VOL. 110 NO. 28 JULY 16, 2018

**MARTIN J. WALSH** – Mayor of Boston

**ANDREA CAMPBELL** – President, City Council

The Boston Public Library and the Mayor's Office of Arts and Culture launched a "Love Letter to a Library" public art collaboration with a banner display at the Central Library.

The banner displays will continue throughout the BPL system. The text of the banners, "I Remember Everything You Taught Me Here," is intended to encourage viewers to engage with libraries as sites of learning, discourse, and memory. Steve Locke is the project creator and a City of "Love lette Boston Artist-in-Residence."

"Libraries always evoke early, fond memories of reading and discovery, and we invite patrons and visitors to share their experiences, old or new, with us through this project. Libraries continue to remain a core civic and cultural resource with traditional and innovative programs, offerings, and services," said David Leonard, Boston Public Library President.

"From the time I came to Boston back in 1980, the library, particularly the McKim Building, was a place of discovery, refuge, and solace. There, I learned about Sargent, met Andy Warhol, fell in love, and mourned loved ones. As I moved to various Boston neighborhoods, the branch libraries have allowed me to learn about my community and about myself as an artist and as a citizen. This project is my way of saying 'thank you' - to the library and its people for what they do for people like me every day," said Steve Locke, City of Boston Artist-in-Residence.

Memory books will be available for patrons to record library memories at the main reference desk of each installation library and at the Information Desk in the McKim building at the Central Library. Postcards explaining the project will be made available to take



and use, and patrons are also encouraged to share their memories via social media using the hashtags #bplMemories and #BostonAIR.

"This project, through the Boston AIR program, will shine a light on the formative role libraries can play in our lives as centers of learning and culture," said Kara Elliott-Ortega, interim Chief of Arts and Culture. "We're excited to see how this project inspires people to reflect on those experiences and connect to their local branches."

# THE SCHEDULE FOR THE BANNER INSTALLATIONS IS AS FOLLOWS:

JULY - OCTOBER Central Library in Copley Square

AUGUST Adams Street, Charlestown, South Boston, Hyde Park branches

SEPTEMBER Lower Mills, West Roxbury, Honan-Allston, West End branches

OCTOBER Codman Square, Egleston, Brighton, Fields Corner branches

### THE FOLLOWING APPLY TO ALL **ADS IN THIS PUBLICATION**

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

#### **THE CITY RECORD USPS 114-640**

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Martin J. Walsh, Mayor of Boston Kevin P. Coyne, Purchasing Agent **Diana Laird, City Record Administrator** 

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#### **ADVERTISING:**

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. **PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

#### Cover Story continued

Steve Locke is a Boston-based visual artist, raised in Detroit, Michigan. He received a B.S. in 1984 from Boston University, a B.F.A. in 1997, and an M.F.A. in 2001 from the Massachusetts College of Art and Design. He attended the Skowhegan School of Painting and Sculpture in 2002. His solo exhibition, "there is no one left to blame," was curated by Helen Molesworth for the Institute of Contemporary Art, Boston.

#### **ABOUT THE MAYOR'S OFFICE OF ARTS AND CULTURE (MOAC)**

The Mayor's Office of Arts and Culture's mission is to support artists, the cultural sector, and to promote access to the arts for all. The office houses the Boston Cultural Council, the Boston Art Commission, and the Poet Laureate program.

#### **ABOUT BOSTON AIR**

Boston AIR is the City of Boston's first artist residency program. Through AIR, artists research the city policies, processes, and practices that impact our communities. Working with subject matter experts through the City and constituents through community centers and other partners, they each have one year to develop civic practice art projects. Together, the artists are exploring Boston's systems,

applying a lens of resilience and racial equity, and investigating the question, "can artists change the City?"

#### **ABOUT BOSTON PUBLIC LIBRARY**

Boston Public Library provides educational, cultural and civic enrichment, free to all, for the residents of Boston, Massachusetts and beyond, through its collections, services, programs, and spaces. Established in 1848, the Boston Public Library is a pioneer of public library service in America. It was the first large free municipal library in the United States, the first public library to lend books, the first to have a branch library, and the first to have a children's room.



### **BCYF Fun Stops Return for Summer 2018**

There are free and daily drop-in activities at five locations in Boston through August 17.

**Boston Centers** for Youth & Families (BCYF) is pleased to bring back the annual "BCYF Fun Stops," offering free and daily dropin activities at five locations in Boston through

Children ages 8-14 are welcome to stop in and enjoy a variety of structured activities. including board games, sports, arts and crafts, and more from 12 p.m. (noon) to 5 p.m.\* each weekday. No pre-registration is required, however, parents must fill out a brief waiver form that contains the necessary emergency contact information, as well as allows youth to swim during scheduled times at the Fun Stop pool locations. Each Fun Stop is open on a firstcome, first-serve basis, and is limited to 50 youth per day. Many of the Fun Stops are able to provide lunch through the Summer Food Service Program, but please confirm with the site. Fun Stops begin on July 9 and will continue through Friday, August 18.

The Fun Stops are hosted in parks or open spaces adjacent to or near a BCYF community center. For more about the Fun Stops, contact the host community center listed below or visit boston.gov/bcyf





The Boston Parks and Recreation Department's annual ParkARTS program, sponsored by Holly and David Bruce, is pleased to announce the return of its series of children's arts workshops giving kids the opportunity to express their creativity while working on fun projects with local artists. From Allston to Mattapan, children ages three to ten can enjoy painting. mask and jewelry making, treasure creations, and more at the Artists in Residence Workshops held from 10 a.m. to 1 p.m. in parks across the city.

Participation is free and all materials are provided, but young children must be accompanied by an adult. Groups of six or more must make prior arrangements by calling the Parks Department at (617) 635-4505. Now in its 22nd year, ParkARTS brings a wide range of cultural offerings to city parks.

In addition, the New England Aquarium will bring its traveling tide pool exhibit to nine locations and the Marionette Puppet Show series will return in July and August at 11 a.m. at various children's workshops. See Boston's parks come alive with these whimsical puppet shows that will delight the child in everyone. Experience the unique charm of Rosalita's Puppets featuring marionettes made by professional actor-puppeteer Charlotte Anne Dore.

Children are invited to cool off this summer, listen to music, and play games and dance in our spray features at Splash Dance Parties in July and August at parks across Boston. Presented with support from Perfectly Free frozen treats and Hot 96.9.

# PARKARTS Children's Workshops continue in July and August

Artists in Residence Workshops dates and locations are as follows

10 a.m. to 1 p.m.:

**Tuesdays: July 31, August 7, 14**Town Field, Dorchester
Fallon Field, Roslindale

**Wednesdays: August 1, 8, 15**Iacono Playground, Hyde Park
Ringer Playground, Allston

**Thursdays: August 2, 9, 16** Christopher Columbus Park, North End Marcella Playground, Roxbury

Fridays: August 3, 10, 17 Hunt/Almont Park, Mattapan Hynes Playground, West Roxbury

The New England Aquarium will be at the following locations at 10 a.m. to 12 p.m.:

**Wednesday, July 18**Gertrude Howes Playground, Roxbury

**Friday, July 20** Paris Street Playground, East Boston

**Friday, July 27** Mozart Street Playground, Jamaica Plain

Wednesday, August 1 Iacono Playground, Hyde Park

**Thursday, August 2** Marcella Playground, Roxbury

**Tuesday, August 7** Town Field, Dorchester

**Thursday, August 9** Christopher Columbus Park, North End

**Friday, August 10** Hunt/Almont Park, Mattapan Rosalita's Puppets Marionette
Performances are at **11 a.m.**Dates and locations are as follows:

**Tuesday, July 17** Martin Playground, Dorchester

**Wednesday, July 18** Sweeney Playground, South Boston

**Wednesday, August 1** Ringer Playground, Allston

**Tuesday, August 14** Fallon Field, Roslindale

**Thursday, August 16** Christopher Columbus Park, North End

Splash Dance Parties

begin at 12 noon. Dates and locations are as follows:

**Friday, July 20** Mozart Street Playground, Jamaica Plain

**Friday, July 27**Paris Street Playground, East Boston

**Friday, August 10**Hynes Playground, West Roxbury

**Friday, August 17** Hunt/Almont Park, Mattapan

FOR INFORMATION ON THIS AND OTHER PARKARTS PROGRAMS, PLEASE CALL THE BOSTON PARKS AND RECREATION DEPARTMENT AT (617) 635-4505, VISIT FACEBOOK.COM/BOSTONPARKSDEPARTMENT OR boston.gov/parks OR FOLLOW @BostonParksDept.

### CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



### **INVITATION FOR SEALED BIDS** FOR THE PROCUREMENT OF THE **FOLLOWING SERVICES AND/OR SUPPLIES**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Sq. Boston, MA 02201

#### Event EV00005694

Outboard Engines & Marine Supplies **Environment Department** 

Bid Opening Date: July 17, 2018

**CONTACT INFORMATION** 

Kevin Coyne 617-635-4938 Kevin.Coyne@boston.gov

#### Event EV00005695

Furnish, Deliver, and Install Office Furniture Law Department

Bid Opening Date: July 24, 2018

**CONTACT INFORMATION** 

Chris Radcliffe 617-635-3422 Christopher.Radcliffe@boston.gov

#### KEVIN P. COYNE, PURCHASING AGENT

(July 2, July 9, July 16, 2018)

#### Event EV00005706

Cambridge FD Protective Body Armor Cambridge Fire Department

Bid Opening Date: July 23, 2018

**CONTACT INFORMATION** 

Brian Heger 617-635-2201 Brian.Heger@boston.gov

#### **Event EV00005718**

Boston Fire Academy Conex Boxes Boston Fire Department

Bid Opening Date: June 24, 2018

**CONTACT INFORMATION** 

Joey Chan 617-635-4569 Joey.Chan@Boston.Gov

#### KEVIN P. COYNE, PURCHASING AGENT

(July 9, July 16, July 23, 2018)

Event EV00005730 (2 year)

Printing Services - Seniority Magazine **Boston Elderly Commission** 

Bid Opening Date: July 31 2018

Event EV00005744

Ford F-150 X1E-XL-Super Cab Boston Parks & Recreation

Bid Opening Date: July 31 2018

Event EV00005745

Ford Transit Cargo Van **Boston Police Department** 

Bid Opening Date: July 31 2018

CONTACT INFORMATION

Kevin Coyne 617-635-4564 Kevin.Coyne@boston.gov

Event EV00005748

Flags

Various City Departments

Bid Opening Date: July 31, 2018

**CONTACT INFORMATION** 

Joey Chan 617-635-4569 Joey.Chan@boston.gov

Event EV00005751

Cameras

Boston Police Department

Bid Opening Date: July 30, 2018

**CONTACT INFORMATION** 

Brian Heger 617-635-2201 Brian.Heger@boston.gov

**KEVIN P. COYNE, PURCHASING AGENT** 

(July 16, July 23, July 30, 2018)



INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE **FOLLOWING SERVICES AND/OR SUPPLIES:** 

"2018-2019 RECONDITIONING OF **BOSTON PUBLIC SCHOOLS ATHLETIC EQUIPMENT" (1) YEAR CONTRACT** BID #1045.

**CONTACT INFORMATION** 

John Hillebrand, Equipment Manager 617-635-8148 jhillebrand@bostonpublicschools.org

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4h floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on MONDAY, JULY 16, 2018.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **THURSDAY**. AUGUST 2, 2018, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 2, 2018, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject

to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

#### **EDWARD J. GLORA. BUSINESS MANAGER**

(July 16, July 23)



#### **PUBLIC NOTICE**

**CONTACT INFORMATION** Jonathan Spillane (617) 635-0248

At the Public Facilities Commission meeting on June 13, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Mission Hill Health Movement, Inc., approximately 2,548 square feet of vacant land located at 6-8 Gore Street (Ward 21, Parcel 00468000), in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM,

or you may contact the Project Manager, Jonathan Spillane (617) 635-0248, for further information.

#### SHEILA DILLON, CHIEF AND DIRECTOR

(July 9, July 16, 2018)

### REQUEST FOR PROPOSALS FOR

### PERMANENT SUPPORTIVE HOUSING **BONUS AND REALLOCATION OPPORTUNITY FOR CONTINUUM OF** CARE PROGRAM

**BID EVENT # EV00005719** 

**CONTACT INFORMATION Bid Counter** (617) 635-4828

The City of Boston (the City), on behalf of the Boston Continuum of Care (Boston CoC), acting through its Director of the Department of Neighborhood Development (DND), at 26 Court Street, Boston, MA 02108, hereby invites proposals for new permanent supportive housing programs funded through the U.S. Department of Housing and Urban Development (HUD)'s Continuum of Care (CoC) Program that wish to be included in a single, citywide application for Continuum of Care / McKinney-Vento funds to the U.S. Department of Housing and Urban Development (HUD). The new programs will be included in the application to HUD, which is due on September 18, 2018.

The City of Boston is requesting proposals for the following activities as described in HUD's 2018 CoC Competition Notice of Funding Availability (NOFA). Funding for proposed projects may be from CoC 2018 Bonus Funding, funding made available through the reallocation of existing CoC-funded programs, or projects created through a single or combination of Bonus and Reallocation funds.

- Permanent Supportive Housing (PSH) with 100% of beds designated to DedicatedPLUS
- Permanent Supportive Housing (PSH) with 100% of beds dedicated to people experiencing chronic homelessness
- Rapid Re-Housing (RRH) programs

- Joint Transitional Housing and Rapid Re-Housing (TH-RRH) projects
- Transition Grants Project applicants can transition an existing renewable component (e.g., TH) to another component (e.g., RRH) if the recipient is the same, the project application wholly eliminates one or more projects to create a transition grant, no more that 50% of budget is used for originally funded component, and the CoC consents. See NOFA page 20 for more technical details.

HUD's 2018 CoC NOFA also makes funding available for housing programs geared specifically to the needs of those fleeing or attempting to flee domestic violence. This funding, referenced as the Domestic Violence (DV) Bonus, is newly available through the CoC 2018 Competition and the Boston CoC is soliciting project applications for the following allowable activities:

- Rapid Re-Housing (RRH) program
- Joint Transitional Housing and Rapid Re-Housing (TH-RRH) project

HUD is restricting CoCs to one application for each DV Bonus-funded component type (i.e. one new RRH DV project and one new TH-RRH project).

New permanent supportive housing projects, new rapid rehousing projects or joint transitional housing and rapid re-housing projects created through either Bonus, DV-Bonus, or the reallocation of existing resources that wish to be included in a single, citywide application on behalf of the Boston CoC are invited to submit an application in response to this Request for Proposals. All those considering this opportunity are strongly encouraged to review HUD's Notice of Funding Availability for the 2018 CoC Competition. The NOFA can be viewed at hudexchange.info/resources/documents/FY-2018-CoC-Program-Competition-NOFA.pdf.

This Request for Proposals (RFP) includes a project application for the Continuum of Care Program.

The RFP package will be available beginning at 9:00 AM on July 16, 2018 from the City's purchasing website, Supplier Portal (cityofboston. gov/Procurement), the City's online process for purchasing, bidding, contracting, vendor registration and payment. You may also obtain the RFP package at the Department of Neighborhood Development

("DND") Bid Counter, 10th floor, 26 Court Street, Boston. A mandatory Applicants' Conference will be held at DND on Monday, July 23, 2018 at 10:00 A.M. in conference room 11A located on the 11th floor, 26 **Court Street, Boston.** It is our expectation that you read the RFP prior to the Applicants' Conference so we can answer any questions you may have about the RFP.

All Applicants that plan to apply for inclusion in the City's 2018 Continuum of Care application under this Request for Proposals MUST submit a Letter of Intent. Letters of Intent are due on Friday, July 27, 2018 by 4:00 PM EST. Letters of Intent may be submitted via email or hand delivered to:

#### Katie Cahill-Holloway

katie.cahill-holloway@boston.gov 8th Floor, 26 Court Street, Boston, MA 02108.

To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event # EV00005719.

Completed proposals must be submitted via the Supplier Portal or directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 before 4:00 PM on Friday, August 10, 2018.

PLEASE NOTE: In order to participate in these online procurement activities Bidders must register with the Supplier Portal at cityofboston.gov/Procurement. First-Time Applicants, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. DND recommends that First-Time Applicants submit a hardcopy proposal at the DND Bid Counter, yet still register with the Supplier Portal so as to be prepared for future RFPs.

DND Bid Counter hours of operation are Monday -Friday 9:00 AM to 4:00 PM. Please plan accordingly.

The City of Boston and Mayor Martin J. Walsh thank you for your interest in this opportunity to create housing opportunities for Boston's most vulnerable residents.

SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR OF NEIGHBORHOOD DEVELOPMENT

(July 16, July 23, 2018)



#### **NOTICE TO DESIGNERS**

### INVITATION FOR REQUEST FOR **DESIGNERS**

CONTACT INFORMATION

Lauren Bryant Project Manager 617-961-3019

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for improvements to the following parks:

#### DOHERTY GIBSON PLAYGROUND, DORCHESTER DORCHESTER/MATTAPAN PLAYGROUNDS

- Dorchester Park
- Thetford Evans Playground
- Walker Playground

#### HYDE PARK PLAYGROUNDS

- Amatucci Playground
- Stonehill Park

#### ORTON FIELD, SOUTH BOSTON ROXBURY PLAYGROUNDS

- Beauford Play Area
- Holborn Street Play Area
- Lambert Avenue Playground

Projects may be added on an as-needed basis. Professional services shall be completed as stated in the "Request For Qualifications" which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118

or online at boston.gov/procurement/events. For further information, please call Lauren Bryant, Project Manager, at 617-961-3019 and refer to this advertisement. The "Request For Qualifications" will be available for pick up as of MONDAY, JULY 09, 2018 and must be returned no later than 2:00 P.M. on MONDAY, JULY 23, 2018.

#### CHRISTOPHER COOK, COMMISSIONER

(July 9, July 16, 2018)

#### **NOTICE TO CONTRACTORS**

### **INVITATION FOR BIDS FOR: MASONRY REPAIRS AT UNION CEMETERY AND HAWES BURYING GROUND, SOUTH BOSTON, MA**

**CONTACT INFORMATION KELLY THOMAS** 617-961-3034

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for repair and restoration of masonry structures, including brick piers and retaining walls, and repainting steel ornamental fence.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, July 26, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 9, 2018, after 9:00 A.M, Boston

time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS: The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference at Union Cemetery, 605 East 5th Street, South Boston, on Tuesday, JULY 17, 2018, at 10:00 A.M. Boston time.

#### CHRISTOPHER COOK, COMMISSIONER

(July 9, July 16, 2018)

### **INVITATION FOR BIDS FOR:** JAMAICA POND PARK PATHWAYS **AND ENTRANCES - PHASE 1, JAMAICA PLAIN. MA**

**CONTACT INFORMATION** 

Lauren Bryant Project Manager 617-961-3019

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pathway improvements including: sidewalk paving, entrance and gate installation, curbing, cobblestones, planting and site furnishings.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August, 02, 2018, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July, 16, 2018, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified bank check or money order, payable to the Fund for Parks and Recreation for each set (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July, 24, 2018, at 10:00 A.M. Boston time.

#### CHRIS COOK. COMMISSIONER

(July 16, July 23, 2018)



### REQUEST FOR PROPOSALS TO **PROVIDE FINANCIAL ADVISORY SERVICES**

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), is requesting the submission of proposals from nationally recognized and qualified financial advisory firms ("Firms") interested in serving as Financial Advisor, principally in connection with the City's investment, debt management, and debt issuance activities. Services sought by the City include, but are not limited to: (i) participation in the planning, structuring, preparation, and sale of the City's debt instruments including bonds, notes, and other

securities, equipment leases and other transactions; (ii) assistance in maintenance and enhancement of the City's relationships with rating agencies and members of the financial community; (iii) disclosure compliance, including but not limited to, participation in the drafting of the City's official statement together with City officials, bond counsel, and underwriters; (iv) investor relations; (v) participation in management initiatives to improve the City's debt management and investment policies; (vi) debt capacity evaluation; (vii) assistance with the preparation of requests for proposals in connection with the City's debt issuances as they relate to ancillary service providers; (viii) assistance with bidding documents distributed in connection with the City's finance transactions; (ix) arbitrage calculation; (x) bond pricing; (xi) secondary market monitoring of City securities; (xii) evaluation of opportunities to refinance and restructure the City's long-term debt; (xiii) the evaluation of financial instruments generally; (xiv) the development of economic analyses and reports concerning proposed City and government projects and initiatives; (xv), the preparation of reports on new financing techniques, trends in the credit markets, legislative and regulatory developments in Washington, and related public policy matters, and (xvi) the provision of pertinent advice and counsel to the City concerning developments in the financial community generally, and municipal finance in particular.

Copies of the Request for Proposals ("RFP") will be made available at 12:00 p.m., July 9, 2018, and may be obtained from the Primary Contact at any time before responses are due, at the Treasury Department, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020.

#### **CONTACT INFORMATION**

John Houton, Assistant Corporation Counsel john.houton@boston.gov

All sealed proposals shall be labeled "RFP to Provide Financial Advisory Services" and filed simultaneously no later than Monday, July 30, 2018, at 12:00 p.m., with (i) one signed original, (ii) four printed copies, and (iii) one electronic copy of in ".PDF" file format contained on a pen drive or similar storage device of the nonprice proposal only, delivered to John Houton, Assistant Corporation Counsel, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020. The Official or her designee shall publicly open sealed proposals on Monday, July 30, at 1:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about August 31, 2018, although such time for award may be extended if necessary. The-award will be made subject to the successful completion of the contract documentation by the City and the successful Financial Advisor. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with two (2) successive twelve month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years.

The RFP will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty singlespaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria as set forth in the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be priced on a pertransaction and an annual basis for financial advisory services to be performed upon request of the Official. In order to provide a clear basis of comparison of price proposals, the City will estimate for purposes of the RFP that it will complete one general obligation bond issue and one equipment lease with option to purchase agreement per fiscal year, and that the firm shall expend additional professional hours annually providing financial advisory services to the City as further indicated in the RFP. Each fee must be fixed, and may not vary with the principal amount of any transaction. The City will also reimburse reasonable, related out-ofpocket expenses.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

#### /S/ EMME HANDY, CHIEF FINANCIAL OFFICER AND COLLECTOR-TREASURER

(July 9, July 16, 2018)



### Fire prevention

### REQUEST FOR PROPOSAL THE **SERVICES OF A PHYSICIAN IN** OCCUPATIONAL MEDICINE TO SERVE AS THE MEDICAL EXAMINER FOR THE FIRE DEPARTMENT

**CONTACT INFORMATION** 

JOHN J. FOLEY. BFD PROCUREMENT & GRANTS MANAGER

617-343-3783 john.foley@boston.gov

The City of Boston Fire Department requests proposals from qualified vendors to provide the services of a Physician in Occupational Medicine to serve as the Physician for the Fire Department. It is anticipated that the period of performance for this service will begin on or about August 15, 2018 and continue through July 30, 2019 with the option for up to two (2) renewal periods of twelve (12) months each.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the proposal which may be obtained by visiting the City of Boston's Supplier Portal at https://procurement.cityofboston. gov/supplierportal and downloading the documents from Event Number EV00005591. Documents will be available commencing on Monday, July 16, 2018 beginning at 9:00AM. Documents shall be available until the time of the bid opening.

Submissions must be received no later than 12:00 P.M. on Friday, July 27, 2018, in the Office of Procurement Services, Boston Fire Headquarters, 2nd Floor, 115 Southampton Street, Boston, MA 02118; attention John J. Foley, Procurement & Grants Manager. Submissions will be evaluated and awarded according to the criteria listed in the Documents, with preference given to consultants who exhibit the required background, qualifications and have a demonstrated ability to manage such a project. N

The successful candidate may be required to provide a Certificate of Professional Liability Insurance to the City of Boston certifying that the successful proposer is insured as described in the documents.

The City of Boston reserves the right to cancel all or part of this solicitation. The issuance of this solicitation does not imply any commitment to purchase any product or services from any vendor.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof. Years two and three of this contract are subject to appropriation. The award of any contract is subject to the approval of the Mayor of the City of Boston and the Commissioner of the Fire Department.

#### JOSEPH E. FINN, FIRE COMMISSIONER

(July 16, July 23, 2018)



### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE **FOLLOWING SERVICE:**

### **REPAIR & MAINTENANCE SERVICES** FOR THE BOSTON POLICE **DEPARTMENT'S COMMUNICATION ANTENNAS**

**CONTACT INFORMATION** 

Brenda Harmon 617 343-4428 Brenda.harmon@pd.boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained from the City's website and Supplier Portal, (cityofboston.gov/procurement), commencing at 9:00 AM on Monday, July 16, 2018. Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available electronically for downloading commencing on Monday July 16, 2018 at 9:00 AM. To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access EV00005727.

All sealed bids shall be filed electronically not later than Wednsday, August 1, 2018, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The services above described for the twenty three (23) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be opened electronically by the Official on Wednesday, August 1, 2018, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

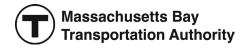
The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

#### WILLIAM B. EVANS, POLICE COMMISSIONER

(July 16 & July 23, 2018)



#### **NOTICE TO BIDDERS**

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. T92CN02, KNOWLEDGE CORRIDOR NORTHAMPTON AND GREENFIELD PLATFORM EXTENSIONS, MASSACHUSETTS, CLASS 1,-GENERAL TRANSITcan be submitted at bidx.com until two o'clock (2:00 p.m.) on August 9, 2018. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

As part of the American Recovery and Reinvestment Act (ARRA) High-Speed and Intercity Passenger Rail program, the Knowledge Corridor - Restore Vermonter Project restored intercity passenger rail service on the Pan Am Southern (Pan Am) Connecticut River Main Line (CRML) between Springfield, Massachusetts and White River Junction, Vermont. Work under this contract will consist of improvements located within the municipalities of Northampton MA and Greenfield MA including construction of extensions to the existing high level station platforms and canopies in Northampton and Greenfield, MA. New ramps and stairs will be constructed to access the platform extensions. Existing ramps, stairs, handrails and guard fence will be modified where required. New lighting and CCTV and station wayfinding signage will be added to both stations. The active rail line adjacent to this project supports both freight operations by Pan Am Southern, and passenger operations by Amtrak.

Bidder's attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16%.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Additional information and instructions on how to submit a bid are available at <a href="http://bc.mbta.com/">http://bc.mbta.com/</a> business\_center/bidding\_solicitations/current\_ solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders

#### LUIS MANUEL RAMIREZ, GENERAL MANAGER OF THE MBTA

(July 16, July 23, 2018)



**Elderly Commission** 

### **NOTICE OF REQUEST FOR PROPOSAL**

### SENIOR SHUTTLE TRANSPORTATION **SOFTWARE**; ONE YEAR FUNDING PERIOD WITH **TWO 1-YEAR OPTIONS TO RENEW**

MASS DoT and City of Boston FUNDING

The City of Boston Commission on Affairs of the Elderly invites all interested vendors providing innovative solutions to submit proposals for:

#### Senior Shuttle Scheduling Software, **Bid event EV00005581**

The purpose of the funding is to implement new scheduling software to our Senior Shuttle, to manage our operations and customer service in order to increase transportation access for the growing population of older adults in Boston.

The Request for Proposal (RFP) will be made available on Monday, July 16, 2018 on the City's purchasing website and Supplier Portal, boston.gov/procurement, and will be available until the proposal deadline. Completed proposals must be submitted via the Supplier Portal or to the Commission on Affairs of the Elderly no later than 12:00 P.M., on Thursday, August 16, 2018. All agencies will be notified of

funding decisions by Friday, September 14, 2018 for start-up on Monday, October 1, 2018.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to issue a contract as the Official deems to be in the best interests of the City. This contract/award shall be subject to the availability of an appropriation therefore. If sufficient funds are not appropriated for the contract/award in any fiscal year, the Official may cancel the contract. The issuing of this contract/award shall be subject to the approval of the Mayor of Boston.

#### **CONTACT INFORMATION**

Karine Querido, the Deputy Commissioner of Operations 617-635-3244 karine.querido@boston.gov The City of Boston is an EO/AA Employer

(July 16, July 23, 2018)



### ACTIVATION OF THE CHARLESTOWN **NAVY YARD WATERFRONT &** WATERSHEET

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA") is pleased to issue this Request for Proposals ("RFP") from qualified parties to enter into short-term license agreement(s) to activate the waterfront and watersheet of the Charlestown Navy Yard, specifically Dry Dock #2, the foot of Dry Dock #2, Pier 3, and the Harborwalk ("Property").

Request for Proposal Availability: This RFP is available for download from the BPDA's website at http://www.bostonplans.org/work-with-us/rfpsrfqs-bids/rfp-listing-page?id=164 beginning on Monday, July 16, 2018.

#### **CONTACT INFORMATION**

Questions pertaining to this RFP must be submitted in writing to:

Erikk Hokenson, Waterfront Planner erikk.hokenson@boston.gov.

**Proposal Deadline:** Submit one (1) original and three (3) copies of all responses – including completed forms from Exhibit A and B, but excluding the Fee Proposal - by 12:00 PM on Friday, September 14, **2018** in an envelope labeled: 2018 Charlestown Navy Yard Waterfront Activation Proposal.

If applicable, submit one Fee Proposal under separate cover by 12:00 PM on Friday, September 14, **2018** in an envelope labeled: Fee Proposal 2018 Charlestown Navy Yard

Waterfront Activation

All Proposals should be sent to:

Teresa Polhemus, Executive Director/Secretary, Boston Planning & Development Agency One City Hall Square, Room 910 Boston, MA 02201-100.

Absolutely no responses will be accepted after the due date and time. Short-term license agreement(s) will be entered into with the responsible and responsive proponent(s) who submit the most advantageous proposal(s), based on price and the comparative criteria for each area of activation for the CNY. The award of any license agreement pursuant to this RFP is subject to the approval of the BPDA Board. The BPDA reserves the right to waive any and all informalities in the RFP process, select any, all or no proposals, reject any and all proposals, or cancel the RFP if it is in the public interest to do so. This RFP and all proposals accepted as a result are deemed non-binding in nature. The BPDA makes no representations or guarantees with respect to title.

#### TERESA POLHEMUS, EXECUTIVE DIRECTOR/ **SECRETARY**

(July 16, July 23, 2018)



### CITY OF BOSTON DIRECTORY

### Department contact information and addresses

# ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector – Treasurer 617-635-4479

#### AFFIRMATIVE ACTION

Vivian Leonard, Director 617-635-3360

# ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist 201 Rivermoor Street West Roxbury, MA 02132 617-635-1195

#### **ART COMMISSION**

Karin Goodfellow, Director 617-635-3245

#### **ARTS & CULTURE**

**Julie Burros, Chief** 617-635-3914

#### **ASSESSING**

**Gayle Willet, Commissioner** 617-635-4264

#### **AUDITING**

Sally Glora, City Auditor 617-635-4671

#### **BOSTON 311**

**Rocco Corigliano, Director** 617-635-4500 or 311 cityofboston.gov/311

# BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner 1483 Tremont Street, Boston, MA 617-635-4920

#### **BOSTON EMS**

**James Hooley, Chief of Department** 785 Albany Street, Boston 617-343-2367

#### **BOSTON HOUSING AUTHORITY**

William McGonagle, Director 52 Chauncy Street, Boston 617-988-4000

# BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director** 617-722-4300

### BOSTON RENTAL HOUSING

**26 Court Street, Boston, MA** 617-635-4200

#### **BUDGET MANAGEMENT**

Justin Sterritt, Budget Director 617-635-3927

# BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO** 980 Harrison Avenue, Boston, MA 617-989-7000

#### **BUSINESS DEVELOPMENT**

**Karilyn Crockett, Deputy Director** 26 Court Street, Boston, MA 617-635-0355

#### **CABLE OFFICE**

**Michael Lynch, Director** 43 Hawkins Street, Boston, MA 617-635-3112

#### CAPITAL PLANNING

John Hanlon, Deputy Director 617-635-3490

#### CITY CLERK

Maureen Feeney, City Clerk 617-635-4600

#### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director** 617-635-3040

#### **CODE ENFORCEMENT POLICE**

**Steve Tankle, Director** 400 Frontage Rd, Boston 617-635-4896

# COMMISSION FOR PERSONS WITH DISABILITIES

Kristen McCosh, Director 617-635-3682

# CONSUMER AFFAIRS AND LICENSING – BOARD

Christine A. Pulgini Executive Director 617-635-4165

#### **COPY CENTER**

Frank Duggan Administrative Assistant 617-635-432

# DEPT. OF INNOVATION & TECHNOLOGY (DOIT)

Patricia Boyle-McKenna, Interim CIO 617-635-4783

#### **ELECTION**

**Dion Irish, Commissioner** 617-635-4634

#### **ELDERLY COMMISSION**

Emily Shea, Commissioner 617-635-4375

#### **EMERGENCY MANAGEMENT**

Rene Fielding, Director 617-635-1400

## EMERGENCY SHELTER COMMISSION

James F. Greene, Director 617-635-4507

# EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director** 26 Court Street Boston, MA 617-635-2200

# ENVIRONMENT, ENERGY & OPEN SPACES

Christopher Cook, Chief 617-635-3425

#### FAIR HOUSING COMMISSION

Janine Anzalota, Executive Director 617-635-4408

#### **FINANCE COMMISSION**

Matt Cahill, Executive Director 43 Hawkins Street, Boston, MA 617-635-2202

#### FIRE DEPARTMENT

Chief Joseph E. Finn, Commissioner 115 Southampton Street 617-343-3610

#### **HEALTH BENEFITS & INSURANCE**

Marianna Gil, Director 617-635-4570

#### **HEALTH & HUMAN SERVICES**

Marty Martinez, Chief 617-635-1413

#### **HUMAN RESOURCES**

Vivian Leonard, Director 617-635-4698

#### **HUMAN RIGHTS COMMISSION**

Janine Anzalota, Executive Director 617-635-4408

#### **INFORMATION**

Central Operators 617-635-4000

#### **INSPECTIONAL SERVICES**

William "Buddy" Christopher, Jr., Commissioner

1010 Massachusetts Avenue, Boston 617-635-5300

# INTERGOVERNMENTAL RELATIONS

Kathleen "Katie" King, Interim Director 617-635-3174

**State**; **Kaitlin Passafaro** 617-635-4616

City Council; Neil Doherty 617-635-4493

#### LABOR RELATIONS

Annmarie Noonan, Director 617-635-4525

#### LAW DEPARTMENT

Eugene L. O'Flaherty, Corporation Counsel 617-635-4099

Tax Title Division Kevin Foley Director 617-635-4034

Claims & Affirmative Recovery Division- Dawn Beauchesne, Sr. Assistant Corporation Counsel, 617-635-4034

#### **LIBRARY**

**David Leonard, President** 700 Boylston Street, Boston 617-536-5400

#### **MAIL ROOM**

Paul McDonough Administrative Asstistant 617-635-4699

# MAYOR'S OFFICE FOR IMMIGRATION ADVANCEMENT

**Alejandra St. Guillen, Director** 617-635-2980

# MAYORS OFFICE OF WOMEN'S ADVANCEMENT

Tania DelRio, Executive Director 617-635-3138

#### **MUNICIPAL PROTECTIVE SERVICES**

Chief William Joyce Director of Security 617-635-4596

#### NEIGHBORHOOD DEVELOPMENT

**Sheila Dillon, Chief** 26 Court Street, Boston 617-635-3880

John Barros, Chief

OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

617-635-4084 Shaun Blugh Director of Growth Strategies 617-635-1333

#### PARKS AND RECREATION

**Christopher Cook, Commissioner** 1010 Massachusetts Avenue 617-635-4989

#### **POLICE DEPARTMENT**

William Evans, Commissioner 617-343-4500

## PROPERTY MANAGEMENT DEPARTMENT

**Gregory Rooney, Commissioner** 617-635-4100

#### **PUBLIC FACILITIES**

Patricia Lyons Director of Public Facilities 617-635-4814

#### **PUBLIC HEALTH COMMISSION**

**Monica Valdes-Lupi, JD, MPH,** 1010 Massachusetts Ave 617-534-5395

# **PUBLIC SCHOOLS** 617-635-9050

017-033-9030

#### **PUBLIC WORKS**

Chris Osgood, Interim Commissioner 617-635-4900

#### **PROCUREMENT**

Kevin P. Coyne, Purchasing Agent 617-635-4564 Gerard Bonaceto,

Assistant Purchasing Agent 617-635-3937

Diana Laird

City Record Administrator & Graphic Designer 617-635-4551

### REGISTRY

Patricia A. McMahon, City Registrar 617-635-4175

#### **RESILIENCE AND RACIAL EQUITY**

Lori Nelson, Chief Resilience Officer 617-635-0739

#### RETIREMENT BOARD

Timothy Smyth, Esquire, Executive Officer 617-635-4305

# STREETS, SANITATION & TRANSPORTATION

Chris Osgood, Chief 617-635-2854

## TOURISM, SPORTS & ENTERTAINMENT

Kenneth Brissette, Director 617-635-3911

#### **TRANSPORTATION**

**Gina Fiandaca, Commissioner** 617-635-4680

#### **TREASURY**

Drew Smith, Senior Deputy Treasurer 617-635-4140 Richard DePiano, 2nd Asstistant Coll/Treasurer 617-635-4140

#### **VETERANS' SERVICES**

**Giselle Sterling, Commissioner** 43 Hawkins Street, Boston 617-635-3037

#### **ZONING BOARD OF APPEAL (ZBA)**

**Matthew Fitzgerald, Ex Secy** 1010 Massachusetts Avenue Boston 617-635-4775

#### **MAYOR'S OFFICE**

**David Sweeney, Chief of Staff** 617-635-1905

Patrick I. Brophy, Chief of Operations 617-635-4624

**Danielson Tavares, Chief Diversity Officer** 617-635-2011

Jerome Smith, Chief, Civic Engagement; Director of Neighborhood Services 617-635-3485

Joyce Linehan, Chief of Policy & Planning 617-635-4624

Nicole Caravella, Press Secretary 617-635-4461

Laura Oggeri, Chief Communications Officer

617-635-4461

**Rahn Dorsey, Chief of Education** 617-635-3297

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# City Kerurd

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