



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION**
will hold a public hearing:

DATE: Thursday, August 9, 2018
TIME: 4:00 PM
PLACE: Boston City Hall – Room 801 (8th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street
(across from Faneuil Hall).*

I. VIOLATION

18.1335 AB 5 Braemore Road, Unit 12
Applicant: Marina Malkina
Proposed Work: Replace windows with white vinyl windows.

II. DESIGN REVIEW

19.030 AB 1641 Commonwealth Avenue
Applicant: John Heaster
Proposed Work: Replace three vinyl windows in kind.

19.043 AB 372A Chestnut Hill Avenue
Applicant: Mary Duong, Art Studio Sign & Neon
Proposed Work: Remove two existing signs at entrance; install
40"x84"x36" cloth awning with lettering over entrance.

III. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the commission staff pending ratification at

its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the *Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits.* ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Design Approval; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or AberdeenACDC@boston.gov. Thank you.

PROJECTS COMPLIANT WITH DISTRICT STANDARDS & CRITERIA

19.024 AB 32 Sidlaw Park: Repair sections of portico to match existing in color and detail.

IV. ADVISORY REVIEW

1954 Commonwealth Avenue

Applicant: Paul Alan Rufo

Proposed Work: Move historic detached home forward on lot; construct addition in rear yard.

V. REVIEW and RATIFICATION OF MAY 10, 2018 PUBLIC HEARING MINUTES

VI. STAFF UPDATES

PROJECTED ADJOURNMENT: 5:30 PM

DATE POSTED: 25 July 2018

ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION

Kirsten Hoffman, Lisa Keegan Parcell (Chair), Helen Pillsbury (Vice-Chair), *Two Vacancies*

Alternates: Sharon Cayley, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department /
Neighborhood Services / Parks & Recreation / Public Improvement Commission / Abutters