
Transportation, and Sanitation**



Get to know and love Boston in just one morning!

Come explore the cobblestone streets, admire the architecture, and discover the history of downtown. Hear stories that highlight Boston's history and culture as we walk the Freedom Trail from Faneuil Hall to Boston Common.

This tour puts it all in context for you, from the time Boston was first settled to today's quirky streets and mixed architecture!

- ★ The Old & New State House
- ★ Faneuil Hall
- ★ Boston Massacre Site
- ★ Park Street Church
- ★ King's Chapel
- ★ Old South Meeting House
- ★ Old Granary Cemetery
- ★ Old City Hall and First Schoolhouse Site
- ★ The Old Corner Bookstore
- ★ Boston Common
- ★ The Irish Famine Memorial



ADVERTISEMENT

CITY OF BOSTON

Public Works Department

**IFB- FOR THE
PROCUREMENT OF THE
FOLLOWING SERVICES AND/
OR SUPPLIES: Provide Services
for Towing Service (Heavy Duty
and Off-Hour Emergency Tows).
NOTE: For information please
contact Marie McDonald at 617-
635-4912 or
marie.mcdonald@boston.gov**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and extension of the contract, if

exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood, Chief of
Streets, Transportation and
Sanitation**

(May 14 & 21, 2018)



Wild Brew Yonder

The first stop on the Wild Brew Yonder Tour is Turtle Swamp which was the colonial name for the lowlands between Forest Hills and Jackson Square, a "swamp" that was a perfect, natural filter for the waters that flowed through it. This crystal clear water was ideal

for making beer, and many breweries flourished here. Today, Turtle Swamp Brewing opens its doors in the heart of Jamaica Plain, bringing beer back to the first true home of American brewing.

Next, we head to Framingham to visit Springdale Barrel Room. Opened in 2017, The Springdale Barrel Room is a project of Jack's Abby Brewing and is already the largest barrel aging room in New England. There are thousands of oak barrels containing unique ales and lagers that are undergoing fermentation by a horde of yeast and bacteria. Many of their beers are fermented with classic ale yeast strains, rather than the parent brewery's well-known lager yeasts. These yeasts express themselves in the beers with spicy, fruity characteristics that are classic in many styles

The last stop is Exhibit "A" Brewing. Matthew Steinberg has been brewing beer professionally for nearly two decades, now he has opened his own brewery in a space with very good beer karma. Exhibit "A" is located in Jack's Abby's former brewery space in Framingham. The 12,000 square foot facility features a 20 barrel brewhouse that will turn out various styles of well-hopped beers. And the cozy tasting room has a sleek modern feel appropriate for the updated use of the space.

ADVERTISEMENT

CITY OF BOSTON

Public Works Department

IFB- FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Provide

Services for Repairs to Automotive Vehicle Lifts.

**NOTE: For information
contact Marie McDonald at
617-635-4912 or
marie.mcdonald@boston.gov**

The City of Boston ("the City"), acting by its Chief of Transportation, Streets and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on May 14, 2018. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 31, 2018 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2018 and continue to June 30, 2019. The contract shall contain an option for renewal and

extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed bids shall be publicly opened by the Official on May 31, 2018 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201. Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

**Chris Osgood,
Chief of Streets,
Transportation, and
Sanitation**

(May 14 & 21, 2018)



**New England
Aquarium**

New England Aquarium

Boston's New England Aquarium is fortunate to be located on the waterfront of Boston Harbor.

Boston's New England Aquarium

is fortunate to be located on the harbor allowing for a true aquatic experience. Dockside, cruise boats offer historic sightseeing and sunset cruises, whale watching, ferries and shuttle service along the waterfront.

Upon your arrival, playful Atlantic Harbor Seals will greet you in their 42,000 gallon outdoor home where staff feed and train them daily. Just inside the Aquarium, more than 80 penguins are ready to entertain you as they hop, dive and fly through the water. The Aquarium's centerpiece is the four story, 200,000 gallon Giant Ocean Tank, home to more than 1000 Caribbean reef animals. The star resident is the green sea turtle, Myrtle, who has called the Aquarium home since 1970. The Yawkey Coral Reef Center atop the Ocean Tank allows visitors stunning views of unique coral reef dwellers such as batfish, dwarf sea horses and eels.

Other exhibits include the Shark and Ray Touch Tank which features sharks and rays in a tank surrounded by shallow edges and viewing windows, allowing visitors to experience a close encounter with these animals. Another favorite is the Edge of the Sea's tidepool touch tank where visitors can pet a sea star, meet a blue and white lobster or cradle a hermit crab.

**ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION
DEPARTMENT
NOTICE TO
CONTRACTORS**

**Invitation for Bids for:
Renovations to Paul Revere
Mall, North End Boston, MA**

**NOTE: For information
contact ALLISON
PERLMAN, @ 617-635-4505**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: **Renovation to existing passive plaza including paving, infrastructure, walls, fountain and landscaping.**

Bids shall be submitted before **2:00 P.M., Boston time, Thursday, May 31, 2018**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit

previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a CD on or about **Monday, May 14, 2018, after 9:00 A.M., Boston time**, at the Parks and Recreation Department. Please note, no mailings or emails will be sent and a \$100.00 certified bank check or money order **is not required** for pick-up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: **Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.**

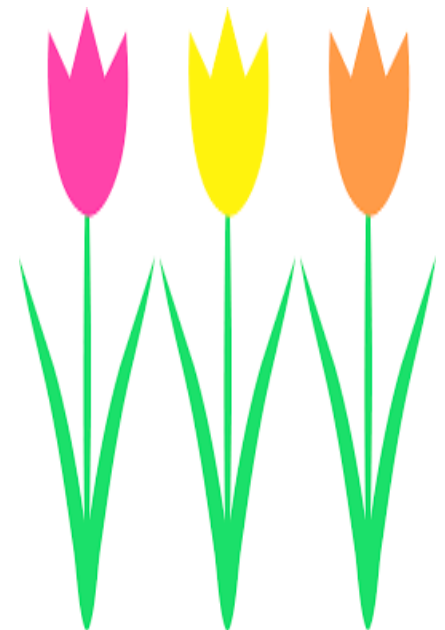
The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the

contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 22, 2017, at 10:00 A.M. Boston time.

Chris Cook, Commissioner
(May 14 & 21, 2018)



CITY OF BOSTON

**Public Facilities Department
(PFD)**

M.G.L. c. 149, sections 44A-44J

**IFB-Project Name: 400 Frontage
Road Sanitary Systems
Improvements**

**Project Location: 400 Frontage
Road, Boston, MA 02118; Project
No.: 7131**

**For information contact PFD's
Bid Counter at 617-635-4809 or
Bid.info@boston.gov**

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: 400 Frontage Road Sanitary Systems Improvement project.

The scope of work is further detailed in the specifications and includes the following: Improvements to the existing sanitary system will include removal of existing slab and associated structural reinforcement. New work will include sanitary piping, ejector pump system, connections to existing sanitary and repair of existing slab.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock (noon) on June 5, 2018, at which time and place respective sub-bids will be opened forthwith and read aloud..

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Plumbing; Bidders are hereby notified a site viewing is scheduled for: May 24, 2018, from 10 a.m. to 11 a.m.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock (noon) on June 19, 2018 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about May 14, 2018 at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be

returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training. A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

Patricia M. Lyons, Director
(May 14 & 21, 2018)



RE-ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS
Office of Facilities Management
Department of Planning and
Engineering
(IFB) for On Call and As Needed
Painting Services at Various
Boston Public Schools

NOTE: For information specific to this particular IFB, please submit questions in writing to Robert Harrington, Director of Facilities Management, 1216 Dorchester Avenue, Boston, MA 02125, Fax 617-635-9306 or contact rharrington@bostonpublicschools.org.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 26-27H and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "On Call and As Needed Painting Services at Various Boston Public Schools" The City intends to award three (3) contracts to the lowest eligible and responsible bidders.

SCOPE OF WORK: On call and as needed painting services at various Boston Public Schools including but not limited to painting ceilings, walls, floors, doors and trim on an "as needed" basis for individual projects under \$10,000.00.

PLANS AND SPECIFICATIONS: Will be available after twelve o'clock noon Thursday, May 17, 2018, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

GENERAL BIDS: Shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 before twelve o'clock noon (Boston time) on Thursday, May 31, 2018, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility issued by DCAM, showing that they are eligible to bid on projects in PAINTING, up to the project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27H, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, will be required of the successful bidders to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**Robert P. Harrington, Director/
Facilities Management**
(May 14 & 21, 2018)



**ADVERTISEMENT
BOSTON PUBLIC SCHOOLS
Office of Facilities
Management**

**Department of Planning and
Engineering-(IFB) for Painting
Phase II At David Ellis School,
302 Walnut Avenue, Roxbury,
MA 02119 NOTE: For
information specific to this
particular IFB, please submit
questions in writing to Robert
Harrington, Director of
Facilities Management, 1216
Dorchester Avenue, Boston,
MA 02125, Fax 617-635-9306
or contact Robert Ridlon, at
rridlon@bostonpublicschools.org
or 617-635-8300.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Painting Phase II At David Ellis School"

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on Thursday, May 17, 2018 at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before twelve o'clock noon (Boston time) on Friday, June 1, 2018 at which time and place respective bids will be opened and read aloud.

Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that pursuant to M.G.L. c. 149, sections 26 to 27G, contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570)

and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. A labor and materials bond in the sum of 50% of the contract amount for contracts of \$25,000 up to \$100,000, and in the sum of 100% of the contract amount for contracts over \$100,000 will be required of the successful bidders. The successful bidders will be required to furnish a Performance Bond in the amount of one hundred percent (100%) of the contract amount for contracts over \$100,000

The Awarding Authority reserves the right to wave any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**ROBERT HARRINGTON,
Director/Facilities Management
(May 14 & 21, 2018)**



LEGAL NOTICE
Boston Area Agency on Aging
Commission on Affairs of the
Elderly

NOTICE OF REQUEST FOR
PROPOSAL

Titles III- B and D

TWO YEAR FUNDING PERIOD

OCTOBER 1, 2018 TO
SEPTEMBER 30, 2020

Title III-C

two YEAR FUNDING PERIOD

OCTOBER 1, 2018 TO
SEPTEMBER 30, 2020

Title III-E

THREE YEAR FUNDING
PERIOD

OCTOBER 1, 2018 TO
SEPTEMBER 30, 2021

OLDER AMERICANS ACT
FUNDING

The City of Boston Commission on Affairs of the Elderly/Area Agency on Aging Region VI invites all interested agencies serving Boston's elderly to submit proposals for:

- Title III-B Support Services, Bid event EV00005459
- Title III-D Preventative Health, Evidence-Based Services Bid event EV00005459
- Title III-C Nutrition Services, Bid event EV00005460
- Title III-E Family Caregiver Support Services Bid event EV00005461

The purpose of the funding is to support a comprehensive health and social service system for Boston's elders by ensuring good service, effective programming and quality care.

The Request for Proposal (RFP) will be made available at 9:00 A.M. on Monday, May 21, 2018

on the City's purchasing website and Supplier Portal, www.boston.gov/procurement, and will be available until the proposal deadline. A Bidder's Conference for Titles III-B, D and E will be held 9:00 A.M. to 11:00 A.M. on Monday, May 21, 2018 in BPDA Room 900, 9th Floor, at Boston City Hall. Another Bidder's Conference for Title III-C Nutrition will be held 11:30 A.M. to 1:30 P.M. on Monday, May 21, 2018 in BPDA Room 900, 9th Floor, at Boston City Hall. All interested parties may attend the Bidder's Conferences. Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging no later than 12:00 P.M., Monday, June 18, 2018. All agencies will be notified of funding decisions by Tuesday, July 31, 2018 for start-up on Monday, October 1, 2018.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to issue a contract as the Official deems to be in the best interests of the City. This contract/award shall be subject to the availability of an appropriation therefore. If sufficient funds are not appropriated for the contract/award in any fiscal year, the Official may cancel the contract. The issuing of this contract/award shall be subject to the approval of the Mayor of Boston.

Please contact Alison Freeman, the Area Agency on Aging Director, at 617-635-0027 or via email Alison.Freeman@boston.gov for further information. The City of Boston is an EO/AA Employer

Emily Shea, Commissioner
(May 14 & 21, 2018)

"The Patios."

The new public meet-up spot is part of the "Boston Seasons" partnership between Berkshire Bank and the city of Boston. The wooden exterior design is the product of sculptor Jeff Smith, a Boston resident who built "The Smallest House in the World."

The finished design houses a "Wachussett Brew Yard," with drinks from the Westminster-based brewery, an ice cream stand from Honeycomb Creamery in Cambridge, as well as several mini-golf stations and nine sleek patio areas for lounging. Throughout the summer, the city says the stylish wooden patio will host pop-up events.

"I think this is part of the allure and the draw and telling what our city's all about," Boston Mayor Marty Walsh said at the opening. "It's the people's plaza so we want to make sure that it reflects that."

Mayor Walsh has said over the next few years, the city plans to transform the plaza. The "Boston Seasons" projects are seasonal and temporary, but Walsh said he wouldn't mind seeing something permanent move into the space that could generate revenue and serve the public.



City of Boston Directory

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector-
Treasurer
617-635-4479

AFFIRMATIVE ACTION
Vivian Leonard, Director
617-635-3360

**ARCHIVES & RECORD
MANAGEMENT**
John McColgan, City Archivist
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION
Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE
Julie Burros, Chief
617-635-3914

ASSESSING
Gayle Willet, Commissioner
617-635-4264

AUDITING
Sally Glora, City Auditor
617-635-4671

BOSTON 311
Rocco Corigliano, Director
617-635-4500 or 311
<https://www.cityofboston.gov/311/>

**BOSTON CENTERS FOR
YOUTH & FAMILIES**
William Morales, Commissioner
1483 Tremont Street, Boston, MA
617-635-4920

BOSTON EMS
James Hooley, Chief of Department
785 Albany Street, Boston
617-343-2367

**BOSTON HOUSING
AUTHORITY**
William McGonagle, Director
52 Chauncy Street, Boston
617-988-4000

**BOSTON PLANNING &
DEVELOPMENT AGENCY aka
(BPDA)**
Brian Golden, Director
617-722-4300

**BOSTON RENTAL HOUSING
CENTER**
26 Court Street, Boston, MA
617-635-4200
BUDGET MANAGEMENT
Justin Sterritt, Budget Director
617-635-3927

**BOSTON WATER AND SEWER
COMMISSION**
Henry Vitale, Executive Dir / CFO
980 Harrison Avenue, Boston, MA
617-989-7000

BUSINESS DEVELOPMENT
Karilyn Crockett, Deputy Director
26 Court Street, Boston, MA
617-635-0355

CABLE OFFICE
Michael Lynch, Director
43 Hawkins Street, Boston, MA
617-635-3112

CAPITAL PLANNING
John Hanlon, Deputy Director
617-635-3490

CITY CLERK
Maureen Feeney, City Clerk
617-635-4600

CITY COUNCIL STAFF
Yuleidy Valdez, Interim Staff
Director
617-635-3040

**CODE ENFORCEMENT
POLICE**
Steve Tankle, Director
400 Frontage Rd, Boston
617-635-4896

**COMMISSION FOR PERSONS
WITH DISABILITIES**
Kristen McCosh, Director
617-635-3682

**CONSUMER AFFAIRS AND
LICENSING**
Christine A. Pulgini, Ex Dir
617-635-4165

COPY CENTER
Frank Duggan, Admin Asst
617-635-432

**DEPT. OF INNOVATION &
TECHNOLOGY (DoIT)**
Patricia Boyle-McKenna, Interim
CIO
617-635-4783

ELECTION
Dion Irish, Commissioner
617-635-4634

ELDERLY COMMISSION
Emily Shea, Commissioner
617-635-4375

EMERGENCY MANAGEMENT
Rene Fielding, Director
617-635-1400

**EMERGENCY SHELTER
COMMISSION**
James F. Greene, Director
617-635-4507

**EMPLOYEE ASSISTANCE
PROGRAM (EAP)**
Wendolyn M. Castillo-Cook
Director
26 Court Street Boston, MA
617-635-2200

**ENVIRONMENT, ENERGY &
OPEN SPACES**
Austin Blackmon, Chief
617-635-3425

FAIR HOUSING COMMISSION
Janine Anzalota, Executive Director
617-635-4408

FINANCE COMMISSION
Matt Cahill, Executive Director
43 Hawkins Street, Boston, MA
617-635-2202

FIRE DEPARTMENT
Chief Joseph E. Finn, Commissioner
115 Southampton Street
617-343-3610

**HEALTH BENEFITS &
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Marianna Gil, Director
617-635-4570

HEALTH & HUMAN SERVICES
Marty Martinez, Chief
617-635-1413

HUMAN RESOURCES
Vivian Leonard, Director
617-635-4698

City of Boston Directory

HUMAN RIGHTS COMMISSION

Janine Anzalota, Exec Director
617-635-4408

INFORMATION
Central Operators
617-635-4000

INSPECTIONAL SERVICES
William “Buddy” Christopher, Jr., Commissioner
1010 Massachusetts Avenue
Boston
617-635-5300

**INTERGOVERNMENTAL
RELATIONS**
Kathleen “Katie” King, Interim
Director
617-635-3174
State; **Kaitlin Passafaro**
617-635-4616
City Council; **Neil Doherty**
617-635-4493

LABOR RELATIONS
Annmarie Noonan, Interim Director
617-635-4525

LAW DEPARTMENT
Eugene L. O’Flaherty, Corporation
Counsel - **617-635-4099**
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery
Division- **Dawn Beauchesne, Sr.**
Assistant Corporation Counsel,
617-635-4034

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700 Boylston Street, Boston
617-536-5400

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617-635-4699

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635-1905**

Patrick I. Brophy, Chief of
Operations—**617-635-4624**

Danielson Tavares, Chief Diversity
Officer—**617-635-2011**

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Jerome Smith, Chief, Civic Engagement;
Dir of Neighborhood Services
617-635-3485

Joyce Linehan, Chief of Policy &
Planning—**617-635-4624**

Nicole Caravella, Press Secretary
617-635-4461

Laura Oggeri, Chief Communications
Officer **617-635-4461**

Rahn Dorsey, Chief of Education
617-635-3297

**MAYOR’S OFFICE FOR
IMMIGRANT ADVANCEMENT**
Alejandra St. Guillen, Director
617-635-2980

MUNICIPAL PROTECTIVE SERVICES
Chief William Joyce, Dir of Security
617-635-4596

NEIGHBORHOOD DEVELOPMENT
Sheila Dillon, Chief
26 Court Street, Boston
617-635-3880

**OFFICE OF ECONOMIC
DEVELOPMENT, SLBE/BRJP**
John Barros, Chief
617-635-4084
Shaun Blugh, Director of Growth Strategies
617-635-1333

PARKS AND RECREATION
Christopher Cook, Commissioner
1010 Massachusetts Avenue
617-635-4989

POLICE DEPARTMENT
William Evans, Commissioner
617-343-4500

**PROPERTY MANAGEMENT
DEPARTMENT**
Gregory Rooney, Commissioner
617-635-4100

PUBLIC FACILITIES
Patricia Lyons, Dir of Public Facilities
617-635-4814

PUBLIC HEALTH COMMISSION
Monica Valdes-Lupi, JD, MPH,
1010 Massachusetts Ave
617-534-5395

PUBLIC SCHOOLS
Tommy Chang, Superintendent
617-635-9050

PUBLIC WORKS
Chris Osgood, Interim Commissioner
617-635-4900

PROCUREMENT
Kevin P. Coyne, Purchasing Agent
617-635-4564
Gerard Bonaceto, Asst Pur Agent
617-635-3937
City Record Administrator
617-635-4551
Graphic Arts Department
617-635-4404

REGISTRY
Patricia A. McMahon, City Registrar
617-635-4175

**RESILIENCE AND RACIAL
EQUITY**
Lori Nelson, Chief Resilience Officer
617-635-0739

RETIREMENT BOARD
Timothy Smyth, Esquire, Executive
Officer
617-635-4305

**STREETS, SANITATION &
TRANSPORTATION**
Chris Osgood, Chief
617-635-2854

**TOURISM, SPORTS &
ENTERTAINMENT**
Amy Yandle, Interim Director
617-635-3911

TRANSPORTATION
Gina Fiandaca, Commissioner
617-635-4680

TREASURY
Drew Smith, Senior Deputy Treasurer—
617-635-4140
Richard DePiano- 2nd Asst. Coll/
Treasurer—**617-635-4140**

VETERANS’ SERVICES
Giselle Sterling, Commissioner
43 Hawkins Street, Boston
617-635-3037

**ZONING BOARD OF APPEAL
(ZBA)**
Matthew Fitzgerald, Ex Secy
1010 Massachusetts Avenue
Boston,
617-635-4775

***The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

City Record

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