



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**
will hold a public hearing:

DATE: Thursday, 12 April 2018
TIME: 4:00 PM
PLACE: Boston City Hall – Room 801 (8th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street
(across from Faneuil Hall).*

I. DESIGN REVIEW

18.1030 AB Sidewalk in front of 198 Strathmore Road
Applicant: Michael S. Giaimo
Proposed Work: Replace existing light pole with DAS light pole with enclosed base and antenna at sidewalk.

18.1031 AB Sidewalk in front of 2025 Commonwealth Avenue
Applicant: Michael S. Giaimo
Proposed Work: Replace existing light pole with DAS light pole with enclosed base and antenna at sidewalk.

II. ADVISORY REVIEW

38 Englewood Avenue
Applicant: Dartagnan Brown, Embarc Studio
Proposed Work: Move existing detached home toward street; construct four story addition in rear yard.

III. REVIEW and RATIFICATION OF MARCH 8, 2018 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 5:00 PM

DATE POSTED: 26 March 2018

ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Kirsten Hoffman, Lisa Keegan Parcell (Chair), Helen Pillsbury (Vice-Chair), *Two Vacancies*

Alternates: Sharon Cayley, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department /
Neighborhood Services / Parks & Recreation / Public Improvement Commission / Abutters