



City Record

Official Chronical, Municipal Affairs

VOL. 111 | NO. 2
JANUARY 14, 2019

MARTIN J. WALSH – Mayor of Boston

ANDREA CAMPBELL – President, City Council

2019 HOUSING SECURITY LEGISLATIVE AGENDA

MAYOR WALSH ANNOUNCED HIS COMPREHENSIVE HOUSING SECURITY AND ECONOMIC MOBILITY LEGISLATIVE PACKAGE, THE FIRST OF FOUR LEGISLATIVE PACKAGES THE CITY OF BOSTON WILL BE SUBMITTING TO THE MASSACHUSETTS LEGISLATURE. MAYOR WALSH'S LEGISLATIVE AGENDA CONTINUES HIS ADMINISTRATION'S WORK TO CREATE GREATER OPPORTUNITY FOR ALL RESIDENTS, AND SERVES ALL PEOPLE OF MASSACHUSETTS THROUGH ITS FOCUS ON EQUITY AND OPPORTUNITY, ENSURING BOSTON AND MASSACHUSETTS' GROWTH BENEFITS ALL COMMUNITIES IN THE COMMONWEALTH.

Mayor Walsh's first legislative package of the year focuses on housing security and economic mobility, expanding the work that Boston has done to address the region's affordable housing crisis and proposing new and existing tools to leverage Boston's prosperity and create sustainable wealth opportunities for a more inclusive and equitable city.

An Act to Preserve Inclusionary Development: would memorialize Boston's Inclusionary Development Program (IDP) into the Zoning Code. Currently, IDP applies to any proposed residential project of 10 or more units that is either financed by or built on property owned by the City of Boston or the Boston Planning and Development Agency (BPDA), or that requires zoning relief.

An Act to Ensure Right to Counsel in Eviction Proceedings: would provide certain low-income tenants facing eviction with a court-appointed attorney for representation, increasing housing and economic stability for vulnerable households. The bill also creates a public task force to create an implementation plan.

An Act to Protect Elderly Tenants: would prohibit no-fault eviction of persons over 75 years of age. Landlords would be required to provide notice to the local community at the same time the eviction notice is served to the elderly tenant. Eviction would only be permitted for good cause such as failure to pay rent, damage to the property, or use of the premises for illegal activities. Rent increases would be limited to five percent per year for tenants aged 75 or older to prevent landlords from using large rent increases to get around just cause protections.

An Act to Guarantee a Tenant's Right to Purchase: this local option bill would provide tenant associations of residential rental properties with more than five rental units with the right of first refusal to collectively purchase the properties at fair market value. The Act would allow the tenants match any bona fide offer to sell the property or to assign their right to purchase to a non-profit acting on their behalf.

**FOR A COMPLETE LISTING OF ALL OF MAYOR WALSH'S LEGISLATIVE AGENDA SUBMISSIONS PLEASE VISIT:
[HTTPS://WWW.BOSTON.GOV/DEPARTMENTS/MAYORS-OFFICE](https://www.boston.gov/departments/mayors-office)**



THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Martin J. Walsh, Mayor of Boston

Kevin P. Coyne, Purchasing Agent

Diana Laird, City Record Administrator

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ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at **cityrecord@boston.gov** for these rates.



Welcome Althea Garrison

On Wednesday January 9th 2019 Althea Garrison was sworn into office by Mayor Martin J. Walsh with a standing ovation, as the Dorchester resident took her seat in City Hall's Christopher Iannella Chamber.

She said she would prioritize addressing problems facing senior citizens and homeless veterans during her time in office.

There's a lot of work ahead, Garrison said, particularly for creating affordable housing. She also wants to establish rent control measures and end the practice of evictions without cause.

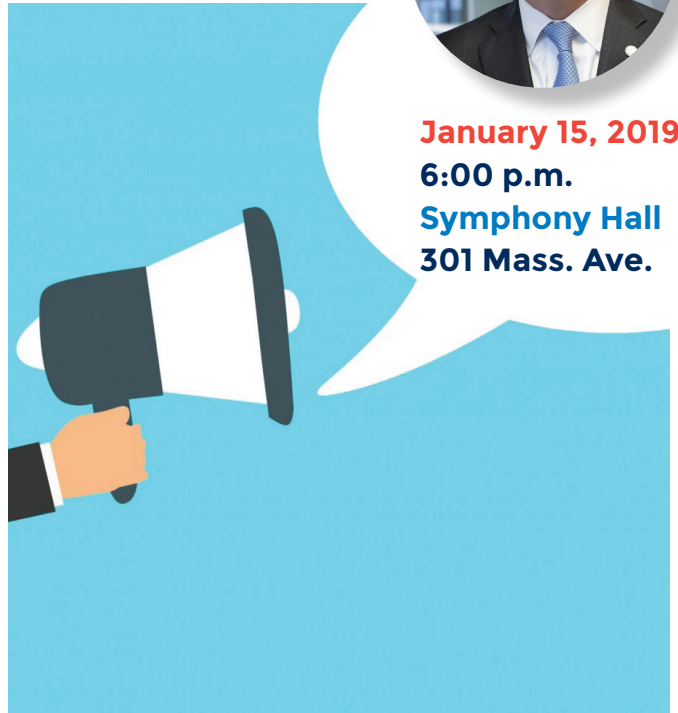
"A lot of the seniors can't afford the housing," she said in an interview. "And I think the council is going to have to define what is real affordable housing."

2019 State of the City Address

Mayor Walsh announced he will deliver his annual State of the City address on Tuesday, January 15, 2019 at Symphony Hall.



January 15, 2019
6:00 p.m.
Symphony Hall
301 Mass. Ave.



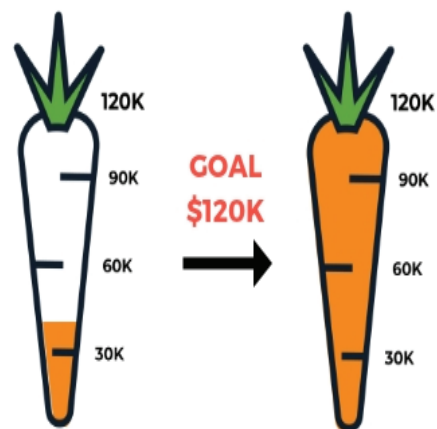
BOSTON CANSHARE FUNDRAISER

This annual campaign helps to fight hunger and increase access to fresh, locally-grown fruits and vegetables for all Bostonians.

Your cash donations **help double the value of SNAP dollars** up to \$10 at farmers markets and/or participating corner stores!

CANshare will run until January 31, 2019.

DONATE TODAY



#BostonCANShare

www.boston.gov/bostoncanshare

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



Procurement

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201

Event EV00006324

Flashing LED Pedestrian Signs
[Boston Transportation Department](#)

Bid Opening Date: January 15, 2019

CONTACT INFORMATION

Joey Chan

617-635-4569 Joey.Chan@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(December 31, 2018) (January 7, 2019) (January 14, 2019)

Event EV00006325

Tagaway and Taginator Graffiti Remover
[Property Management](#)

Bid Opening Date: January 22, 2019

https://hub.boston.gov/sites/default/files/updated_canshareflyerjan19.jpg Joey Chan

617-635-4569

Joey.Chan@boston.gov

KEVIN P. COYNE, PURCHASING AGENT

(January 7, January 14, January 21, 2019)



Parks & Recreation

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: IMPROVEMENTS TO HOBART PLAYGROUND, ALLSTON-BRIGHTON

CONTACT INFORMATION

Nathan Frazee

617-961-4505

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: **Furnishing all labor, materials, and equipment necessary for playground renovations including: paving, 2-5 play equipment, water play, planting and signage.**

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January, 24, 2019, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a CD or USB on or about Monday, January, 7, 2019, after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent and a \$100.00 certified bank check or money order is not required for pick-up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well

as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January, 15, 2019, at 10:00 A.M. Boston time.

CHRISTOPHER COOK, COMMISSIONER

(January 7, January 14, 2019)

INVITATION FOR BIDS FOR: IMPROVEMENTS TO VARIOUS COURTS, CITY WIDE

CONTACT INFORMATION

Nathan Frazee
617-961-4505

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: **Furnishing all labor, materials, and equipment necessary for court improvements including: paving, sealcoating, fencing, site furnishings and signage.**

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January, 24, 2019, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a CD or USB on or about Monday, January, 7, 2019, after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent and a \$100.00 certified bank check or money order is not required for pick-up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January, 15, 2019, at 10:00 A.M. Boston time.

CHRISTOPHER COOK, COMMISSIONER

(January 7, January 14, 2019)

INVITATION FOR BIDS FOR: TREE PRUNING AND REMOVAL IN VARIOUS PARKS CITY-WIDE, BOSTON, MA

CONTACT INFORMATION

Greg Mosman
617-201-0564

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. All bids for this project

are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: **Furnishing all labor, materials and equipment necessary for pruning, trimming, maintaining and removing trees and stumps by means of climbing, aerial lift and crane. Trees to be pruned or removed are located in various active parks, city-wide.**

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2019, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, Third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 7, 2019, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Office of the Engineer, Boston Parks and Recreation Department, 1010 Massachusetts

Avenue, Third Floor, Boston, MA 02118 on Wednesday, January 16, 2019, at 10:00 A.M. Boston time.

CHRISTOPHER COOK, COMMISSIONER

(January 7, January 14, 2019)

INVITATION FOR BIDS FOR: IMPROVEMENTS DOWNER PLAYGROUND, DORCHESTER

CONTACT INFORMATION

Nathan Frazee
617-961-4505

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for park improvements including: play structures, safety surfacing, pathways, half-court basketball, splash pad, passive areas, walls, fencing, lighting, dog park, planting, site furniture, and signage.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January, 31, 2019, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on a CD or USB on or about Monday, January, 14, 2019, after 9:00 A.M., Boston time, at the Parks and Recreation Department. Please note, no mailings or emails will be sent and a \$100.00 certified bank check or money order is not required for pick-up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form

of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January, 22, 2019, at 10:00 A.M. Boston time.

CHRISTOPHER COOK, COMMISSIONER

(January 14, January 21, 2019)



Public Works

INVITATION FOR SEALED BIDS FOR CAPITAL IMPROVEMENT PROJECT 19-21 DUDLEY SQUARE COMPLETE STREETS IMPROVEMENTS-PHASE 1

CONTACT INFORMATION

Marie McDonald
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, January 7, 2019.

Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, January 24, 2019 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, January 24, 2019, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain

a not less than 51 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, CHIEF OF STREETS,
TRANSPORTATION, AND SANITATION**

(January 7, January 14, 2019)

**INVITATION FOR SEALED BIDS FOR
CAPITAL IMPROVEMENT PROJECT #
19-91 BRIDGE REPLACEMENT-DANA
AVENUE OVER NEPONSET RIVER,
BRIDGE NO. B-16-026(387)**

CONTACT INFORMATION

Marie McDonald
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, January 7, 2019. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

A MANDATORY PRE-BID MEETING FOR THIS PROJECT WILL BE HELD ON WEDNESDAY, JANUARY 16, 2019 AT 10:30 AM AT THE BOSTON PUBLIC WORKS HIGHWAY MAINTENANCE FACILITY AT 56 DANA AVENUE, HYDE PARK, MA 02136. CONTRACTORS MUST ATTEND THIS PRE-BID MEETING IN ORDER TO BE CONSIDERED ELIGIBLE TO BID ON THIS PROJECT.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS

ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, January 31, 2019 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, January 31, 2019, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 51 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development

Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, CHIEF OF STREETS,
TRANSPORTATION, AND SANITATION**

(January 7, January 14, 2019)



Neighborhood Development

PUBLIC NOTICE

CONTACT INFORMATION

John Feuerbach
617-635-0353

At the Public Facilities Commission meeting on October 24, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to New Urban Collaborative Limited approximately 47,013 square feet of land located at 108 Marcella Street (Ward 11, Parcel Number 00819000), 110 Marcella Street (Ward 11, Parcel Number 00818000), 112 Marcella Street (Ward 11, Parcel Number 00817000), 114 Marcella Street (Ward 11, Parcel Number 00816000), 93-95 Marcella Street (Ward 11, Parcel Number 00564000), 97 Marcella Street (Ward 11, Parcel Number 00565000), 101 Marcella Street (Ward 11, Parcel Number 00566000), 105 Marcella Street (Ward 11, Parcel Number 00567000), 109 Marcella Street (Ward 11, Parcel Number 00568000), 113 Marcella Street (Ward 11, Parcel 00569000), 115 Marcella Street (Ward 11, Parcel 00570000), 121 Marcella Street (Ward 11, Parcel 00571000), 123 Marcella Street (Ward 11, Parcel 00572000), 125-125R Marcella Street (Ward 11, Parcel 00573000), Unnumbered Beech Glen Street (Ward 11, Parcel 00511000), Unnumbered Thwing Street (Ward 11, Parcel 00537000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Project Manager, John Feuerbach at 617-635-0353 for further information.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(January 7, January 14, 2019)

PUBLIC NOTICE

CONTACT INFORMATION

John Feuerbach
617-635-0353

At the Public Facilities Commission meeting on October 24, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Marcella 120 LLC approximately 5,281 square feet of land located at 118 Marcella Street (Ward 11 Parcel Number 00814000) and 120 Marcella Street (Ward 11, Parcel Number 00813000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Senior Project Manager, John Feuerbach at 617-635-0353 for further information.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(January 7, January 14, 2019)

PUBLIC NOTICE

CONTACT INFORMATION

John Feuerbach
617-635-0353

At the Public Facilities Commission meeting on October 24, 2018, the Commission voted and the Mayor subsequently approved their intent to sell to Rees-Larkin Development LLC approximately 16,354 square feet of land located at 273 Highland Street (Ward 11, Parcel 00840000), 275 Highland Street (Ward 11, Parcel 00841000), 277 Highland Street (Ward 11, Parcel 00842000), 279 Highland Street (Ward 11, Parcel 00843000), 281-281A Highland Street (Ward 11, Parcel 00844000), 283 Highland Street (Ward 11, Parcel 00845000), 287 Highland Street (Ward 11, Parcel 00846000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 4:00 PM or you may contact the Project Manager, John Feuerbach at 617-635-0353 for further information.

SHEILA A. DILLON, CHIEF AND DIRECTOR

(January 7, January 14, 2019)



Workforce Development

PUBLIC HEARING NOTICE

The Mayor's Office of Workforce Development (OWD), a division of the Boston Planning and Development Agency (BPDA), will host a public hearing to seek input on funding priorities for the upcoming open and competitive Request for Proposals (RFP) for Community Development Block Grant Public Services (CDBG-PS). The RFP seeks to identify programs for funding for fiscal year 2020, from July 1, 2019 – June 30, 2020.

The hearing will be held from 10:00AM to 12 Noon on Tuesday, January 15, 2019 in the Winter Chambers of 26 Court Street, Boston, MA 02108.
Wheelchair accessible.

Interested parties are strongly encouraged to attend this hearing. The purpose of the hearing is to solicit feedback and input on the proposed policy principles which will guide the programmatic priorities and directions for FY 2020. Copies of proposed policy principles are available online at owd.boston.gov.

If you have any questions, please contact Larry Smith at 617-918-5262 or Todd Lee at 617-918-5226. If you cannot attend the hearing, you may submit your feedback in writing via email to larry.r.smith@boston.gov or todd.lee@boston.gov. Feedback will be accepted until 5:00 P.M. on January 29, 2019.

(January 7, January 14, 2019)

PUBLIC NOTICE

CONTACT INFORMATION

Mark Beamis
617-918-5230

NOTICE OF PUBLIC COMMENT PERIOD FOR LOCAL 4-YEAR PLAN

THE BOSTON PRIVATE INDUSTRY COUNCIL, INC. (PIC), serving as the MassHire Boston Workforce Board, and THE OFFICE OF WORKFORCE DEVELOPMENT (OWD), a division of the Economic Development and Industrial Corporation, d/b/a Boston Planning & Development Agency, serving as Fiscal Agent for the MassHire Boston Workforce

Board, hereby invite public comment on the FY 2019-2021 Boston Local 4-Year Plan. This planning process, mandated by the Workforce Innovation and Opportunity Act of 2014, requires the Local Board to provide an opportunity for public comment on and input into the development of a Local 4-Year Plan prior to its submission to the Governor. Beginning on or about December 28, 2018, a working draft of this plan will be available for review and comment at <https://www.masshireboston.org/> and at <https://owd.boston.gov/>. The Local 4-Year Plan will be submitted to the MassHire Department of Career Services on February 4, 2019.

Specific, written comments may be submitted up until January 28, 2019, and addressed to the PIC, Attention: Angela.McCabe@Masshireboston.org, or to OWD, Attention: Katy.Gall@boston.gov.

TRINH NGUYEN, DIRECTOR

(January 7, January 14, 2019)



Economic Development

NOTICE TO CONTRACTORS

The Economic Development and Industrial Corporation of Boston, d/b/a Boston Planning & Development Agency (hereinafter, the “EDIC”) is issuing an Invitation for Bids (“IFB”) entitled **“Roadway Improvements at Black Falcon Avenue & Terminal Street”** within the Raymond L. Flynn Marine Park. This IFB is issued pursuant to Massachusetts General Law c. 30, § 39M, as may be amended. The project number for this project is 1306. The lowest responsible and eligible bidder for this project will enter into a contract with the EDIC to perform the Scope of Work as listed and shown within the provided bid documents, including addenda. The work generally consists of cold planning and new bituminous overlay of approximately 3 inches in depth and 3000 linear feet of roadway on Black Falcon Avenue, Terminal Street and intersecting roadways. This work includes replacement or install of raised and flush concrete sidewalks. The work also includes replacement or install of street lighting, replacement or install of Americans with Disabilities (“ADA”) compliant handicap ramps, adjustment of castings, replacement or install of curbing, signage, striping and all other appurtenances necessary.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the EDIC at One City Hall Square, 9th floor, Boston, MA, 02201 **before 12:00 P.M. (Noon) on February 19, 2019** at which time and place respective bids will be opened forthwith and read aloud. No responses will be accepted after the due date and time. Upon a determination of the lowest responsible and eligible bidder by EDIC staff, EDIC staff shall recommend to the EDIC Board that the Director be authorized to enter into a contract with the lowest responsible and eligible bidder. Bids may be held by the EDIC for a period not to exceed thirty (30) days from the date of the openings of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the resulting contract. The EDIC reserves the right to waive any and all minor informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

CONTRACT DOCUMENTS: Plans and specifications for this project will be available to all interested parties on **January 16, 2019, after 9:00 A.M.** A **pre-bid conference will be held on January 30, 2019 at 10:00 A.M., at 22 Drydock Avenue, 3rd floor conference room, Boston, MA 02210.** Attendance at the pre-bid conference is not mandatory, however, all bidders are strongly encouraged to participate. For further information, bidders shall submit any questions in writing to 1) Mr. Paul Osborn at paul.osborn@boston.gov; and 2) the EDIC’s Procurement Office at: BPDA.CPO@boston.gov.

Download the files free-of charge from the BPDA website. Under ‘Work with Us,’ follow the link <http://www.bostonplans.org/work-with-us/procurement> to open the ‘Procurement’ page for **“Roadway Improvements at Black Falcon Avenue & Terminal Street.”** Plan holders shall register by entering the information requested and then follow the prompt to start file download. Bidders must submit with their bid a bid deposit equal to five percent (5%) of the amount of the total bid. The selected bidder will also be required to provide a payment bond and a performance bond in the amount of One Hundred Percent (100%) of the resulting contract price with the EDIC.

RULE FOR AWARD: The resulting contract will be awarded to the bidder deemed to be the lowest responsible and eligible bidder.

TERESA POLHEMUS, CLERK, ACTING CHIEF PROCUREMENT OFFICER

(January 14, January 21, 2019)



INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES:

Train on Racial Equity- Engage in a comprehensive training series focused on the historical and ongoing impact that institutional racism has on the City of Boston's public institutions, public identity, and ongoing pursuit of racial equity.

Identify an Area for Equity Improvement - Identify at least one key Council governance practice and/or City of Boston public service function that produces inequitable outcomes for constituents living within the City of Boston along the lines of race. Choose that as an area in which the Council can focus on developing innovative governance practices that produce racial equity.

Design Solutions for Racial Equity with the Council - Design at least two universal tools / strategies that can be leveraged by Council members and their staff to promote racial equitable practices and outcomes through (1) governance and (2) individual habits.

Evaluate & Report on Results - Establish and adopt key performance metrics which, in turn, can be used to determine the effectiveness of the tools and practices put into place to create more racially equitable outcomes across City. Evaluate performance at regular intervals and submit periodic reports to the Council staff members and/or public on these outcomes, including one annual report.

CONTACT INFORMATION

Yuleidy Valdez
617-635-3068

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President Andrea Campbell (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained from the City's Purchasing website and Supplier Portal www.cityofboston.gov/procurement (Event ID # **EV00006249**). Invitation For Bids shall be available until the time of bid opening.

All sealed bids shall be filed no later than Friday, January 25, 2018, at 1:00 PM, Boston Time, at the office of the Official, One City Hall Square, Suite

550, Boston City Council, Boston, MA 02201. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents. All bidders are hereby notified that they shall provide a unit price for each supply service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, January 25, 2019, at 1:00 PM. The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any and all bids or any items.

ANDREA J. CAMPBELL, PRESIDENT

(January 14, January 21, 2019)



Suffolk County
Sheriff's Department

INVITATION FOR SEALED RESPONSES FOR THE PERFORMANCE OF THE FOLLOWING WORK:

FOR THE SERVICE OF: JAIL MANAGEMENT CONSULTANT

Doc-id: BD-19-1098-HOC-SDS02-34276

Bids due: 1/29/19

CONTACT INFORMATION

David Moy
617 635-1000, Ext 2126
dmoy@scsdma.org

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP) which may be obtained on the state website www.commbuys.com, commencing at 10:00 AM, Monday, Jan. 14, 2019. Requests for Proposals shall be available until the due date of Tuesday, Jan. 29, 2019 at 1:00pm.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Tuesday, January 29, 2019.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(January 14, January 21, 2019)



Environment

Event ID EV00006339

REQUEST FOR PROPOSALS FOR ENGINEERING AND CONSULTING SERVICES FOR RENEW BOSTON TRUST ENERGY SAVINGS PERFORMANCE CONTRACTING PROGRAM

The City of Boston (the “City”), acting by and through its Chief of Environment, Energy, and Open Space (the “Official”), requests proposals from qualified businesses, persons or entities (“Vendors”) to provide engineering and consulting services to support its Renew Boston Trust energy savings and performance contracting program (the “RFP”). A copy of the City’s RFP may be obtained after 12 o’clock noon (ET) on January 14, 2019 either electronically at the Cities Supplier Portal (www.boston.gov/departments/procurement) under Event ID EV00006339, or at the Office of the Official, City Hall Room 709, One City Hall Square, Boston, Massachusetts 02201. The RFP will be available up to the deadline for the submission of proposals as set forth below. This RFP is being issued pursuant to the authority of M.G.L. c.30B sec. 6.

Vendors have the option of submitting their

proposals either (i) electronically via the City’s Supplier Portal, or (ii) by U.S. Mail, courier, or in-person no later than 12 o’clock noon (ET) on February 6, 2019. All proposals that are physically delivered must be sealed and include one (1) original, three (3) copies, and one (1) electronic copy of the proposal in .PDF file format.

Proposals must be submitted in conformance with the provisions of the RFP. Should the City execute a contract pursuant to the RFP, the term of the contract shall be for one year, with two options to renew the contract for additional one-year periods, which shall be exercisable at the City’s sole discretion.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the City’s Corporation Counsel and the Mayor of Boston.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all proposals, or any part or parts thereof, or to cancel the RFP, if the City deems it to be in the best interests of the City so to do.

**CHRISTOPHER COOK, CHIEF OF ENVIRONMENT,
ENERGY, AND OPEN SPACE**

(January 14, January 21, 2019)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

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Kara Elliott Ortega, Chief
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