



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF PUBLIC HEARING

The **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**  
will hold a public hearing:

**DATE:** Thursday, 10 August 2017  
**TIME:** 4:00 PM  
**PLACE:** Boston City Hall – Piemonte Room (5<sup>th</sup> Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

#### **I. DESIGN REVIEW**

18.100 AB      31-35 South Street  
Applicant: Jamie Maloney, Akelius  
Proposed Work: Replace four wood staircases with metal staircases.

**II. ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the *Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review.* (To avoid potential

confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Design Approval; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or [AberdeenACDC@boston.gov](mailto:AberdeenACDC@boston.gov). Thank you.

### **PROJECTS COMPLIANT WITH DISTRICT STANDARDS & CRITERIA**

17.1457 AB 31-35 South Street: Repoint; replace deteriorated face brick with new brick; resurfacing deteriorated stone lintels and sills with tinted cementitious stucco to replicate the historic details; cleaning the masonry façades; scrape, prime, and repaint the existing steel lintel at the rear entryways; and replace the backer rod and sealant expansion joint at the rear addition in-kind.

### **III. REVIEW and RATIFICATION OF July 13, 2017 PUBLIC HEARING MINUTES**

### **IV. STAFF UPDATES**

**PROJECTED ADJOURNMENT: 5:00 PM**

**DATE POSTED: 28 July 2017**

#### **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**

Kirsten Hoffman, Lisa Keegan Parcell (Chair), Helen Pillsbury (Vice-Chair), *Two Vacancies*  
Alternates: Sharon Cayley, Molly Kentala

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department /  
Neighborhood Services / Parks & Recreation / Public Improvement Commission / Abutters