



City Record

Official Chronical, Municipal Affairs

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NOVEMBER 12, 2018

MARTIN J. WALSH – Mayor of Boston

ANDREA CAMPBELL – President, City Council

Copley Square Tree Lighting Monday, November 26, from 5 p.m. to 6 p.m.

The free event will feature appearances by Mayor Walsh, NECN's Jenny Johnson, Santa Claus, and Rudolph along with musical performances by vocalist Mark "Sing" Robertson, the Boston Children's Chorus, the Boston Pops Brass Quintet, and Berklee College of Music's own Natalie Daniela Castro Diaz.

Light refreshments will be provided by Drake's Cakes, KIND Snacks, HP Hood LLC, and the dairy farm families of New England and Must Be The Milk. The

Fairmont Copley Plaza will host a family reception immediately following for all in attendance. The reception will include cookie decorating, photos with Santa and treats from the Fairmont Copley Plaza.

For additional information please call the Boston Parks and Recreation Department at (617) 635-4505. To learn more about The Friends of Copley Square, please visit www.friendsofcopleysquare.org.

Mayor Walsh lights Columbus Park Trellis Monday, November 19, beginning 5 p.m.

Located at 110 Atlantic Avenue on Boston's historic waterfront, Christopher Columbus Park is transformed into a beautiful holiday display when the park's 260 feet of trellis are illuminated with 50,000 blue lights along with 14 decorated trees near Tia's, the Marriott Long Wharf Hotel, and throughout the park.

Entertainment will be provided by students and instructors from the North End Music and Performing Arts Center, Berklee College of Music vocalist Natalie Daniela Castro Diaz, singer Sharon Zeffiro performing a selection of holiday

classics, and special guests Santa Claus, Rudolph, and Frosty. In addition, the Postmaster of Boston Nicolas Francescucci will unveil the new US Postal Service holiday stamp.

Refreshments, holiday treats, and giveaways will be provided by the Marriott Long Wharf Hotel, Joe's American Bar & Grill Waterfront, HP Hood LLC, Drake's Cakes, and Magic 106.7.

For more information call (617) 635-4505 or visit the Friends of Christopher Columbus Park at www.foccp.org.

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

Diana Laird, City Record Administrator

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

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ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at **cityrecord@boston.gov** for these rates.



BOSTON CANSHARE FUNDRAISER

This annual campaign helps to fight hunger and increase access to fresh, locally-grown fruits and vegetables for all Bostonians.

Your cash donations **help double the value of SNAP dollars** up to \$10 at farmers markets and/or participating corner stores!

CANshare will run until January 11, 2019.



DONATE TODAY

**FOR MORE INFO CONTACT YOUR DEPARTMENT
CANSHARE COORDINATOR OR EMAIL
BOSTONCANSHARE@BOSTON.GOV**

**CHECK OUT SOME OF THE FUNDRAISING IDEAS AT
[HTTPS://HUB.BOSTON.GOV/NEWS/UPCOMING-
CANSHARE-EVENTS](https://hub.boston.gov/news/upcoming-canshare-events)**

For many years, your support and contributions have made the CAN-share campaign a success. Because of your donations, we're able to support SNAP-matching programs for Boston residents. Your contributions help low-income families, giving them access to the healthy food they need and want.



8th Annual HubNob

The annual signature event of the Foundation for Boston Centers for Youth & Families is a rockin' party to raise funding and support for community center-based programming throughout Boston.



HubNob

**Thursday, November 15
House of Blues Boston**

HubNobBoston.com



2019 Holiday Calendar

Boston City Hall will be closed on these dates.

NEW YEAR'S DAY – Tuesday, January 1

MARTIN LUTHER KING DAY
– Monday, January 21

PRESIDENT'S DAY – Monday, February 18

PATRIOTS' DAY – Monday, April 15

MEMORIAL DAY – Monday, May 27

INDEPENDENCE DAY – Thursday, July 4

LABOR DAY – Monday, September 2

COLUMBUS DAY – Monday, October 14

VETERANS' DAY – Monday, November 11

THANKSGIVING DAY – Thursday, November 28

CHRISTMAS DAY – Wednesday, December 25

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



Procurement

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at
12:00 Noon Boston City Hall, Procurement Rm. 808
One City Hall Square, Boston, MA 02201**

Event EV00005911

(RE-AD) GM OEM Parts for BPD

[Boston Police Department](#)

Bid Opening Date: November 13, 2018

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.Walsh@boston.gov

Event EV00006089

(RE-AD) 2019 Ford Explorer (BFD)

[Boston Fire Department](#)

Bid Opening Date: November 13, 2018

Event EV00006153

City Hall HVAC – Cooling Towers

[Public Facilities Department](#)

Bid Opening Date: November 14, 2018

CONTACT INFORMATION

Kevin Coyne

617-635-4564

Kevin.Coyne@boston.gov

Event EV00006158

LED Speed Display

[Boston Transportation Department](#)

Bid Opening Date: November 13, 2018

Event EV00006159

School Zone Flasher Assembly

[Boston Transportation Department](#)

Bid Opening Date: November 14, 2018

CONTACT INFORMATION

Joey Chan

617-635-4569

Joey.Chan@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(October 29, November 5, November 12, 2018)

Event EV00006087

BFD - FIRE ALARM NICE RECORDING SYSTEM

[Boston Fire Department](#)**Bid Opening Date: November 20, 2018****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.Heger@boston.gov**Event EV00006173**

Commercial Grade Stoves

[Boston Fire Department](#)**Bid Opening Date: November 20, 2018****CONTACT INFORMATION****Joey Chan**

617-635-4569

Joey.Chan@boston.gov**KEVIN P. COYNE, PURCHASING AGENT***(November 5, November 12, November 19, 2018)***Event EV00006205 (3 year)**

City of Boston Historical Neighborhood Benches

Bid Opening Date: November 29, 2018**CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.Radcliffe@boston.gov**Event EV00006209**

Fairway Lawn Mower

[Parks and Recreation Department](#)**Bid Opening Date: November 28, 2018****CONTACT INFORMATION****Joey Chan**

617-635-4569

Joey.Chan@boston.gov**KEVIN P. COYNE, PURCHASING AGENT***(November 12, November 19, November 26, 2018)**Public Facilities***M.G.L. C. 149, SECTIONS 44A-44J****INVITATION FOR BIDS****Project Name:****Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools****Project Location:****Sumner School – 15 Basile Street, Roslindale, MA 02131****Tobin School – 40 Smith Street, Roxbury Crossing, MA 02120****Project No.: 7136-A****CONTACT INFORMATION****Bid Counter**

617-635-4809

Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools project.**

The scope of work is further detailed in the specifications and includes the following: Boiler replacement and associated work at the Charles Sumner and Maurice J. Tobin Schools related to the 2017 Massachusetts School Building Authority (MSBA) Accelerated Repair Program (ARP).

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on November 28, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM,

showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Masonry; Painting; Plumbing; Electrical

Bidders are hereby notified a site viewing is scheduled for: November 13, 2018, from 1 p.m. to 3 p.m. **** See Section 01 11 00 for additional scheduling requirements for this project.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on December 6, 2018** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **HVAC** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **November 5, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Completed Bid packages must be clearly identified with the project title: **Boiler Replacement at the Charles Sumner and Maurice J. Tobin Schools – Project #7136-A** on the outside of the sealed envelope.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

PATRICIA M. LYONS, DIRECTOR

(November 5, November 12, 2018)

M.G.L. C. 149, SECTIONS 44A-44J

INVITATION FOR BIDS

Project Name:

Boiler Replacement at the East Boston High and Hugh O'Donnell Schools

Project Location:

East Boston High – 86 White Street, East Boston, MA 02128

O'Donnell School – 33 Trenton Street, East Boston, MA 02128

Project No.: 7136-B

CONTACT INFORMATION

Bid Counter

617-635-4809

Bid.info@boston.gov

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to

as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Boiler Replacement at the East Boston High and Hugh O'Donnell Schools project.**

The scope of work is further detailed in the specifications and includes the following: Boiler replacement and associated work at the East Boston High and Hugh O'Donnell Schools related to the 2017 Massachusetts School Building Authority (MSBA) Accelerated Repair Program (ARP).

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on November 28, 2018**, at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Masonry; Miscellaneous and Ornamental Iron; Painting; Plumbing; Electrical

Bidders are hereby notified a site viewing is scheduled for: November 13, 2018, from 9 a.m. to 11 a.m. **** See Section 01 11 00 for additional scheduling requirements for this project.**

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on December 6, 2018** at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in **HVAC** to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about **November 5, 2018**, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Completed Bid packages must be clearly identified with the project title: **Boiler Replacement at the East Boston High and Hugh O'Donnell Schools – Project #7136-B** on the outside of the sealed envelope.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

PATRICIA M. LYONS, DIRECTOR

(November 5, November 12, 2018)



**Massachusetts Bay
Transportation Authority**

NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. **S01CN07, BUILT-UP ROOFING CONSTRUCTION (CLASS 1 – GENERAL TRANSIT CONSTRUCTION, \$10,000,000.00; CLASS 7 – BUILDINGS, \$10,000,000.00 and CONTRACT VALUE \$29,173,000.00**, can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on Thursday, December 6, 2018. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of:

This project will provide replacement roofs at seven (7) MBTA facilities. Projects will replace roofing in its entirety. Work will also include repairs of the structural decking beneath, protection/walkway pads at perimeter of all rooftop mechanical equipment, and addition of fall protection systems and ladders. Additionally, access hatches, scuppers and skylights will be repaired or replaced.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Additional information and instructions on how to submit a bid are available at http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders

Massachusetts Bay Transportation Authority

LUIS MANUEL RAMIREZ, GENERAL MANAGER OF THE MBTA

November 12, 2018



*Boston Center
For Youth & Family*

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES:

SNOW PLOWING FOR BCYF CENTRAL OFFICE AND ITS COMMUNITY CENTER SITES

The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from Monday, October 29, 2018 through Friday, November 16, 2018 by visiting the City of Boston Public Procurement website at the following link: <http://www.cityofboston.gov/procurement/> and access EV00006140.

CONTACT INFORMATION

Varnie Jules, Finance Unit Manager
617-635-4920 x 2149

All sealed bids shall be filed electronically no later than Friday, November 16, 2018 at 4:00 PM by login onto the City of Boston Procurement website as listed and accessing the above listed event number. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All bidders are hereby notified that they shall provide a unit price for each service to be procured under this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit a unit price for plowing & salting of all selected locations after occurrence of snowfalls of 6" (six inches) or more, and a unit price for salting only of all of the selected locations for snowfall occurrence of less than 6". The bid prices shall be compared on the basis of the unit price for each category of service.

Sealed bids shall be opened electronically by the Official on Friday, November 16, 2018 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about November 26, 2018 and will end on June 30, 2019.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**WILLIAM MORALES, COMMISSIONER BOSTON
CENTERS FOR YOUTH & FAMILIES**

(October 29, November 5, November 12)



Parks & Recreation

REQUEST FOR PROPOSALS:

LEASING OF FOOD AND BEVERAGE CONCESSIONS AT GEORGE WRIGHT GOLF COURSE, HYDE PARK

CONTACT INFORMATION

Dennis Roache, Director of Administration
Dennis.Roache@boston.gov

The City of Boston, acting by and through the Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and set forth in the Request for Proposal Documents (RFP). The RFP will be available for pick up (no mailings will be sent) from the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118 or online at <http://www.cityofboston.gov/procurement/events> beginning Monday, November 5, 2018 after 9am. The RFP will remain available until the RFP submission deadline on Thursday, December 20, 2018 at 2:00 PM, Boston local time.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP. Proposals must be submitted by delivery of two (2) separate sealed envelopes, one containing one (1) complete Technical Proposal in an envelope labeled "Leasing of Food and Beverage Concessions at George Wright Golf Course RFP Technical Proposal" along with one (1) digital copy (thumb drive), and the other containing one (1) Price Proposal in an envelope labeled "Leasing of Food and Beverage Concessions at George Wright Golf Course RFP Price Proposal" along with one (1) digital copy (thumb drive). Price and Technical proposals shall be submitted separately in sealed, clearly labeled envelopes to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118. Under no circumstance shall any price information be included with the Technical Proposal. Proposals must be submitted no later than 2:00PM on Thursday, December 20, 2018.

The contract awarded pursuant to this Request for Proposals shall be for a term of three (3) years, commencing on or about February 28, 2019. There will be two additional option years that may be exercised individually at the sole discretion of the

City. The value of the lease is estimated to be about \$30,000 annually.

Prospective bidders are required to schedule and attend a mandatory pre-bid meeting at George Wright Golf Course, 420 West Street, Hyde Park, MA on Wednesday, November 28, 2018, between the hours of 8:00 AM and 5:00 PM. Prospective bidders must call Dennis Roache at 617-593-4116 in order to schedule an appointment. All questions on the project must be submitted in writing on or before Friday, December 7, 2018 at 4:00 PM.

A performance bond of a surety company authorized to do business in Massachusetts, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the Lease. The penal sum of such bond or amount of such check shall be \$5,000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City after the opening of proposal shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

CHRISTOPHER COOK, COMMISSIONER

(November 5, November 12, 2018)



Public Works

REQUEST FOR PROPOSALS FOR GREEN INFRASTRUCTURE MAINTENANCE PROGRAM DEVELOPMENT

CONTACT INFORMATION

Katie Choe
617-635-4955
Katie.Choe@boston.gov

The Boston Public Works Department (PWD) is seeking a qualified and experienced team to inventory the existing Green Infrastructure installations in the Public Right-of-Way and develop

a maintenance program for those systems for implementation by PWD in 2019.

This RFP is open to any vendor who would like to respond, and the City encourages participation from small, local, minority-owned, women-owned, and veteran-owned businesses. To support equality of opportunity for these businesses, we also encourage respondents to solicit for the subcontracting of goods and services from certified businesses. The City's directory of certified businesses is available at cityofboston.gov/slbe/search.

This contract will be awarded pursuant to G.L.c 30B.

Request for Proposals will be made available on Monday November 5, 2018 in the Office of the Construction Management Division, Room 714, Boston City Hall or by email to Katie.Choe@boston.gov.

These proposal statements must be submitted no later than 12:00 P.M. on Friday November 16, 2018 to the Office of the Construction Management Division, Room 714, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

The City of Boston and the Chief of Streets, Transportation & Sanitation reserve the right to reject any and all Proposals, or any part thereof.

**CHRIS OSGOOD, CHIEF OF STREETS,
TRANSPORTATION & SANITATION**

(November 5, November 12, 2018)



Neighborhood Development

REQUESTS FOR PROPOSALS FOR THE PURCHASE AND DEVELOPMENT OF:

20 CENTRE STREET (WARD 09/ PARCEL 03525000), ROXBURY

Note: For information specific to this particular bid, please contact Bid Counter @ (617) 635-4828

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development (DND) and the Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property

to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, and institutional buildings and land are included in this program.

This Request for Proposals (RFP) is to solicit proposals under DND's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This RFP is soliciting proposals for development of the parcel located at: **20 Centre Street (Ward 09/ Parcel 03525000), Roxbury, approximately 6,440 square feet**

This RFP seeks to secure development of the parcel for commercial purposes.

The properties are being offered "as is" without warrant of any kind, express or implied. If concerned about the property condition, legal or physical access and maintenance thereof, property lines or boundaries, or any other matter affecting the property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The individual RFP application packages will be available beginning **Monday, November 5, 2018** at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or they can be downloaded by registering at <http://boston.gov/dnd/rfps/>. Completed proposal applications must be submitted as instructed and returned directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by **Monday, December 10, 2018, no later than 4:00 PM**. Late proposals will not be accepted.

CONTACT INFORMATION

Winnie Zhang, Project Manager
(617) 635-0102
Winnie.Zhang@boston.gov

SHEILA A. DILLON, CHIEF AND DIRECTOR

(November 12, November 19, 2018)

REQUEST FOR PROPOSALS FOR THE PURCHASE AND DEVELOPMENT OF:

22 KENILWORTH STREET (WARD 09/ PARCEL 03213000), ROXBURY

Note: For information specific to this particular bid, please contact Bid Counter @ (617) 635-4828

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development (DND) and the Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, and institutional buildings and land are included in this program.

This Request for Proposals (RFP) is to solicit proposals under DND's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This RFP is soliciting proposals for residential development of the parcel located at: **22 Kenilworth Street (Ward 09/Parcel 03213000), Roxbury, approximately 4,050 square feet**

The property is being offered "as is" without warrant of any kind, express or implied. If concerned about the property condition, legal or physical access and maintenance thereof, property lines or boundaries, or any other matter affecting the property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

Property viewings: It is strongly recommended that prospective applicants avail themselves of the opportunity to inspect the site on the following property viewing dates:

Friday, November 16, 2018, 10:00 AM – 12:00 PM

Friday, November 30, 2018, 10:00 AM – 12:00 PM

Bidder's conference: It is strongly recommended that prospective applicants avail themselves of the opportunity to seek technical assistance on the following bidder's conference date:

Tuesday, November 27, 2018, 10:00 AM – 12:00 PM
26 Court Street, 1st Floor, Winter Chambers Boston, MA 02108

The RFP application package will be available beginning **Monday, November 5, 2018** at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or it can be downloaded by registering at <http://boston.gov/dnd/rfps/>. Completed proposal applications must be submitted as instructed and returned directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by **Monday, December 10, 2018, no later than 4:00 PM**. Late proposals will not be accepted.

CONTACT INFORMATION

Winnie Zhang, Project Manager
(617) 635-0102
Winnie.Zhang@boston.gov

SHEILA A. DILLON, CHIEF AND DIRECTOR

(November 12, November 19, 2018)

REQUESTS FOR PROPOSALS FOR THE PURCHASE AND DEVELOPMENT OF:

CENTRE STREET AKA JOHN ELIOT SQUARE URBAN WILD (WARD 09/ PARCEL 03470000), ROXBURY

Note: For information specific to this particular bid, please contact Bid Counter @ (617) 635-4828

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development (DND) and the Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, and institutional buildings and land are included in this program.

This Request for Proposals (RFP) is to solicit proposals under DND's Grassroots Program. This program seeks to support the development of community gardens and open space in the City of Boston with funding available to qualified non-profit organizations.

This RFP is soliciting proposals for development of the parcel located at: **Centre Street AKA John Eliot Square Urban Wild (Ward 09/Parcel 03470000), Roxbury, approximately 6,033 square feet**

This RFP seeks to develop the parcel for use as a community garden, urban farm, and/or public open green space.

The properties are being offered "as is" without warrant of any kind, express or implied. If concerned about the property condition, legal or physical access and maintenance thereof, property lines or boundaries, or any other matter affecting the property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The individual RFP application package will be available beginning **Monday, November 5, 2018** at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or they can be downloaded by registering at <http://boston.gov/dnd/rfps/>. Completed proposal applications must be submitted as instructed and returned directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by **Monday, December 10, 2018, no later than 4:00 PM**. Late proposals will not be accepted.

CONTACT INFORMATION

Winnie Zhang, Project Manager
(617) 635-0102
Winnie.Zhang@boston.gov

SHEILA A. DILLON, CHIEF AND DIRECTOR

(November 12, November 19, 2018)

PUBLIC NOTICE

NOTE: For information specific to this particular bid,

At the Public Facilities Commission meeting on October 24, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Carlos Castillo, an individual, the vacant building of approximately 2,891 square feet located at 11 Hesston Terrace (Ward 13, Parcel 01504000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Project Manager, Winnie Zhang for further information.

CONTACT INFORMATION

Winnie Zhang, Project Manager
(617) 635-0102
Winnie.Zhang@boston.gov

SHEILA A. DILLON, CHIEF AND DIRECTOR

(November 12, November 19, 2018)



INVITATION FOR BIDS FOR THE PROCUREMENT OF GREEN-E RENEWABLE ENERGY CERTIFICATES

Event ID EV00006183

The City of Boston, Massachusetts (the “City”), acting by and through its Commissioner of the Environment (the “Official”), invites sealed bids for the delivery of the commodities generally described above, as more particularly set forth in the Invitation for Bids dated November 13, 2018 (the “IFB”).

Copies of the IFB may be obtained commencing at 12 o'clock noon Eastern Time (ET), November 13, 2018 via the City's Supplier Portal (<https://www.boston.gov/departments/procurement/how-use-supplier-portal>) under **Event ID EV00006183** (“Invitation for Bids for Green-e RECs”). The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein. The IFB shall remain available until the time specified below for the opening of bids.

Bidders have the option of submitting their bid responses either (i) electronically via the City's Supplier Portal, or (ii) by making physical delivery of sealed bids, no later than 12 o'clock noon ET on November 27, 2018. Sealed bids delivered physically must be submitted at the office of the Official, City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201.

Bid responses shall be publicly opened by the Official or his designee in City Hall Room 709, One City Hall Square, Boston, Massachusetts, 02201 at 12:00 o'clock noon ET November 27, 2018.

The successful bidder will source a minimum of 28,000 megawatt hours of Green-e renewable energy certificates (RECs) on behalf of the City. The RECs will be calendar year 2019 vintage. The successful bidder shall also be required, on an as needed basis, to provide documentation to the City for the purpose of qualifying the RECs for credit under the Leadership in Energy and Environmental Design (LEED) program of the U.S. Green Building Council (USGBC) for certain municipal building projects. The City shall not be required to pay an additional amount for the provision of any such documentation. Bidders are required to provide prices for RECs generated by Massachusetts RPS Class I-eligible sources, and Massachusetts non-RPS-eligible sources. Bidders are also required to provide pricing for RECs sourced elsewhere in New

England (Maine, New Hampshire, Vermont, Rhode Island and Connecticut), as well as from outside the region, including sources outside of the U.S. Bidders should provide the location of all sources of RECs, including the name and address of facilities, if possible. All RECs must be 100% renewable sources as defined by the Green-e program of the Center for Resource Solutions, or be originated from generation units in the NEPOOL-GIS having a commercial operation date later than December 31, 1997.

The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period.

The City and the Official reserve the right to cancel the IFB, to reject any and all bids, or any item or items thereof, and to waive minor informalities in any response.

CARL SPECTOR, COMMISSIONER OF THE ENVIRONMENT

(November 12, November 19, 2018)



NOTICE TO CONTRACTORS

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), is issuing an Invitation for Bid (“IFB”) entitled **2018 Professional Janitorial Cleaning & Maintenance Services at China Trade Center** in accordance with Massachusetts General Law c. 30B, for a one (1) year contract (the “initial term”), with an optional one (1) year extension that may be exercised at the sole discretion of the BRA.

The contract price is estimated not to exceed Two Hundred Fifty Thousand Dollars (\$250,000.00) per year. The contracted services include but are not limited to: daily, weekly, quarterly, monthly, and as needed janitorial cleaning services along with additional responsibilities.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the BRA at One City Hall Square, 9th floor, Boston, MA, 02201 **before 12:00 P.M. (Noon) on December 4, 2018**, at which time and place respective

bids will be opened forthwith and read aloud. No responses will be accepted after the due date and time. The award of the resulting contract is subject to the approval of the BRA Board. Bids may be held by the BRA for a period not to exceed thirty (30) days from the date of the openings of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The BRA reserves the right to waive any and all minor informalities in the bidding process or to reject any and all bids if it is in the public interest to do so.

CONTRACT DOCUMENTS: Bid documents, including plans (site plan) and specifications for this project, will be available to all interested parties on **November 12, 2018, at 9:00 A.M.** Copies will be available in digital and print form. To schedule site access and visits of the China Trade Center along with the Liberty Tree Plaza prior to submitting a bid, please send an email no later than **November 16, 2018 at 3:00 P.M.** to BPDA.CPO@boston.gov and Richard A. Mulligan at Dick.Mulligan@boston.gov.

Site access and visits of the China Trade Center and the Liberty Plaza will take place no later than **November 20, 2018** at a time agreed upon in advance and in writing with Richard A. Mulligan. Download the IFB free-of charge from the BPDA website. Under 'Work with Us', open the "Procurement" page for "2018 Professional Janitorial Cleaning & Maintenance Services at China Trade Center". Plan holders shall register by entering the information requested and then follow the prompt to start file download. The following link is directed to this page <http://www.bostonplans.org/work-with-us/procurement>.

Rule for Award: The BRA will award the resulting contract to the responsive and responsible bidder offering the lowest bid for the initial contract term.

TERESA POLHEMUS, SECRETARY/ACTING CHIEF PROCUREMENT OFFICER

(November 12, November 19, 2018)



Property Management

REQUEST FOR PROPOSALS TO PROVIDE THE FOLLOWING SERVICES AND/OR SUPPLIES:

We are looking for a technology system for work orders, inventory management, and asset

management that is easy to use on a mobile device or tablet as an application as well as a desktop.

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals, which may be obtained from the City's procurement website and Supplier Portal (<http://boston.gov/procurement>) under **Event ID EV00006125** or at 1 City Hall Square, Room 811, Boston, MA 02201.

CONTACT INFORMATION

pmdbidinfo@boston.gov

Request for Proposals shall be available on November 05, 2018 until the proposal filing deadline. **All proposals shall be filed no later than December 10, 2018 at 02:00 PM.**

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for proposal acceptance by the City after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

GREGORY T. ROONEY, COMMISSIONER

(November 12, November 19, 2018)

INVITATION FOR BIDS

GENERAL PLUMBING SERVICES ON AN AS NEEDED BASIS AT CITY HALL AND VARIOUS CITY OF BOSTON LOCATIONS PURSUANT TO M.G.L. C. 149

PMD2018-06

CONTACT INFORMATION

pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of general plumbing services on an as needed basis as more particularly set forth in the Invitation for Bids, which

may be obtained at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 beginning at 10:00 AM on November 7, 2018. The Invitation for Bids shall be available until the bid opening.

THE SCOPE OF WORK includes general plumbing maintenance and repair services on and an as needed basis at various City of Boston locations.

The contract will begin on January 1, 2019 and continue to June 30, 2021. The PMD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Commissioner of Property Management and the Mayor of Boston. A contract award will be made within thirty (30) days of the bid due date. The PMD will award one contract for general plumbing services on an as needed basis to the lowest, responsive and responsible bidder.

All Bids shall be filed with the Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 before 12:00 PM on November 21, 2018 at which time and place respective bids will be opened forthwith and read aloud.

Bids must be in a sealed envelope. The front of the envelope must be labeled **General Plumbing Repairs**. Bids shall be on forms supplied by the PMD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 and in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the Official with a surety qualified to do business in Massachusetts.

A labor and materials payment bond of a Surety Company qualified to do surety business in the Commonwealth of Massachusetts, satisfactory to the City, in the sum of 50% of the Contract Price, will be required of the successful Bidder. The premium for said bond is to be paid by the successful Bidder.

GREGORY T. ROONEY, COMMISSIONER

(November 12, November 19, 2018)



Suffolk County
Sheriff's Department

INVITATION FOR SEALED RESPONSES FOR THE PERFORMANCE OF THE FOLLOWING WORK: RFR FOR INMATE UNIFORMS

Doc-id: BD-19-1098-HOC-SDS02-31910

Bids due: 1/4/19

CONTACT INFORMATION

David Moy

617 635-1000, Ext 2126

dmoy@scsdma.org

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Responses (RFR) which may be obtained on the state website www.commbuys.com, commencing at 10:00 AM, Tuesday, Nov. 13, 2018. Requests for

Responses shall be available until the due date of Friday, Jan. 4, 2019 at 1:00pm.

All Requests for Responses shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, Jan. 4, 2019.

The attention of all bidders is directed to the provisions of the Request For Responses and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(November 13, November 19, 2018)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES DEPARTMENT

Emme Handy, CFO, Collector – Treasurer
617-635-4479

AFFIRMATIVE ACTION

Vivian Leonard, Director
617-635-3360

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist
201 Rivermoor Street
West Roxbury, MA 02132
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Gayle Willet, Commissioner
617-635-4264

AUDITING

Sally Glora, City Auditor
617-635-4671

BOSTON 311

Rocco Corigliano, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

William Morales, Commissioner
1483 Tremont Street, Boston, MA
617-635-4920

BOSTON EMS

James Hooley, Chief of Department
785 Albany Street, Boston
617-343-2367

BOSTON HOUSING AUTHORITY

William McGonagle, Director
52 Chauncy Street, Boston
617-988-4000

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Brian Golden, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
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980 Harrison Avenue, Boston, MA
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26 Court Street, Boston, MA
617-635-0355

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43 Hawkins Street, Boston, MA
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

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Maureen Feeney, City Clerk
617-635-4600

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Yuleidy Valdez, Staff Director
617-635-3040

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617-635-4896

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Emily Shea, Commissioner
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EMERGENCY SHELTER COMMISSION

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115 Southampton Street
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Marianna Gil, Director
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617-635-1413

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617-635-3174

State; Kaitlin Passafaro
617-635-4616

City Council; Neil Doherty
617-635-4493

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Corporation Counsel
617-635-4099

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Kevin Foley Director
617-635-4034

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Shaun Blugh
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617-635-1333

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1010 Massachusetts Avenue
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William Gross, Commissioner
617-343-4500

PROPERTY MANAGEMENT DEPARTMENT

Gregory Rooney, Commissioner
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617-635-3937

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617-635-2854

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Gina Fiandaca, Commissioner
617-635-4680

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617-635-4140

Richard DePiano,
Assistant Coll/Treasurer
617-635-4140

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Giselle Sterling, Commissioner
43 Hawkins Street, Boston
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617-635-1905

Patrick I. Brophy, Chief of Operations
617-635-4624

Danielson Tavares, Chief Diversity Officer
617-635-2011

Jerome Smith, Chief, Civic Engagement;
Neighborhood Services
617-635-3485

Joyce Linehan, Chief of Policy & Planning
617-635-4624

Nicole Caravella, Press Secretary
617-635-4461

Laura Oggeri
Chief Communications Officer
617-635-4461

Rahn Dorsey, Chief of Education
617-635-3297

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