



City Record

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MARTIN J. WALSH – Mayor of Boston

ANDREA CAMPBELL – President, City Council



2018-2019 SPARKS Boston Council

The 40-person council aims to strengthen lines of communication between young adults and City government over the next 12 months.

“Boston is the home to highest concentration of millennials in the country and we count on them to help us grow as a city and community,” said Mayor Walsh. “I look forward to collaborating with these capable young residents on how we can make Boston a more equitable and enjoyable home for all communities.”

The 2018-2019 SPARK Boston Council is comprised of 40 Boston residents, who live in 17 different neighborhoods across Boston. This group includes architects, entrepreneurs, teachers, undergraduate and graduate students, community organizers, restaurant professionals, lawyers, and representatives from many other industries across the public and private sectors. Over a fourth of the Council are native Bostonians, while others grew up as far outside of Boston as El Salvador, Florida, France, Georgia, Mississippi, India and beyond.

“A city’s success and community is determined by who shows up and gets involved,” said Amy

Mahler, SPARK Boston Director. “SPARK Boston trains this cohort of young Bostonians on how our city government works, how to participate in our civic institutions, and how our neighborhoods define our City. Together, we’ll create and connect programming and resources to help our peers, serve as a focus group for City leaders and programs, and participate in Boston’s civic life. As long as we live in Boston, it is our responsibility and privilege to serve and support our home.”

SPARK Boston, housed in the Mayor’s Civic Engagement Cabinet, is responsible for advising Mayor Walsh on issues affecting the millennial population and working with City departments and community stakeholders to help solve those issues. Directed by Amy Mahler, the Council holds general meetings once a month, attends community meetings monthly and puts on programs focusing on connecting millennials with these partners. Programs include neighborhood socials, salary negotiation workshops, homeownership and leadership open houses, and Chief Chats, a new series of events which allows citizens to hear directly from Mayor Walsh’s Cabinet Chiefs on a variety of issues and ask questions on those subjects.

THE COUNCIL MEMBERS:

BHAKTI VARMA, ALLSTON
JORDAN THORNLOW, ALLSTON
TANYA PHAM, BACK BAY
MARGUERITE SILVERMAN, BACK BAY
ADRIENNE ZAK, BEACON HILL
JUSTIN FLYNN, BRIGHTON
AIDAN MCDONOUGH, BRIGHTON
TESS ATKINSON, DORCHESTER
CRYSTAL CHANDLER, DORCHESTER
MILES HALPINE, DORCHESTER
PETER MCCAWLEY, DORCHESTER
MEGHAN HARRELL, DORCHESTER
JAZMYNE JACKSON, DORCHESTER
JOSH WAXMAN, EAST BOSTON
KIM MENDOZA IRAHETA, EAST BOSTON
CORINNE WARDIAN, FENWAY-KENMORE
MIKA GROSS, FENWAY-KENMORE
NOLAN TESIS, HYDE PARK
ALISA PIMENTEL, HYDE PARK
HELENA BERBANO, JAMAICA PLAIN
SEBASTIAN ZAPATA, JAMAICA PLAIN
TAYLOR CAIN, JAMAICA PLAIN
JENNIE ROSE HALPERIN, JAMAICA PLAIN
SAMANTHA MONTANO, JAMAICA PLAIN
HELEN MAYER, MATTAPAN
CHRISTINA PARIS, MATTAPAN
DANI NIRO, NORTH END
JONATHAN BEKELE, ROSLINDALE
GLORIBEL RIVAS, ROSLINDALE
SASHA GOODFRIEND, ROXBURY
KARLEEN PORCENA, ROXBURY
PORTSHA FRANKLIN-GORDON, ROXBURY
ANALIESE BARNES-CLASSEN, ROXBURY
LINDSEY BUTLER, SOUTH BOSTON
CASEY BAINES, SOUTH END
MAGGIE RIDDELL, SOUTH END
MICHELLE SOHN, SOUTH END
GREG BOHENKO, WEST END
KATHRYN NIFOROS, WEST ROXBURY
MEREDITH MCCARTHY, WEST ROXBURY

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



Procurement

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

Event EV00006051

(RE-AD) F-350 4WD DRW Crew Cab (Cambridge PD)
[Boston Police Department](#)

Bid Opening Date: November 6, 2018

CONTACT INFORMATION

Kevin Coyne
617-635-4564
Kevin.Coyne@boston.gov

Event EV00006121

Swimming Pool Chemicals for BCYF 2019
[Boston Centers for Youth and Families](#)

Bid Opening Date: November 6, 2018

CONTACT INFORMATION

Joey Chan
617-635-4569
Joey.Chan@boston.gov

Event EV00006136

Ford Interceptor Explorer AWD Unmarked SUV (BPD)
[Boston Police Department](#)

Bid Opening Date: November 6, 2018

Event EV00006138

(2) Rear Load Packers (PWD)
[Public Works Department](#)

Bid Opening Date: November 6, 2018

CONTACT INFORMATION

Kevin Coyne
617-635-4564
Kevin.Coyne@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 22, October 29, November 5, 2018)

Event EV00005911

(RE-AD) GM OEM Parts for BPD
[Boston Police Department](#)

Bid Opening Date: November 13, 2018

CONTACT INFORMATION

Michael Walsh
617-635-3706
Michael.Walsh@boston.gov

Event EV00006089

(RE-AD) 2019 Ford Explorer (BFD)
[Boston Fire Department](#)

Bid Opening Date: November 13, 2018

Event EV00006153

City Hall HVAC – Cooling Towers
[Public Facilities Department](#)

Bid Opening Date: November 14, 2018

CONTACT INFORMATION

Kevin Coyne
617-635-4564
Kevin.Coyne@boston.gov

Event EV00006158

LED Speed Display
[Boston Transportation Department](#)

Bid Opening Date: November 13, 2018

Event EV00006159

School Zone Flasher Assembly
[Boston Transportation Department](#)

Bid Opening Date: November 14, 2018

CONTACT INFORMATION

Joey Chan
617-635-4569
Joey.Chan@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 29, November 5, November 12, 2018)

Event EV00006087

BFD – FIRE ALARM NICE RECORDING SYSTEM
[Boston Fire Department](#)

Bid Opening Date: November 20, 2018

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.Heger@boston.gov

Event EV00006173

Commercial Grade Stoves
[Boston Fire Department](#)

Bid Opening Date: November 20, 2018

CONTACT INFORMATION

Joey Chan
617-635-4569
Joey.Chan@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(November 5, November 12, November 19, 2018)



Public Facilities

M.G.L. C. 149, SECTIONS 44A-44J**INVITATION FOR BIDS****Project Name:**

Boston City Hall -HVAC Upgrades- Phase I

Project Location:

One City Hall Square, Boston, MA 02201

Project No.: 7032

CONTACT INFORMATION

Bid Counter
617-635-4809
Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids

for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boston City Hall -HVAC Upgrades -Phase I.**

The scope of work is further detailed in the specifications and includes the following: install cooling towers and chillers at Boston City Hall. Provide all related mechanical, fire protection, plumbing and electrical work. Build chiller room enclosure and provide railings.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on November 15, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Miscellaneous and Ornamental Iron; HVAC and Electrical.

Bidders are hereby notified a site viewing is scheduled for: Tuesday, November 7, 2018 from 10:00 a.m. SHARP to 11:00 a.m. at Boston City Hall, One City Hall Square, Boston, MA 02201 1st Floor entrance on Congress Street.

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on November 29, 2018** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **General Building Construction** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between

the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **October 29, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 - 1 through 00 20 00 - 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 - 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards-Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

PATRICIA M. LYONS, DIRECTOR

(October 29, November 5, 2018)

M.G.L. C. 149, SECTIONS 44A-44J

INVITATION FOR BIDS

Project Name:

Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools

Project Location:

Sumner School – 15 Basile Street, Roslindale, MA 02131

Tobin School – 40 Smith Street, Roxbury Crossing, MA 02120

Project No.: 7136-A

CONTACT INFORMATION

Bid Counter

617-635-4809

Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools project.**

The scope of work is further detailed in the specifications and includes the following: Boiler replacement and associated work at the Charles Sumner and Maurice J. Tobin Schools related to the 2017 Massachusetts School Building Authority (MSBA) Accelerated Repair Program (ARP).

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on November 28, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the

period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Masonry; Painting; Plumbing; Electrical

Bidders are hereby notified a site viewing is scheduled for: November 13, 2018, from 1 p.m. to 3 p.m. **** See Section 01 11 00 for additional scheduling requirements for this project.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on December 6, 2018** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **HVAC** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **November 5, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Completed Bid packages must be clearly identified with the project title: **Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools – Project #7136-A** on the outside of the sealed envelope.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled “Instructions to Bidders (Including Sub-Bidders).” See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

PATRICIA M. LYONS, DIRECTOR

(November 5, November 12, 2018)

M.G.L. C. 149, SECTIONS 44A-44J

INVITATION FOR BIDS

Project Name:
Boiler Replacement at the East Boston High and Hugh O’Donnell Schools

Project Location:
East Boston High – 86 White Street, East Boston, MA 02128

O’Donnell School – 33 Trenton Street, East Boston, MA 02128

Project No.: 7136-B

CONTACT INFORMATION

Bid Counter
617-635-4809
Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above–entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive

of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boiler Replacement at the East Boston High and Hugh O’Donnell Schools project.**

The scope of work is further detailed in the specifications and includes the following: Boiler replacement and associated work at the East Boston High and Hugh O’Donnell Schools related to the 2017 Massachusetts School Building Authority (MSBA) Accelerated Repair Program (ARP).

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o’clock (noon) on November 28, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor’s record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Masonry; Miscellaneous and Ornamental Iron; Painting; Plumbing; Electrical

Bidders are hereby notified a site viewing is scheduled for: November 13, 2018, from 9 a.m. to 11 a.m. **** See Section 01 11 00 for additional scheduling requirements for this project.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o’clock (noon) on December 6, 2018** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **HVAC** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor’s record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **November 5, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 (twenty-five dollars)

REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Completed Bid packages must be clearly identified with the project title: **Boiler Replacement at the East Boston High and Hugh O'Donnell Schools – Project #7136-B** on the outside of the sealed envelope.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

PATRICIA M. LYONS, DIRECTOR

(November 5, November 12, 2018)



Transportation

REQUEST FOR PROPOSALS FOR THE PROVISION AND OPERATION OF A PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS)

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, October 15, 2018, to Wednesday, November 7, 2018. A charge of twenty-five dollars (\$25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Wednesday, November 7, 2018, at 10:00 A.M., Boston time, in Room 721 (the Boston Transportation Department Conference Room) Boston City Hall, 7th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and five (5) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Friday, December 21, 2018, at 12 o'clock noon (EST) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars (\$25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars (\$1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 2019, and ending June 30, 2020, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2022.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

GINA N. FIANDACA, COMMISSIONER/PARKING CLERK

(October 15, October 22, October 29, November 5, 2018)

SECTION 1.0 | NOTICE TO PROPOSERS

DESIGN OF ARBORETUM ROAD GREEN LINK

Request for proposals for Design and Engineering services relative to the Arboretum Road Green Link, a new gateway for pedestrians and cyclists into the Bussey Brook Meadow portion of the Arnold Arboretum. The scope includes design, engineering, landscape architecture, permitting, and ancillary services as needed to develop biddable plans, specifications and estimates for a gateway and shared use path connection from the end of Arboretum Road through the existing pedestrian tunnel to the Blackwell Path in the Arnold Arboretum.

NOTE: For information specific to this particular Request for proposals, please contact Charlotte Fleetwood at charlotte.fleetwood@boston.gov.

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The RFP shall be available from 10:00 am on Monday, October 29 from the City's Supplier Portal at boston.gov/supplierportal (**Bid Event EV00006142**). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due no later than **noon (12:00 pm) on Tuesday, November 13** to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Refer to Section 2.0 of the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from a responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately eighteen months beginning on or about December 15, 2019 through June 30, 2020.

The City reserves the right to accept or reject any or all submissions or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is subject to appropriation. The maximum time for acceptance is ninety (90) days after the above-mentioned date specified for submissions.

GINA N. FIANDACA, COMMISSIONER

(October 29 and November 5, 2018)



REQUEST FOR PROPOSALS TO “PROVIDE UNIVERSAL PRE-K TO BOSTON PUBLIC SCHOOLS”

(1) YEAR CONTRACT WITH OPTION TO RENEW FOR (2) ONE (1) YEAR PERIODS – RFP# 1057.

CONTACT INFORMATION

TeeAra Dias, Project Manager
617-635-9063
tdias@bostonpublicschools.org

The City of Boston (the “City”), acting by and through the Superintendent of Schools (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide “Provide Universal Pre-K to Boston Public Schools” (1) Year Contract. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on **Monday, October 29, 2018**. The City shall accept sealed proposals until 12:00 noon on **Wednesday, November 21, 2018** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a non-refundable proposal deposit in the amount of Twenty dollars (\$20.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer’s or cashier’s check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

EDWARD J. GLORA, BUSINESS MANAGER

(October 29, November 5, 2018)



Boston Center
For Youth & Family

**INVITATION FOR SEALED BIDS
FOR THE PROCUREMENT OF THE
FOLLOWING SERVICES:**

**SNOW PLOWING FOR BCYF CENTRAL
OFFICE AND ITS COMMUNITY
CENTER SITES**

The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, October 29, 2018 through Friday, November 16, 2018 by visiting the City of Boston Public Procurement website at the following link: <http://www.cityofboston.gov/procurement/> and access EV00006140.

CONTACT INFORMATION

Varnie Jules, Finance Unit Manager
617-635-4920 x 2149

All sealed bids shall be filed electronically no later than Friday, November 16, 2018 at 4:00 PM by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All bidders are hereby notified that they shall provide a unit price for each service to be procured under this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit a unit price for plowing & salting of all selected locations after occurrence of snowfalls of 6” (six inches) or more, and a unit price for salting only of all of the selected locations for snowfall occurrence of less than 6”. The bid prices shall be compared on the basis of the unit price for each category of service.

Sealed bids shall be opened electronically by the Official on Friday, November 16, 2018 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about November 26, 2018 and will end on June 30, 2019.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**WILLIAM MORALES, COMMISSIONER BOSTON
CENTERS FOR YOUTH & FAMILIES**

(October 29, November 5, November 12)



Treasury

**OFFICE OF THE COLLECTOR-
TREASURER**

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in **The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:**

You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the Tenth day of Tuesday, November 13, 2018 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after October 25, 2018 are not reflected in this announcement.

Turnpike Rlty Co Inc
Ward 20 Parcel 10650-000
1630 V F W Pkwy
32030 sq. ft.

Taxes for 1976: \$7949.10
Balance Due: \$7949.10
Cost: \$8.00
Interest: \$ 34048.04
Total Due: \$42005.14

(November 5, 2018)



Parks & Recreation

REQUEST FOR PROPOSALS:

LEASING OF FOOD AND BEVERAGE CONCESSIONS AT GEORGE WRIGHT GOLF COURSE, HYDE PARK

CONTACT INFORMATION

Dennis Roache, Director of Administration
Dennis.Roache@boston.gov

The City of Boston, acting by and through the Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and set forth in the Request for Proposal Documents (RFP). The RFP will be available for pick up (no mailings will be sent) from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118 or online at <http://www.cityofboston.gov/procurement/events> beginning Monday, November 5, 2018 after 9am. The RFP will remain available until the RFP submission deadline on Thursday, December 20, 2018 at 2:00 PM, Boston local time.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP. Proposals must be submitted by delivery of two (2) separate sealed envelopes, one containing one (1) complete

Technical Proposal in an envelope labeled "Leasing of Food and Beverage Concessions at George Wright Golf Course RFP Technical Proposal" along with one (1) digital copy (thumb drive), and the other containing one (1) Price Proposal in an envelope labeled "Leasing of Food and Beverage Concessions at George Wright Golf Course RFP Price Proposal" along with one (1) digital copy (thumb drive). Price and Technical proposals shall be submitted separately in sealed, clearly labeled envelopes to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118. Under no circumstance shall any price information be included with the Technical Proposal. Proposals must be submitted no later than 2:00PM on Thursday, December 20, 2018.

The contract awarded pursuant to this Request for Proposals shall be for a term of three (3) years, commencing on or about February 28, 2019. There will be two additional option years that may be exercised individually at the sole discretion of the City. The value of the lease is estimated to be about \$30,000 annually.

Prospective bidders are required to schedule and attend a mandatory pre-bid meeting at George Wright Golf Course, 420 West Street, Hyde Park, MA on Wednesday, November 28, 2018, between the hours of 8:00 AM and 5:00 PM. Prospective bidders must call Dennis Roache at 617-593-4116 in order to schedule an appointment. All questions on the project must be submitted in writing on or before Friday, December 7, 2018 at 4:00 PM.

A performance bond of a surety company authorized to do business in Massachusetts, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the Lease. The penal sum of such bond or amount of such check shall be \$5,000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City after the opening of proposal shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

CHRISTOPHER COOK, COMMISSIONER
(November 5, November 12, 2018)



REQUEST FOR PROPOSALS FOR GREEN INFRASTRUCTURE MAINTENANCE PROGRAM DEVELOPMENT

CONTACT INFORMATION

Katie Choe

617-635-4955

Katie.Choeboston.gov

The Boston Public Works Department (PWD) is seeking a qualified and experienced team to inventory the existing Green Infrastructure installations in the Public Right-of-Way and develop a maintenance program for those systems for implementation by PWD in 2019.

This RFP is open to any vendor who would like to respond, and the City encourages participation from small, local, minority-owned, women-owned, and veteran-owned businesses. To support equality of opportunity for these businesses, we also encourage respondents to solicit for the subcontracting of

goods and services from certified businesses. The City's directory of certified businesses is available at cityofboston.gov/slbe/search.

This contract will be awarded pursuant to G.L.c 30B.

Request for Proposals will be made available on Monday November 5, 2018 in the Office of the Construction Management Division, Room 714, Boston City Hall or by email to Katie.Choeboston.gov.

These proposal statements must be submitted no later than 12:00 P.M. on Friday November 16, 2018 to the Office of the Construction Management Division, Room 714, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

The City of Boston and the Chief of Streets, Transportation & Sanitation reserve the right to reject any and all Proposals, or any part thereof.

**CHRIS OSGOOD, CHIEF OF STREETS,
TRANSPORTATION & SANITATION**

(November 5, November 12, 2018)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES DEPARTMENT

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617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director
617-635-3360

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201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

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Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Gayle Willet, Commissioner
617-635-4264

AUDITING

Sally Glora, City Auditor
617-635-4671

BOSTON 311

Rocco Corigliano, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA
617-635-4920

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street, Boston
617-343-2367

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, Boston
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

Brian Golden, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
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Justin Sterritt, Budget Director
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BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
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43 Hawkins Street, Boston, MA
617-635-3112

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617-635-3490

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Maureen Feeney, City Clerk
617-635-4600

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Yuleidy Valdez, Staff Director
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400 Frontage Rd, Boston
617-635-4896

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Kristen McCosh, Director
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617-635-4783

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ELDERLY COMMISSION

Emily Shea, Commissioner
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EMERGENCY MANAGEMENT

Nancy Adderson Actins, Director
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EMERGENCY SHELTER COMMISSION

James F. Greene, Director
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Matt Cahill, Executive Director
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Chief Joseph E. Finn, Commissioner
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Vivian Leonard, Director
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State; Kaitlin Passafaro
617-635-4616

City Council; Neil Doherty
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Corporation Counsel
617-635-4099

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Kevin Foley Director
617-635-4034

Claims & Affirmative Recovery
Division- Dawn Beauchesne, Sr.
Assistant Corporation Counsel,
617-635-4034

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700 Boylston Street, Boston
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Administrative Assistant
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Shaun Blugh
Director of Growth Strategies
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PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner
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Chris Osgood, Chief
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Gerard Bonaceto,
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617-635-3937

Diana Laird
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& Graphic Designer
617-635-4551

REGISTRY

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617-635-4175

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617-635-0739

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Gina Fiandaca, Commissioner
617-635-4680

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617-635-4140

Richard DePiano,
Assistant Coll/Treasurer
617-635-4140

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617-635-1905

Patrick I. Brophy, Chief of Operations
617-635-4624

Danielson Tavares, Chief Diversity Officer
617-635-2011

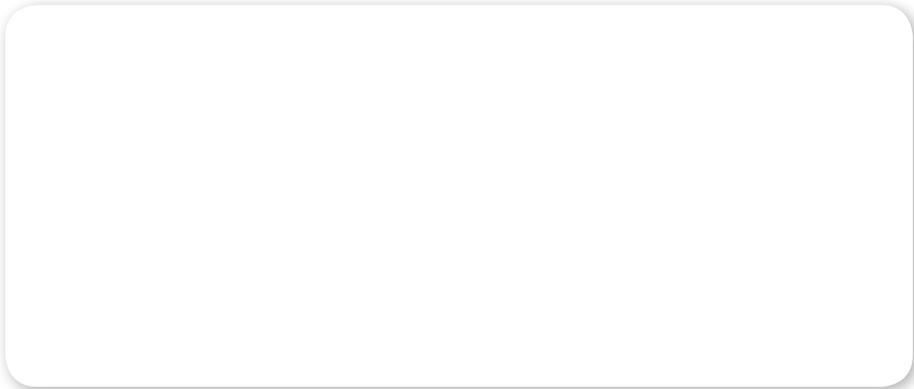
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617-635-4624

Nicole Caravella, Press Secretary
617-635-4461

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617-635-4461

Rahn Dorsey, Chief of Education
617-635-3297



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